



SOUTH SHORE CHARTER PUBLIC SCHOOL UPDATE

March 26, 2008
Vol. 3, Issue 4

Spring and MCAS testing . . .

Spring is in the air and it is once again time for our students in grades 3 through 10 to take the state mandated MCAS assessments. March is the month that the English/ Language Arts tests are administered to students in grades 3-8 and 10. MCAS testing across the Commonwealth resumes the week of May 12th. The subjects tested in May are math, history/social studies and science. The science MCAS tests for students in grades 9 and 10 will be administered on June 4 and 5. Kudos to the teachers, support staff and school administrators for all of their efforts to create an optimum testing environment for our students in a building that does not have much, if any, extra space for small group testing.

We also greatly appreciate all of the support, guidance and encouragement that our parents give to their sons & daughters on the MCAS days. Research shows that we all do better at work and on high stakes tests if we have a good night of sleep and a healthy breakfast. It is also important to remember that the MCAS assessments provide us with a snapshot of student performance in the tested subject areas and are just one indicator of a student's mastery and understanding of those subjects.

Upcoming events

With the onset of spring and, hopefully, sunnier and warmer weather, everyone is looking forward to spending more time outdoors and getting more exercise. At the end of this week, packets are going out to all families for our 2nd Annual Walk-A-Thon which is scheduled for Thursday, May 8th. From all accounts, last year's walk-a-thon was a resounding success. Those funds went directly to the school and were used to help pay for the completion of our new science lab and Level 1 classroom as well as the installation of playground turf. This year, funds raised from the Walk-A-Thon will be earmarked to help SSCPS become a greener community, purchase Apple MAC computers for the art room, beautify our building and grounds, provide additional professional development for our staff, and maintain our current curriculum in art, music, foreign languages, and environmental workshops. SSCPS is committed to the providing our students with a comprehensive education that includes the arts, music, and environmental science. In so many of our sending communities, there have been cutbacks in these areas as well as foreign language instruction. On behalf of all of us at SSCPS, we thank you for sending your children to our school and supporting our Annual Fund, Walk-A-Thon, Auction, and other events. Parent involvement is essential to the success of our school.

Reminder, if you and your friends have not been out on the town for awhile, our 2nd Annual Spring Wine Dinner (five course meal) is next Thursday, April 3 at 53 South. Information on the menu is posted on our website. Reservations are required: 781-792-0001.

Next Eco-Committee Meeting: Thursday, April 10 at 12:30 pm.

Membership in the Eco-Committee continues to grow. As mentioned in the March 12th newsletter, there are **four subcommittees**: Wellness; Curriculum, Workshops and Projects; Renewable Energy/Conservation/Healthy Building; and Outreach and Advocacy. If you are interested in serving on one of these subcommittees, please email Pam Alger or Ted Hirsch. The next meeting of the full committee is Thursday, April 10 at 12:30 p.m. (an early release day). Also, thanks to high school teacher and Eco-Committee member, Tara Turner, for spearheading and leading meetings with science teachers, Level Coordinators, and students to plan an Earth Day for SSCPS this year. With short notice and the wonderful support and cooperation of teachers K-12, there will be Earth Day activities at all levels on Friday, April 18th.

Prue Goodale

“The paradox of our time in history is that we have taller buildings but shorter tempers, wider Freeways, but narrower viewpoints. We spend more, but have less, we buy more, but enjoy less. We have bigger houses and smaller families, more conveniences, but less time. We have more degrees but less sense, more knowledge, but less judgment, more experts, yet more problems, more medicine, but less wellness. . . .Give time to love, give time to speak! And give time to share the precious thoughts in your mind....Life is not measured by the number of breaths we take, but by the moments that take our breath away.” -- Comedian and writer George Carlin

Thursday	3/27	Finance Committee	6:00pm
Thursday	3/27	Board of Trustees Nominating Sub Committee Interview	7:00pm 9:00pm
Friday	3/28	“Girls Night Out” Tigerlilly’s Holbrook SOLD OUT	7:00pm
		MCAS Testing continues ...	
Tuesday	4/01	Parent Association	7:00pm
Tuesday	4/01	Senior Trip Parent Meeting	6:00pm
Wednesday	4/02	School Council	3:30pm
Thursday	4/03	2 nd Annual Spring Wine Dinner – 53 South	6:30pm
Friday	4/04	SEPAC meeting	8:30am
Friday	4/04	LEVEL IV Dance	6:30-8:30pm

ANNOUNCEMENTS

Behavior Workshop on Challenging Behavior with Children - By Dr. Bob Ross - on Thursday, April 10, 2008 at 12:15 pm. This workshop will immediately follow early release and will be held at the school and is open to all parents. Dr. Bob Ross who is from Beacon Services will be presenting this workshop.

A description of this workshop is the following:

Title: Top Ten List: Functional Advice To Give Parents Regarding Problem Behavior At Home.

This workshop will identify and discuss specific strategies that can be given to/taught to parents to aid them in managing and decreasing the occurrence of challenging behavior at home and in the community. The training is set up like a David Letterman “Top Ten” list (although I count up rather than down). The workshop is designed to be interactive and there are opportunities for parents to ask questions about specific problems they encounter at home.

Proposed Learning Outcomes:

- Participants will be able to describe specific responses to problem behavior that often fail to help decrease problem behavior.
- Participants will be able to identify the variables that most often contribute to the occurrence of problem behavior.
- Participants will be able to list alternative ways of responding to problem behavior in order to decrease its occurrence.

Baby sitting will be available. If you are interested in attending this workshop please RSVP to Beth Toma at JToma85103@aol.com. If you need baby sitting services for your children during this workshop please indicate this when you RSVP with the ages of your children.

DRAMA KIDS

The Drama Kids after school program has a few openings for students in grades K-5. Classes will begin on Thursday, March 27 and the class will be held from 3:15 – 4:15pm. For more information and registration please call Trish McAleer at 781-749-4911

LUNCH ORDERS

Enclosed is the order form for the remainder of March which is due Thursday, March 27 by 3pm. Also enclosed is the April Menu and Order form. Orders for April are due Thursday, April 3rd by 3pm.

FROM THE ATHLETIC DIRECTOR

KATIE SULLIVAN of the high school girl's basketball team was named 2nd team All-Star this year by the coaches of the Massachusetts Charter School Athletic Organization.

Information about flag football and golf will be available to students and parents in next Wednesday's update.

FROM THE HEALTH OFFICE

School Dental Program

Please return the dental permission form if you would like your child to participate in this free program. Your child's dental exam will be done by a dentist, which may include dental sealants, and fluoride treatments if needed. Please contact the Health Office if you need an additional form or have any questions about this great program.

The **5TH GRADE HEALTH SCREENINGS** will be held on the afternoons of March 25th and April 1st. The screenings will include hearing, vision, height, weight and postural evaluation. The postural screening is an evaluation of the back for Scoliosis. Girls may wear a sports bra or have one available to put on. If you do not want your child to participate please contact me @ x 104.

ART NEWS

Please be sure to check out the new **pottery** pieces that are in the front lobby display cases. The high school Art Workshop students are working in conjunction with **Duxbury Art Association** and funds raised by the **Arts Committee** (chaired by Nanci Jaye) to receive pottery and costume design classes.

Working cooperatively with the **South Shore YMCA**, the high school Art Workshop students have a display of **linoleum block prints** in their gallery area. The following students have submitted a piece which is currently on display and will be used in conjunction with the YMCA's Strong Kids Campaign.

Jimmy Beggan; Cory Bowker-Kelley; Andres Butler; Deven DeCoste; Joe Demore; Emily Doolittle; Zoe Estabrooks; Hannah Hayes; Anna Hill; Caroline LaFauci; Eliza Lunny; Adam MacLean; Marie Maskell, Samantha Wholley.

PRINCIPAL'S REPORT

MCAS is on-going this week and next for Levels II, III, IV, and the 10th grade students. Please remember that it is important that your child have a good night's sleep and a healthy breakfast prior to these exams.

Grade 1 will be visiting the Museum of Fine Arts tomorrow, March 26. They will be visiting the Egyptian Exhibit, to follow their recent study of Egypt. Grade 2 visited the MFA last week to tour the Greek Exhibit as they have been studying Ancient Greece.

Shelley's Sports Project is asking for donations for their "Used Book Fair" to support the SSCPS sport's teams, as well as the Sports Project. They are asking that donations from all reading levels be dropped off in Shelley's pod. The book fair will take place at the end of April.

The Science Team (Nora Broderick, Kendra Whiting, Dan Falkner, Amy Ruder, Tara Turner, & Catherine Haberkorn) is working on preparing for a school-wide Earth Day in mid-April. Details will be forthcoming.

The seniors are finishing up their debates this week; the topic is “is affirmative action ethical?”. The students have been dedicated in their preparation for this exit standard requirement. Thanks to all the students and faculty who have made themselves available to serve as judges.

Final exams for seniors will be next week. All seniors will be dismissed daily by at 12:00 PM. The exam schedule is as follows:

Wednesday, April 2, 8:30 A Block 10:30 B Block
Thursday, April 3, 8:30 C Block 10:30 D Block
Friday, April 4, 8:30 E Block 10:30 Make-up exams

Senior Projects will begin on Monday, April 7th.

Dr. Tom Gorsuch



March 2008 College Acceptances

Kelly Barber

Drew University
American University

James Beggan

Parsons The New School of Design

David “Ted” Cheney

Eastern Nazarene

Emily Doolittle

University of Nebraska

Nora Jordan

Bridgewater State College
Manhattanville College

Caroline LaFauci

Westfield State College
Plymouth State University
SUNY – Plattsburgh

Patrick Landis

Bridgewater State College

Eliza Lunny

New England Art Institute

Ella Lunny

Bay State College
Salem State College

Adam MacLean

University of Vermont

Aaron Roundtree

University of the Virgin Islands
Hampshire College

Ryan Schiffer

Wentworth Institute of Technology

Nick Sisson

UMass – Amherst
University of California
University of Colorado

Shawna Sullivan

Suffolk University
University of Rhode Island

Samantha Wholley

Roger Williams University
Northeastern University

Matt Zakrzewski

Plymouth State College

ON THE LEVELS

SAYING OF THE WEEK:

Level I: “Got up on the wrong side of the bed.”

Level II: “Actions speak louder than words.”

JUNE’S LEVEL I SPONSORING FOOD DRIVE

Dear SSCPS Families: We are having a food drive for Wellspring. We need canned food, boxed food, toilet paper, cereal, diapers, formula, shampoo, conditioner, toothpaste, wipes, canned meat/fish, soap and deodorant. The collection boxes will be outside of June’s Pod. Thank you, from Harrison Carter and Matthew Freitas;
Project Journalists

PARENTS ASSOCIATION

The next Parents Association meeting will be held Tuesday, April 1 at the school from 7:00 to 9:00. Everyone is invited and encouraged to attend. The agenda is included at the back of this Update.

THE SECOND ANNUAL SSCPS WALK-A-THON WILL BE HELD ON THURSDAY, MAY 8th at Great Esker Park in North Weymouth. The rain date if May 9th. This week the youngest child in each family will be carrying home a packet containing an information sheet, 10 sponsorship letters and a permission form for each student in your family. Please complete and return the sponsorship letters and permission forms by April 18th. This allows time for the event coordinators to mail the sponsorship letters and to finalize the bus schedule for the Walk-A-Thon. We are still looking for volunteers to help on the day of the event, May 8th. If you are interested in attending or have any questions, please contact Joanne Keegan at 781-340-1546 or email keegsib@yahoo.com...

TOUCH A TRUCK FUNDRAISER

Our first Touch-A-Truck fundraiser to be held on Sunday, May 18th, 2008 at the Abington town office park from 10:00 – 2:00 is making headway. We have the following vehicles/services so far: Abington -Fire Truck, Braintree -Fire/Rescue Truck, T&K trucking -18 wheeler with a grater or grinder, Troupe Waste- garbage truck; Aiello Trucking – dump truck, Clifford- roll off truck, Hanson Fuel – fuel truck that looks like a monster truck, Monadnock Water – water donation and truck, Plymouth County Sheriff Dept.– vehicle and Child ID Unit, Longwater School Bus. Lots of other vehicles/vendors are in the works and we will be updating this list. Once again if you have any contacts for trucking and or food/beverage donations please contact me ASAP as we are finalizing our plans. Thanks to all who have participated in recruiting trucks and volunteers. We are still looking for volunteers the day of the event to help position trucks, direct traffic, take/sell tickets, etc. A Volunteer sign up sheet will be posted on the update soon. There will be many positions to fill so you can come for 1 hour or 4 hours anything will be appreciated. Coordinators are still needed as well to help plan this event. Next meeting will be next Wednesday April 2nd from 8:30 to 9:00 am –all are welcome. Please contact Kirsten Mullen at kirstenmullen19@hotmail.com or call 781-982-4094.

SEPAC

SEPAC WORKSHOP - Sensory Integration - Thursday, March 27th from 7:00 pm to 9:00 pm will be presented by **Kathleen Donovan, OTR/L** who has been working as an occupational therapist for almost 10 years and has worked in a variety of settings including adults with developmental disabilities, early intervention, the Children's Developmental Disability Center, and now in the school systems. In each of these settings, she has used sensory integration techniques and activities to improve function and assist with developmental growth and have seen fabulous results! Sensory Integration (SI) is how the body takes in, processes, interprets, and responds to internal and external stimuli. It affects all aspects of our day and simple strategies can improve emotional responses as well as participation and attention!! These strategies can be used throughout the day or at certain times that may be challenging, such as homework!!

Please contact Beth Toma at JToma85103@aol.com for further information regarding this workshop and also to RSVP to attend.

EMPLOYMENT OPPORTUNITIES

Anticipated 2008-2009 job openings:

Full Time:

Elementary Teacher Gr. 1-6
Middle School Math Teacher
Middle School Science Teacher
Middle School Humanities/Social Studies
High School Math Teacher Gr. 7-12
Elementary Spanish Teacher Gr. K-6
Middle School Spanish Teacher Gr. 7-8
Certified School Psychologist
Certified Occupational Therapist

Part Time:

Physical Education Teacher Gr. K-2

Send resume/cover letter/ references by March 31, 2008 to: Kristine Shippis, Business Manager

COMMUNITY SERVICE OPPORTUNITY

BROWNIE TROOP PLAYGROUND PAINTING

The Brownie Troop is organizing the painting of designs (hopscotch, 4-square, basketball court, etc.) on the blacktop. We could use some supplies (measuring tapes, chalk snap lines, large letter and number stencils, old paintbrushes). If you are able to help in any way, please let Maureen Hebert know at (781) 837-8952 or mhebert@metlife.com.

STUDENT COLLECTING RECEIPTS FOR HULL SEASIDE ANIMAL RESCUE

Dear SSCPS Community,

There is a kitten/cat shelter in Hull on L Street. The shelter's name is the Hull Seaside Animal Rescue. The shelter is collecting Shaw's and Star Market receipts to buy supplies for the kittens and cats. For every \$10.00 spent at Shaw's or Star Market, the shelter will get 10 cents. Their goal is to raise \$2,500.00 or more throughout 2008. There will be an envelope at the front desk to collect the receipts from students, parents and workers. The ending date of the collection is June 1st, 2008. I will give them to the shelter. You can contact the Hull Seaside Animal Rescue shelter (877-378-1195) for more information. If you have any more receipts after June 1st just bring them into the shelter on L Street. If you cannot bring the receipts to the shelter right away, you can mail them to HSAR P.O. Box 787 Hull, MA 02045. Collect as many as you can until June 1st. Thanks for your help! Sincerely, Maris Kaplan

“**CARTRIDGES FOR KIDS**” – Thank you for all of the cartridge and cell phone donations made to Cartridges for Kids this year. We were able to package and send off many boxes in return for money for our school. We will continue to collect again next year and would be happy to pick up any donations over the summer. Thanks again, Luke, John and Grace Ryan (781) 925-9541.

COMMUNITY INTEREST

SHORESIDE ASTHMA & ALLERGY EDUCATIONAL SUPPORT GROUP

Wednesday, April 2, 2008 “**FOOD ALLERGY Parent Roundtable**”

Share experiences and hear ideas from others about travel and vacation tips, summer programs, birthday parties, school lunches, visiting relatives, and more.

Meet others who share your concerns and challenges; learn about resources and strategies. You are not alone!

Wednesday, May 7, 2008 “**FOOD ALLERGY UPDATE: What's New in Research and Prevention?**”

Speaker: Allergist Michael Young, MD

Author of [The Peanut Allergy Answer Book](#)

Join us for an important presentation, and a chance to get your questions answered and meet other parents of children with food allergies. *TIME:* 7:00 p.m. – 9:00 p.m. *LOCATION:* North Pembroke Elementary School 72 Pilgrim Road, Pembroke

The Asthma and Allergy Foundation of America, New England Chapter, is proud to sponsor these meetings, which are free and open to the public. Please check our website for details of other support group programs:

www.asthmaandallergies.org or contact Sharon Schumack, Director of Education, AAFANE,

Tel. 781-444-7778 or by e-mail: sharons@aafane.org.

NEW ENGLAND WILDLIFE CENTER – EVENTS – Located at 500 Columbian Street, So Weymouth

Nature Walk – First Sunday of each month at 2pm. On these nature walks we will explore the Andrea Harris McKenna Nature Trail led by one of the educators of the NEWC. The trail is .4 miles and the walks typically take about 1 hour and are appropriate for all ages. The cost is \$5 per person. \$20 max per family. Upcoming confirmed dates are April 6 and May 4.

Reptile Day with Dr. Joe Martinez and Matt Reisman – Saturday April 19 – 10am-2pm – Spend the day learning about snakes, lizards, and turtles from far away and right in our backyard. Best for the 4th and 5th graders. \$35 per kid for this 4 hours session.

Conservation Club – Tuesday's March 25, April 1 and April 8 from 4 – 5:30pm. Bug Zappers – come lean about bats, flycatchers, frogs and other insectivore animals. Kids will explore live animals, discuss environmental issues and build bat houses in this three session program. Best for 4th, 5th and 6th graders. To sign up contact Matt Reisman 781-682-4878 ext. 113.

CHOO-CHOO TRANS – will no longer be a Livery service after March 28th. To contact Mike email choochootrans@gmail.com.

ABITIBI PAPER RETRIEVER RECYCLING

This is an easy way for you to recycle your paper every week and help us raise money for projects/workshops.

What Can Be Placed in the Retriever Bin?

Newspapers, Magazines, Office Paper, School Paper, Catalogs, Mail, Paperback books, Shredded Paper
(must be in clear plastic bag & tied with holes poked into it)

Please Do Not Place these items in the Retriever Bin:

Plastic, Glass, Metals, Trash, Cardboard, Phonebooks

The UPDATE is published on a weekly basis and is distributed on Wednesdays through email to the entire community and is posted on our website at www.sscps.org. If your family would like to receive a paper copy please email a request to palgera@sscps.org or contact Kathy at 781-982-4202 ext. 100.

SOUTH SHORE CHARTER PUBLIC SCHOOL PARENTS ASSOCIATION

AGENDA • 1 April 2008 / 7:00 – 9:00 PM

7:00	Call Meeting to Order	<input type="checkbox"/>
7:00 – 7:05	Review and Approve Minutes <i>March 4, 2008 PA Meeting Minutes</i>	<input type="checkbox"/>
7:05 – 7:10	Announcements <i>Next PA Meeting & Calendar Items</i> <i>2008 – 2009 Parents Association - Discussion</i>	<input type="checkbox"/> <input type="checkbox"/>
7:10 – 7:30	School Report <i>Prue Goodale & Tom Gorsuch</i>	<input type="checkbox"/>
7:30 – 7:40	Board of Trustees Report <i>Jack Kelly</i>	<input type="checkbox"/>
7:40 – 8:00	Committee Reports (as needed) <i>Health & Safety Committee</i> <i>Library Committee</i> <i>Orientation/Welcoming Committee</i> <i>Community Service Committee</i> <i>PAC Committee</i> <i>Fundraising & Events Committee</i>	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
8:00 – 8:20	Grade Representative Reports (as needed)	<input type="checkbox"/>
8:20 – 8:30	Other Reports (as needed) <i>Education Committee</i> <i>School Council</i>	<input type="checkbox"/> <input type="checkbox"/>
8:30 – 8:40	Old Business	<input type="checkbox"/>
8:40 – 9:00	New Business <i>Request for PA funding of playground/recess equipment – Maureen Hebert</i>	<input type="checkbox"/> <input type="checkbox"/>
9:00	Adjourn	<input type="checkbox"/>

Lunch Menu – April 2008

Monday	Tuesday	Wednesday	Thursday	Friday
7 Turkey With American cheese, lettuce, tomato and mayo	8 Cheese Pizza	9 Ham With American cheese, lettuce, tomato, pickle and oil	10 Early Release NO LUNCH	11 Tuna Salad With lettuce and tomato
14 Roast Beef With American cheese and mustard	15 Cheese Pizza	16 BLT Bacon, Lettuce and Tomato with mayonnaise	17 Cheese Pizza	18 Greek Salad With Greek dressing and pita bread
21 ----- V	22 A C	23 A T	24 I O	25 N -----
28 Italian Cold Cuts With Provolone cheese, lettuce, tomato, pickle and oil	29 Cheese Pizza	30 BLT Bacon, Lettuce and Tomato with mayonnaise	5/1 Cheese Pizza	5/2 Tuna Salad With lettuce and tomato

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. For Level 1 a Lunchable and Milk will be provided for the same cost. A note from the office will go home that week for reimbursement.

Lunch Order Form
 Lunch for the Month of April 2008
Due to the office by 3:00 pm, Thursday, April 3, 2008

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 4/7 – 4/11	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday No Lunch	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 4/14 – 4/18	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 4/21 – 4/25	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
----- V A C A T I O N -----					

Week of 4/28 – 5/2	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
-----------------------	--	---	---	--	--

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads	_____	X	\$3.00

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.

Lunch Order Form

Lunch for the Month of March, 2008

Due to the office by 3:00 pm, Thursday, March 27, 2008

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
3/31 – 4/4	Sub	Pizza	Sub	Pizza	Salad
	½ sub	#_____	½ sub	#_____	
	Wheat		Wheat		

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads ordered	_____	X	\$3.00

Less credit due _____

Total Amount Enclosed \$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.



SOUTH SHORE CHARTER PUBLIC SCHOOL

K - 12 school
serving over 22 different communities

TOUCH A TRUCK - SUNDAY MAY 18, 2008

10 am - 2 pm Abington Town Hall

PARTICIPANT'S INFORMATION

COMPANY/PARTICIPANT'S NAME: _____

Your Name & Title: _____

Contact Name: _____

Address: _____

E-mail address: _____ Telephone #: _____ Fax #: _____

Type of Participation Information

VEHICLE DISPLAY

Vehicle Type/ Description (attach proof of insurance and any special requirements): _____

PRODUCT DONATION Product Description/ Value _____

ADVERTISEMENT in Program Guide (Select level & attach hard copy or disc):

- | | | | |
|---|----------|---|----------|
| <input type="checkbox"/> Back Cover: | \$250.00 | <input type="checkbox"/> Half Page: | \$100.00 |
| <input type="checkbox"/> Inside Front or Back Cover | \$200.00 | <input type="checkbox"/> Quarter-Page / Buis. Card: | \$60.00 |
| <input type="checkbox"/> Full Page: | \$175.00 | <input type="checkbox"/> Classified (3 lines): | \$10.00 |

On-Site Event Advertisement: Contact Denise Demaggio (781) 826-5632

CASH DONATION Amount \$ _____

FOOD SERVICE (description note any special requirements): _____

ENTERTAINMENT/ AMUSEMENT (TYPE / DESCRIPTION -NOTE AGE GROUP SUITABILITY & ANY SPECIAL REQUIREMENTS) _____

Please complete form and return to :
SSCPS

100 Longwater Circle
Norwell, MA. 02061

Direct Questions to:
Denise Demaggio (781) 826-5632
ykeelpr@verizon.net
Kirsten Mullen (781) 982-4084
kirstenmullen19@hotmail.com



ICE HOCKEY SIGN-UPS!

5 through 17-year old Girls and Boys

The program runs from early September through end of March.

Players will be on the ice a minimum of three days a week.



Players will be on the ice (practice, skills and game) at a minimum of three times a week starting early September. Games are held at various local rinks on the South Shore, practices are typically held at Zapustas Arena in Randolph. Playoffs are generally in early March. Visit www.mohawkyouthhockey.org for more league information, rules and equipment requirements.

SIGN-UP DATES: in person at the *Zapustas Arena in Randolph, MA* or on-line at www.mohawkyouthhockey.org (click on the registration Menu on the Home Page). **REGISTRATION EXTENDED:**

Paper Registration Accepted during the below times:

Thursday, March 27 -- 6:00 PM - 8:00 PM

Friday, March 28 -- 6:00 PM - 8:00 PM

On-Line Registration

Monday, March 10th -- Friday, March 28th

TRY-OUT DATES: at the *Zapustas Arena in Randolph, MA*, Please check our website for level tryout date. See www.mohawkyouthhockey.org for Skill Level dates and times

Friday, March 28

Monday, March 31

Tuesday, April 1

Wednesday, April 2

Thursday, April 3

Friday, April 4

WHAT TO BRING WHEN YOU SIGN UP:

- \$300 registration fee (register on the web or in person during the registration time)
 - 1 copy of player's birth certificate

Please make checks payable to: Mohawk Youth Hockey Association (credit cards also accepted)

Questions or to register, visit www.mohawkyouthhockey.org or
E-mail registration@mohawkyouthhockey.org