

SOUTH SHORE CHARTER PUBLIC SCHOOL UPDATE

April 9, 2008

Vol. 4, Issue 2

5 Stars for South Shore's Finest Restaurant, 53 South in Norwell!

Boston magazine has rated 53 South as one of the Best Restaurants on the South Shore. Dinner guests at last Thursday night's Spring Wine Dinner event were treated to a 5 star meal and would definitely agree with the Best of South Shore rating given to owners Christine & Clark Wickersham, SSCPS parents, their talented chef and staff. In addition to the scrumptious five course meal, there was musical entertainment from seniors Daniel Alexandre and Keith Barry accompanied by music teacher Andre Kim. SSCPS student art work was also on display. Special kudos to senior Robbie Bowker-Kelly who planned the menu and worked with the chef and staff in the kitchen. Although we had hoped that more people would have been able to attend, we did exceed last year's numbers and, thanks to the generosity of Christine and 53 South, approximately \$2500 was raised for SSCPS from this event! It was a most enjoyable and special night "out on the town" and we hope that more people will be able to attend next year.

Thursday, April 10 -- Early Release Day, 2nd Eco-Committee Meeting, and Parent Program on Students with Learning Disabilities

A reminder that this Thursday is an early release day. After dismissal at 12:00 p.m. our teachers and staff will be involved in a number of professional development activities. There are also two special events planned that all parents are invited to attend. At 12:30 p.m. in room 106 the Eco-Committee will be meeting to discuss going green, SSCPS Earth Day plans, landscaping around the school (including building a memorial garden), environmental studies, and long-term school renovation plans. Also at 12:30 p.m. in the music room/auditorium, there will be a two hour parent presentation, "Behavior Workshop on Challenging Behavior with Children," presented by Dr. Robert Ross.. Dr. Ross has been conducting a series of workshops for our teachers and he has received rave reviews.

Fundraising "Summit" this Saturday

Over the weekend, I sent an email invitation to the chairs and co-chairs of our fundraising events to this Saturday's summit on current and future fundraising at SSCPS. The meeting is being hosted by Board member Jo Loughnane at her home in Hull. This is an open meeting and we encourage anyone interested in helping SSCPS reach its fundraising goals over the next year to attend. The meeting begins at 9:00 a.m. and should last about two hours. If you are able to attend, please contact Pam Algera no later than Friday morning so that we can have a head count for Jo. Coffee and refreshments will be served.

After School Programs, Extra-help, and Supervision

Over the past several weeks, the number of students being picked up after 3:00 p.m. (dismissal time) has increased dramatically. Faculty, staff and visitors to our school after hours have voiced their concern about the large number of students, of all ages, waiting in the front lobby. The lobby is crowded, the noise level makes it difficult to conduct business, and some students become rambunctious. While we recognize that there will be occasions when parents will be legitimately delayed, we simply are not equipped to handle consistent late pick-ups. I have asked Tom and Ted to discuss the after-school issues at the next School Council meeting and to consider proposing a late fee charge, something that other Massachusetts charter schools do. In the meantime, despite our very tight budget, we have extended the work day for one of our Level IV paraprofessionals, Amanda Duante. Amanda will be supervising students from 3:15 p.m. to 4:15 p.m. in Level IV Room 201. Students will be expected to read or do homework under Amanda's supervision until their parent/ride picks them up.

Prue Goodale

On parenting:

"Your children need your presence more than your presents"– Jesse Jackson

Thursday	4/10	High School Grades distributed	
Thursday	4/10	Professional Development Early Release	12:00pm
Thursday	4/10	SEPAC Workshop	12:15pm
Thursday	4/10	Eco Committee Meeting	12:30pm
Friday	4/11	Level IV Lock In	
Saturday	4/12	Development Committee	9:00am
Monday	4/14	Education Committee	3:30pm
Thursday	4/17	Finance Committee	6:00pm
Thursday	4/17	Board of Trustees	7:00pm
Friday	4/18	SEPAC	8:30am
Friday	4/18	Earth Day Celebrations	
April 21-April 25 Spring Break			

ANNOUNCEMENTS

PREPARING FOR EARTH DAY CELEBRATIONS!

As the staff and students prepare for the activities being scheduled for the SSCPS Earth Day on Friday, April 18th donations of the following items would be greatly appreciated:

- Pots for planting
- Plant Bulbs
- Seeds – Flowers
- Potting Soil
- Oil Pastels
- Tissue Boxes (please do not crush)

Please place your donations in the box in the lobby. Thank you!

Behavior Workshop on Challenging Behavior with Children - By Dr. Bob Ross - on Thursday, April 10, 2008 at 12:15 pm. This workshop will immediately follow early release and will be held at the school and is open to all parents. Dr. Bob Ross who is from Beacon Services will be presenting this workshop.

A description of this workshop is the following: Title: Top Ten List: Functional Advice To Give Parents Regarding Problem Behavior At Home. This workshop will identify and discuss specific strategies that can be given to/taught to parents to aid them in managing and decreasing the occurrence of challenging behavior at home and in the community. The training is set up like a David Letterman “Top Ten” list (although I count up rather than down). The workshop is designed to be interactive and there are opportunities for parents to ask questions about specific problems they encounter at home.

Proposed Learning Outcomes:

- Participants will be able to describe specific responses to problem behavior that often fail to help decrease problem behavior.
- Participants will be able to identify the variables that most often contribute to the occurrence of problem behavior.
- Participants will be able to list alternative ways of responding to problem behavior in order to decrease its occurrence.

Baby sitting will be available. If you are interested in attending this workshop please RSVP to Beth Toma at JToma85103@aol.com. If you need baby sitting services for your children during this workshop please indicate this when you RSVP with the ages of your children.

DRAMA KIDS

The Drama Kids after school program has a few openings for students in grades K-5. Classes will begin on Thursday, March 27 and the class will be held from 3:15 – 4:15pm. For more information and registration please call Trish McAleer at 781-749-4911

LUNCH ORDERS

Enclosed is the April Menu and Order form. Orders for April are due Thursday, April 10th by 3pm.

FROM THE ATHLETIC DIRECTOR

Flag Football: Registration for flag football for grades 3-6 will begin on Monday April 7th and forms will be available at the front desk and at Will Glennon's office. The clinic will run for 5 weeks on Tuesday's and Thursday's beginning Tuesday April 29th and the cost will be \$50.00. Practices will begin at 3:15 and promptly end at 4:15 pm. Contact Will for more information

Golf: SSCPS will be offering a golf clinic again this year. The details are nearly completed and the tentative start date will be the week of June 2nd.

HEALTH OFFICE NEWS

Please be aware that it is tic season again. The wooded areas are off limits at recess however this may not prevent contact with tics. Please check your children at home and report any occurrences to the Health Office.

PRINCIPAL'S REPORT

Report from Principal of the Day –

I, The Principal of the day on April 8, 2008, on my birthday, am glad to be here at SSCPS instead of another place where you can't talk to your friends or teachers because its weird and you think your PRINCIPAL is mean because he doesn't let you do anything. However, at the SSCPS we talk in the halls, we talk to our teachers and crack jokes with them because they are our friends. We are all friends! That is why our school is different and different is good!!!! OUR SCHOOL ROCKS!!!! From Adaline Nuesse

I agree. Our school does rock! It rocks because of the all the students, faculty, staff and parents that make it such a special place. Many thanks to Adaline for all her hard work yesterday! She was busy meeting teachers, reading to Level 1 students, extending recess, meeting visitors from the DOE, and keeping track of things on Level 3. She did a great job!

The ELA MCAS is finally over for the moment. In May, the Math, Science, and History MCAS exams will be administered. More on that as we get closer to the date. Thanks to all the students for their excellent effort of the exams and to the teachers and parents for preparing them.

High School report cards will be distributed tomorrow. Please feel free to contact the teachers at any time to discuss your child's academic progress.

Tomorrow, Thursday April 10 is an early release for students and a professional development half day for the faculty. Students will be released at 12 PM. Faculty will be continuing their work of History, Spanish, and Science curriculum. Dr. Bob Ross will be here in the afternoon to speak with parents about the top 10 behavioral challenges parents face.

The seniors have begun their senior project. Many of our students are involved in internships or projects outside of school. Some have elected to remain at school to do an individual research project. With the seniors out, can graduation be far behind.

Earth Day celebrations at the school are scheduled to be held next Friday, April 18. There will be more next week on the schedule of activities for the students.

Level 3 traveled to the Mills in Lowell to learn about the industrial revolution. It's a great trip.

Next week Level 4 will be traveling to Plymouth Plantation (Grade 7) and the Museum of Science (Grade 8),

Dr. Tom Gorsuch

ON THE LEVELS

SAYING OF THE WEEK:

Level I: "Wolf in sheep's clothing."

Level II: "His bark is worse than his bite."

BEFORE SCHOOL PROGRAM - There are still openings in the Before School Program which runs from 7:00 a.m. to 8:00 a.m. Monday through Friday. We are having lots of fun with arts and crafts, sewing projects, and computer phonics! Please note that students are not to be in the building before 7:45 unless they are accompanied by parents or guardians, or have enrolled in the morning program. If you are interested in this earlier drop-off program, please contact Judy Pritchard at jpritchard@sscps.org.

JUNE'S LEVEL I SPONSORING FOOD DRIVE

Dear SSCPS Families: We are having a food drive for Wellspring. We need canned food, boxed food, toilet paper, cereal, diapers, formula, shampoo, conditioner, toothpaste, wipes, canned meat/fish, soap and deodorant. The collection boxes will be outside of June's Pod. Thank you, from Harrison Carter and Matthew Freitas; Project Journalists

AUTHOR TO VISIT LEVEL I – Children's book author Alan Madison will visit Level 1 on Wednesday, April 16, 2008. He will read one of his books, give a talk and sign books and bookmarks for the students. Thank you to parent Stacy Kirves for organizing this visit and the book orders as well. Any questions, please contact Stacy at kirv4@yahoo.com

A MESSAGE FROM VELMA'S LEVEL I POD

Velma's Pod is planning a D.E.A.R. day for Level I. D.E.A.R. stands for "drop everything and read." We want to have it on April 11th because April 12th is Beverly Cleary's birthday. Beverly Cleary is an author of a lot of good children's books. In our class, we decided we want the D.E.A.R. time to last all day. We will read Math stories at Math time, and Spanish stories at Spanish time. Other teachers will talk with their class about what part of the day is for reading. Teachers could partner with other teachers, if they want, and read the books in each other's classrooms. Students could bring favorite books from home or from the library. (Please write your name in the books and include a list of titles of any books you send) We will invite guest readers from the school, like teachers on other levels and principals. We are asking teachers to keep a list of the books read. It will not be a competition or contest, but we hope to read a large number of books.

We will take breaks at Recess, lunch and snack. We would like the parents to send in special, healthy snacks and drinks for us to enjoy in our great room during the morning. We hope that you like this idea and will support us. Sincerely, Velma's Pod
Written by Velma's Second Grade Students Jared Farmer, Katelin Morin, Nicole Rousseau, Sabrina Sprague, Kevin Whittemore

NEWS FROM LEVEL II

- Big congratulations to Aidan Wright and Kathleen Bowering, who competed in the final round of Speaking American on Sunday at the Boston Public Library. Aidan won 1st place for grade 3 and Kathleen did a great job representing grade 4. SSCPS was also acknowledged and awarded for being the longest participant in the Speaking American contest for the past ten years. Thanks to all who participated and attended.
- Level II Math MCAS test dates are Monday, May 19th and Tuesday, May 20th.
- The second annual Level II Cookie Social is coming up....more information to follow. Let your child's pod teacher know if you are interested in volunteering to help out with this event.
- Science Fair contracts and information has gone home. Please work with your child to get them thinking about a great project for the Science Fair.
- Earth Day celebrations will be held on Friday, April 18th. Parents that would like to volunteer are welcome to call their child's pod teacher or Kendra to help out.

PARENTS ASSOCIATION

The Parents Association is proud to report that at the April meeting the PA voted and approved a cap of \$750 to be allocated for the purchasing of recess/ playground equipment, such as new sports balls, jump ropes, chalk, and a cart to house the equipment. The equipment list and cost estimates were put forth by parent, Maureen Hebert, who is also working with the Brownies to spruce up the playground area and adjacent pavement play area. She is also working with the school administration and the P.E. instructor to work through the plans. Thank you, very much, to all of the parents who attend the fundraising events, such as the Fall Festival and the recent Girls' Night Out, that provides the money to help the Parents Association fund exciting projects such as this. -- David Whitemyer

2008-2009 PA ELECTION BALLOT

Please complete the Parents Association election ballot at the back of this week's Update and return it to the school's front desk no later than Friday, May 16. Your responses to the survey questions are very important. The PA election will be run through late April and early May, with the new Parents Association volunteers beginning in June. You'll notice that a couple of the positions still need to be filled. Please feel free to volunteer for those, or any, spots. Thank you.

THE SECOND ANNUAL SSCPS WALK-A-THON WILL BE HELD ON THURSDAY, MAY 8th

The SSCPS PA Walk-a-thon will be held at Great Esker Park in North Weymouth on May 8th. Participants will be bused to and from the school. At the park volunteers will lead the children on age-appropriate hikes that highlight interesting natural and cultural aspects of the land. Walk-a-thon sponsor forms and permission slips went home last week and should be returned by April 18th. An orientation session for interested volunteers will be held at Great Esker Park on May 2nd from 1:00 to 2:00. Anyone who would like to attend this session should contact Joanne Keegan @ 781-340-1546 or email keegsibb@yahoo.com.

EMPLOYMENT OPPORTUNITIES

Anticipated 2008-2009 job openings:

Full Time:

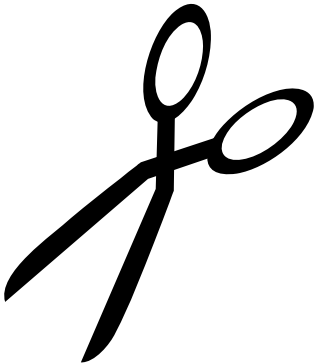
Elementary Teacher Gr. 5-6
Middle School Math Teacher
Middle School Science Teacher
High School Math Teacher Gr. 7-12
Elementary Spanish Teacher Gr. K-6
Middle School Spanish Teacher Gr. 7-8
Certified School Psychologist
Certified Occupational Therapist

Part Time:

Physical Education Teacher Gr. K-2

Send resume/cover letter/ references to: Kristine Shippis, Business Manager

COMMUNITY SERVICE OPPORTUNITY



The 6th Annual Big Haircut is Coming – MAY 30th

10 inches of hair required - come join *our* Big Give to give your hair to be sent to Locks for Love, an organization that makes wigs for children who lose their hair due to chemotherapy and other diseases. ALL are invited to participate. Let's beat last year's record of 140 inches of braid! (Total of 495 inches collected in last 5 years) Sign up on the door of office 24, call ext 212 for questions or send email to cdarrow@sscps.org. Get ½ of your community service hours! The Big Count Down, Drum roll, & Cheers begin at 2:15 on the High School Green. JOIN US!

BROWNIE TROOP PLAYGROUND PAINTING

The Brownie Troop is organizing the painting of designs (hopscotch, 4-square, basketball court, etc.) on the blacktop. We could use some supplies (measuring tapes, chalk snap lines, large letter and number stencils, old paintbrushes). If you are able to help in any way, please let Maureen Hebert know at (781) 837-8952 or mhebert@metlife.com.

STUDENT COLLECTING RECEIPTS FOR HULL SEASIDE ANIMAL RESCUE

Dear SSCPS Community,

There is a kitten/cat shelter in Hull on L Street. The shelter's name is the Hull Seaside Animal Rescue. The shelter is collecting Shaw's and Star Market receipts to buy supplies for the kittens and cats. For every \$10.00 spent at Shaw's or Star Market, the shelter will get 10 cents. Their goal is to raise \$2,500.00 or more throughout 2008. There will be an envelope at the front desk to collect the receipts from students, parents and workers. The ending date of the collection is June 1st, 2008. I will give them to the shelter. You can contact the Hull Seaside Animal Rescue shelter (877-378-1195) for more information. If you have any more receipts after June 1st just bring them into the shelter on L Street. If you cannot bring the receipts to the shelter right away, you can mail them to HSAR P.O. Box 787 Hull, MA 02045. Collect as many as you can until June 1st. Thanks for your help! Sincerely, Maris Kaplan

"CARTRIDGES FOR KIDS" – Thank you for all of the cartridge and cell phone donations made to Cartridges for Kids this year. We were able to package and send off many boxes in return for money for our school. We will continue to collect again next year and would be happy to pick up any donations over the summer. Thanks again, Luke, John and Grace Ryan (781) 925-9541.

COMMUNITY INTEREST

SHORESIDE ASTHMA & ALLERGY EDUCATIONAL SUPPORT GROUP

Wednesday, May 7, 2008 "FOOD ALLERGY UPDATE: What's New in Research and Prevention?"

Speaker: Allergist Michael Young, MD

*Author of *The Peanut Allergy Answer Book**

Join us for an important presentation, and a chance to get your questions answered and meet other parents of children with food allergies. *TIME:* 7:00 p.m. – 9:00 p.m. *LOCATION:* North Pembroke Elementary School 72 Pilgrim Road, Pembroke

The Asthma and Allergy Foundation of America, New England Chapter, is proud to sponsor these meetings, which are free and open to the public. Please check our website for details of other support group programs: www.asthmaandallergies.org or contact Sharon Schumack, Director of Education, AAFANE, Tel. 781-444-7778 or by e-mail: sharons@aafane.org.

NEW ENGLAND WILDLIFE CENTER – EVENTS – Located at 500 Columbian Street, So Weymouth Nature Walk – First Sunday of each month at 2pm. On these nature walks we will explore the Andrea Harris McKenna Nature Trail led by one of the educators of the NEWC. The trail is .4 miles and the walks typically take about 1 hour and are appropriate for all ages. The cost is \$5 per person. \$20 max per family. Upcoming confirmed dates are April 6 and May 4.

Reptile Day with Dr. Joe Martinez and Matt Reisman – Saturday April 19 – 10am-2pm – Spend the day learning about snakes, lizards, and turtles from far away and right in our backyard. Best for the 4th and 5th graders. \$35 per kid for this 4 hours session.

Conservation Club – Tuesday's March 25, April 1 and April 8 from 4 – 5:30pm. Bug Zappers – come learn about bats, flycatchers, frogs and other insectivore animals. Kids will explore live animals, discuss environmental issues and build bat houses in this three session program. Best for 4th, 5th and 6th graders. To sign up contact Matt Reisman 781-682-4878 ext. 113.

ABITIBI PAPER RETRIEVER RECYCLING

This is an easy way for you to recycle your paper every week and help us raise money for projects/workshops.

What Can Be Placed in the Retriever Bin?

Newspapers, Magazines, Office Paper, School Paper, Catalogs, Mail, Paperback books, Shredded Paper (must be in clear plastic bag & tied with holes poked into it)

Please Do Not Place these items in the Retriever Bin:

Plastic, Glass, Metals, Trash, Cardboard, Phonebooks

The UPDATE is published on a weekly basis and is distributed on Wednesdays through email to the entire community and is posted on our website at www.sscps.org. If your family would like to receive a paper copy please email a request to palgera@sscps.org or contact Kathy at 781-982-4202 ext. 100.

South Shore Charter Public School - Parents Association

2008 – 2009 Officer Elections

Please check the candidate's box or write in a candidate on the line provided. Return this form to the school's front desk by **3:00 PM Friday, May 16, 2008.**

Also, please complete the brief survey questions at the end of the ballot.

OFFICERS

Chair

- Deidre LaMoureux
- _____

Vice Chair

- Karen Boyle
- _____

Treasurer

- Denise DeMaggio
- _____

Secretary

- Donna Walsh
- _____

GRADE REPRESENTATIVES

Kindergarten

- Melissa Freitas
- _____

Grade One

- Julianne Tilden
- _____

Grade Two

- Kim Dalton
- _____

Grade Three

- Michelle Amicangelo
- _____

Grade Four

- Deidre LaMoureux
- _____

Grade Five

- _____
- _____

Grade Six

- Malee Neusee
- _____

Grade Seven

- Bev Bruce
- _____

Grade Eight

- Karen Boyle
- _____

Grade Nine

- _____
- _____

Grade Ten

- KT Leary
- _____

Grade Eleven

- Mariclaire Cheney
- _____

Grade Twelve

- _____
- _____

COMMITTEE CHAIRS

Fundraising & Events

- _____
- _____

Library Committee

- Bev Bruce
- _____

Welcoming Committee

- Janet Coletti
- _____

Health & Safety Committee

- Michelle Amicangelo
- _____

Arts & Music Committee

- Kim Engle
- _____

Community Service Com.

- Jae Picard
- _____

SURVEY

What would you like the PA to do over the next year? The next five years? _____

Have you attended any PA meetings this year? Why or why not? _____

Do you have any ideas about how the PA can help, improve, or support the school? _____

Do you have any concerns about the school with which the Parents Association can help? _____

How have you volunteered your time and talents to the school? _____

Lunch Menu – April 2008

Monday	Tuesday	Wednesday	Thursday	Friday
7 <i>Turkey</i> With American cheese, lettuce, tomato and mayo	8 <i>Cheese Pizza</i>	9 <i>Ham</i> With American cheese, lettuce, tomato, pickle and oil	10 <i>Early Release</i> NO LUNCH	11 <i>Tuna Salad</i> With lettuce and tomato
14 <i>Roast Beef</i> With American cheese and mustard	15 <i>Cheese Pizza</i>	16 <i>BLT</i> Bacon, Lettuce and Tomato with mayonnaise	17 <i>Cheese Pizza</i>	18 <i>Greek Salad</i> With Greek dressing and pita bread
21 ----- V	22 A C	23 A T	24 I O	25 N -----
28 <i>Italian Cold Cuts</i> With Provolone cheese, lettuce, tomato, pickle and oil	29 <i>Cheese Pizza</i>	30 <i>BLT</i> Bacon, Lettuce and Tomato with mayonnaise	5/1 <i>Cheese Pizza</i>	5/2 <i>Tuna Salad</i> With lettuce and tomato

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. For Level 1 a Lunchable and Milk will be provided for the same cost. A note from the office will go home that week for reimbursement.

Lunch Order Form
 Lunch for the Month of April 2008
Due to the office by 3:00 pm, Thursday, April 10, 2008

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
4/14 – 4/18	Sub	Pizza	Sub	Pizza	Salad
	½ sub	#_____	½ sub	#_____	
	Wheat		Wheat		

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
4/21 – 4/25					
	----- V A C A T I O N -----				

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
4/28 – 5/2	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.



SOUTH SHORE CHARTER PUBLIC SCHOOL

K - 12 school
serving over 22 different communities

TOUCH A TRUCK - SUNDAY MAY 18, 2008

10 am - 2 pm Abington Town Hall

PARTICIPANT'S INFORMATION

COMPANY/PARTICIPANT'S NAME: _____

Your Name & Title: _____

Contact Name: _____

Address: _____

E-mail address: _____ Telephone #: _____ Fax #: _____

Type of Participation Information

VEHICLE DISPLAY

Vehicle Type/ Description (attach proof of insurance and any special requirements): _____

PRODUCT DONATION Product Description/ Value _____

ADVERTISEMENT in Program Guide (Select level & attach hard copy or disc):

- | | | | |
|---|----------|---|----------|
| <input type="checkbox"/> Back Cover: | \$250.00 | <input type="checkbox"/> Half Page: | \$100.00 |
| <input type="checkbox"/> Inside Front or Back Cover | \$200.00 | <input type="checkbox"/> Quarter-Page / Buis. Card: | \$60.00 |
| <input type="checkbox"/> Full Page: | \$175.00 | <input type="checkbox"/> Classified (3 lines): | \$10.00 |

On-Site Event Advertisement: Contact Denise Demaggio (781) 826-5632



CASH DONATION Amount \$ _____

FOOD SERVICE (description note any special requirements): _____

ENTERTAINMENT/ AMUSEMENT (TYPE / DESCRIPTION -NOTE AGE GROUP SUITABILITY & ANY SPECIAL REQUIREMENTS) _____

Please complete form and return to :
SSCPS

100 Longwater Circle
Norwell, MA. 02061

Direct Questions to:
Denise Demaggio (781) 826-5632
ykeelpr@verizon.net
Kirsten Mullen (781) 982-4084
kirstenmullen19@hotmail.com

