

SOUTH SHORE CHARTER PUBLIC SCHOOL UPDATE

April 30, 2008

Vol. 4, Issue 4

Welcome back, everyone!

I hope that everyone had an enjoyable spring break and that our students were able to “recharge their batteries” and have returned to SSCPS re-energized for the last two months of school. I am pleased to report that our international travelers had a wonderful time in Europe. Kudos to Senior Trip teacher chaperones, Mary Carter and Marianne Buckley Curran and Level III teacher chaperones, Claire Overlee, Dan Falkner, and Angie Pepin. Special thanks as well to the parent chaperones. Traveling abroad is a wonderful educational experience at any age and provides our students with the opportunity to learn more about other cultures. Both groups also learned how small our planet is – can you believe that, unplanned, the high school and Level III groups “bumped” into each other three times!

April showers bring May flowers...

April and May are two of my favorite months – everything is in bloom and it feels so good to be able to go for a hike, a kayak ride, play tennis, garden, have a cook-out with friends and family – the list goes on and on. I am so very pleased that our SSCPS students will celebrate nature by going to Great Esker Park, hiking on some of its trails, and have an opportunity to learn more about this special place. Thank you SSCPS parents Denise Demaggio, Joanne Keegan and Bob Sibbald for literally spending months planning and organizing this Walk-A-Thon and educational event for our students! Thanks also to the FORTY parents who have volunteered to be guides at Great Esker Park!

New Dates for the Walk-A-Thon / Hike: Monday, May 5 and Wednesday, May 7

Today, students in grades K-8 will be bringing home a flier with information about the hike at Great Esker Park in Weymouth and the dates that students will be participating. Because SSCPS is going green and emphasizing the environment and physical fitness, the administrators met with Bob and Joanne and our physical education teacher, Will Glennon, to see if there could be a way for all of our K-8 students plus those high school students who submitted their sponsor papers, to participate. As a result of our discussions and working with the bus company, we have been able to schedule the trips during each level’s physical education block next week. The REVISED schedule for the Walk-A-Thon and K-8 hike/tour of Great Esker Park is as follows:

MONDAY, MAY 5

Level III - 10:00am depart SSCPS – 12:00noon arrive back at SSCPS

Level II - 12:30pm depart SSCPS – 2:30pm arrive back at SSCPS

WEDNESDAY, MAY 7

Level IV - 10:00am depart SSCPS – 12:00noon arrive back at SSCPS

Level I - 12:30pm depart SSCPS – 2:30pm arrive back at SSCPS

NOTE: All students who submitted their sponsor forms/envelopes will receive community service credit.

UPCOMING EVENTS:

Saturday, May 10th

2nd Fundraising Summit at 9:00am in Hull

Call Pam Algera if you need directions.

Friday May 30th

Spring for the Arts at SSCPS – Reception 5pm-7pm

Saturday, May 31st

**Spring for the Arts and Recognition Reception for SSCPS Volunteers 11am-1pm
(Invitations to follow).**

Wednesday, June 11th

**An Evening with E.D. Hirsch: “The Inspiring Idea of the Common School” –
Hingham Middle School – Open to the general public and MA Board of Education
Members.**

Prue Goodale

“A teacher affects eternity, he can never tell where his influence stops.” – Henry Brooks Adams

Thursday	5/01	Renewable Energy Committee	4:00pm
Thursday	5/01	Phone-A-Thon	6:30-8:30pm
Friday	5/02	SEPAC	8:30am
Monday	5/05	Walk-A-Thon – Level III 10am-12pm; Level II 12:30-2:30pm	
Tuesday	5/06	Professional Development Early Release Day	12:00pm
Tuesday	5/06	Parent Association Meeting	7:00pm
Wednesday	5/07	Walk-A-Thon – Level IV 10am-12pm; Level I – 12:30-2:30pm	
Wednesday	5/07	School Council	3:30pm

ANNOUNCEMENTS

TEACHER APPRECIATION LUNCH - Please help me in honoring our teachers by donating to the Teacher Luncheon on Tues, May 6. This is the 1/2 day. There are about 70 teachers and staff members that attend the luncheon. We need main dishes, side dishes, paper goods (plates, cups, napkins, silverware), salads, desserts, soda and water. Items are usually dropped off at the school around 11:30 or I can make arrangements with you.

Also, on Wednesday, May 7 we are asking the students to bring their teacher(s) in a flower to show their appreciation.

They can bring a flower from their yard or they can make a special flower. If they would like, they could add a special note with their flower telling their teacher(s) how much they appreciate them.

Please contact me directly at klb.rjc@verizon.net if you would like to donate or if you have any questions.
Thank you.

Karen Boyle - Parent of Level III and Level IV students

LUNCH ORDERS

Enclosed is the May Order Form and Menu. Orders are due Thursday, May 1st by 3pm.

FROM THE ATHLETIC DIRECTOR

Golf: Beginning today any and all students interested in learning to play golf can register for a 5-day course with the Pro's at the Rockland Golf Course. Registration forms can be found at the front desk or at Will Glennon's office. The course will begin June 2nd and Registration forms are due Friday May 23rd.

Flag Football: Level 2 and Level 3 Flag Football has started. There are still a couple of spots available if students are interested. The program will run for 5 weeks every Tuesday and Thursday rain or shine.

Running Club: Any student wishing to get in shape for the summer is welcome to come running after school on Monday's, Wednesday's and Thursday's from 3:15-4:15.

Uniforms: If you have a uniform from soccer or basketball these are due to Will Glennon immediately.

ART NEWS

Congratulations to two Art Workshop Juniors for taking awards in the 10th District **Congressional Art Show** held at the Duxbury Art Complex this past week. **Anna Hill** won a first place in printing and **Marie Maskell** won an Honorable Mention in Graphic Design. Both students have been in the Art Workshop for the past three years and have worked very hard at developing their talents.

Please be sure to stop by the front lobby and see the new additions to the pottery collection by Art Workshop students and the Katina dolls created by Level II with Emily Lincoln.

HEALTH OFFICE NEWS

The oral health screening will take place May 5th @ 9:00 .The screenings will be done on only those students who have returned the necessary consent form. The tentative date for the dental sealants will be the first week of June. Please contact the health office with any questions or concerns.

Please be aware that it is tic season again. The wooded areas are off limits at recess however this may not prevent contact with tics. Please check your children at home and report any occurrences to the Health Office.



March 2008 College Acceptances

Nora Jordan
Emerson College

Samantha Wholley
Boston University

PRINCIPALS REPORT

I hope everyone got to enjoy the break. We were so fortunate to have had such great weather.

Congratulations to Dave Corbett who finished the Boston Marathon in 3 hours and 33 minutes! What an incredible accomplishment! Very impressive!

Many of our students traveled with the school during the break. Thanks to Mary Carter and Marianne Buckley Curran for chaperoning the senior trip. Ten seniors visited Rome, Florence, and Pisa, Italy, Lucerne, Switzerland, and Beaune and Paris, France. Thanks to Claire Overlee, Dan Falkner and Angie Pepin for chaperoning the Level III trip to Amsterdam, Netherlands, and Lucerne, Switzerland, and Paris, France, and Heidelberg, Germany. Seventeen students and twenty adults went on that trip. The two groups actually bumped into each other twice, in Paris and Lucerne! The itinerary for both trips included *so much* art and history. What an experience for all! Thanks to our teachers for making this experience unforgettable for our participating students!

Thanks to Tara Turner and Linda Weldon who took students from the Biology Workshop on a working vacation to a spay/neuter clinic in Virginia as part of a research project being conducted in conjunction with the clinic.

K-8 warnings are due this Friday, May 2nd. These will be mailed home on Tuesday, May 6th.

Tuesday, May 6th is an early release day for professional development. Students will be dismissed at 12:00 PM. Faculty will continue working on Social Studies, Spanish, and Science curriculum revision.

Tom Gorsuch

ON THE LEVELS

SAYING OF THE WEEK:

Level I: "In hot water."

Level II: "You can lead a horse to water but you can't make him drink."

BEFORE SCHOOL PROGRAM - There are still openings in the Before School Program which runs from 7:00 a.m. to 8:00 a.m. Monday through Friday. We are having lots of fun with arts and crafts, sewing projects, and computer phonics! Please note that students are not to be in the building before 7:45 unless they are accompanied by parents or guardians, or have enrolled in the morning program. If you are interested in this earlier drop-off program, please contact Judy Pritchard at jpritchard@sscps.org.

JUNE'S LEVEL I SPONSORING FOOD DRIVE

Dear SSCPS Families: We are having a food drive for Wellspring. We need canned food, boxed food, toilet paper, cereal, diapers, formula, shampoo, conditioner, toothpaste, wipes, canned meat/fish, soap and deodorant. The collection boxes will be outside of June's Pod. Thank you, from Harrison Carter and Matthew Freitas;
Project Journalists

Congratulations to the Level II Art Force Project! The students of the Art Force Projects painted and donated 15 birdhouses to Habitat For Humanity. The project's bird houses were on display and were sold to benefit Habitat's 15th Annual Fundraiser at the South Shore Plaza in Braintree on April 25, 26, 27th.

Curriculum & Workshop Eco-committee Meeting Friday May 9th, 2:00-2:45 p.m. Rm #106

Join in discussion and strategizing to incorporate green themes into the K-12 academic and workshop curricula.

High School Prom 2008

May 16, 2008 - 7:00-11:00pm Scituate Country Club - Scituate, MA

Cost: \$45.00 per person \$80.00 per couple

Tickets on sale now! See Mary Carter for information

PARENTS ASSOCIATION

The next Parents Association meeting is scheduled for Tuesday, May 6 from 7:00 to 9:00 PM. An agenda is attached to the back of this Update. Included on the agenda is a visit from a Board of Trustees member to provide parents with an update on the search for a permanent Executive Director.

2008-2009 PA ELECTION BALLOT

Please complete the Parents Association election ballot at the back of this week's Update and return it to the school's front desk no later than Friday, May 16. Your responses to the survey questions are very important. The PA election will be run through late April and early May, with the new Parents Association volunteers beginning in June. You'll notice that a couple of the positions still need to be filled. Please feel free to volunteer for those, or any, spots. Thank you.

THE SECOND ANNUAL SSCPS WALK-A-THON DATE CHANGE

Greetings to all, May we start off by thanking all the parents who have offered to help with the walk-a-thon. Your assistance during this very busy season is greatly appreciated and will ensure a wonderful experience for all of our children. In order to accommodate all the students in levels 1-4 the dates have been changed for the walk-a-thon and the children will be attending during their gym times, thus the dates of the walk-a-thon are:

MAY 5th - LEVEL 3 10am -12pm

LEVEL 2 12:30pm-2:30pm

MAY 7th - LEVEL 4 10am-12pm

LEVEL 1 12:30pm-2:30pm

The students will be traveling by bus from the school to Great Esker Park and will be accompanied on the bus by Will and designated teachers. While on the hike the students in each level will also have parent chaperones who will meet the buses at the park, and volunteers who are serving as trail guides. We will have a nurse on site, first aide supplies, and water and oranges for snacks. The children will have their lunch at school that day.

If you are interested in seeing the park we are having a "walk through" this Friday afternoon, May 2nd from 1-2PM. If any parent is interested and can't make it on Friday, give us a call and we can plan a time over this week-end (May 3-4th) to show you the park. Great Esker Park is located in North Weymouth at the end of Elva Road which is off Green Street. There is a large parking lot at this entrance.

In the next few days, we will be calling volunteers to confirm their times. If you have any questions please feel free to call or email Joanne Keegan and Bob Sibbald 781-340-1546, keegsibb@yahoo.com.

Again thanks for all your support and please pray for sunny skies on those days.

EMPLOYMENT OPPORTUNITIES

Anticipated 2008-2009 job openings:

Full Time:

Elementary Teacher Gr. 5-6

Middle School Math Teacher

Middle School Science Teacher

High School Math Teacher Gr. 7-12

Elementary Spanish Teacher Gr. K-6

Middle School Spanish Teacher Gr. 7-8

Certified School Psychologist

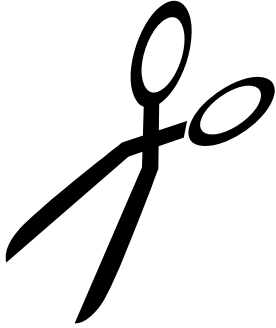
Certified Occupational Therapist

Part Time:

Physical Education Teacher Gr. K-2

Send resume/cover letter/ references to: Kristine Shipp, Business Manager

COMMUNITY SERVICE OPPORTUNITY



The 6th Annual Big Haircut is Coming – MAY 30th

10 inches of hair required - come join *our* Big Give to give your hair to be sent to Locks for Love, an organization that makes wigs for children who lose their hair due to chemotherapy and other diseases. ALL are invited to participate. Let's beat last year's record of 140 inches of braid! (Total of 495 inches collected in last 5 years) Sign up on the bulletin board behind the auditorium, call ext 212 for questions or send email to cdarrow@sscps.org. Get ½ of your community service hours! The Big Count Down, Drum roll, & Cheers begin at 2:15 on the High School Green. JOIN US!

PLAYGROUND PAINTING! On Saturday, May 10, the Brownie Troop is organizing the painting of designs (hopscotch, 4-square, etc.) on the blacktop starting at 10:00 a.m. We can use help on that day with measuring, chalking the designs, and painting. We could also still use some supplies (measuring tapes, chalk snap lines, large letter and number stencils, old paintbrushes). Older students interested in entertaining younger children while the painting is done would also be a great help. This is a fun way to earn community service credit! If you are able to help in any way, please let Maureen Hebert know at (781) 837-8952 or mhebert@metlife.com.

STUDENT COLLECTING RECEIPTS FOR HULL SEASIDE ANIMAL RESCUE

There is a kitten/cat shelter in Hull on L Street. The shelter's name is the Hull Seaside Animal Rescue. The shelter is collecting Shaw's and Star Market receipts to buy supplies for the kittens and cats. For every \$10.00 spent at Shaw's or Star Market, the shelter will get 10 cents. Their goal is to raise \$2,500.00 or more throughout 2008. There will be an envelope at the front desk to collect the receipts from students, parents and workers. The ending date of the collection is June 1st, 2008. I will give them to the shelter. You can contact the Hull Seaside Animal Rescue shelter (877-378-1195) for more information. If you have any more receipts after June 1st just bring them into the shelter on L Street. If you cannot bring the receipts to the shelter right away, you can mail them to HSAR P.O. Box 787 Hull, MA 02045. Collect as many as you can until June 1st. Thanks for your help! Sincerely, Maris Kaplan

"CARTRIDGES FOR KIDS" – Thank you for all of the cartridge and cell phone donations made to Cartridges for Kids this year. We were able to package and send off many boxes in return for money for our school.. Thanks again, Luke, John and Grace Ryan (781) 925-9541.

COMMUNITY INTEREST

Paper Recycling Promotion-Need Increase paper donations by 25% earn more \$ for SSCPS green initiatives South Shore Charter Public School recycles paper! Don't forget to tell your neighbors about our paper drive that begins May 1st through August 31st. If we increase our paper recycling 25% we can earn more \$ rewards from Abitibi Consolidated. It's time to clean your house of paper and bring all your newspapers, magazines, office paper and mail from home and our Green Team volunteers will help you load it into our Green and Yellow Paper Recycling bin. Our bin is located outside the front entrance and is accessible to your family to use at any time. The school is leading our paper recycling effort to earn money for their green initiatives. So please recycle all your newspapers, magazines and office papers in our paper recycling bin.

The All Saints Colorguard will be having a recruiting exhibition at the Braintree Armory on Wednesday, May 21st from 6:30 pm - 8:00 pm. All girls age 7 and up by September 1, 2008 are welcome. For more information or a flyer with the information I can be reached at 781-258-7960 or Denise.Gray@Comcast.net.

Sailing Anyone?

Available: Smiley Too, a beautiful 26' Pearson Sailboat--all sails available. Includes a 9.9 outboard motor
Location: Currently stored on land at the Waveland Marina, A Street Hull, MA Cost: Willing to discuss costs for mooring, approximately \$1500.00 Interested parties please contact Jared Rose at 781-982-4202 ext. 316

The UPDATE is published on a weekly basis and is distributed on Wednesdays through email to the entire community and is posted on our website at www.sscps.org. If your family would like to receive a paper copy please email a request to palgera@sscps.org.

SOUTH SHORE CHARTER PUBLIC SCHOOL PARENTS ASSOCIATION

AGENDA • 6 May 2008 / 7:00 – 9:00 PM

- | | | |
|-------------|---|--|
| 7:00 | Call Meeting to Order | <input type="checkbox"/> |
| 7:00 – 7:05 | Review and Approve Minutes
<i>April 1, 2008 PA Meeting Minutes</i> | <input type="checkbox"/> |
| 7:05 – 7:10 | Announcements
<i>Next PA Meeting & Calendar Items</i>
<i>2008 – 2009 Parents Association Election</i> | <input type="checkbox"/>
<input type="checkbox"/> |
| 7:10 – 7:30 | School Report
<i>Prue Goodale & Tom Gorsuch</i> | <input type="checkbox"/> |
| 7:30 – 7:44 | Board of Trustees Report | <input type="checkbox"/> |
| 7:45 – 8:10 | Committee Reports (as needed)
<i>Health & Safety Committee</i>
<i>Library Committee</i>
<i>Orientation/Welcoming Committee</i>
<i>Community Service Committee</i>
<i>PAC Committee</i>
<i>Fundraising & Events Committee</i> | <input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/>
<input type="checkbox"/> |
| 8:10 – 8:30 | Grade Representative Reports (as needed) | <input type="checkbox"/> |
| 8:30 – 8:40 | Other Reports (as needed)
<i>Education Committee</i>
<i>School Council</i> | <input type="checkbox"/>
<input type="checkbox"/> |
| 8:40 – 8:50 | Old Business | <input type="checkbox"/> |
| 8:50 – 9:00 | New Business | <input type="checkbox"/> |
| 9:00 | Adjourn | <input type="checkbox"/> |

South Shore Charter Public School - Parents Association

2008 – 2009 Officer Elections

Please check the candidate's box or write in a candidate on the line provided. Return this form to the school's front desk by **3:00 PM Friday, May 16, 2008.**

Also, please complete the brief survey questions at the end of the ballot.

OFFICERS

Chair

- Deidre LaMoureux
- _____

Vice Chair

- Karen Boyle
- _____

Treasurer

- Denise DeMaggio
- _____

Secretary

- Donna Walsh
- _____

GRADE REPRESENTATIVES

Kindergarten

- Melissa Freitas
- _____

Grade One

- Julianne Tilden
- _____

Grade Two

- Kim Dalton
- _____

Grade Three

- Michelle Amicangelo
- _____

Grade Four

- Deidre LaMoureux
- _____

Grade Five

- _____
- _____

Grade Six

- Malee Neusee
- _____

Grade Seven

- Bev Bruce
- _____

Grade Eight

- Karen Boyle
- _____

Grade Nine

- _____
- _____

Grade Ten

- KT Leary
- _____

Grade Eleven

- Mariclaire Cheney
- _____

Grade Twelve

- _____
- _____

COMMITTEE CHAIRS

Fundraising & Events

- _____
- _____

Library Committee

- Bev Bruce
- _____

Welcoming Committee

- Janet Coletti
- _____

Health & Safety Committee

- Michelle Amicangelo
- _____

Arts & Music Committee

- Kim Engle
- _____

Community Service Com.

- Jae Picard
- _____

SURVEY

What would you like the PA to do over the next year? The next five years? _____

Have you attended any PA meetings this year? Why or why not? _____

Do you have any ideas about how the PA can help, improve, or support the school? _____

Do you have any concerns about the school with which the Parents Association can help? _____

How have you volunteered your time and talents to the school? _____



SOUTH SHORE CHARTER PUBLIC SCHOOL YEARBOOK

**** Important Ordering Information ****

Believe it or not, spring is here...and that means it's time to order your 2007-2008 South Shore Charter Public School Yearbook! The yearbook includes a hard cover; photo's from all grades and will be in full color again this year. It is a great memento of your child's year at South Shore Charter Public School

The cost of the yearbook is **\$35.00** and the first deadline which offers the lowest price is **Friday May 16th**. So please order today,

The final deadline for ordering is **Friday, May 30th** and the price will be **\$40.00**. Any orders received after that date will be subject to availability.

The **EASIEST AND MOST EFFICIENT** way to order is directly through Coffee Pond's online ordering system. Here's how:

- ⇒ Log on to www.coffeepond.com
- ⇒ Go to "**Place an Order**" and click on "**Yearbooks**"
- ⇒ Enter School Password: **jaguar**
- ⇒ Check the box "**On-Line Order**"
- ⇒ Follow instructions and place your order

Or you may order offline using one of the two options listed below:

- ⇒ Log on to www.coffeepond.com
- ⇒ Go to "**Place an Order**" and click on "**Yearbooks**"
- ⇒ Enter School Password: **jaguar**
- ⇒ Check the box "**Mail-In Order**"
- ⇒ Follow instructions and place your order

Or use the attached **yearbook order form** or pick one up at the school's **front desk** to fill out and send to Coffee Pond with payment:

Coffee Pond Yearbook Orders
1239 Washington Street
West Newton, MA 02465-212



School Yearbook Order Form

South Shore Charter School

You may complete the form on line & then print out the completed form.

Child's First Name

Child's Last Name

Address

City

State

Zip

Home Phone - -

Number of Yearbooks

Email (Important. Your receipt will be sent by email.)

Child's Grade

Homeroom

If we need to notify you do you prefer contact by: Email Phone

Yearbook Cost

Yearbooks for South Shore Charter School are currently \$35.00 each if ordered before 5/16/2008. The price will be \$40.00 if ordered after 5/16/2008 and before 5/30/2008.

The **LAST** date to order yearbooks online is 5/30/2008.

Please print out this form & mail with a check, money order or credit card information to:

Coffee Pond Yearbook Orders
1239 Washington Street
West Newton, MA 02465-2128

Please make checks payable to Coffee Pond Photography.

To pay by Credit Card, Please enter Credit Card information below:

Credit Card Type: Visa Master Card AMEX

Credit Card Number: Exp. Month Exp. Year

Name on Card:

Thank you for your order! To return to our web site, click our logo in the upper left corner.

Lunch Menu – May, 2008

Monday	Tuesday	Wednesday	Thursday	Friday
5 <p style="text-align: center;"><i>Turkey</i></p> With American cheese, lettuce, tomato and mayo	6 <p style="text-align: center;">No Lunch</p> <p style="text-align: center;">Early Release</p>	7 <p style="text-align: center;"><i>Ham</i></p> With American cheese, lettuce, tomato, pickle and oil	8 <p style="text-align: center;"><i>Cheese Pizza</i></p>	9 <p style="text-align: center;"><i>Tossed Salad</i></p> With Italian dressing and pita bread
12 <p style="text-align: center;"><i>Roast Beef</i></p> With American cheese and mustard	13 <p style="text-align: center;"><i>Cheese Pizza</i></p>	14 <p style="text-align: center;"><i>BLT</i></p> Bacon, Lettuce and Tomato with mayonnaise	15 <p style="text-align: center;"><i>Cheese Pizza</i></p>	16 <p style="text-align: center;"><i>Tuna Salad</i></p> With lettuce and tomato
19 <p style="text-align: center;"><i>Italian Cold Cuts</i></p> With Provolone cheese, lettuce, tomato, pickle and oil	20 <p style="text-align: center;"><i>Cheese Pizza</i></p>	21 <p style="text-align: center;"><i>Turkey</i></p> With American cheese, lettuce, tomato and mayo	22 <p style="text-align: center;"><i>Cheese Pizza</i></p>	23 <p style="text-align: center;"><i>Greek Salad</i></p> With Greek dressing and pita bread
26 <p style="text-align: center;">NO SCHOOL</p> <p style="text-align: center;">Memorial Day</p>	27 <p style="text-align: center;"><i>Cheese Pizza</i></p>	28 <p style="text-align: center;"><i>BLT</i></p> Bacon, Lettuce and Tomato with mayonnaise	29 <p style="text-align: center;"><i>Cheese Pizza</i></p>	30 <p style="text-align: center;"><i>Tuna Salad</i></p> With lettuce and tomato

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. For Level 1 a Lunchable and Milk will be provided for the same cost. A note from the office will go home that week for reimbursement.

Lunch Order Form
 Lunch for the Month of May 2008
Due to the office by 3:00 pm, Thursday, May 1, 2008

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 5/5 – 5/9	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday No Lunch	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 5/12 – 5/16	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 5/19 – 5/23	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 5/26 – 5/30	<input type="checkbox"/> Monday No School	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.50
Number of Salads	_____	X	\$3.00

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.00. A note from the office will go home that afternoon for reimbursement.