# South Shore Charter Public School UPDATE 

May 7, 2008

Vol. 5, Issue 1

## Walk-a-Thon a huge success!

Mother Nature came through and we have had spectacular weather for our Walk-a-'Inon days. I was able to hike with Level III on Monday and Level IV today. We all learned a great deal about the history of Great Esker Park and observe some animals and fish in their habits. Joanne Keegan was an excellent guide for all of us and the water and orange slices gave us all a lift. Assisting Joanne were almost forty parent volunteers. Not only did everyone have fun in the sun and get lots of exercise - our walkers raised a lot of money for SSCPS. Denise Demaggio, who worked closely with Joanne and her husband Bob on the fundraiser, told all of us at last night's PA meeting that the sponsor participation and pledge money turned in to date just about equals the pace/amount from last year's first Annual Walk-aThon. Kudos to all of our students who turned in the pledge envelopes and to their parents for supporting this fundraiser!

## Annual Fund Update --- check out our progress!

Thank you to the parents and members of the Foundation and Board of Trustees for volunteering to make phone calls to our parents last week as part of our Phone-a-Thon. We were able to either contact all of our parents or leave a message on their answering machine! As you know by now, our primary goal this year is to get $100 \%$ parent participation and the amount of the donation does not matter. The range of our donations has been $\$ 5$ to $\$ 2500$. Thanks to Board of Trustees members, Jo Loughnane and Miriam Brownewall, SSCPS now has an Annual Fund sign with a thermometer and participation box that will be displayed in the front parking lot. This sign will make it possible for all of us to track our progress in reaching our goals!

Remember that all funds raised for the Annual Fund go directly to our operating budget and make it possible for us to continue to offer art, music, Spanish, computer/technology and athletic programs - programs that are being cut in many surrounding school districts. Again - thank you for your support and, if you have not made a contribution or pledge, - it is not too late. Also, all donations are tax-deductible.

## $2^{\text {nd }}$ Fundraising Summit and Event Planning for Next Year: This Saturday, May $10^{\text {th }}$

This Saturday, parents, alumni, staff, and members of the Foundation and Board of Trustees are invited to Jo Loughnane's home for our second fundraising meeting. The purpose of these meetings is to review past fundraising activities and plan events for next year. At the first meeting, participants agreed that there are two categories of events: community building and fundraising. Community building events may or may not have a fundraising component and their primary purpose is to bring people together. The meeting will begin at 9:00 a.m. and end at 11L00 a.m. Much was accomplished at the first meeting and the goal for this Saturday's meeting is to agree upon the events for next year AND the dates of these fundraisers. As always, we need and welcome parent involvement and in-put. Also, please note that your attendance at any of these meetings does NOT mean that you will be making a commitment to serving on a fundraiser. We want all voices to be heard about fundraising at SSCPS - past, presents and future.

## Teacher Appreciation Week

Thank you so much to Karen Boyle and Carol Lutts for putting on the scrumptious Teacher Appreciation Lunch. The amount and variety of the dishes was amazing --- we have enough food to get us through the rest of the week! Thank you to all of the parents who cooked and prepared the luncheon. I know that a number of staff members will be asking if the recipes can be shared!

## Parent Appreciation and Recognition Day: Saturday, May 31st

As most of you know, I have worked at a number of schools in my career and been active in my sons' schools over the years. Without a doubt, SSCPS parents are the most committed, caring and supportive group that I have ever encountered. The administration and staff of SSCPS would like to start a tradition of honoring and recognizing our parent volunteers for school events and the many, many fundraisers. The first annual recognition event will be Saturday, May $31^{\text {st }}$ from 11:00 a.m. to 1:00 p.m. Invitations will be sent to award recipients and we hope all parents will be able to join us for this event that will be part of our "Spring for the Arts" two day event.

## Upcoming Events

Saturday, May 10: $\quad 2^{\text {nd }}$ Fundraising Summit at 9:00 a.m. in Hull -
Call Pam Algera if you are able to attend or need directions.
Sunday, May 18: Touch-A-Truck - Abington Town Hall ( 500 Gliniewicz Way off Rt 18) 10am-2pm
Wednesday, May 21 Annual Spring Concert - 6pm - Hingham High School
Friday, May 30: Spring for the Arts at SSCPS reception: 5:00 to 7:00 p.m.
Saturday, May 31: Spring for the Arts AND Recognition Reception for SSCPS Volunteers - Invitations to follow
June 11: An Evening with E.D. Hirsch: "The Inspiring Idea of the Common School" - Hingham Middle School - Open to General Public and MA Board of Education members

Prue Goodale
"As you walk down the fairway of life you must smell the roses, for you only get to play one round." -- Ben Hogan

| Wednesday | $5 / 07$ | School Council | 3:30pm |
| :--- | :--- | :--- | :--- | :--- |
| Saturday | $5 / 10$ | Development Summit - 50 Andrew Avenue Hull | 9:00am |
| Saturday | $5 / 10$ | SSCPS Brownie Troop Playground Painting |  |
|  |  | MCAS testing continues - see Principal's Report for details |  |
| Tuesday | $5 / 13$ | Executive Committee - Panera Bread, Hingham | 7:45am |

## Announcements

TEACHER APPRECIATION LUNCH - Thank you to everyone that donated to the Teacher Appreciation
Luncheon. They loved it!!!! They had salads, sandwiches, casseroles, ham, stew and how they love the desserts!!! It's nice to show them how much we care. They have also been receiving little candies in their mailboxes all week. Special thanks to Carol Lutts. I couldn't have done this without her input. Karen Boyle

## TOUCH A TRUCK MAY 18TH 10 -2 ABINGTON TOWN HALL - A Cry for Help

Thank you to all who have participated in helping us acquire such a fantastic amount and variety of trucks for our $1^{\text {st }}$ Touch a Truck fundraiser. Hopefully the weather will cooperate. We need your help to make this fundraiser for SSCPS a success. I, Kirsten Mullen, am due to give birth at any moment and Denise DeMaggio and Lisa Aiello can't do it all. If you have been looking for a chance to get involved with your child's school in some capacity now is the time. We need many volunteers. If you can only volunteer for 1 hour that's fine, whatever you can do. Please contact myself, Kirsten Mullen at 781-982-4084 or kirstenmullen19@hotmail.com, Denise DeMaggio at 617-653-8246 or ykeeclpr@verizon.net or Lisa Aiello at 781-857-1834 or laiello@metlife.com ASAP. We have less than two weeks to get this together. Thank you in advance for supporting your child's school.
Without the following volunteers all the work that has been put into this could be for nothing.
This is what we need for volunteers
Someone to pick up moonwalk 9-10
Someone to set up moon walk 9-10
Someone to run the moonwalk 10-2
Someone to take down and return moonwalk 2-3
2 people to monitor bathrooms 10-2
@10 people to handle the food items 10-2
2 people to sell tickets 10-2 sitting

2 people to sell tickets walking 10-2
2 people to be runners for anything we need $10-2$
6 people to help set up for event 9-10 (tables, chairs, caution tape, signs, etc)
4 to 6 people to help break down tables and do trash 2-3
If Kirsten is in labor
2 men and a truck to get the tables, chairs, 10 cases of veryfine, freezer full of Edy's bars and anything else from my garage and bring to event $9-10$ which is $1 / 2$ mile from my house.
Please if you can help for one hour or more please notify Kirsten, Denise or Lisa ASAP. Thank you

## Lunch Orders

Enclosed is the May Order Form and Menu. Orders are due Thursday, May $8^{\text {th }}$ by 3pm.

## Art News

Great News, The Second Parish Church in Hingham is hosting their annual art show. We are represented by 35 students K-12 in this show. The following students's work will be on display until the $18^{\text {th }}$ of May. Level I students, Destiny Greenaway, Sophia Manet, Brooke Albert, Amanda Pamphile, Jordan Lussier, Caroline Stevenson, Sabrina Sprague, Level, II students, Morgan Rousseau, Chris Holland, Faith Toma, Jessica Malnati, Rachael Ciambriello, Dylan Iorio, Level III, Josh Lutts, Johnnie Jackson, Chad Bruce, Level IV, Devin Negro, Bobby Lehrer, Rossy Herrera, Jennifer Philemond, Casey Hague, HS, Corinne BowkerKelly, Andres Butler, Rachael Kent, Emily Doolittle, Hannah Hayes, Bridget Hatch, Samantha Wholley, Zoe Estabrooks, Marie Maskell, Caroline LaFauci, Eliza Lunny, Laurel McGrath, Deven DeCoste, Anna Hill, Ahdemn MacLean and James Beggan. The student opening is on Thursday, May $8^{\text {th }}$ from 6 to $8 \mathbf{p m}$. Please join us to view these great pieces of art.

Also, update on the badge competition for an Army MP troop over in Afghanistan. Due to collective efforts of the following high school students, Jimmy Beggan, Cory Bowker-Kelly, Deven DeCoste, Joe Demore, Hannah Hayes, Zoe Estabrooks and Laurel McGrath a finalized version of the official badge has been chosen. Laurel McGrath's final graphic design of the MP's Badge will be reproduced onto shirts for the soldiers in Afghanistan. The students will be collecting necessities for this troop, please check the lobby for drop off. Congratulations to teacher Kathryn Hahn who arranged this connection, her design class and winner Laurel McGrath.

From the Students of the High School Art Workshop - "We the Students of the Art Workshop as some of you may know have had the pleasure to be in contact with a troop of military police stationed in Afghanistan. As we have just gotten over vacation, we ask that you turn your attention towards to troops fighting for our country. As we are fortunate enough to take a break in our seemingly hectic lives, we must not forget those who are not permitted to take leave from there treacherous duties. The Art Workshop has therefore created a gift basket drive for the troops, to show our appreciation. We ask that you bring in toiletries such as razors, shampoo, soap and toothbrushes along with hard candies and other trinkets that could remind them of home. Thank you!"

## Health Office News

## Pennies for Patients

The high school students and Level II students raised a total of $\$ 662.79$ dollars for the Leukemia Society in honor of Alison Hayes. Great job everyone!! The pod winner is Kristin's class with a grand total of \$350.47 dollars collected They will be rewarded with a pizza party. Many thanks to the students in the National Honor Society for the many hours they spent counting, rolling and totaling all the money Thanks to everyone who participated in this very successful fund raiser.

## Principals Report

A big thank you to all the parents and Karen Boyle and Carol Lutts, who served, the delicious luncheon that you provided for the staff. It was much enjoyed and appreciated by all. This is just another indication of the generous support that the parents provide the staff. That's one of the things that make this a very special school.

K-8 warnings were mailed out earlier this week. Please take the opportunity to discuss these with your child and your child's teacher(s).

Thanks to everyone for making the Walk-a-thon such a great success! The kids really enjoyed themselves on Monday, and thankfully the weather cooperated. With the great weather today, we are looking forward to another wonderful adventure.

Please join me in welcoming Mark Flanagan as our new Custodian/Maintenance Technician. Mark has already been a tremendous help in making things run smoother for us all.

The Spring MCAS testing begins next week. Please help your child be prepared by ensuring they are well rested and have something to eat before coming to school.

## MCAS DATES-

Next Week:
Monday, May 12, Grades 7 \& 8 Math
Wednesday, May 14, Grades 5 \& 6 Math, and Grades 7 \& 8 Math
Thursday, May 15, Grades 5 \& 6 Math
Friday, May 16, Grade 5 Science
May 19-23
Monday, May 19, Grades 3 \& 4 Math, and Grade 7 History, Grade 8 Science
Tuesday, May 20, Grades 3 \& 4 Math
Wednesday, May 21, Grade 5 Science, Grade 7 History, Grade 8 Science, Grade 10 Math
Thursday, May 22, Grade 5 Social Studies, Grade 10 Math
May 26-30
Wednesday, May 28, Grade 11 US History
Thursday, May 29, Grade 11 US History
June 3-4
Tuesday, June 3, High School Science (Grade 9 \& 10)
Wednesday, June 4, High School Science (Grade 9 \& 10)
Tom Gorsuch

## ON THE LEVELS

## SAYING OF THE WEEK:

Level I: "You can't teach a dog new tricks."
Level II: "Cold shoulder."

## JUNE'S LEVEL I SPONSORING FOOD DRIVE

Dear SSCPS Families: We are having a food drive for Wellspring. We need canned food, boxed food, toilet paper, cereal, diapers, formula, shampoo, conditioner, toothpaste, wipes, canned meat/fish, soap and deodorant. The collection boxes will be outside of June's Pod. Thank you, from Harrison Carter and Matthew Freitas; Project Journalists

## Curriculum \& Workshop Eco-committee Meeting Friday May 9th, 2:00-2:45 p.m. Rm \#106

Join in discussion and strategizing to incorporate green themes into the K-12 academic and workshop curricula.

## High School Prom 2008

May 16, 2008-7:00-11:00pm Scituate Country Club - Scituate, MA
Cost: $\$ 45.00$ per person $\$ 80.00$ per couple
Tickets on sale now! See Mary Carter for information
Congratulations! The Eastern Surf Association (ESA) Northeast Regional Championships were held this past weekend in Montauk, New York. Surfers from Maine to S. Jersey and the Great Lakes region gathered with hopes of qualifying for the East Coast finals in Hatteras, NC in the fall. Despite the driving rain, fog, and cold water temps, High School students, John Ryan placed 3rd in the Boys Longboard and Luke Ryan placed 5th in the Jr. Men's Longboard divisions; and Level 3 student Chad Bruce placed 3rd in the Menehune shortboard division.

## Parents Association

2008-2009 PA ELECTION BALLOT
Please complete the Parents Association election ballot at the back of this week's Update and return it to the school's front desk no later than Friday, May 16. Your responses to the survey questions are very important. The PA election will be run through late April and early May, with the new Parents Association volunteers beginning in June. You'll notice that a couple of the positions still need to be filled. Please feel free to volunteer for those, or any, spots. Thank you.

## Employment Opportunities

 Anticipated 2008-2009 job openings:ELEMENTARY TEACHER GR.1-2
MIDDLE SCHOOL MATH TEACHER
MIDDLE SCHOOL SCIENCE TEACHER
HIGH SCHOOL MATH TEACHER GR. 7-12
ELEMENTARY SPANISH TEACHER GR. K-6
MIDDLE SCHOOL SPANISH TEACHER GR. 7-8
CERTIFIED OCCUPATIONAL THERAPIST
PART TIME PHYS ED TEACHER GR. K-2
PART TIME DEVELOPMENT ASSOCIATE
Send resume/cover letter/ references by May 15, 2008 to: Kristine Shipps, Business Manager

## Community Service Opportunity



## The $6^{\text {th }}$ Annual Bis Maireut is Coming - MAY 30 ${ }^{\text {th }}$

10 inches of hair required - come join our Big Give to give your hair to be sent to Locks for Love, an organization that makes wigs for children who lose their hair due to chemotherapy and other diseases. ALL are invited to participate. Let's beat last year's record of 140 inches of braid! (Total of 495 inches collected in last 5 years) Sign up on the bulletin board behind the auditorium, call ext 212 for questions or send email tocdarrow@sscps.org. Get $1 / 2$ of your community service hours! The Big Count Down, Drum roll, \& Cheers begin at 2:15 on the High School Green. JOIN US!

PLAYGROUND PAINTING! On Saturday, May 10, the Brownie Troop is organizing the painting of designs (hopscotch, 4 -square, etc.) on the blacktop starting at 10:00 a.m. We can use help on that day with measuring, chalking the designs, and painting. We could also still use some supplies (measuring tapes, chalk snap lines, large letter and number stencils, old paintbrushes). Older students interested in entertaining younger children while the painting is done would also be a great help. This is a fun way to earn community service credit! If you are able to help in any way, please let Maureen Hebert know at (781) 837-8952 or mhebert@metlife.com.

## STUDENT COLLECTING RECEIPTS FOR HULL SEASIDE ANIMAL RESCUE

There is a kitten/cat shelter in Hull on L Street. The shelter's name is the Hull Seaside Animal Rescue. The shelter is collecting Shaw's and Star Market receipts to buy supplies for the kittens and cats. For every \$10.00 spent at Shaw's or Star Market, the shelter will get 10 cents. Their goal is to raise $\$ 2,500.00$ or more throughout 2008. There will be an envelope at the front desk to collect the receipts from students, parents and workers. The ending date of the collection is June 1st, 2008. I will give them to the shelter. You can contact the Hull Seaside Animal Rescue shelter (877-378-1195) for more information. If you have any more receipts after June $1^{\text {st }}$ just bring them into the shelter on L Street. If you cannot bring the receipts to the shelter right away, you can mail them to HSAR P.O. Box 787 Hull, MA 02045. Collect as many as you can until June $1^{\text {st }}$. Thanks for your help! Sincerely, Maris Kaplan
"CARTRIDGES FOR KIDS" - Thank you for all of the cartridge and cell phone donations made to Cartridges for Kids this year. We were able to package and send off many boxes in return for money for our school.. Thanks again, Luke, John and Grace Ryan (781) 925-9541.

## COMMUNITY INTEREST

Paper Recycling Promotion-Need Increase paper donations by 25\% earn more \$ for SSCPS green initiatives South Shore Charter Public School recycles paper! Don't forget to tell your neighbors about our paper drive that begins May $1^{\text {st }}$ through August $31^{\text {st }}$. If we increase our paper recycling $25 \%$ we can earn more $\$$ rewards from Abitibi Consolidated. It's time to clean your house of paper and bring all your newspapers, magazines, office paper and mail from home and our Green Team volunteers will help you load it into our Green and Yellow Paper Recycling bin. Our bin is located outside the front entrance and is accessible to your family to use at any time. The school is leading our paper recycling effort to earn money for their green initiatives. So please recycle all your newspapers, magazines and office papers in our paper recycling bin.

The All Saints Colorguard will be having a recruiting exhibition at the Braintree Armory on Wednesday, May 21st from 6:30 pm - 8:00 pm. All girls age 7 and up by September 1, 2008 are welcome. For more information or a flyer with the information I can be reached at 781-258-7960 or Denise.Gray@Comcast.net.

## Sailing Anyone?

Available: Smiley Too, a beautiful 26' Pearson Sailboat--all sails available. Includes a 9.9 outboard motor Location: Currently stored on land at the Waveland Marina, A Street Hull, MA Cost: Willing to discuss costs for mooring, approximately \$1500.00 Interested parties please contact Jared Rose at 781-982-4202 ext. 316

The UPDATE is published on a weekly basis and is distributed on Wednesdays through email to the entire community and is posted on our website at www.sscps.org. If your family would like to receive a paper copy please email a request to palgera@sscps.org.

## South Shore Charter Public School - Parents Association 2008 - 2009 Officer Elections

Please check the candidate's box or write in a candidate on the line provided. Return this form to the school's front desk by 3:00 PM Friday, May 16, 2008.

Also, please complete the brief survey questions at the end of the ballot.

## OFFICERS

## Chair

- Deidre LaMoureux
$\qquad$


## Treasurer

- Denise DeMaggio
$\qquad$

Vice Chair

- Karen Boyle
$\qquad$


## Secretary

- Donna Walsh
$\qquad$


## GRADE REPRESENTATIVES

Grade One

- Julianne Tilden
$\qquad$

Grade Four

- Deidre LaMoureux
$\qquad$

Grade Seven

- Bev Bruce
$\square$ $\qquad$

Grade Ten

- KT Leary
$\square$ $\qquad$

Grade Two

- Kim Dalton
$\qquad$

Grade Five

- $\qquad$
$\square$

Grade Eight

- Karen Boyle
$\square$ $\qquad$

Grade Eleven

- Mariclaire Cheney
$\square$ $\qquad$


## Grade Twelve

$\qquad$
$\square$ $\qquad$

## COMMITTEE CHAIRS

| Fundraising \& Events | Library Committee <br> $a$ | Welcoming Committee <br> $a$ <br> $a$ |
| :--- | :--- | :--- |
|  | $\square$ | $\square$ Jev Bruce |

## SURVEY

What would you like the PA to do over the next year? The next five years? $\qquad$
$\qquad$
$\qquad$
Have you attended any PA meetings this year? Why or why not? $\qquad$
$\qquad$
$\qquad$
Do you have any ideas about how the PA can help, improve, or support the school? $\qquad$
$\qquad$
$\qquad$
Do you have any concerns about the school with which the Parents Association can help? $\qquad$
$\qquad$
$\qquad$
How have you volunteered your time and talents to the school? $\qquad$


## SOUTH SHORE CHARTER PUBLIC SCHOOL YEARBOOK

**** Important Ordering Information ****

Believe it of not, spring is here....and that means it’s time to order your 2007-2008 South Shore Charter Public School Yearbook! The yearbook includes a hard cover; photo's from all grades and will be in full color again this year. It is a great memento of your child's year at South Shore Charter Public School

The cost of the yearbook is $\mathbf{\$ 3 5 . 0 0}$ and the first deadline which offers the lowest price is Friday May $\mathbf{1 6}^{\text {th }}$. So please order today,

The final deadline for ordering is Friday, May 30 ${ }^{\text {th }}$ and the price will be $\mathbf{\$ 4 0 . 0 0}$. Any orders received after that date will be subject to availability.

The EASIEST AND MOST EFFICIENT way to order is directly through Coffee Pond's online ordering system. Here's how:
$\Rightarrow$ Log on to www.coffeepond.com
$\Rightarrow$ Go to "Place an Order" and click on "Yearbooks"
$\Rightarrow$ Enter School Password: jaguar
$\Rightarrow$ Check the box "On-Line Order"
$\Rightarrow$ Follow instructions and place your order
Or you may order offline using one of the two options listed below:
$\Rightarrow$ Log on to www.coffeepond.com
$\Rightarrow$ Go to "Place an Order" and click on "Yearbooks"
$\Rightarrow$ Enter School Password: jaguar
$\Rightarrow$ Check the box "Mail-In Order"
$\Rightarrow$ Follow instructions and place your order

Or use the attached yearbook order form or pick one up at the school's front desk to fill out and send to Coffee Pond with payment:

## School Yearbook Order Form

South Shore Charter School
You may complete the form on line \& then print out the completed form.
Child's First Name
Child's Last Name

Address
City
State
Zip
Home Phone
Number of Yearbooks
Email (Important. Your receipt will be sent by email.)
Child's Grade
Homeroom


If we need to notify you do you prefer contact by: $\quad \mathbf{E}$ Email $\quad \mathbf{~ P h o n e ~}$

## Yearbook Cost

Yearbooks for South Shore Charter School are currently $\$ 35.00$ each if ordered before 5/16/2008.
The price will be $\$ 40.00$ if ordered after $5 / 16 / 2008$ and before $5 / 30 / 2008$.
The LAST date to order yearbooks online is 5/30/2008.
Please print out this form \& mail with a check, money order or credit card information to:
Coffee Pond Yearbook Orders
1239 Washington Street
West Newton, MA 02465-2128
Please make checks payable to Coffee Pond Photography.
To pay by Credit Card, Please enter Credit Card information below:


Thank you for your order! To return to our web site, click our logo in the upper left corner.

## Lunch Menu - May, 2008

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 5 <br> Turkey <br> With American cheese, lettuce, tomato and mayo | 6 <br> No Lunch <br> Early Release | 7 <br> Ham <br> With American cheese, lettuce, tomato, pickle and oil | $8$ <br> Cheese Pizza | 9 <br> Tossed Salad <br> With Italian dressing and pita bread |
| 12 <br> Roast Beef <br> With American cheese and mustard | $13$ <br> Cheese Pizza | 14 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $15$ <br> Cheese Pizza | 16 <br> Tuna Salad <br> With lettuce and tomato |
| 19 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | $20$ <br> Cheese Pizza | 21 <br> Turkey <br> With American cheese, lettuce, tomato and mayo | $22$ <br> Cheese Pizza | 23 <br> Greek Salad <br> With Greek dressing and pita bread |
| $26$ <br> NO SCHOOL <br> Memorial Day | $\begin{aligned} & 27 \\ & \text { Cheese Pizza } \end{aligned}$ | 28 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | 29 <br> Cheese Pizza | 30 <br> Tuna Salad <br> With lettuce and tomato |
|  |  |  |  |  |

$2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. For Level 1 a Lunchable and Milk will be provided for the same cost. A note from the office will go home that week for reimbursement.

## Lunch Order Form

Lunch for the Month of May 2008

## Due to the office by 3:00 pm, Thursday, May 8, 2008

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $5 / 12-5 / 16$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza \# $\qquad$ | [ ] Friday Sub $1 / 2$ sub Wheat |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $5 / 19-5 / 23$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Salad |
| Week of $5 / 26-5 / 30$ | [ ] Monday No School | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |


| Number of Subs/Wheat ordered |  | X | $\$ 5.00$ |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered |  | X | $\$ 3.00$ |
| Number of Pizza Slices ordered | - | X | $\$ 1.50$ |
| Number of Salads |  | X | $\$ 3.00$ |

## Less credit due

Total Amount Enclosed


Cash or Checks may be made out to SSCPS.
Choice of $2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

