September 26, 2007 Vol. 9, Issue 4

## IN THIS WEEK's UPDATE...

See the New Parking and Pick Up Procedures for 2007-2008

COMING IN NEXT WEEK's UPDATE ...
Comments from Prue Goodale regarding the September $20^{\text {TH }}$ Board of Trustees MEETING AND THE DRAFT MINUTES FROM THE MEETING.

| Thursday | $9 / 27$ | MEFA Financial Aide Parent/Student Night Grades 9-11 | 7:00-9:00pm |
| :--- | :--- | :--- | :--- |
| Thursday | $9 / 27$ | Girl Scout Parent Meeting | 7:00pm |
| Saturday | $9 / 29$ | SSCPS Annual Fall Festival | 11am-3pm |
| Tuesday | $\mathbf{1 0 / 0 2}$ | Parent Association Meeting | 7pm |
| Wednesday | $10 / 03$ | School Council | 3:30pm |
| Wednesday | $10 / 03$ | PSAT Parent Night with Summit | 7:00pm |
| Wednesday | $\mathbf{1 0 / 0 3}$ | Health and Safety Committee | 7:00pm |
| Friday | $\mathbf{1 0 / 0 5}$ | Professional Development Day -no classes for students |  |
| Monday | $\mathbf{1 0 / 0 8}$ | Columbus Day - no school |  |

## Announcements

The UPDATE is published on a weekly basis and is distributed on Wednesdays through email to the entire community and is posted on our website at www.sscps.org. If your family would like to receive a paper copy please email a request to palgera@sscps.org or contact Kathy at 781-982-4202 ext. 100.

## PRINCIPAL's REPORT

'Hope everyone got to see the pinwheels as a tribute to World Peace Day at the front of the school last Friday. Everyone really did a nice job on these. They really were festive, and a great way for the kids (and adults) to stop for a moment and think about World Peace. Thanks to Marianne, Kathryn, Emily, and the Art Workshop students for all the preparation for this important event. Chris Harting was able to get a couple of great shots of the pinwheels before taking the all-school photo last Friday, which also went very smoothly, and thanks to all for that.

Thanks to all who were able to attend our "Back to School Nights". It's great that the parents came to get an idea of what the school day is for their student(s). If you were unable to attend, please contact your child's teacher directly to set up an appointment to meet.

MEFA Financial Aide Night is this Thursday, September $27^{\text {th }}$, from 7:00-9:00pm. Thank you to Mary Carter for organizing this informational evening for our High School parents and students.

The Fall Festival will be this Saturday, September 29 th , from 11:00am to 3:00pm. KT Leary is in charge of this event which raises monies for the Parent Association. 'Hopefully the weather will cooperate. The kids really have fun at this annual event.

School Council will be meeting next Wednesday, October 3 ${ }^{\text {rd }}$, at 3:30 in Room \#100. Dr. Tom Gorsuch

## Art News

Thanks for all your support and interest in SSCPS's participation in World Wide Peace Day. The pinwheels were a great moving visual to reflect the peace in our hearts. A big Thank you to Starbucks (Derby Street, Hingham) for donating the 1000 straws to act as stems for the pinwheels!!

The High School Art Workshop students are already in gear creating pieces for exhibitions. The group of 17 will be exhibiting at the Starbucks on Rt., 3A in Hingham the month of November. Check us out in November!

## Health Office News

Every child in Massachusetts is eligible for some type of low-cost health insurance plan through MassHealth or the Children's Medical Plan. Recently, affordable health insurance plans have been made to adults through a new program called Commonwealth Care. Please come to the Health office or call ext. 104 if you are interested in more information about these programs.

The Health Office is looking for donations of used clothing for both boys and girls. Thank you!

## Sports News

FLAG FOOTBALL is planning on starting October $2^{\text {nd }}$ after school beginning at 3:30 and ending at 4:30. For all that are interested please see Will Glennon for registration forms or please drop off your form to him by the end of school on Friday September $28^{\text {th }}$. Flag football is open to all students in levels 2 and 3.

HIGH SCHOOL SOCCER is off to a struggling start losing their first two games including their home opener yesterday vs. Masters Academy 2 - 1. On Saturday the Jaguars started their season against Prospect Hill Academy and fell $4-1$. Both goals have been scored by sophomore Erik Bracken with assists by Ryan Brenner and Kyle Algera respectively. High School home games this week will be $9 / 27$ vs. Codman Academy; 9/28 vs. Advanced Math and Science Charter and 10/1 vs. Foxboro Regional Charter School. All games will be played at Myrtle Park in Hanover located on Myrtle St and will begin at 4:00 pm.

The inaugural season of MIDDLE SCHOOL SOCCER will begin its season tomorrow afternoon away at Advanced Math and Science Charter at 4:00 pm. Please see first year coach and Level 4 teacher Katie Walsh for directions and information.

CROSS - COUNTRY will hold its first meet of the season this Saturday at Jacob’s Pond beginning at 10 am . The meet will consist of five charter school teams from the Massachusetts Charter School Athletic Organization. Students are still encouraged to join coach David Corbett and the cross - country team if they are interested!

## LUNCH ORDERS

Enclosed are the Lunch Menu and Order Form for the month of October. Orders for October are due September $27^{\text {th }}$ by 3 pm.

## ON THE LEVELS

## SAYING OF THE WEEK:

Level 1: "Better safe than sorry."
Level 2: "Live and let live."

## LEVEL I IS LOOKING FOR VOLUNTEERS!

- Two people to re-organize and maintain the upkeep of the literacy collection on top of the lockers
- A rotating group of parents to do photocopying for teachers, according to a system we have set up.
- Kindergarten and First Grade Curriculum Project helpers. Tuesday and Thursday afternoons.
- Parent Assistants for Cyndie’s science classes (one from each Pod per week.)

ATTENTION $4^{\text {TH }}$ GRADE PARENTS - Level II is missing many Singapore Math 4A soft cover textbooks. If your child has one of these books from grade 3 please return to Kendra as soon as possible. Thank you!

## HOMEWORK CLUB

Levels II and III
Starting September 25
3:00-3:55 on Tuesdays, Wednesdays, and Thursdays
\$3.00/ session, scholarships available
To enroll please fill out an enrollment form available at the front desk.

## Parents Association

The next Parents Association meeting will be held on Tuesday, October 2, from 7:00 to 9:00 PM. The agenda is included in this week's Update and is available online from the PA website (www.sscpspa.org).

There will be a Health and Safety Committee Meeting at the school on Wednesday, October 3, 2007 at 7:00 p.m. All are invited. Anyone who wants more information about the Health and Safety Committee or anyone who wants to join. Please come. Please contact Michelle Amicangelo at home at (781) 878-7710 or my cell at (781) 799-8098 or at michelleamicangelo@verizon.net with any questions. Thank you.

SSCPS YOU CAN STILL JOIN the online SSCPS Parents Discussion Forum at GoogleGroups. There are currently more than 100 SSCPS parents signed up. It's a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign up, simply send an email to sscpsparents@googlegroups.com and write "Sign Me Up."

## SEPAC

SEPAC meeting on 9/28/07 at 8:30am at SSCPS
WORKSHOP - There is a workshop hosted by the Attention Deficit Information Network of Plymouth on 9/28/07 at 7:15pm, located at the Plymouth North High School.
Topic: Advances in Medical Treatment of ADD/ADHD and Associated Disorders Presenter: Jeffrey Turkey, MD, Medical Director, North River Counseling, Marshfield A $\$ 3.00$ donation is requested at the door. Please call 508-746-3959 to confirm meeting.

## EMPLOYMENT OPPORTUNITIES

Level I Part Time 50\% (20 hours per week) Teachers Aide
Level IV Part time 50\% (20 hours per week) Teachers Aide
On-Call Substitute Teachers
On-Call Substitute Teacher Aides
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## COMMUNITY SERVICE OPPORTUNITY

"CARTRIDGES FOR KIDS" - Thank you for all of the cartridge and cell phone donations made to Cartridges for Kids this year. We were able to package and send off many boxes in return for money for our school. We will continue to collect again next year and would be happy to pick up any donations over the summer. Thanks again, Luke, John and Grace Ryan (781) 925-9541

## Community Interest

FURONG GARDNER'S STUDENT BENEFIT RECITAL IN HONOR OF ALISON HAYES
Saturday, October 6, 2007 ~ 3:00-4:30pm
Thayer Public Library, 798 Washington Street, Braintree MA 02184
Furong Gardner, a voice instructor at the South Shore Conservatory will give a student recital in honor of SSCPS student Alison Hayes. Alison was diagnosed with Acute Lymphoblastic Leukemia in February 2004. Because the cancer has returned twice, Alison has been in active treatment since her initial diagnosis. Donations from this event will help to defray medical costs for Alison's ongoing treatments and numerous hospitalizations. Please support this event by making a generous donation for this very special Person. Participating students will help raise money for Alison by asking friends and family to sponsor their performances with donations. All participants are asked to obtain at least one sponsor and a minimum of $\$ 25.00$ in donations. You may make your tax deductible donation payable to: Alison Hayes Benefit Account. Checks may be sent to: Rockland Trust, 100 Sargent Wm Terry Drive, Hingham, MA 02043 Thank you for your support and for participating in this exciting event! For additional information, please contact Furong Gardner at furong gardner@yahoo.com or by phone at 781-829-8769.

## NEW SSYMCA MIDDLE SCHOOL AFTER SCHOOL PROGRAM

HELD HERE AT SSCPS FROM 3:00p.m.-6:00p.m. Monday through Friday
Has 5 Openings. Please call Steve Litcoff at 781-829-8585x262 for registration information
MANDATORY GIRL SCOUT PARENT MEETING at the school on Thursday, September 27, 2007 at 7:00 p.m. Please note it was originally scheduled for 6:30 p.m., but changed to 7:00 p.m. This meeting is for all parents who have a girl who is registered as a girl scout for this coming 2007-2008 year. (Daisy Kindergarten, Brownie - 1st grade, 2nd, and 3rd, Junior - 4th grade, 5th, and 6th, and Teen - 7th grade and up). This will also be a registration meeting for Daisies, Juniors, and Teens. Our Brownie troop is full. If you have any questions, please contact, Stacy Rousseau at (781) 961-4071 at home or cell (781) 727-9784 or by e-mail at faemoon3@gmail.com or Michelle Amicangelo at (781)878-7710 at home or cell (781) 799-8098 or by email at michelleamicangelo@verizon.net. Thank you.

PARENT TRANSPORTATION SURVEY - With the current need for additional transportation to and from SSCPS I am considering the possibility of starting up a fee for service transportation program (with the school's approval of course) similar to FCC Transportation. First I would need to find out if there is enough interest/need in the following areas:
Possible Towns: Whitman, East Bridgewater, Abington ,Hanover, Rockland ,Brockton
If you live in any of these areas and would be interested in paying for daily transportation for your child please let me know. If you have any questions or would like additional information please feel free to contact me at kcsmom@hotmail.com or 781-267-2163. Patricia O'Brien, Level 2 Parent of Casey O'Brien

## WEEKLY UPDATES ARE POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG

# South Shore Charter Public School 

New Parking, Pick up Procedures<br>2007-2008

The use of vehicles by students and parents has increased this year. In previous years, there were enough spots on campus to accommodate all the parking needs of both the faculty and students and leave space for visitors. We are finding that in the morning more parents are opting to park and enter the building to drop off their child. Unfortunately, parents are parking in the back lot in parking spaces earmarked for faculty and students. If you must park your car in the morning and enter the school at drop off time, please park in the "gated" parking area in front of the playground. The last two rows of parking spaces before exiting the back parking lot are earmarked for our students. Please do not park here. Due to these parking constraints, at this time we are unable to allow parents to use the playground in the morning after drop off for playgroups. Since school has been open a few weeks now, your child is comfortable in knowing where they are to go in the morning when they enter the building. We also have staff to help direct them. There is no reason for you to enter the building with your child.

Our neighbors in the office park have requested us to notify parents that there should be no parking on private property. Please do not ask your child to leave the property to meet you or your vehicle on Longwater Circle as this is a serious safety concern to us. We need to ensure that all students are dismissed in a safe and orderly manner. When you ask your child to disregard the rules we have set for safety reasons, it sets a bad example for all.

## Here are some new guidelines for our school community:

Student Parking: There is limited parking available for students this year. The last two rows of parking spaces out back near the exit are earmarked for student parking. Parking stickers are issued by Lottery annually, and are issued by seniority to those senior's that applied for a sticker and then the remaining spaces to juniors. Under no circumstances is any student to park on any other property or roadway in Assinippi Park.

Visitor Parking: There will be very limited visitor parking at the front entrance parking area. These spots will be for a maximum of 1 hour at a time. Please do not block our "fire lane" in the front of the building by leaving your car unattended. Within a few weeks this space will be clearly marked. Out back, if you must enter in the morning, you can park for a short time in the "gated" area of the parking lot. This will be open until 8:20am. It will then be closed so that our students can use this area of the parking lot for recess. Parents should be prepared to leave the building by 8:15am unless they have signed in as volunteers.


#### Abstract

Afternoon Pickup: Parents and others picking up students at 3:00 PM will need to get in the pickup line to come through the campus. Please remember that those of you from towns beginning with A-M use the front door and towns beginning with N-Z use the rear door. The pickup line goes down Longwater Circle and around the corner onto Longwater Drive if needed. Please do not block other business's driveways. The police have asked us to keep all student pedestrian traffic off Longwater Circle. Only busses may park in front of the school by the rotary. PLEASE DO NOT USE CELL PHONES WHILE PICKING UP STUDENTS AS THEIR USE DISTRACTS FROM LISTENING TO DIRECTIONS FROM THE FACULTY/STAFF.


How to deal with the change: If parents stagger their arrival for pickup, the line would not be too long and the movement of it would be continuous. Some parents like to arrive very early to get in the pickup line. Others can arrive as late as $3: 20$ to pick up their student. Whatever your family decides is best for them, will govern how your child can deal with the time. If you decide to pick up at 3:20, your child can do homework here at school. After 3:30 if your child is still not picked up, a phone call with be made to you. Thank you for your cooperation with the changes.

Your cooperation is always appreciated.

# SOUTH SHORE CHARTER PUBLIC SCHOOL PARENTS ASSOCIATION 

AGENDA • 2 October 2007 / 7:00-9:00 PM

| 7:00 | Call Meeting to Order |
| :---: | :---: |
| 7:00-7:05 | Review and Approve Minutes |
|  | September 4, 2007 PA Meeting Minutes |
| 7:05-7:10 | Announcements |
| 7:10-7:30 | School Report |
|  | Prue Goodale / Tom Gorsuch |
| 7:30-7:40 | Board of Trustees Report |
|  | Dorothy Galo |
| 7:40-8:00 | Committee Reports (as needed) |
|  | Fundraising \& Events Committee |
|  | Health \& Safety Committee |
|  | Library Committee |
|  | Orientation/Welcoming Committee |
|  | Community Service Committee |
|  | PAC Committee |
| 8:00-8:05 | Student Representative Report |
| 8:05-8:25 | Grade Representative Reports (as needed) |
| 8:25-8:35 | Other Reports (as needed) |
|  | Education Committee |
|  | School Council |
| 8:35-8:40 | Old Business |
| 8:40-9:00 | New Business |
|  | Discussion regarding PA filing for nonprofit status and incorporation - KT Leary |
| 9:00 | Adjourn |




# Boston/Quincy Marriot-One Night Stay Frday or Saturday includes breakfast for two South Shore Science Center 1Yr. Family Membership <br> Complete orthodontic Treatment by Locke \& White Dental Assoc. <br> Two One Day Passes to Six Flags 

Principal for the Day donated by Tom Gorsuch<br>Executive Director for the Day<br>Sheraton Braintree Hotel-1 night stay including 1 week sports camp at Kathy Corrigan Gym Breakfast for two<br>Seasons Cafe- Gift Certificate $\mathbf{\$ 2 5 . 0 0}$<br>Plimouth Plantation- Family 4pack pass<br>Sylvan Learning Center-Academic Ass.given in reading, math \& writing<br>Michael Nuesse- Reciprocal Wills for husband and wife or partners<br>John F. Kennedy Library- discount passes buy one get one free (4)<br>Summer Arts @ Derby (2) 1 day visiting days at Summer Arts at Derby<br>(2) 3 month memberships to the 21st Century Family Fitness Center in Norwell<br>Lady Cat Clock- White donated by the clock Shop<br>Bob's Furniture \$100.00 Gift Certificate Baseball signed by Jim Longorb<br>(2) 53 South $\$ 75.00$ Gift Certificate Ladies gift bed and bath basket Gift Certificate any class session at the North River Art Society in Marshfield<br>(2) F1 racing certificates 15 laps on the country or city track must be 18+ or 21<br>Hair cut/color in your home donated by Jessica Lussier<br>4 live lobsters donated by Wendy Seigel and Michael Mello<br>40 Hrs . of Genealogical research over a yrs. time donated by Linda Davis<br>2 Boston Aquarium passes<br>RI Zoological Society- Roger Williams Zoo-2 passes<br>Webbs Fitness-10 Classes at Webb's Pro-fitness<br>AAA- 1 yr. basic membership<br>Edaville Railroad-2 passes<br>The Huntington Theatre-2 tickets to Streamers<br>Garber Travel- Cooler bag<br>ZuZu's Sisters-Silk Embroidered Pillow<br>Zildjian Company-1623 tee shirt<br>Zildjian Company- Glitter tee shirt<br>Roche Bros.-\$50.00 Gift Certificate<br>Cuisinart Coffee Maker with coffee items<br>Bernie \& Phyl's Furniture $\mathbf{\$ 2 5 . 0 0}$ gift certificate<br>Flying Pie Circus Clowns Gift Certificate for entertainment \& basket<br>6 Patriot Cinema Movie passes<br>Whitney Gordon Gift Certificate<br>Beautiful beaded necklace by Jewelry by Jane<br>Car Wash Basket all you need to wash your car<br>Party lite Candle holder donated by Shirley Chin<br>Hair cut/color in your home donated by Jessica Lussier<br>S. S. Music Circus 2 complimentary tickets to mutually agreed upon show<br>Appetizers for 8 by Prue Goodale (date to be arranged)<br>YMCA 3 month family membership<br>Face painting at a party donated by Lizanne Moffat<br>Cosmopolitan 2 tier chandelier by Kichler (used as Lowes display no box)

**If you would like to make a donation, email jdazdi@aol.com or fill out a donation form and leave it at the front desk. Invitations will be mailed out in a couple of weeks.

Thank you and hope to see you there.
Debbie Shepherd

# South Shore Charter Public School Parent Association 

August 15, 2007
Dear Friend of South Shore Charter Public School (SSCPS),
The parents and students of South Shore Charter Public School need your help. SSCPS will be holding its 13th Annual Auction Saturday, October 20, 2007, at our Norwell campus. Thanks to the generosity of the local businesses, last year we raised over twenty five thousand dollars. Monies raised help to support our school in its annual expenses, enriching existing programs as well as supporting new ones.

South Shore Charter Public School serves students from 23 communities from grade K-12. Our programs include teaching our students to be independent, expressive and creative thinkers and doers.

Become an Auction Donor: Donate goods, services or a monetary gift to the Auction. Your donation will be acknowledged in our event program. Product donations will be advertised extensively. All donated items will receive a tax receipt from the South Shore Charter Educational Foundation.

Become a Corporate Sponsor: A one-thousand dollar donation will be rewarded with ten tickets to our 13th Annual Auction, as well as acknowledgment in our event program and school directory, which reaches the parents in twenty-three South Shore towns. In addition, your company's name will be listed in the School's and Foundation’s Annual Report.

Advertising Donor: You can show your support by purchasing an advertisement in the Auction Program and as well as the school directory.

| Business card | $\$ 35.00$ | Full page | $\$ 175.00$ |
| :--- | :--- | :--- | :--- |
| $1 / 4$ page | $\$ 60.00$ | Back cover | $\$ 200.00$ |
| $1 / 2$ page | $\$ 100.00$ |  |  |

Please find attached an Auction Donor/Sponsor Form, which delineates the various forms of giving, as well as providing us with the information we need regarding your donation and acknowledgment information. We are available for any questions you may have and can be reached at 781-585-6023.

Thank you for your consideration and support of all of our South Shore students,

## South Shore Charter Public School <br> Parent Association Auction Donor/Support Form

On behalf of the Parents Association and the all students at South Shore Charter Public School, we would like to thank you for your donation.

Please complete this form and send to:
Mail: SSCPS
100 Longwater Circle
Norwell, MA 02061
Fax: 781-982-4201

## Donor Information

Name of Business
Contact Person
Address
City/State/Zip
Telephone $\qquad$ Fax $\qquad$ Email $\qquad$

## Type of Donation

Auction Donor:
Value of donated item: \$ $\qquad$
Description of donated item or service: $\qquad$

Auction donors will receive a tax receipt for their donation.
Corporate Sponsor: minimum $\$ 1000$ Amount donating \$ $\qquad$
Advertising Sponsor:
Please check one: Advertising in auction program []
Advertising in auction program and school directory [ ]
Size of advertisement

| $\square$ Business card | $\$ 35$ | $\square$ Full Page | $\$ 175$ |
| :--- | :--- | :--- | :--- |
| $\square 1 / 4$ Page $\left(3^{3 / 4} \times 5\right)$ | $\$ 60$ | $\square$ Back Cover | $\$ 200$ |
| $\square 1 / 2$ Page | $\$ 100$ |  |  |

Please include a copy business card or artwork you would like to have printed in our program or school directory.
Thank you,
Debbie Shepherd
Auction Leader
Please enclose a check for the full amount made out to SSCEF (South Shore Charter Educational Foundation)

Lunch Menu - October, 2007

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 1 <br> Turkey <br> With American cheese, lettuce, tomato and mayo | 2 <br> Cheese Pizza | 3 <br> Ham and Salami With Provolone Cheese lettuce, tomato, pickle and oil | 4 Cheese Pizza | 5 <br> NO SCHOOL <br> Prof. Dev. Day |
| 8 <br> NO SCHOOL <br> Columbus Day | $9$ <br> Cheese Pizza | $10$ <br> BLT <br> Bacon, Lettuce and Tomato with mayonnais | 11 Cheese Pizza | 12 <br> Tuna Salad <br> With lettuce and tomato |
| 15 <br> Ham <br> With American cheese, lettuce, tomato, pickle and oil | 16 Cheese Pizza | Turkey <br> With American cheese and mustard | 18 Cheese Pizza | 19 <br> Tossed Salad <br> With Italian dressing and pita bread |
| 22 <br> Italian Cold Cuts With Provolone cheese, lettuce, tomato, pickle and oil | 23 <br> No Lunch <br> Early Release | 24 <br> Roast Beef <br> With American cheese and mustard | 25 <br> Cheese Pizza | 26 <br> Tuna Salad <br> With lettuce and tomato |
| 29 <br> Chicken Salad With lettuce and tomato | 30 Cheese Pizza | 31 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | 1 Cheese Pizza | Greek Salad With Greek dressing and pita bread |

$2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. For Level 1 a Lunchable and Milk will be provided for the same cost. A note from the office will go home that week for reimbursement.

# Lunch Order Form <br> Lunch for the Month of October, 2007 Due to the office by 3:00 pm, Thursday, September 27, 2007 

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $10 / 1-10 / 5$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ |  | $\begin{aligned} & \text { ] Friday } \\ & \text { NO } \\ & \text { SCHOOL } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $10 / 8-10 / 12$ | $\begin{aligned} & \text { [ ] Monday } \\ & \text { NO } \\ & \text { SCHOOL } \end{aligned}$ | [ ] Tuesday Pizza \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza \# $\qquad$ |  | Friday Sub $1 / 2$ sub Wheat |
| Week of 10/15-10/19 | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza \# $\qquad$ |  | Friday Salad |
| Week of $10 / 22-10 / 26$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Early Release | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ |  | ] Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |
| Week of $10 / 29-11 / 2$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ |  | ] Friday Salad |
| Number of Subs <br> Number of $1 / 2$ <br> Number of Piz <br> Number of Sal | bs/Wheat orde subs ordered za Slices order ads ordered |  | $\begin{array}{r} \mathrm{X} \\ - \\ - \\ - \\ - \\ \mathrm{X} \\ \mathrm{X} \end{array}$ | $\begin{aligned} & \$ 5.00 \\ & \$ 3.00 \\ & \$ 1.50 \\ & \$ 3.00 \end{aligned}$ |  |  |
| Less cr <br> Total | redit due <br> Amount En |  |  | \$ |  |  |

$2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. For Level 1 a Lunchable and Milk will be provided for the same cost. A note from the office will go home that week for reimbursement.

## The Fall Festival

 -To Benefit thesscps PA. Saturday, September 29 - 11am to 3pm12-3pm Outside: Live entertainment by Andre's All Stars
Featuring Cole/Kyle Prediger Band VOTE for your favorite act! \$50 Prizes

12-2pm Inside: Chocolate and Pumpkin Tasting
Come try mini bites of dozens of goodies in the H.S. Great Room. $\$ 5$ per person or $\$ 20$ per Family.

## Also Featuring

Jewelry Sale table \& misc "fun" items • Cookie decorating table Pumpkin decorating table $\bullet$ Nail Painting $\cdot$ Face Painting Body Painting • Apple Bobbing • Moon Walk • Edy's Ice Cream

Donations graciously accepted. All proceeds benefit PA programs.

Questions ? Call KT: 781-925-1257

