# South Shore Charter Public School Update 

November 21, 2007 vol. 11, Issue 3

## Wishing the SSCPS Community a Safe and happy Thanksgiving!

Thanksgiving is one of my favorite holidays. It is a time for family and friends to come together, feast on turkey and all the fixings, and share memories of past gatherings. Of course, we give thanks that we are all able to be together for another year. An appropriate quote for this time of year comes from Meister Eckhart, "if the only prayer you ever say in your life is 'thank you,' that would suffice.'"

Best wishes to everyone from the staff of South Shore Charter Public School!

## Congratulations to our new National Honor Society Members

On Wednesday, November $14^{\text {th }}$, seven members of the Class of 2009 were inducted into the National Honor Society. Congratulations to Alyse Algera, Ryan Brenner, Kelly Garber, Carly Hayes, Ashley O’Neill, Michael Ryan, and Andrew Tyler. To be admitted into the NHS, students must meet four requirements: scholarship, service, leadership, and character. The staff and administration at SSCPS is proud of the accomplishments of these fine young and women. Well done!

## Well done to Sami

We recently learned that Governor Patrick recognized Samantha Wholley at a State House reception on November $13^{\text {th }}$. Sami and her teammates received a synchronized skating award for winning the National Championships in Blaine, Minnesota. Congratulations, Sami!

Prue Goodale

| Thursday | $11 / 21$ | Happy Thanksgiving |  |
| :--- | :--- | :--- | :--- |
| Friday | $11 / 22$ | No School | 7:30am |
| Tuesday | $11 / 27$ | South Shore Charter Educational Foundation Meeting | 7-8:30pm |
| Tuesday | $11 / 27$ | Internet Safety and Cyber Bullying Parent Workshop | $8: 30 \mathrm{am}$ |
| Wednesday | $11 / 28$ | Level 2 Parent Coffee |  |
| Friday | $11 / 30$ | K-8 Progress Reports distributed | 8:30am |
| Monday | $12 / 03$ | High School Parent Coffee |  |
| Tuesday | $12 / 04$ | Deadline to submit online survey on BULLYING (see link below) | 7:00pm |
| Tuesday | $12 / 04$ | Parent Association meeting | $\mathbf{1 2 : 0 0 p m}$ |
| Wednesday | $12 / 05$ | Professional Development Early Release and K-8 Parent/Teacher <br> Conferences |  |

## Announcements

## Upcoming Event...

## PRESENTATION AND SURVEY ON BULLYING FOR SSCPS FAMILIES

Dr. Elizabeth Englander, a professor of Psychology at Bridgewater State College, is the founder and director of the Massachusetts Aggression Reduction Center (MARC) http://www.bridgew.edu/MARC/. As part of a SSCPS comprehensive K-12 anti-bullying program, she will be speaking to parents on December 11th at 9am to raise awareness, and to provide support and education about bullying and cyber bullying.

The presentation will last about 1112 hours and will be held in the Music Room. Please enter through the front doors and sign it at the front desk. Please look for parking at the school. If you cannot find a space, please park closest to the school next door at the Weichert Realty lot.

Please take a few minutes to complete a short survey about your perceptions of and experiences with bullying at SSCPS. Your responses will help the school to continue to develop programs and strategies that contribute to a safe and respectful learning environment. Your answers will be kept anonymous.

You can access the survey at the link below:
http://www.zoomerang.com/survey.zgi?p=WEB22738DQ6DB7
Please complete the survey by December 4, 2007.
If you need assistance, or don't have Internet access, Alicia Radl will be available to help families complete the survey. Please contact her at 781-982-4202 ext 206 or aradl@sscps.org to make an appointment.

Thank you for taking the time to complete the survey!

## Principal's Report

Sincere thanks to Tania Phillips and the Title I staff for their presentations last week to our parents. The dedication to educating our parents, which in turns breeds success for our students, is commendable.

The High School Speech and Debate team just keeps getting better! At this weekend's competition Ryan Brenner and Nick Sisson took a fourth place, and Kristin Cheney and Shanna Sobol took a sixth place. Olivia Mignosa and Tee Smith (who just joined the team) were strong contenders. Tara said that these students have already far exceeded her expectations as they are a novice team. Congratulations to them!

Thanks to Tania Phillips for arranging the Homework Club again this year. This program will run Tuesdays, Wednesdays, and Thursdays from November 27 to March 6 ${ }^{\text {th }}$, from 3:00 to 3:55.

Level II had a field trip to the Museum of Science last week. The museum called Prue when the students returned to tell them how well mannered our students were. There is no greater compliment as a Principal, I am truly pleased. Thank you to the Level II students, teachers, and chaperones for leaving such an uplifting impression.

K-8 first trimester ends today, Wednesday, the $21^{\text {st }}$. The progress reports will go home with the students on Friday, November $30^{\text {th }}$.

The Internet Safety/Cyber Bullying Informational Night will also be Tuesday, the $27^{\text {th }}$, from 7-8:30pm.
Level II parent coffee is scheduled for Wednesday, November $28^{\text {th }}$, at 8:30 AM.
Thanks to everyone for all that you do. To all our families and friends -Have a wonderful Thanksgiving!
Dr. Tom Gorsuch
As we express our gratitude, we must never forget that the highest appreciation is not to utter words, but to live by them. ~J ohn Fitzgerald Kennedy

## School Council

## Keeping Our Children Safe - Learn About Internet Use and Safety

Attorney Mary Lee of the Plymouth County District Attorney's Office will make a presentation to the SSCPS parents and guardians on November $27^{\text {th }}$ at 7:00 p.m. about Internet Use and Safety. Attorney Lee's presentation is intended to supplement MARC's anti-bullying presentation scheduled for December $11^{\text {th }}$ and will not duplicate information! Many of our children have a false sense of security on the Internet so please join Attorney Lee to learn about:

- types of technology;
- anonymity, frauds, scams and privacy issues;
- typical internet activities by children, including MySpace, YouTube, blogging and cheating;
- Internet safety tips for children;
- criminal law and real life consequences for certain on-line activities such as threats; and
- what to do and who to contact if your child has a problem on the Internet.

If you have any questions about this presentation, please direct them to J_SKaplan@yahoo.com. Thank you.

## From the Health Office

Attention Parents of the $9^{\text {th }}$ Grade Health Class
The adjustment counselor and the school nurse will be presenting a Depression Awareness/ Suicide Prevention class for the $9^{\text {th }}$ grade students. The class will be held on three consecutive Wednesday's in December during Advisory. Each student will attend one class. If you do not want your child to attend or have any concerns please call the school nurse @781-982-4202 x104.

## From the Athletic Director

## BASKETBALL:

High School basketball practice will begin the week of November $12^{\text {th }}-16^{\text {th }}$
Middle School basketball practice will begin the week of December $10^{\text {th }}-14^{\text {th }}$.

## Lunch Orders

Enclosed is the Lunch Order Form for the remainder of November. Also enclosed is the Menu and Lunch Order Form for the month of December. Orders for December orders are due Thursday, November $29^{\text {th }}$ at 3pm.

## ON THE LEVELS

## SAYING OF THE WEEK:

Level 1: "If at first you don't succeed, try, try again."
Level 2: "Once in a blue moon."

## LEVEL II NEWS!

The South Shore Publications Project will be selling its first edition of the Fun Book and Comic Book on November $20^{\text {th }}$. Each book will cost $\$ .25$ and proceeds will go to charity.

Grade 3 Roman Plays will be held on Wednesday, November 21 $1^{\text {st }}$. All families are welcome to attend our performances. The play starts at 10:45am for parent and guests. We hope you can join us!

## HOMEWORK CLUB

LEVELS II AND III
$2^{\text {nd }}$ Trimester

- Offered November $27^{\text {th }}$ through March $6^{\text {th }}$
- Tuesdays, Wednesdays, and Thursdays 3:00-3:55
- $\$ 3 /$ session; full scholarships available
- Registration forms available at front desk
- Contact Tania Phillips with questions, ext. 204

LEVEL IV PROJECT LOOKING FOR RECIPES! One of the Level IV projects is required to create a product, make it and sell it. Bobby Lehrer, Stacey O’Leary, Josh Sanchez, and Adam Thermitus all agreed on making a school cookbook. The last SSCPS cookbook was produced in 2002. It is time for new families of SSCPS to submit their favorite recipes. In order to create our book, we need your recipes! There will be a drop box at the front desk. Please add your first and last name, the name of the recipe and all the details on how to make your recipe. The box will be out until Thanksgiving break. Breakfast, lunch, snack, dinner and dessert recipes will be accepted. We are looking forward to working with your recipes.

Thank you! Stacey, Bobby, Josh and Adam

## Parents Association

PROPOSED PA BYLAW AMENDMENTS ONLINE: Proposed amendments to the PA bylaws are available online for downloading and viewing. At the June 2007 Parents Association meeting an ad hoc committee was created and tasked with reviewing the existing bylaws and presenting any recommended amendments at an autumn 2007 PA meeting. Those recommended amendments were presented and explained at the November 6, 2007 PA meeting. In keeping with the adoption clause of the current bylaws, any revisions to the bylaws must be proposed at a regular meeting at least one month prior to a vote being taken, to allow all SSCPS parents and guardians an opportunity to review them. A motion, discussion, and vote will take place at the December 4, 2007 meeting to amend the existing bylaws: http://www.sscpspa.org

BOX TOPS - Please help our school earn extra money by collecting Box Tops for Education. Thank you to all of the families who have already submitted Box Tops this year. Our school has earned over $\$ 100$ since September! Box Tops can be found on hundreds of products, from Ziploc baggies and Kleenex tissues to Cheerios and Gogurt. Our school earns 10 cents for every Box Top we collect. The funds raised this year at our school will help develop our library. There is an envelope at the front desk where you can leave your Box Tops. Visit www.boxtops4education.com for more information about Box Tops, as well as recipes, coupons, and special offers. You can also earn money for our school by starting your online shopping at stores like Kohl's, Land's End, Wal-Mart, and more at the Box Tops website. A percentage of your total will be donated to our school. If you have any questions about the program, please feel to contact Bethany Whitemyer at bwhitemyer@rcn.com. Thank you.

## SEPAC COMMITTEE

SEPAC Committee Workshop
The SEPAC Committee will hold their second Workshop on Thursday, December 6, 2007 from 7 pm to 9 pm... The title of this workshop will be "The Basics of Encouragement" by Ron Larrivee, Director of Special Education at the SSCPS will present this workshop. Please RSVP or if you have any questions to Beth Toma at JToma85103@aol.com.

## EMPLOYMENT OPPORTUNITIES

Interim Director of Learning Services Part Time (3 to 4 days per week as needed) Level I Part time 88\% (35 hours per week) Teachers Aide
Part Time Girls High School Basketball Coach
On-Call Substitute Teachers
On-Call Substitute Teacher Aides
Email cover letter, resume and list of references to Kristine Shipps, Business Manager, kshipps@sscps.org

## COMMUNITY SERVICE OPPORTUNITY

"CARTRIDGES FOR KIDS" - Thank you for all of the cartridge and cell phone donations made to Cartridges for Kids this year. We were able to package and send off many boxes in return for money for our school. We will continue to collect again next year and would be happy to pick up any donations over the summer. Thanks again, Luke, John and Grace Ryan (781) 925-9541

## COMMUNITY INTEREST

## ABITIBI PAPER RETRIEVER RECYCLING

SSCPS has joined the Abitibi Paper Recycling Program to raise awareness about the importance of recycling, allowing us to help our environment, and to raise money to support all of our K-12 project/workshops.

Did you know that you can recycle newspaper, magazines, shopping catalogs, paperback books, office \& school papers and mail: 24 hours/ 7 days a week at our school? Did you know also that we earn money for paper dropped off at our green and yellow Abitibi Paper Retriever bin located in the front of our building?

This is an easy way for you to recycle your paper every week and help us raise money for projects/workshops.
What Can Be Placed in the Retriever Bin?
Newspapers, Magazines, Office Paper, School Paper, Catalogs, Mail, Paperback books, Shredded Paper (must be in clear plastic bag \& tied with holes poked into it)

Please Do Not Place these items in the Retriever Bin:
Plastic, Glass, Metals, Trash, Cardboard, Phonebooks
Over the next few weeks, we will be gearing up to promote this fundraiser with area businesses in the office park. Hopefully, we will be able to generate a lot of interest in recycling and raising more funds for our projects/workshops.

The UPDATE is published on a weekly basis and is distributed on Wednesdays through email to the entire community and is posted on our website at www.sscps.org. If your family would like to receive a paper copy please email a request to palgera@sscps.org or contact Kathy at 781-982-4202 ext. 100.

## Lunch Order Form

Lunch for the Month of December, 2007
Due to the office by 3:00 pm, Thursday, November 29, 2007
Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $12 / 3-12 / 7$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [] Wednesday Early Release | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Salad |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $12 / 10-12 / 14$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Sub $1 / 2$ sub Wheat |
| Week of $12 / 17-12 / 21$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Early Release |

Week of


| Number of Subs/Wheat ordered |  | X | $\$ 5.00$ |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered |  | X | $\$ 3.00$ |
| Number of Pizza Slices ordered |  | X | $\$ 1.50$ |
| Number of Salads ordered |  | X | $\$ 3.00$ |

Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.
Choice of $2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

## Lunch Menu - December, 2007

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| $3$ <br> Ham <br> With American cheese, lettuce, tomato, pickle and oil | $4$ <br> Cheese Pizza | 5 <br> No Lunch <br> Early Release <br> Professional Development | $6$ <br> Cheese Pizza | 7 <br> Greek Salad <br> With Greek dressing and pita bread |
| 10 <br> Turkey <br> With American cheese, lettuce, tomato and mayo | $11$ <br> Cheese Pizza | 12 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | $13$ <br> Cheese Pizza | 14 <br> Tuna Salad <br> With lettuce and tomato |
| 17 <br> Roast Beef <br> With American cheese and mustard | $18$ <br> Cheese Pizza | 19 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $20$ <br> Cheese Pizza | 21 <br> Early Release <br> Vacation Begins |
| $24$ | $25$ C | $\begin{array}{rr} \hline 26 & \\ & \\ & \text { A } \end{array}$ | $27$ | $\begin{array}{r} \hline 28 \\ \\ \hline \end{array}$ |

$2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. For Level 1 a Lunchable and Milk will be provided for the same cost. A note from the office will go home that week for reimbursement.

## Lunch Order Form

Lunch for the Month of November, 2007
Due to the office by 3:00 pm, Wednesday, November 21, 2007
Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 11/26-11/30 | Sub | Pizza | Sub | Pizza | Sub |
|  | $1 / 2$ sub | $\#$ |  | $1 / 2$ sub | $\# —$ |
|  | Wheat |  |  | Wheat |  |
|  |  |  |  | Wheat |  |


| Number of Subs/Wheat ordered |  | X | $\$ 5.00$ |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered |  | X | $\$ 3.00$ |
| Number of Pizza Slices ordered | $\boxed{ }$ | X | $\$ 1.50$ |
| Number of Salads ordered |  | X | $\$ 3.00$ |

Less credit due
Total Amount Enclosed $\qquad$
Cash or Checks may be made out to SSCPS.
Choice of $2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.00$. A note from the office will go home that afternoon for reimbursement.

