February11, 2009
Vol. 2, Issue 2

## Independence ~ Knowledge ~ Community

## Kudos to the Math Counts Team

Congratulations to SSCPS's Math Counts Team for their performance last Saturday at the Regional Competition. This is the second year that we have entered a team. Math Counts is open to students in grades 5-8 and once a week, our Math Counts team ( 22 students strong) meets with their Coaches Angie Pepin and Bev Bruce to go over word problems and have "fun" with math. Our region stretches from the South Shore to the North Shore and includes the number one team in the state, Lexington. Most of the schools that enter teams practice three or four days a week - so we are up against some serious competition. Last year, we placed $29^{\text {th }}$ out of 31 teams. Angie and our team's goal for this year were to improve our standing to $25^{\text {th }}$. They did better than that, moving up seven places and coming in $23^{\text {rd }}$ out of 33 teams. Congratulations to team members Katie Aucella, Thomas Guiney, Griff Howard, Liam Maccormack, Jonathan Boyle and Megan Bateman.

## First Annual Title I and After-School Program Pot Luck Supper

Sunday evening, at the Sons of Italy Hall in Braintree, SSCPS hosted its first ever Pot Luck Supper away from school. Over seventy students, adults and staff spent a wonderful evening together. The event was planned by Ted Hirsch and SSCPS parent Michele Moise and they certainly know how to run a party - lots of food, music, student performances, and an outstanding guest speaker. The speaker was John Philogene, an elementary administrator for the Boston Public Schools. Mr. Philogene had a powerful message about the importance of parents' involvement in their students' education. One of his most important pieces of advice to parents "Ask not what your school can do for you, ask what you can do for the school." Ted and I would also like to thank our teachers Jeannie Boyce and Jody Regan and their students for their performances, high school students Johnnie and Luke Ryan for playing their guitars and entertaining us, and all of the parents for their wonderful pot luck dishes. An unexpected and added attraction was parent Reginald Paul's reading of the Haitian poem that the children performed in Kreyol.

Ted announced that next year we are going to ask everyone to bring the recipe for their dish to share it with everyone. Maybe what we should do is put together a Pot Luck Recipe Book and sell it to raise some additional funds for our after-school program. Last, but by no means least, thank you Ted and Michele for putting together such a great event.

## Famous Lincoln Quotes

Tomorrow is the $200^{\text {th }}$ anniversary of President Lincoln's birth. As you know, I include a quote at the end of each Update. For this one, I decided that it would be appropriate to include some of Lincoln's most famous ones:

- Character is like a tree and a reputation like a shadow. The shadow is what we think of it; the tree is the real thing.
- Freedom is the last, best hope of earth.
- I am for those means which will give the greatest good to the greatest number.
- I do the very best I know how - the very best I can; and I mean to keep on doing so until the end.
- To ease another's heartache is to forget one's own.
- That this nation, under God, shall have a new birth of freedom, and that government of the people, by the people, for the people, shall not perish from the earth.


## Reminders:

Enrollment Lottery, Saturday, February 14 at 10:00 a.m.
March 10: Early Release Day: Dismissal at Noon
March 20: No School, Professional Development Day
Happy Valentine's Day, Presidents Day and February Break
Prue Goodale

| Wednesday | $02 / 11$ | Intent to Continue and Enrollment Application deadline | 5:00pm |
| :--- | :--- | :--- | :--- | :--- |
| Thursday | $02 / 12$ | School Council | 3:30pm |
| Saturday | $02 / 14$ | Enrollment Lottery | 10:00am |
| Mon-Fri | $02 / 16-02 / 20$ | February Vacation |  |
| Monday | $02 / 23$ | Classes Resume | $\mathbf{8 : 1 5 a m}$ |
| Tuesday | $02 / 24$ | Development Committee | $5: 00 \mathrm{pm}$ |
| Thursday | $02 / 26$ | Education Committee | 3:45pm |
| Thursday | $02 / 26$ | Board of Trustees | 7:00pm |
| Thursday | $02 / 26$ | SEPAC Workshop | 7:00pm |

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

## Announcements

Due to the accumulation of snow, parking is extremely limited at SSCPS. Please plan on dropping off your child at either the front or back door in the morning. School administrators are at each door to let your child in the building. If you need to park and enter the building for a meeting, please park in the parking lot in the front of the building. DO NOT LEAVE YOUR CAR UNATTENDED AT THE FRONT OR BACK OF THE BUILDING IN THE DROP OFF OR PICK UP LINES. DO NOT PARK IN THE FIRE LANES AND WHERE CONES ARE PLACED. PLEASE DO NOT PARK IN STUDENT SPACES-LAST TWO ROWS OF PARKING IN THE BACK LOT NEAREST THE EXIT. If there are no available spaces in the front parking lot, please park in the open gated area of the back parking lot closest to the basketball hoops. Do not block in cars that are already parked. Thank you for your patience and cooperation.

## Lunch Orders

The lunch order form for the remainder of February is attached and due by Thursday, February $11^{\text {th }} 3 \mathrm{pm}$. Also enclosed is the March Lunch Menu and Order form and order are due Thursday, February 26th by 3pm.

## 7-12 PRINCIPAL REPORT

## Attendance

In the past weeks some of us at South Shore have developed sloppy habits in regards to getting to school on time. Students are expected to be in their classes at 8:15 AM. When the snow falls and conditions warrant, we do hold attendance. Lately, anywhere from fifty to eighty students appear tardy on our daily attendance report. The report indicates that approximately ten to fifteen percent of our students are tardy on a daily basis. Not only are these students learning bad behaviors, but tardy students also disrupt our teaching and learning environment. All of us can play a role in improving our attendance. Students and parents can make adjustments to ensure that students arrive to school on time. Parents and guardians should contact Donna Josselyn if their student will be absent. Donna can be reached at (781) 982-4202 extension 100 or by email at djosselyn@sscps.org. Our school doors are open at 7:45 AM. High school students arriving early must report to the high school Village Green, Level IV students arriving early must report to their level, and Kindergarten through grade six students arriving early must report to the Art Room. Personnel at SSCPS will work to enforce our attendance and tardy practices as outlined in the Student Handbook. Please note that students who receive their fourth unexcused tardy in a term will serve a Saturday morning detention. All of us should commit to developing good habits and being to school and classes on time for the remainder of this school year and beyond.

## Shout Outs

The South Shore Charter Public School's 2009 MathCounts Team has been meeting with Level IV Coordinator Angie Pepin every Wednesday afternoon. Six students from the Team qualified for the district competition held this past Saturday at the Chenery Middle School in Belmont. Our district is one of the more competitive districts in the nation. The students competing were Jonathan Boyle (grade 7), Megan Bateman (grade 7), Katie Aucella (Grade 7), Griffin Howard (grade 8), Liam Maccormack (grade 8), and Thomas Guiney (grade 8). The team performed exceptionally well and made a dramatic improvement in the standings compared to last year. Congratulations team.
It is worth repeating that this year the Boston Scholastic Art Awards attracted thousands of entries from middle and high schools across the state. The following Level IV students received Art Awards: Katie Aucella, printmaking, Honorable Mention; Naimh Dalton, printmaking, Gold Key; Jeremy Delphonse, printmaking, Honorable Mention; Gene Dorney, printmaking, Silver Key; Emillie Gray, printmaking, Honorable Mention; Josie Hirsch, printmaking, Honorable Mention; Renice Howard, printmaking, Silver Key; A. J. Kirk, printmaking, Honorable Mention; Seth MacLean, printmaking, Honorable Mention; Oisin McNulty; printmaking, Honorable Mention; Isabelle Seal, printmaking, Honorable Mention; Tyler Tsang, printmaking, Honorable Mention; Joshua Lutts, graphic design, Honorable Mention; and Devin Nigro, graphic design, Silver Key. It is important to note that every one of our Level IV students who submitted a piece was recognized. At the high school level the following students were recognized: Hannah Hayes, computer art, Gold Key; Rachel Kent, pastel drawing, Silver Key; Kolin Perry, computer art, Silver Key; Maggie Reardon, graphic story, Silver Key; and Alicia Tsang, design apparel, Gold Key. Congratulations to the students and thanks to Marianne Buckley Curran for all of the art teachers.

Jim Connolly - (781)982-4202 - jconnolly@sscps.org

## Athletics

The High School basketball teams are officially at the half way mark of their seasons. The Jaguar boys hold a record of 4-4 after beating out Salem Sunday night by a score of 58-19. The girls hold a record of 2-5 after also coming away with a win on Sunday night against Salem by a score of 39-27. Congrats to both teams for the second back to back wins of the season! You can next catch the Jaguars on Sunday 2/22 at the South Shore Sports Complex at 2:00pm and 3:30pm.

The Middle School basketball teams are rounding out the end of their season. The boys split two games this past weekend, falling to Boston Collegiate Saturday and beating AMSA on Sunday. The girls came away last Sunday with their first win of the season against Uphams Corner. You can also catch your Middle School Jaguars on Sunday 2/22 at the South Shore Sports Center Complex at 12:00pm and 1:00pm.

Please be making note that all remaining athletic fees for winter athletes are due immediately.

## ON THE LEVELS

## SAYING OF THE WEEK:

Level 1: "Never leave for tomorrow what you can do today." Level 2: "A picture is worth a thousand words."

ATTENTION K-8 STUDENTS - The Literary Magazine on Level IV, Falling up the Stairs, is looking for student submissions. Students in grades K-8 are encouraged to submit stories and poems of any genre. You may submit them to Angie Pepin in room 202 or put them in the folders on Levels 1-4. Thank you for your help. Ashley Shepherd, Public Relations Director, Grade 7

## Fundraising \& DEvElopment Corner

## SAVE THE DATE - Founders' Celebration

A celebration in honor of Tim Anderson \& Pam Cooney, the founders of South Shore Charter Public School will take place on Saturday, March $28^{\text {th }}$ at the Clarion Nantasket Beach, Surf Ballroom from 7p-11p. More information will be in next week's update.

## Get in the Driver's Seat!

The Golf Tournament Committees and Auction Committees are now in "full swing" getting ready for the First Annual Golf Tournament and $14^{\text {th }}$ Annual Auction to be held on May 28, 2009, at Southers Marsh Golf

Club in Plymouth. Many hands are needed to make this event a success and it is a great way to meet other parents! We can use your talent, interest, and energy in the areas of the Golf tournament...recruiting players, (signing up yourself to play) soliciting sponsors for the tournament at the various levels and acquiring items for goody bags, check in or check out and helping in other ways on the day of the event, ...and the Auction... acquisition of auction items, advertising, reservations, check-in, auction catalog, silent auction, live auction, publicity, checkout, decoration, display, student art projects and more! If you are interested in helping, please contact Geri Calos, gcalos@sscps.org, (781) 982-4202 ext. 362. Please see the attached letter \& donor form at the end of the update. These forms can be dropped off in the box at the front desk. Also, if you are making a payment online for the golf tournament/auction, you must still send in a donor form with the information on it explaining your donation (ie: sponsor, ad, ticket, foursome) You can just specify on the form that you paid online.
Renee Leondike, a parent of a $5^{\text {th }}$ grader, will be in charge of the class art projects for the younger grades that will be made into auction items. We are working with the teachers to make this work with their schedules \& will have more information to follow. If you have any thoughts or can help Renee when the time comes, please email her at rcleondike@verizon.net

## A WIN - WIN Situation!

Make your annual fund donation today \& you will be entered into a drawing for a pair of Dinner/Auction tickets to the SSCEF Golf Tournament \& Auction being held on Thursday, May $28^{\text {th }}$ at Southers Marsh in Plymouth! Everyone who has already donated will be entered to win a pair of tickets, and anyone who makes a donation from now until February $26^{\text {th }}$ will also be entered to win an additional pair of tickets. This applies to everyone - BOT, Foundation Board, Staff/Faculty, Families, Alumni \& Friends. You can drop your check off at the front desk attn: Geri Calos, pay online at www.sscps.org under the SSCEF "donate now" button, or mail your check to SSCEF, PO Box 512, Accord, MA 02018. ** A very important thing to note is that when we apply for grants, they look at our support participation rate. $\mathbf{1 0 0 \%}$ participation by all constituents is going to give us a much better chance than a $25 \%$ participation rate. Your participation is key to the continuing success of our school.

## Install the OneCause Toolbar for your chance to win \$100 gift card \& \$500 for SSCPS!

Install the toolbar between February 1 and March 31, 2009 for your chance to win a $\$ 500$ bonus for your cause or school plus a $\$ 100$ gift card to the OneCause merchant of your choice!*
www.onecause.com/toolbar/install
With the toolbar installed you could also earn up to 5 x more contributions for your cause or school, just by making sure every eligible purchase counts!

Another way to earn more money through One Cause is by signing up for OneCause Visa. Send the link out to your friends \& family and watch the $\$ \$$ come in!

## Show your support with the OneCause Visa® Platinum

Contribute to your chosen cause or school every time you shop with the OneCause Visa® Platinum!
Anywhere you shop, for anything you purchase, you will earn:
o a $1 \%$ contribution on total purchases made.
o extra contributions at the stores and catalogs of Visa Rewards Merchants.
o a $\$ 20$ bonus contribution the first time you use your card!
Simply apply for and register your new card with OneCause, then use it to make all of your everyday purchases. The OneCause Visa Platinum also offers no cap, no annual fee and as little as $0 \%$ APR for the first six to 12 months. Learn more and apply now at our secure online application form.

## Fundraising Video

Have a special SSCPS story to share? The fundraising committee would like to create a video to use at various fundraising and friendraising events that depicts why the school is so special and what it means to our students, faculty and parents. Email us today if you think you have the goods to help with this very important project or if you have other ideas to share! fundraising@SSCPS.org

Reflective Vests are still available - we still have some reflective vests available from the Harvest Run. They are $\$ 15$ each. Please email gcalos@sscps.org to see if your size is available.

## Parents Association

I know it's hard to believe but it's time to start thinking about next years Parent's Association. In the spring we will have our elections for next years Officers, Committee Chairs, PA Grade Reps, and Volunteer Coordinator. If you've ever wondered "What can I do to help?" this is it. As a mother of 3 young boys who also works F/T outside of the home, I assure you that none of these positions is so time consuming that they should be viewed as prohibitive.
The positions I ask you to consider are:

- PA Officer (Chair, Co-Chair, Secretary, and Treasurer)
- Committee Chairs (Welcoming \& Orientation, Arts \& Music, Fundraising \& Events, Community Service, Library, SEPAC, Health \& Safety)
- Grade Reps (k-12)
- Volunteer Coordinator

If you are interested in running for any of the above please contact me (jcalamoureux@comcast.net or 781-335-5014) so that I may include your name on the ballot. I'm also happy to answer any questions that you feel may help in your decision making process.

Deidre Lamoureux, PA Chair
SAVE THE DATE! $2^{\text {nd }}$ Annual Touch A Truck--PA Fundraiser - Sunday May 17, 200910 to 2
At the Abington Town Hall, Abington, MA
REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups which is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email the group owner at dwhitemyer@rcn.com or log onto http://www.sscps.org/parents/parents-association/index.cfmm

## SEPAC

SEPAC Workshop - Let's Get Organized (see attached flyer)
The SEPAC group invites you to join us for "LETS GET ORGANIZED", our free skill-building workshop for families with_children of special needs. This workshop may just be what you are looking for to answer your questions on how to create a more clutter free environment. This workshop focuses on organizing all of the paperwork and medical related information we receive when raising a child that has a special need. The following provides more information about this workshop that will be offered by Family Ties.

Participants will bring home a three-ring binder, organizational supplies, and lots of ideas on ways to bring order to the mountains of paperwork that relates to their child's medical and educational needs."

When: $\quad$ Thursday, February $26^{\text {th }}$ at $7: 00 \mathrm{pm}$
Where: $\quad$ SSCPS - Music Room
Presented by: Family Ties Organization
RSVP: Beth Toma at JToma85103@aol.com Note: This workshop is limited to 15 families, preenrollment is required

You must RSVP by February 9th to attend this workshop as we are inviting another school district to join us and will be opening up enrollment after this date to this outside school. We will not be able to guarantee you a spot in this workshop if you decide to attend after this date.

## Community Service

Do you have old baseball caps and pro sports tee shirts?? We would like to take them to Nicaragua and give them away to kids! Amelia Schollin, who is in Elise's Level 1 class, will be going to Nicaragua on February 16th. Evidently the kids love baseball and are crazy for baseball caps and tees....Please bring anything that you would like to contribute to Elise's pod and we will fill a suitcase to take to the neighborhood kids in Las Salinas, Nicaragua. Gracias!!!

## Employment Opportunities

2008-2009 Vacancies:

- On-Call Substitute Teachers
- On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## $=$ High School Ski Trip

Who: High School Students (9-12)
Where: Cranmore Mountain
When: March 6, 2009 (Friday)
What: Ski, Snowboard, tubing
Cost: $\quad \$ 85.00 \quad$ (Lift \& Rentals)
$\$ 75.00$ (Lift Only)
$\$ 55.00 \quad$ (Tubing/Swimming)
Cost includes bus and lunch voucher.
Time: Bus will leave SSCPS at 6:00am and return By 7:30pm

## \$20.00 DEPOSIT DUE FRIDAY

 FEBRUARY $13^{\text {TH }}$
## We need 50 people to run the trip!

Please bring deposits to Mary Carter or any Student Board Member

February 10, 2009

## Dear Friend:

It's still very much winter, but SSC EF's Auction \& Golf C ommittee is already in full swing, planning the $14^{\text {th }}$ Annual Auction and $1^{\text {st }}$ Annual Golf Toumament. Yes, the Drive Fore the Future events will be held at Southers Marsh G olf Club in Plymouth on Thursday, May 28th, 2009 beginning with an aftemoon scramble (12:00 p.m. registration, 1:00 p.m. shotgun start) and followed by a fabulous dinner auction with one-of-akind items to benefit the students of the school.

This touma ment is not just a great day of golf; it's an important fundra iser for an institution that's near and dearto our hearts - South Shore Charter Public School. Each year, our efforts support programs from the artsto athletics, science to technology. If you have a child who has attended the school or if you're a graduate yourself, you know what a difference an SSCPS educ ation makes. If not, take this opportunity to leam more about this wonderful school which educ ates students from gradesK through 12 from 27 communities in the area.

Each year, our school graduates a nother fine crop of future leaders who have spent thousands of hours volunteering at such places asCardigan Nursing Home, Cradles to Crayons, Habitat for Humanity (South Shore and Intemational), Holly Hill Farms, Magic al Moon Foundation, Hull Seaside Animal Rescue, South Shore Hospital, South Shore Wild life Center, Special Olympics, Tufts Floating Hospital, and Wellspring MultiService Center. Since SSCPS opened its doors in the fall of 1995, we have been committed to service lea ming and students begin their service in kindergarten. We are most fortunate to have this unique school on the South Shore!

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.ssc ps.org. Sponsorship opportunities start at just $\$ 100$ and our golf packages include your cart as well as dinner that night in coord ination with our Annual Auction. In short, there's something for everyone.

All we need is you. While we can ac commodate about 250 for dinner, our field of golfers is limited to 144 , so please register today and join us for all or part of what promises to be a spectacularday for SSCPS. If you have any questions, please contact Geri C alos at gcalos@sscps.org or at 781-982-4202 ext. 362, or any of the three co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support.

Best regards,

Miriam Brownewall<br>Golf \& Auction Chaiperson<br>Brownewall@comcast.net

Mark Stevenson Golf Committee Co-Cha ir gumetinn@verizon.net

Maureen Hebert Auction Committee Co-Chair mhebert@metlife.com

## DONOR / PLAYER C ONTACTINFORMATION

## Name/Contact

$\qquad$

## Company:

## Address:

$\qquad$
Phone: $\qquad$ E-Mail: $\qquad$ Web Address:

## GOLF SPONSORSHIP OPPORIUNTIES

## - \$2,000 Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, half-page ad in program

## - $\$ 1,000$ Contest Sponsor

Includes foursome, 2 additional guest dinner tickets, contest sign and quarter-page ad in program

## -\$750 Hole Sponsor Foursome

Includes foursome, hole sign and business card ad in program

- $\$ 275$ Hole Sponsor

Includes hole sign and business card ad in program

## - $\$ 100$ Cart Sponsor

Includes sign on golf cart and listing in program
-Corporate or Personal Auction/ Golf Donor \$ $\qquad$ (please complete top section)
\$1000 donors will receive 4 tickets to Dinner Auction

## Advertising Donors

■Business Card $\$ 35.00$ ■ $1 / 2$ page ad $\$ 100.00$ Dback cover $\$ 200.00$
$\square 1 / 4$ Page Ad $\$ 60.00 \quad \square$ full page ad $\$ 175.00$
II'd like to donate a prize for the raffle or auction: $\qquad$
Estimated Value $\qquad$ (continue description on reverse or attach information as necessary)

## PLAYER/ BANQUET REGISTRATION

[ \$450 Golfer Foursome x $\qquad$ (\$500 if received AFTER May 15, 2009.)

- \$125 Individual Golfer x $\qquad$
[ \$35/65 per couple... Dinner Auction Only Tickets x $\qquad$ individual $\qquad$ couple

| My group includes: | Golfer | Dinner Only | Golfer's Shirt Size (circle) |
| :---: | :---: | :---: | :---: |
| 1. | $\square$ | $\square$ | S M L XL XXL |
| 2. | $\square$ | $\square$ | S M L XL XXL |
| 3. | $\square$ | $\square$ | S M L XL XXL |
| 4. | $\square$ | $\square$ | S M L XL XXL |
| 5. | $\square$ | $\square$ |  |
| 6. | $\square$ | $\square$ |  |

All golf and sponsorship packages include golf, cart, giveaways and dinner and auction. Field is limited to 144 players, so act now! Payment must be received with reservation to confim spots. Please send registration form and fees no later than Friday, May 15, 2009 to: Golf Toumament, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201. Online registration available at www.sscps.orq


## Let’s Get Organized

## FAMILY TIES Of MASSACHUSETTS INVITES YOU TO JOIN US FOR

A Skill-Building Workshop for Families of Children with Special Needs
$>$ Are you feeling overwhelmed by the volume of records that you need to keep for your child?
> Do you need to develop a method of organizing all of the information you collect about your child's special needs?
> Would you like to learn a way to effectively manage medical and educational paperwork?
$>$ We will provide you with tools to put together a "system in a notebook" and share organizing and problem-solving tips.

Children do not come with instructions and neither do the challenges you face when you are raising a child with a disability. This workshop will help parents identify their own strengths and successes as well as give concrete written material to families as they continue to strengthen their skills

DATE: Thursday, February 26, 2009
TIME: 7:00-9:00 p.m
LOCATION: South Shore Charter Public School- Norwell
Please RSVP to: Beth Toma (781)413-6910
Family TIES is a statewide information and support network
for families of children with special needs and/or chronic illness.
www.massfamilyties.org

Lunch Menu - March 2009

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 2 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | $\begin{aligned} & 3 \\ & \text { Cheese Pizza } \end{aligned}$ | 4 <br> Ham <br> With American cheese, lettuce, tomato, pickle and oil | $\begin{aligned} & 5 \\ & \text { Cheese Pizza } \end{aligned}$ | 6 <br> Tossed Salad <br> With Italian dressing and pita bread |
| Roast Beef <br> With American cheese and mustard | 10 <br> No Lunch <br> Early Release | 11 BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $12$ | 13 <br> Tuna Salad <br> With lettuce and tomato |
| 16 Chicken Salad <br> With lettuce and tomato | $\begin{aligned} & 17 \\ & \text { Cheese Pizza } \end{aligned}$ | 18 <br> Turkey <br> With American cheese, lettuce, tomato and mayo | $\begin{aligned} & 19 \\ & \text { Cheese Pizza } \end{aligned}$ | 20 <br> No School <br> Prof. Dev. Day |
| 23 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | $\begin{aligned} & 24 \\ & \text { Cheese Pizza } \end{aligned}$ | 25 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | 26 Cheese Pizza | 27 <br> Greek Salad <br> With Greek dressing and pita bread |
| $30$ <br> Ham <br> With American cheese, lettuce, tomato, pickle and oil | $\begin{aligned} & 31 \\ & \text { Cheese Pizza } \end{aligned}$ | 1 <br> Roast Beef <br> With American cheese and mustard | $\begin{aligned} & 2 \\ & \text { Cheese Pizza } \end{aligned}$ | 3 <br> Tuna Salad <br> With lettuce and tomato |

$2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of $\$ 1.75$. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

# Lunch Order Form <br> Lunch for the Month of February, 2009 <br> Due to the office by 3:00 pm, Thursday, February 12, 2009 

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.


| Number of Subs/Wheat ordered |  | X | $\$ 5.00$ |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered |  | X | $\$ 3.00$ |
| Number of Pizza Slices ordered | - | X | $\$ 1.75$ |
| Number of Salads | X | $\$ 3.00$ |  |

Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.
Choice of $2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of $\$ 1.75$ For Level I and II a Lunchable will be provided at the cost of $\$ 2.75$. A note from the office will go home that afternoon for reimbursement.

# Lunch Order Form <br> Lunch for the Month of March, 2009 <br> Due to the office by 3:00 pm, Thursday, February 26, 2009 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $3 / 2-3 / 6$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Salad |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $3 / 9-3 / 13$ | [ ] Monday Sub $1 / 2$ Sub Wheat | [X] Tuesday Early Release | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Sub $1 / 2$ sub Wheat |
| Week of $3 / 16-3 / 20$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [X] Friday No School |
| Week of $3 / 23-3 / 27$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Salad |
| Week of $3 / 30-4 / 3$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Sub $1 / 2$ sub Wheat |

Number of Subs/Wheat ordered _ X \$5.00
Number of $1 / 2$ subs ordered $\quad$ X $\$ 3.00$
Number of Pizza Slices ordered _ X $\quad$ X 1.75
Number of Salads ordered _ X \$3.00
Less credit due
$\qquad$
Cash or Checks may be made out to SSCPS.
Choice of $2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a yogurt, fruit bar and Milk will be provided at the cost of $\$ 1.75$. For Level I and II a Lunchable will be provided for the cost of 2.75. A note from the office will go home that afternoon for reimbursement.

Every Friday from 6:30-9:30 pm the South Shore YMCA offers activities for teens.

## $2 / 6$ <br>  <br> Definitions Team Handball <br> Performance Workshop <br> NEV)



Foosball Challenge 8:30-9:30 pm Activity Center

2/13 Zumba
Volleyball
Eco-Art Project
6:30-7:30 pm studio 3
7-8:30 pm gym
Shuffle Board Challenge
8:30-9:30 pm Activity Center
2/20


Definitions 6:30-7:30 pm studio 3 4 Square 7-8:30 pm gym
Performance Workshop 7:30-9:30 pm АНС

2/27 Zumba
Revenge
6:30-7:30 pm studio 3
Special Event Sponsored by SSYMCA Leaders Chub 7:30-9:30 pm AHC
Ping Pong Challenge $\quad$ : $: 30-9: 30 \mathrm{pm}$ Activity Center
Teen Friday events are free to Members and $\mathbf{\$ 5}$ for Non-Members. Participants must be 12 or older. Come 10 times \& geta prize. Wear mork-out gear to be active.

For more information on any of our teen programs contact Karen Hirsh(0) $781-829-8585 \times 335$ or hirsh(o) ssymca.org.

