## Update <br> March 4, 2009

Vol. 3, Issue 1

## Independence ~ Knowledge ~ Community

## March came in like a lion . . .

Another snow storm - enough already. We would like to thank those parents who contacted us about snow plowing. For this storm, we were able to have someone plow with the cost being covered by our insurance policy. We did have an offer for free snow plowing that we are going to take advantage of IF there is another snow storm. Across the Commonwealth, cities and towns are dealing with cost overruns for plowing and schools in Western Massachusetts have cancelled as many as ten days of school. To date, SSCPS has had to cancel twice. We are scheduled to be in session for 184 days of school which would make our last day of school Monday, June $22^{\text {nd }}$. In the past, the Executive Director has asked the Board of Trustees to alter the calendar due to snow days. Since it is still winter and it has been known to snow in April, it is too early for the administration to make a recommendation to the Board of Trustees regarding the last day of school for students. Let's hope that we have experienced the last snow storm for this school year.

## Theater is alive and well at SSCPS!

Kudos to first year teacher and drama director, Loren Sanborn, and the talented group of actors in his high school theater workshop. Last Saturday, I had the pleasure of watching them perform the play, "Shock of His Life" at the regional Globe Drama Festival. I was so proud of all of our students - from the actors on stage, to the production manager, stage managers, and crew members. Two members of the cast received acting awards: Steven Nigro and Rooby Eloi. Way to go SSCPS Thespians. This weekend, there are two FREE performances of the play at the school in our Blackbox theater. Do not miss this humorous, well acted and directed production.

## Early Release and Professional Development Days: March 10 and March 20

We wanted to remind everyone that there is an early release day next Tuesday, March $\mathbf{1 0}^{\text {th }}$ and a full day Professional Development day on Friday, March 20 ${ }^{\text {th }}$. On March $10^{\text {th }}$ our teachers will be working on formative assessments that they will be administering the following week and on the full-day, the $20^{\text {th }}$, they will be grading and evaluating the assessments and continuing their work on the Renewal process for the school.

## Department of Elementary and Secondary Education Visits: March 25 and March 26

On March $25^{\text {th }}$ and $26^{\text {th }}$ two teams from the Department of Elementary and Secondary Education's Charter School Office will be visiting our school. One team will be here for two days and they will be examining our Special Education/learning services and English Language Learner programs. The second team will be here on March $26^{\text {th }}$ only and they will be looking at our entire program. As stated in their Site Visit Protocol booklet, "In conducting site visits, the Charter School Office (CSO) is carrying out the requirements of 603 CMR 1.09(2), which outlines the ongoing review of charter schools. Site visit reports, generated by the Department of Education, are important components of the evidence used by the Commissioner and Board of Education in making a renewal determination for each school. . . Site visits are usually completed in one day, but may be expanded due to the size, location, or specific conditions of a particular school. They are one of the means by which the Department of Education and the Charter School Office document each charter school's performance and progress over time, corroborating and augmenting the information reported each year in the school's annual report."

The site visit teams focus upon three areas: the school's faithfulness to the terms of its charter, academic success, and organizational viability. During their time at the charter school, the team looks for evidence of our progress towards meeting the goals that we established in our five year Accountability Plan. Focus group meetings are an important part of the visit and each charter school is asked to reach out to the Board of Trustees, parents, faculty, and students and ask them to volunteer to be part of their focus group. The

Charter School office has shared with us a recommended schedule for the March 26 visit and focus group times.

The Parent Focus Group is scheduled for 11:15 a.m. to noon. According to their protocol the parent group should consist of "6-10 parents or family members whose children represent a variety of grades as well as years spent at the school." If you are interested in volunteering to be one of the parents in the focus group, please contact me or my Executive Assistant, Pam Algera. In the Updates and in all of our meetings, we constantly refer to the importance of parents at our school and that our school was founded by concerned and involved parents and teachers (the three-legged stool). Your voice at the Parent Focus Group is extremely important to us and to the Visiting Team.

## Reminders:

March 7: $\quad$ Parent Association meeting: 10:00 a.m. to Noon "Shock of His Life" performance: 7:00 p.m.
March 8: "Shock of His Life" performance: 2:00 p.m.
March 10: Early Release Day: Dismissal at Noon
March 20: No School, Professional Development Day
March 26: DESE Site Visit/Parent Focus Group meeting Education Committee meeting Board of Trustees meeting

## Prue Goodale

"Up from the sea, the wild north wind is blowing
Under the sky's gray arch;
Smiling I watch the shaken elm boughs,
Knowing it is the wind of March" -- William Wordsworth

| Friday | $03 / 06$ | High School Ski Trip to Cranmore |  |
| :--- | :--- | :--- | :--- | :--- |
| Friday | $03 / 06$ | SEPAC | 8:30am |
| Friday | $03 / 06$ | K-6 Grades Close | 10:00am |
| Saturday | $03 / 07$ | Parents Association Meeting | 7:00pm |
| Saturday | $03 / 07$ | High School Drama Performance | $2: 00 \mathrm{pm}$ |
| Sunday | $03 / 08$ | High School Drama Performance | 12:00pm |
| Tuesday | $03 / 10$ | Professional Development Early Release Day |  |
| Tuesday | $03 / 10$ | Grades 7-12 Warnings Mailed | $5: 00 \mathrm{pm}$ |
| Tuesday | $03 / 10$ | Governance Committee |  |
| Friday | $03 / 13$ | K-6 Progress Reports distributed |  |

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

## AnNOUNCEMENTS

The High School Theater Workshop presents "Shock of His Life" by Donald Payton. Recently performed at the Globe Drama Festival, we received two awards, both for excellence in acting. Performances Saturday evening at 7 pm and Sunday afternoon at 2 pm . Admission is free and snacks and drinks will be available for sale.

## DRIVE fore the FUTURE Golf Tournament \& Auction

The Golf Tournament \& Auction website is now live! www.sscefgolfauction.com Please visit the website daily to see what new \& exciting auction items have been donated! Event information will be added shortly and the registration form can be downloaded from the website. Reserve your golf spots today! $30 \%$ of our golf slots are filled on promises, so get your forms in to be sure you get a slot! Ads, sponsorships \& auction items are coming in. We now have over 40 items toward our 100 item goal. If you're wondering how you can help reach our goal and more, please see below.

## Your Time is Valuable!

One bittersweet upside to the current economic crisis is that many of us hardest hit may find ourselves with a windfall of time on our hands. If your business has experienced a downturn and you've got some time to share, why not consider donating a gift certificate for your services to our Spring golf tournament and auction? Lawyers, handymen, landscapers, calligraphers, party planners - whatever your specialty - no doubt there is a family in our community willing to bid on your services. This is a great opportunity to build contacts and expand your business base, support our wonderful school, and lead by example in showing your children that 'community service' is a lifelong pursuit. It's a win-win situation. Contact Geri Calos today at (781) 982-4202 ext. 362 or by email at gcalos@sscps.org if you are willing to donate your time and expertise.

## Lunch Orders

Enclosed is the March Lunch Menu and Order form and order are due Thursday, March 5 by 3pm.

## 7-12 PRINCIPAL REPORT

In the past weeks I have watched as students from across levels struggle to enter and leave the building with large display boards and other items used in their Exhibitions of Mastery. I have had the pleasure of watching some of these EOMs. One of the traits that most impresses me about our students is the way that they comport themselves in public presentations. From Kindergarten through Levels I, II, III, IV and on into high school, our students, on a regular basis, are asked to present an area of study to the school community. Last week, I watched a group of students from Level III do a presentation on their robotics work before the Board of Trustees. Their depth of understanding about the subject matter was extensive, and the presentation was excellent. Several times the presentation was interrupted with spontaneous applause from the audience. As we work to prepare our students for the $21^{\text {st }}$ Century, it is clear that working cooperatively in groups, problem solving, and presenting findings are skills that will serve our students well. EOMs and projects and workshops are ongoing activities that allow our students to work at developing these skills. EOMs and projects and workshops help to make our school special.

This spring faculty will work on streamlining projects, workshops, and EOMs to ensure consistency in our practice and to ensure that the Massachusetts Frameworks and $21^{\text {st }}$ Century skills are embedded in these learning activities.

## Shout Outs

Senior Ryan Brenner and juniors Kristin Cheney and Patrick Weed participated in the Boston Regional Brain Bee at MIT on Saturday, February 14. The Brain Bee is part of Brain Awareness Week and the mission of the Bee is to stimulate more research and awareness of neuroscience topics. The students had to study from a guide, "The Brain Book," provided by the National Society of Neuroscience and the Dana Alliance for Brain Initiatives, and then participate in a question- and-answer session on brain topics, such as neurological disease, development, learning, memory, and others. Schools from all over the state participated in the Bee. Although our students did not move on to the final round, we commend them for their efforts. After the competition, the students were treated to lectures by MIT professors on the topic of neuroscience and were able to tour parts of the MIT campus. Thanks go out to Tara Turner for making this opportunity available to our students.

Thanks go out to Kathleen Poteau and Deanna Marshall for all their efforts to help us celebrate Black History Month.

Jim Connolly - (781)982-4202 - jconnolly@sscps.org

## On the Levels

SAYING OF THE WEEK:
Level 1: "A dog is man's best friend."
Level 2: "Through thick and thin."
The Level II students are participating in the Pennies for Patients campaign. This is a fund raising activity sponsored by the Leukemia and Lymphoma Society. The students will be collecting spare change to help people with blood cancer. This year we will be raising money in honor of Alison Hayes, who was a 2007 graduate of SSCPS. Please consider donating your spare change to one of the level II classrooms. Every PENNY counts!!!

## Fundraising \& DEVELOPMENT CORNER



Thank you all for getting your Annual Fund donations in last week! You helped push us over $\mathbf{\$ 2 0 , 0 0 0}$ and brought us up to a $\mathbf{2 6 \%}$ Family Participation rate. We have picked our second drawing winner of two Auction tickets - Congratulations Heidi Harting!

## A Charter Gathering

You're invited to a celebration of the founding of South Shore Charter Public School. The founding was a rare event spanning several years that was filled with fun, creative, and energetic learning. The dreams and actions of students, parents, and staff still resonate in the school culture and curriculum today.

Please come and join parents, staff, alumni and friends to celebrate the Charter School's story and honor the founders, Timothy Anderson and Pamela Cooney.

> Saturday, March 28, 2009
> 7:00 pm - 11:00 pm
> Clarion Nantasket Beach - Surf Ballroom

Tickets are \$25pp and can be purchased via check made payable to SSCEF, PO Box 512, Accord, MA 02018 or online: https://secure.entango.com/donate/t7xbpeyzaxr

## Update on Hannafords Helps Schools and OneCause Fundraisers

Just by doing our regular shopping, we were able to raise over $\$ 450$ for our school. Hannaford's Helps Schools - $\$ 296$ and OneCause through December $31^{\text {st }}$ - $\$ 167$. OneCause is ongoing and I will notify everyone when Hannafords starts up again. Thank you for continued support!

Install the OneCause Toolbar for your chance to win $\$ 100$ gift card \& $\$ 500$ for SSCPS! Install the toolbar between February 1 and March 31, 2009 for your chance to win a $\$ 500$ bonus for your cause or school plus a $\$ 100$ gift card to the OneCause merchant of your choice!* www.onecause.com/toolbar/install With the toolbar installed you could also earn up to 5 x more contributions for your cause or school, just by making sure every eligible purchase counts!

Another way to earn more money through One Cause is by signing up for OneCause Visa. Send the link out to your friends \& family and watch the $\$ \$$ come in!

Show your support with the OneCause Visa ${ }^{\circledR}$ Platinum
Contribute to your chosen cause or school every time you shop with the OneCause Visa ${ }^{\circledR}$ Platinum!
Anywhere you shop, for anything you purchase, you will earn:
a $1 \%$ contribution on total purchases made.
extra contributions at the stores and catalogs of Visa Rewards Merchants.
a $\$ 20$ bonus contribution the first time you use your card!
Simply apply for and register your new card with OneCause, then use it to make all of your everyday purchases. The OneCause Visa Platinum also offers no cap, no annual fee and as little as $0 \%$ APR for the first six to 12 months. Learn more and apply now at our secure online application form.

## Fundraising Video

Have a special SSCPS story to share? The fundraising committee would like to create a video to use at various fundraising and friendraising events that depicts why the school is so special and what it means to our students, faculty and parents. Email us today if you think you have the goods to help with this very important project or if you have other ideas to share! fundraising@SSCPS.org

Reflective Vests are still available - we still have some reflective vests available from the Harvest Run. They are $\$ 15$ each. Please email gcalos $@ s s c p s$. org to see if your size is available.

## Parents Association

I know it's hard to believe but it's time to start thinking about next years Parent's Association. In the spring we will have our elections for next years Officers, Committee Chairs, PA Grade Reps, and Volunteer Coordinator. If you've ever wondered "What can I do to help?" this is it. As a mother of 3 young boys who also works F/T outside of the home, I assure you that none of these positions is so time consuming that they should be viewed as prohibitive.
The positions I ask you to consider are:

- PA Officer (Co-Chair, Secretary, and Treasurer)
- Committee Chairs (Welcoming \& Orientation, Arts \& Music, Fundraising \& Events, Community Service, Library, SEPAC, Health \& Safety)
- Grade Reps (k-12)
- Volunteer Coordinator

If you are interested in running for any of the above please contact me (jcalamoureux@comcast.net or 781-335-5014) so that I may include your name on the ballot. I'm also happy to answer any questions that you feel may help in your decision making process.

Deidre Lamoureux, PA Chair
REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups which is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email the group owner at dwhitemyer@rcn.com or log onto http://www.sscps.org/parents/parents-association/index.cfmm

## EMPLOYMENT OPPORTUNITIES

## 2008-2009 Vacancies:

- On-Call Substitute Teachers
- On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## SOUTH SHORE CHARTER PUBLIC SCHOOL PARENT'S ASSOCI ATI ON

## AGENDA

Saturday, March 7, 2009 10a-12pm

10:00

10:00-10:05

10:05-10:10

10:10-10:40

10:40-11:00

11:00-11:30

11:30-11:45 Other Reports (as needed)

12:00

Education Committee
School Council
11:45-12:00 Grade Representative Reports (time permitting)

## Call Meeting to Order

Review and Approve Minutes
February 10, 2009 meeting minutes
Announcements
Next PA Meeting \& Calendar Items
School Report
Prue Goodale

Committee Reports (as needed)
Fundraising
Arts \& Music
Health \& Safety
Welcoming
Community Service
PAC
Library

## Task Force Items

Discussion
VOTE

Adjourn

# South Shore Charter Public School <br> Parents Association Meeting <br> February 10, 2009 

Minutes taken by Melissa Freitas
Meeting called to order at 7:04pm
J anuary meeting minutes approved

## Announcements

- Ballots need to be prepared for 2009/2010 PA. If interested in a position, please email Deidre. A new position on the ballot this year is the Volunteer Coordinator.
- Next PA meeting is Saturday, March 7th, 10am-noon. It is possible that babysitting will be available - more information will follow.
- Board of Trustee Meeting, Thursday, February 26th. Public welcome.
- Intent to Return forms due February 11th.
- Lottery is February 14th at 10am.
- Volunteers needed for the Auction - signup sheet passed around.


## School Report Prue Goodale

- A potluck dinner was held this past Sunday night for the Title I/After School tutoring families at the Sons of Italy in Braintree. Ted Hirsch and parent Michelle Moisse worked hard to set this up. Close to 80 people attended.
- John Earle, AKA J ohnny Cupcakes, is coming to talk to the students on February 11. He has agreed to waive his speaking fee and also is bringing t-shirts to be sold at a discounted price.
- Sarah Loughlin, school psychologist and founding member of the school, is putting together an event to celebrate the founders. March 28th, Clarion Hotel, Hull, 7-11pm. Asking people to come back and share information/stories from the early days. Cost is $\$ 25 / \mathrm{pp}$.
- Level IV Drug Incident - investigated by both principals. Followed the student handbook policy and held expulsion hearings for 5 students. All students were suspended for 10 days. 3 will be returning to school on Feb. 11 under restrictions. 2 students are not returning to the school. Students claim to have misunderstood the new law and thought that the drug was now legal. School feels that the administration has clearly sent a message to the students.
Q.-- Are we affiliated with any programs like DARE?
A. - Federal Government no longer funds DARE and we are not sure if Norwell schools use it.
Q. - Has legal action been taken against the students that are not returning?
A. - We must respect the privacy of the students and it is up to the Norwell Police Department if they plan on taking legal action.
- Recent Teacher Professional Day - administration and teachers met and discussed the current association (FASA) is a good representative body for the teachers. Some teachers have expressed an interest in forming a union. Teachers are requesting more information on FASA but right now most do not see benefits of unionization. One reason Charter schools were formed was to be free of bureaucracy of management and unions.
Q. - Has there been any change in relationships between teachers that are for the union and the ones that are against?
A. - To help teachers, the PA needs to let them know that we back them no matter what and yes- there is some tension.
- MTA had written to the school requesting names of the parents on our waiting lists. They planned on sending them letters informing them that if they go to a Charter school they will hurt their local school. We did NOT give them the names.
- We are up for Charter renewal and starting the process.
- Level I meeting held today to discuss going form multi-aged classes to looping.
- Comments from parents: Communication is a 2 way street - some parents actively search out a connection with teachers - other parents are spread to thin and the school needs to reach out to them. Re: Unions parents need to respect whichever decision teachers make. Lower Levels vs. Upper Levels - harder to stay in contact with teachers as in Level III and IV students have 4 different teachers.
- Jim Connolly - felt that the profession development day went well. Teachers welcomed the chance to voice their opinions and the administration learned that there are things that need to change.
- Theft from December - no progress. 4 different towns have been involved (Norwell where the theft took place and Braintree, Randolph and Stoughton where the card was used). Only one surveillance video is available and the person is wearing a hat and a hood and is unrecognizable.
- Math Counts Club - 6 students competed - the team finished 23rd out of 32 school. One student, Griffin Howard, finished in the top $1 / 2$ in the individual round.
- Sunday's Boston Globe featured the Scholastic Art Awards. Percentage wise our students received many more awards than most other schools.


## Student Rep. Kelly Garber

- Do NOT park in Student parking. These spaces are reserved for and paid for by the students
- Celebrated the inauguration - watched it and saw a presentation on black history beforehand
- Senior countdown - 42 days
- Ski Trip planned to Cranmer on March 6th.
- Students excited about J ohnny Cupcakes coming
- Will celebrate Abraham Lincoln's birthday this week
- Talent Show was a great success

Board of Trustees, Jo Loughnane

- The Board supports the PA
- Golf Tournament is May 28th
- Annual Fund is ongoing - it is not important how much money you give - but that you give. We need to have a high percentage of parent participation
- Have about 20 K right now - need to have $\$ 57,500$ to break even. Some parent suggestions are to have grade reps email the families encouraging participation. Also having someone stand in the pickup line asking for on the spot donations.

PA Grant Review Task Force, Denise Demaggio
Members of the group are a parent from each level, the 2 principals and Denise, the PA treasurer. 17 requests were received, breakdown as follows:

## Approved for vote:

Enrichment Program for Level I
\$300
"Athletics" supplies for Level II
\$300
Easel on Wheels for Level III
\$161.57
Buzzer system for math comps for Level IV
\$220
Smart board for Level IV
$\$ 4400$
Calculator software for Level V
\$810
Filters and other fees for Veggie Van
\$500
Rug for Library
\$205.12

## Changed from original request and put in for vote with changes:

Field trip Grant
\$750
This will give $\$ 150$ to each level.
"Move to Learn" balls and cushions for Sp.Ed. $\$ 900.00$
Weighted vests for Sp.Ed. $\$ 535.85$
Gas station for each pod for Level III Sp. Ed. \$224.71
Lab Supplies for Level V \$5462.11

## Not put into packet for vote because is a convenience item:

Cable to 5 great rooms $\$ 3976.66$
Music Room TV
\$3291.36

## Not put into packet for vote because items have been donated

Supplies for Bat Houses
\$150.00

## Total in packet to be voted on is $\$ 7646.69$.

We currently have $\$ 9669$ in our budget, this will rollover $\$ 2022.31$

## Questions:

Q - Why are we holding back so much money when we voted to spend it?
A - We agreed what amount we would spend - not that we would definitely spend every last dime. We need to keep money back as economy is tough and will only get tougher. This money will give us more flexibility in the future.

Q - Why didn't we agree to give all the field trip money requested if we have it? (\$350 for a kindergarten field trip and $\$ 1000$ for a Level II field trip)
A - We cannot afford to send every child on a field trip so task force decided to just help the ones who are in need. By giving a set amount to each level we can help the students who cannot afford to go otherwise.

Q - Were there other requests that were made?
A - Every request has been presented at the meeting.
Q - Why fund such a large ticket item as the Smartboard?
A - This will be used on a daily basis. The science teacher in Level IV said she does not need new text books - told the school to buy new Spanish ones instead. This Smartboard will help enhance the science curriculum.

The Task Force hopes that by approving the requests that they did and changing certain ones - this will encourage people to make well thought out requests. They do not want the PA to become a field trip fund.

Next month a vote will be taken to approve the packet as a whole. We cannot pick and choose to approve certain items.
If approved, money can be used this year or at the beginning of the next school year.
According to the bylaws we cannot vote on it at this meeting. It needs to be reviewed and put on next month's agenda.
Once the motion is on the floor at the March meeting, discussion can happen again.

## Committee Reports

Fundraising/Dottie Kennedy Brooks

- Annual fund letter has been drafted.
- Some small fundraisers are planned.


## New Business

Touch a Truck/Kirsten Mullen
Sunday, May 17th 10am-2pm, Abington Town Hall -Anyone with contacts for trucks or food, please contact Kirsten.
Also need many people to work the event.
Providence Bruins/Brockton Rox - Is there any interest in attending either of these sporting events as a group? Please contact Kerry Griffin
Meeting Adjourned at 8:42


February 10, 2009

## Dear Friend:

It's still very much winter, but SSC EF's Auction \& Golf C ommittee is already in full swing, planning the $14^{\text {th }}$ Annual Auction and $1^{\text {st }}$ Annual Golf Toumament. Yes, the Drive Fore the Future events will be held at Southers Marsh G olf Club in Plymouth on Thursday, May 28th, 2009 beginning with an aftemoon scramble (12:00 p.m. registration, 1:00 p.m. shotgun start) and followed by a fabulous dinner auction with one-of-akind items to benefit the students of the school.

This toumament is not just a great day of golf; it's an important fundraiser for an institution that's near and dear to our hearts - South Shore Charter Public School. Each year, our efforts support programs from the arts to athletics, science to technology. If you have a child who hasattended the school or if you're a graduate yourself, you know what a difference an SSCPSeducation makes. If not, take this opportunity to leam more about this wonderful school which educates students from grades K through 12 from 27 communities in the area.

Each year, our school graduates a nother fine crop of future leaders who have spent thousands of hours volunteering at such places asCardigan Nursing Home, Cradlesto Crayons, Habitat for Humanity (South Shore and Intemational), Holly Hill Farms, Magic al Moon Foundation, Hull Seaside Animal Rescue, South Shore Hospital, South Shore Wild life Center, Special Olympics, Tufts Floating Hospital, and Wellspring MultiService Center. Since SSCPS opened its doors in the fall of 1995, we have been committed to service lea ming and students begin their service in kindergarten. We are most fortunate to have this unique school on the South Shore!

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. Sponsorship opportunities start at just $\$ 100$ and our golf packages include your cart as well as dinner that night in coord ination with our Annual Auction. In short, there's something for everyone.

All we need is you. While we can accommodate about 250 for dinner, our field of golfers is limited to 144 , so please register today and join us for all or part of what promises to be a spectacular day for SSCPS. If you have any questions, please contact Geri Calos at gcalos@sscps.org or at 781-982-4202 ext. 362, or any of the three co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support.

Best regards,

Miniam Brownewall<br>Golf \& Auction Chaiperson<br>Brownewall@comcast.net

Mark Stevenson Golf Committee Co-Cha ir gumetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair mhebert@metlife.com

## DONOR/ PLAYER CONTACTINFORMATION

## Name/Contact

$\qquad$
Company:
Address: $\qquad$
Chy
Phone: $\qquad$ E-Mail: $\qquad$ Web Address:

## GOLF SPONSORSHIP OPPORIUNIIES

- \$2,000 Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, half-page ad in program

## - $\$ 1,000$ Contest Sponsor

Includes foursome, 2 additional guest dinner tickets, contest sign and quarter-page ad in program

- $\$ 750$ Hole Sponsor Foursome

Includes foursome, hole sign and business card ad in program
-\$275 Hole Sponsor
Includes hole sign and business card ad in program

## - $\$ 100$ Cart Sponsor

Includes sign on golf cart and listing in program
-Corporate or Personal Auction/ Golf Donor \$ $\qquad$ (please complete top section)
$\$ 1000$ donors will receive 4 tickets to Dinner Auction

## Advertising Donors

$\square$ Business Card $\$ 35.00$ ■ $1 / 2$ page ad $\$ 100.00$ Dback cover $\$ 200.00$
$\square 1 / 4$ Page Ad $\$ 60.00 \quad \square$ full page ad $\$ 175.00$
II'd like to donate a prize for the raffle or auction: $\qquad$
Estimated Value $\qquad$ (continue description on reverse or attach information as necessary)

## PLAYER/ BANQUETREGISTRATION

[ \$450 Golfer Foursome x $\qquad$ (\$500 if received AFTER May 15, 2009.)

- \$125 Individual Golfer x $\qquad$
[ \$35/65 per couple... Dinner Auction Only Tickets $x$ $\qquad$ individual $\qquad$ couple

| My group includes: | Golfer | Dinner Only | Golfer's Shirt Size (circle) |
| :--- | :---: | :---: | :---: |
| 1. | $\square$ | $\square$ | S M L XL XXL |
| 2. | $\square$ | $\square$ | S M L XL XXL |
| 3. | $\square$ | $\square$ | $S M M$ |

All golf a nd sponsorship packages include golf, cart, givea wa ys a nd dinner a nd auction. Field is limited to 144 players, so act now! Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, May 15, 2009 to: Golf Toumament, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201. Online registration available at www.sscps.ord

Lunch Menu - March 2009

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 2 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | $\begin{aligned} & 3 \\ & \text { Cheese Pizza } \end{aligned}$ | 4 <br> Ham <br> With American cheese, lettuce, tomato, pickle and oil | $\begin{aligned} & 5 \\ & \text { Cheese Pizza } \end{aligned}$ | 6 <br> Tossed Salad <br> With Italian dressing and pita bread |
| 9 <br> Roast Beef <br> With American cheese and mustard | 10 <br> No Lunch <br> Early Release | 11 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $\stackrel{12}{\text { Cheese Pizza }}$ | 13 <br> Tuna Salad <br> With lettuce and tomato |
| ${ }^{16}$ Chicken Salad <br> With lettuce and tomato | $\begin{array}{\|l\|} \hline 17 \\ \text { Cheese Pizza } \end{array}$ | 18 <br> Turkey <br> With American cheese, lettuce, tomato and mayo | $\begin{aligned} & 19 \\ & \text { Cheese Pizza } \end{aligned}$ | 20 <br> No School <br> Prof. Dev. Day |
| 23 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | $\begin{array}{\|l\|} \hline 24 \\ \text { Cheese Pizza } \end{array}$ | 25 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $\begin{aligned} & 26 \\ & \text { Cheese Pizza } \end{aligned}$ | 27 <br> Greek Salad <br> With Greek dressing and pita bread |
| $30$ <br> Ham <br> With American cheese, lettuce, tomato, pickle and oil | $\begin{array}{\|l\|} \hline 31 \\ \text { Cheese Pizza } \end{array}$ | 1 <br> Roast Beef <br> With American cheese and mustard | $\begin{aligned} & 2 \\ & \text { Cheese Pizza } \end{aligned}$ | 3 <br> Tuna Salad <br> With lettuce and tomato |

$2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of $\$ 1.75$. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

## Lunch Order Form

Lunch for the Month of March, 2009

## Due to the office by 3:00 pm, Thursday, March 4, 2009

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.


Choice of $2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for $\mathbf{2 5}$ cents.
Please note: If your child has forgotten lunch, a yogurt, fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable will be provided for the cost of 2.75. A note from the office will go home that afternoon for reimbursement.

## Derby Academy presents...



Wednesday evening performance: March 11 at 7:30 pm Thursday morning performance: March 12 at 10:30 am

Derby Academy 56 Burditt Ave. Hingham, MA Larson Hall

For free tickets and reservations:
Call Alice McWilliams at (781) 749-0746 ext. 20

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Richard Morris $\mathcal{E}$ Dick Scanlan

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Jeanine Tesori

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