



Update
March 18, 2009
Vol. 3, Issue 3

Independence ~ Knowledge ~ Community

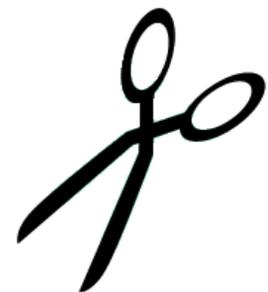
Friday	03/20	Professional Development Day – No classes for students	
Tuesday	03/24	Finance Committee	5:00pm
Wednesday	03/25	Department of Elementary & Secondary Education Federal Program Renewal and Charter School Office Site Visit	
Wednesday	03/25	Junior Parent Information Night	7:00pm
Thursday	03/26	Department of Elementary & Secondary Education Federal Program Renewal and Charter School Office Site Visit	
Thursday	03/26	2 nd Grade Field Trip to MFA	
Thursday	03/26	Education Committee	3:45pm
Thursday	03/26	Finance Committee	6:00pm
Thursday	03/26	Board of Trustees	7:00pm
Saturday	03/28	Founders Celebration - Clarion Nantasket Beach – Ballroom	7-11pm

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

ANNOUNCEMENTS

The 7th Annual Big Hair Cut is coming . . . June 12!

10 inches of hair required – come join our Big Give to give your hair to be sent to Locks of Love, an organization that makes wigs for children who lose their hair due to chemotherapy and other lose diseases. Everyone is invited to participate and cheer for everybody. Let’s beat last year’s record of 110 inches of braid! (we have collected 605 inches of hair in the past 6 years!) Sign-up on the door of Mary Ellen’s classroom, room 103, next to the front desk. If you have any questions please contact me by sending an email to amedeiros1106@hotmail.com. The Big Count Down, Drum Roll, and C heers begin at 2:15 outside, behind the school. (if it does rain we will be moving it inside into the High School Great Room. Everybody Come!



LUNCH ORDERS

Enclosed is the March Order form and order are due Thursday, March 19th by 3pm. Also enclosed is the April Menu and Order form. April orders are due Thursday, March 26th.

HEALTH OFFICE

The 5th grade vision and hearing screening were started on March 12th and will continue throughout this month. A letter will be sent to parents/ guardians of students who *do not pass* and need further evaluation. The scoliosis screening will be held at a later date with information to follow. Please call the health office with any questions or concerns.

The Smart Smiles Dental Prevention Program is returning to our school this coming spring. The program provides dental screenings, dental sealants and topical fluoride, as well as referrals for dental treatment as necessary. This school-based oral health program is provided at no cost to families. Dental sealants are coatings that are placed on the top surface of molar (back) teeth and are nearly 100% successful in preventing cavities. The program targets 2nd and 3rd grade students, as well as 6th and 7th grade students. If there is a family in another grade that would like to participate, please contact the school nurse. The Smart Smiles Program is a collaboration between the Massachusetts Department of Public Health and Boston University School of Dental Medicine.

ART NEWS

The **award recipients' work** has returned from Boston (Boston Globe Scholastic Art Awards 09) and is displayed behind the secretary's desk in the front lobby. The following **middle school** students work is exhibited, **K. Aucella (HM), N. Dalton (G Key), J. Delphonse (HM), G. Dorney (S Key), E. Gray (HM), J. Hirsch (HM), R. Howard (S. Key), AJ Kirk (HM), J. Lutts (HM), S. MacLean (HM), O. McNulty (HM), D. Nigro (S Key), I. Seal (HM), T. Tsang (HM)**. The following **high school** pieces are available for viewing in the lobby, **Hannah Hayes (G Key), Kolin Perry (HM), Rachael Kent (S Key), Maggie Reardon (S Key) and Alicia Tsang (G Key)**. Congratulations !

Ever see a genuine art critique? **Emily Lincoln's Level I** students are asked to individually explain their collages, what their art represents and why it was created in that fashion. Students fielded questions from Principal Ted Hirsch and graciously accepted comments from their peers. Way to go, **Level I Art!**

Level II is exploring Principles of Design and working with paper in dimension to depict **radial symmetry**.

Level III is finishing up their unit on Elements of Design, seeing and **creating space** on a 2 Dimensional surface.

Level IV has moved into a **Sumi-e Brush Painting** unit, working with the traditional **Chinese** ink and fude (foo-day). This stylized technique allows the composition to emerge by incorporating the black ink, shades of gray and negative space (white rice paper). **Level IV** is also working in the **MAC Computer Lab** to create a **Pod Cast about SSCPS**. All **linoleum block prints** created by **Level IV and High School Students** will be sent to a national competition sponsored by Dick Blick Art Supplies and will be viewable on line sometime in April.

High School Art Students are also working on **The Art Store** (an on line store which markets and sells art student work, as well as, staff and art alumni pieces), outdoor sculpture for **Duxbury Art Complex, Pottery @ Duxbury Art Association** and **Studio Drawing**.

7-12 PRINCIPAL REPORT

There's a Whole Lot of Assessment Going On

This week we are completing our final round of formative testing for the 2008 - 2009 school year. In Level IV students have already taken the English Language Arts exam and will be testing in mathematics. In grades 9 and 10 students will be testing in both English Language Arts and mathematics. The tests used in grades 7 – 10 are designed using released questions from previous MCAS exams. The tests give our students practice taking MCAS exams, identify individual students strengths and areas that need improvement, and allow our teachers the opportunity to identify where their students are strong and areas where their students need more instruction. This Friday, during our Professional Development Day, teachers will score and analyze test results. After analyzing test results, teachers can make informed adjustments in classroom instruction in order to improve student learning.

While their peers in grades 7 – 10 are taking MCAS style test juniors will be taking practice SAT and ACT tests. This is a great opportunity for our juniors to practice on these important tests used in the college admission process.

Finally, seniors are involved in debates. The Senior Debate has been an exit standard at South Shore Charter Public School since the school was founded. Each year the senior class chooses the debate topic. The topic this year was **Resolved: The United States should grant amnesty to illegal immigrants**. This morning I had the honor to judge debates. I was impressed with our students at so many levels. Students who typically arrive to school dressed in jeans and tee shirts were attired in suits and dresses. It was clear that they had researched for their assigned positions at great length and understood all facets of the arguments surrounding this topic. They stood before their peers and other members of the school community and articulated their positions with poise, clarity, and passion. It was some performance, leaving all who attended with a sense pride in the work that goes on at all levels every day in our school.

Jim Connolly – (781) 982-4202 – jconnolly@sscps.org

ATHLETICS

Basketball News:

Congratulations to Roodlay Marseille and Samantha Doyle who both made the All League Middle School Basketball Teams with hard work and dedication!

The High School All League Teams will be out Saturday and we anxiously wait to hear which dedicated high school Jaguars made the teams.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: “Sour grapes.”

Level 2: “When it rains it pours.”

The **Level II students** are participating in the Pennies for Patients campaign. This is a fund raising activity sponsored by the Leukemia and Lymphoma Society. The students will be collecting spare change to help people with blood cancer. This year we will be raising money in honor of Alison Hayes, who was a 2007 graduate of SSCPS. Please consider donating your spare change to one of the level II classrooms. Every PENNY counts!!!

FUNDRAISING & DEVELOPMENT CORNER



South Shore Charter Educational Foundation Giving Tree

Total as of 2/24/09: \$20,938

28% Family Participation

Do your part by donating to the Annual Fund & watch this mighty oak blossom

FUNDRAISING COMMITTEE SOCIAL & Planning Session

Date/Time: Tuesday, March 24th 6:45-8:30pm SHARP

Location: Home of Dottie Kennedy-Brooks

Snacks will be served

Sorry. No Childcare Available

6:45-7:30 Social Time!

7:30-8:30 Fundraising Planning Session

We want to discuss some fundraising opportunities for the Spring and beyond. If interested in attending and sharing your ideas please email fundraising@sscps.org and we will respond with the meeting address. We'd love to have your thoughts and hope to see you on the 24th. - Paul Carberry & Dottie Kennedy-Brooks

A Charter Gathering- Time sensitive. We need to put our numbers in by the 21st

You're invited to a celebration of the founding of South Shore Charter Public School. The founding was a rare event spanning several years that was filled with fun, creative, and energetic learning. The dreams and actions of students, parents, and staff still resonate in the school culture and curriculum today.

Please come and join parents, staff, alumni and friends to celebrate the Charter School's story and honor the founders,

Timothy Anderson and Pamela Cooney.

Saturday, March 28, 2009

7:00 pm – 11:00 pm

Clarion Nantasket Beach – Surf Ballroom

Cost is \$25pp and can be paid for via check made payable to SSCEF, PO Box 512, Accord, MA 02018 or online: <https://secure.entango.com/donate/t7xbpeyzaxr>

RSVP needed by March 21st to be sure there is enough food.

DRIVE fore the FUTURE Golf Tournament & Auction

The Golf Tournament & Auction website is now live! www.ssefgolfauction.com Please visit the website daily to see what new & exciting auction items have been donated! Event information will be added shortly and the registration form can be downloaded from the website. Reserve your golf spots today! 30% of our golf slots are filled on promises, so get your forms in to be sure you get a slot! Ads, sponsorships & auction items are coming in. We now have over 40 items toward our 100 item goal. If you're wondering how you can help reach our goal and more, please see below.

Your Time is Valuable! One bittersweet upside to the current economic crisis is that many of us hardest hit may find ourselves with a windfall of time on our hands. If your business has experienced a downturn and you've got some time to share, why not consider donating a gift certificate for your services to our Spring golf tournament and auction? Lawyers, handymen, landscapers, calligraphers, party planners – whatever your specialty – no doubt there is a family in our community willing to bid on your services. This is a great opportunity to build contacts and expand your business base, support our wonderful school, and lead by example in showing your children that 'community service' is a lifelong pursuit. It's a win-win situation. Contact Geri Calos today at (781) 982-4202 ext. 362 or by email at gcalos@sscps.org if you are willing to donate your time and expertise.

PARENTS ASSOCIATION

The SSCPS PA Needs You!!!

If you've ever considered getting more involved at the school now is your chance. The PA Elections are fast approaching.

Please consider running this election for:

- PA Chair, Co-Chair, Secretary, or Treasurer
- Committee Chair (Arts/Music, Welcoming/Orientation, Community Service, SEPAC, Fundraising, Health/Safety, and Library)
- Parent Grade Reps (k-12)

If you are interested in getting your name on the ballot, or have questions regarding roles and responsibilities, please email me at jcalamoureux@comcast.net.

Deidre Lamoureux, PA Chair

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups which is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email the group owner at dwhitemyer@rcn.com or log onto <http://www.sscps.org/parents/parents-association/index.cfm>

EMPLOYMENT OPPORTUNITIES

2008-2009 Vacancies:

- **On-Call Substitute Teachers**
- **On-Call Substitute Teacher Aides**

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

COMMUNITY SERVICE

Penny Drive Level 3 & 4 – March 16th thru April 17th

Grace & Nicholas Moore are raising money to donate to the Children's Inn at The National Institute of Health in Bethesda, MD. Their brother, Benjamin, spent 11 weeks receiving treatment at NIMH (National Institute of Mental Health) last April. Grace and Nicholas stayed at the Inn for 5 weeks last year. Their mom and Benjamin, stayed at the Inn for the 11 weeks while Benjamin received treatment.

The family had a chance to experience, first hand, how important a place like the Children's Inn is to families living with chronic and sometimes life threatening illnesses. The Children's Inn provides all services free of charge. Families can stay for up to 120 days or more, in some cases, while their child is being treated.

Here is some more information about the Children's Inn taken from their website:

In June 1990, The Children's Inn at NIH opened its doors to pediatric patients and their families. Since then The Inn has been in continuous operation: 24 hours a day, seven days a week, 365 days a year. Our doors never close. During the past 18 years, 8,684 seriously ill children and their families have made 40,000 visits to The Inn.

Children and families travel from all over the world to the National Institutes of Health (NIH) because conventional treatments have failed to have sufficient impact on their illnesses. Located in Bethesda, Maryland, NIH is the world's premier biomedical research facility. Children receive treatment for illnesses such as cancer, heart, lung, blood, bone and growth disorders, mental illnesses, and HIV infection. The warmth and camaraderie of The Inn stand in sharp contrast to the isolation of a hotel room. In the lively atmosphere of The Inn, the kids and their families can put aside the challenges they face. The Inn gives kids a place to be kids for a while, instead of patients. At the end of the treatment day, they leave behind the IV drips, the needles, the nurses and doctors to return to The Inn and, most importantly, to the comforting presence of their families and caring staff and volunteers.

The overriding philosophy at The Children's Inn is that families make a difference in the lives of their sick children. To treat a patient effectively, the healthcare team must care for the family and child as one. The emotional comfort a family gives to a sick child and the mutual support among kids and families who share the same experience together are invaluable.

FREITAS FAMILY COLLECTING DONATIONS FOR TANZANIA! Our Auntie Arlene will be traveling to Tanzania in East Africa at the end of June with Missions for Humanity. Their purpose is to provide medical, dental and humanitarian aid to those in the neediest communities. They will be working at the Ukonga Hospital in Dar es Salaam, Tanzania and the outlying villages. We are very proud of our aunt for all of the work that she does to help other people and we thought it would be great for us, as kids, to help the kids that she will be working with. We are looking for donations of new or gently used backpacks. Also flip flops and sunglasses for children. If you can donate any of these items, please bring them to Danny Freitas in Krista's Pod on Level II.

Thank you - The Freitas Kids: Danny (4th grade), Matthew (2nd grade) and Amelia (kindergarten)

HELP!



The History Workshop is looking for people who have been to and remember Paragon Park. We are making a public exhibit about the park and need information about the history and closing of the park, memories, pictures, artifacts, etc. If you have anything that might help us or would like to be interviewed, please be kind enough to contact us at ldesalvo@sscps.org.

SAVE THE DATE

APRIL 29, 2009

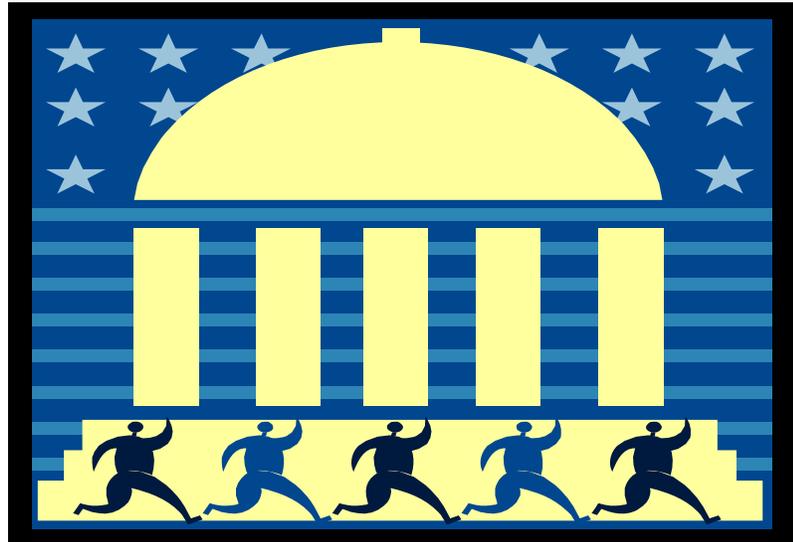
10:00a.m.-2:00 p.m.

STATE HOUSE
BOSTON, MA

CHARTER SCHOOL STATE HOUSE DAY

MA CHARTER PUBLIC SCHOOL ASSOCIATION

Our mission is to serve, support and advocate for Massachusetts charter public schools.



CALLING ALL PARENTS

Your attendance at our 5th Annual Charter School State House Day is very important. Budget cuts are jeopardizing the funding for our schools. We need your help educating legislators about charter public schools.

- Tell your story
- Advocate more choice for parents
- Ask your legislator for their support

We will provide you with:

Transportation to/from the State House

Box lunch

Speaking program with important legislators

South Shore Charter Public School
100 Longwater Circle
Norwell, MA 02064

Contact: Deidre Lamoureux
Phone: 781-335-5014
E-mail: jcalamoureux@comcast.net



February 10, 2009

Dear Friend:

It's still very much winter, but SSCEF's Auction & Golf Committee is already in full swing, planning the 14th Annual Auction and 1st Annual Golf Tournament. Yes, the **Drive Fore the Future** events will be held at Southers Marsh Golf Club in Plymouth on **Thursday, May 28th, 2009** beginning with an afternoon scramble (12:00 p.m. registration, 1:00 p.m. shotgun start) and followed by a fabulous dinner auction with one-of-a-kind items to benefit the students of the school.

This tournament is not just a great day of golf; it's an important fundraiser for an institution that's near and dear to our hearts – South Shore Charter Public School. Each year, our efforts support programs from the arts to athletics, science to technology. If you have a child who has attended the school or if you're a graduate yourself, you know what a difference an SSCPS education makes. If not, take this opportunity to learn more about this wonderful school which educates students from grades K through 12 from 27 communities in the area.

Each year, our school graduates another fine crop of future leaders who have spent thousands of hours volunteering at such places as Cardigan Nursing Home, Cradles to Crayons, Habitat for Humanity (South Shore and International), Holly Hill Farms, Magical Moon Foundation, Hull Seaside Animal Rescue, South Shore Hospital, South Shore Wildlife Center, Special Olympics, Tufts Floating Hospital, and Wellspring Multi-Service Center. Since SSCPS opened its doors in the fall of 1995, we have been committed to service learning and students begin their service in kindergarten. We are most fortunate to have this unique school on the South Shore!

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. Sponsorship opportunities start at just \$100 and our golf packages include your cart as well as dinner that night in coordination with our Annual Auction. In short, there's something for everyone.

All we need is you. While we can accommodate about 250 for dinner, our field of golfers is limited to 144, so please register today and join us for all or part of what promises to be a spectacular day for SSCPS. If you have any questions, please contact Geri Calos at gcalos@sscps.org or at 781-982-4202 ext. 362, or any of the three co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support.

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



DONOR /PLAYER CONTACT INFORMATION

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

- \$2,000 Tournament Sponsor**
Includes foursome, 4 additional guest dinner tickets, half-page ad in program
- \$1,000 Contest Sponsor**
Includes foursome, 2 additional guest dinner tickets, contest sign and quarter-page ad in program
- \$750 Hole Sponsor Foursome**
Includes foursome, hole sign and business card ad in program
- \$275 Hole Sponsor**
Includes hole sign and business card ad in program
- \$100 Cart Sponsor**
Includes sign on golf cart and listing in program

PAYMENT
 Total Amount: \$ _____
 Check / Money Order enclosed payable to SSCEF
 Bill my credit card: MasterCard Visa
 Account #: _____
 Exp. Date: _____
 Signature: _____

Corporate or Personal Auction/ Golf Donor \$ _____ (please complete top section)
\$1000 donors will receive 4 tickets to Dinner Auction

Advertising Donors

- Business Card \$35.00 ½ page ad \$100.00 back cover \$200.00
- ¼ Page Ad \$60.00 full page ad \$175.00
- I'd like to donate a prize for the raffle or auction: _____
 Estimated Value _____ (continue description on reverse or attach information as necessary)

PLAYER / BANQUET REGISTRATION

- \$450 Golfer Foursome x _____ (\$500 if received AFTER May 15, 2009.)
- \$125 Individual Golfer x _____
- \$35/65 per couple... Dinner Auction Only Tickets x ___ individual ___ couple

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S M L XL XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>	
6. _____	<input type="checkbox"/>	<input type="checkbox"/>	

All golf and sponsorship packages include golf, cart, giveaways and dinner and auction. Field is limited to 144 players, so act now! Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, May 15, 2009 to: **Golf Tournament, SSCEF, PO BOX 512, Accord, MA 02018** or fax to (781) 982-4201. Online registration available at www.sscps.org

Lunch Menu – April 2009

Monday	Tuesday	Wednesday	Thursday	Friday
6 Turkey With American cheese, lettuce, tomato and mayo	7 <i>Cheese Pizza</i>	8 <i>Chicken Salad</i> With lettuce and tomato	9 <i>Cheese Pizza</i>	10 Tossed Salad With Italian dressing and pita bread
13 <i>Roast Beef</i> With American cheese and mustard	14 <i>Cheese Pizza</i>	15 <i>BLT</i> Bacon, Lettuce and Tomato with mayonnaise	16 <i>Cheese Pizza</i>	17 Tuna Salad With lettuce and tomato
20 ----- V	21 A C	22 A T	23 I O	24 N -----
27 <i>Italian Cold Cuts</i> With Provolone cheese, lettuce, tomato, pickle and oil	28 <i>Cheese Pizza</i>	29 <i>BLT</i> Bacon, Lettuce and Tomato with mayonnaise	30 <i>Cheese Pizza</i>	5/1 Greek Salad With Greek dressing and pita bread

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement

Lunch Order Form
 Lunch for the Month of April, 2009
Due to the office by 3:00 pm, Thursday, March 26, 2009

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
4/6 – 4/10	Sub	Pizza	Sub	Pizza	Salad
	½ sub	#_____	½ sub	#_____	
	Wheat		Wheat		

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
4/13 – 4/17	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Week of	<input checked="" type="checkbox"/> Monday	<input checked="" type="checkbox"/> Tuesday	<input checked="" type="checkbox"/> Wednesday	<input checked="" type="checkbox"/> Thursday	<input checked="" type="checkbox"/> Friday
4/20 – 4/24					

----- V A C A T I O N -----

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
4/27 – 5/1	Sub	Pizza	Sub	Pizza	Salad
	½ sub	#_____	½ sub	#_____	
	Wheat		Wheat		

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads	_____	X	\$3.00

Less credit due

Total Amount Enclosed \$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.

Lunch Order Form
 Lunch for the Month of March, 2009
Due to the office by 3:00 pm, Thursday, March 19, 2009

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 3/16 – 3/20	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input checked="" type="checkbox"/> Friday No School
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Week of 3/23 – 3/27	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 3/30 – 4/3	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00

Less credit due _____

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a yogurt, fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable will be provided for the cost of 2.75. A note from the office will go home that afternoon for reimbursement.

We build strong kids, strong families, strong communities.



Teen Fridays In March

Every Friday from 6:30 - 9:30 pm we offer activities for teens. Come try a new activity. Find what moves you!



3/6	Definitions	6:30 - 7:30 pm	studio 3
	Wiffle Ball	7 - 8:30 pm	gym
	Performance Workshop	7:30 - 9:30 pm	AHC
	Foosball Challenge	8:30 - 9:30 pm	activity center

**Free
Pizza
March 6th**

3/13	Zumba	6:30 - 7:30 pm	studio 3
	Kick Ball	7 - 8:30 pm	gym
	Eco-Art Project	7 - 9 pm	AHC
	Shuffle Board Challenge	8:30 - 9:30 pm	activity center

3/20	Definitions	6:30 - 7:30 pm	studio 3
	3 on 3 Basketball	7 - 8:30 pm	gym
	Performance Workshop	7:30 - 9:30 pm	AHC

3/27	Zumba	6:30 - 7:30 pm	studio 3
	Revenge	7 - 8:30 pm	gym
	Special Event Sponsored by SSYMCA Leaders Club	7:30 - 9:30 pm	AHC

Ping Pong Challenge **8:30 - 9:30 pm activity center**

Every Friday Night:

- Cardio & Weight Training**
6:30-8:30 pm
- Mixed Martial Arts**
7:30-8:30 pm studio 2
- Indoor Cycling**
7— 7:55 set-up
8 — 8:30 pm
Kick'in Class
- Open Gym, Swim & Cardio**
6:30-9:30 pm

New Format

Teen Friday events are free to Members and \$5 for Non-Members. Participants must be 12 or older. Come 10 times & get a prize. Wear work-out gear to be active.

TEEN FRIDAY NEWS
Check out the March Calendar.

Teen Advisory Board – The CORE

If you: Have fresh ideas for Teen Fridays. Consider yourself a leader or role model. Or, want to be a leader. Ask us about the Teen Advisory Board – The CORE. A group of teens will be selected as part of a “think tank”, developing programs for all of you. So if you want a say in what happens at the Y on Friday nights – join in. Get an application at the Teen Friday registration table or ask any of the staff about it.

Accessories for everyone! Starting this Friday **everyone**, Member and Non-Members, will get a wristband at check in. Why do you have to wear them? To keep you safe (so we know who you are) and to give you access to Teen Friday activities. Look forward to seeing you all on Friday. Karen Hirsh 781-829-8585 x335