Vol. 4, Issue 2

## Independence ~ Knowledge ~ Community

## State Budget Crisis - Needed - All Hands on Deck!

Each year at this time we send out letters of intent to rehire to our teachers. Yesterday was the day that they were distributed. Since the start of the school year, our economy has been in a free fall - at the local, state and national levels. Our state has not experienced a recession like this since the 1930s and 1940s. The dramatic decline in state and local revenue has resulted in many school boards approving budgets that are $10 \%$ less than this year. Because there are students from 27 different towns at SSCPS, we are more impacted by the economic downturn than most communities. School administrators and members of the Finance Subcommittee of the Board of Trustees are continuing to crunch the numbers but the figures are NOT GOOD. Because revenues continue to be down at the state level, we are building a budget that is $10 \%$ less than last year. This translates into a cut of more than $\mathbf{\$ 6 0 0 , 0 0 0}$. Although we have made every effort to cut materials, supplies, textbook purchases, and defer some capital projects to reduce the budget, we have had to make the difficult decision to cut positions to get to the $10 \%$ reduction figure. It is important to note that about $82 \%$ of our budget is personnel. Earlier in the year, we decided to not replace our Facilities Manager when he resigned and that position is not in the budget. The Board Trustees has also decided to continue my contract as Executive Director, but it will be part-time. In addition, we are using all of the $\$ 63,000$ in the Special Education/IDEA stimulus funds for next year to fund $\$ 32,500$ of a Learning Services salary, professional development, and assistive technology (following the restrictive requirements for the use of these extra funds). Despite these cuts and adjustments, we still needed to make additional reductions. Yesterday, non-renewal letters went out to six staff members.

The revenue situation in the Commonwealth right now is awful and there is no quick fix or fairy godmother out there to rescue our schools - public or charter. Marc Kenen from our Charter School Association, emailed the following to all charter school leaders in the state on Tuesday: "However, I can't stress enough the dire nature of the state budget right now and despite all the warnings, I think people across the state will still be shocked at how deep the spending cuts go in all areas of the state budget. To think that charter schools will somehow escape the devastation is very difficult to believe but if we take a hit it won't be because we didn't make our case." One major concern for all charter schools is the $\$ 893$ per student that we receive in facility aid. If SSCPS looses its facility aid $\$ 469,718$ (526 x 893), I simply do not know how we would be able to make the staffing cuts and still survive. WE NEED YOUR HELP!

Something that you could do in the short-term would be to sign up for the Massachusetts Charter School State House Day, Wednesday, April 29 from 10:00 a.m. to 2:00 p.m. We will be chartering a bus. In this Update there is a flier from the Charter School Association with more information. Make your voice be heard at the State House. We want to have at least 40 parents on the hill that day advocating for our school.

Over the next few weeks, we will be communicating with you more about ways that you can contribute financially to help support our schools as well as through goods and services. These are NOT ORDINARY TIMES and we need your help in these difficult times. If you have not contributed to the Annual Fund - please do. The average amount given this year is $\$ 150$. Due to our current budget crisis, we need to ask you to donate as much as you can to our school. Its not just participation - it is dollars that we need.

Prue Goodale
"We can't help everyone, but everyone can help someone."--Dr. Loretta Scott

| Thursday | 4/09 | Grades 7-12 Distributed |  |
| :---: | :---: | :---: | :---: |
| Thursday | 4/09 | School Council | 3:45pm |
| Thursday | 4/09 | Charter Renewal - Accountability Committee | 6:00pm |
| Monday | 4/13 | Level III Field Trip to Lowell |  |
| Mon-Weds | 4/13-4/15 | Senior Finals |  |
| Tuesday | 4/14 | SSCEF meeting | 6:30pm |
| Tuesday | 4/14 | Governance Committee | 7:00pm |
| Wednesday | 4/15 | High School Film Festival | 1:30pm |
| Wednesday | 4/15 | Golf Tournament/Auction meeting | 6:00pm |
| Thursday | 4/16 | Level II Field Trip |  |
| Thursday | 4/16 | Education Committee | 3:45pm |
| Thursday | 4/16 | Finance Committee | 5:30pm |
| Thursday | 4/16 | Board of Trustees | 7:00pm |
| Thursday | 4/16 | SEPAC Workshop | 7:00pm |

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

## Announcements

## Looking for Assistance:

SSCPS is looking for a Mechanical Engineer to assist us with long range building systems upgrades. Looking for someone to provide MEP Due Diligence / Recommendations for Improvements Report for the school. The report is to include; Fire Protection, Plumbing, HVAC, Electrical, Roofing and Life Safety documentation. Please contact Kristine Shipps, Business Manager 781-982-4202x106.

WORKSHOP FOR PARENTS \& TEENS GRADES 7-12 In light of recent events, Dr. Barbara Green, a Psychologist and the founder and Medical Director of Youth Health Connection will be coming to our school next Wednesday, April 8 from 3:30pm-4:30pm. She will be presenting on depression and suicide risk in teens. All parents and guardians with their grade $7-12$ teens are invited to attend. There will be time for questions and answers with the opportunity to speak with the SSCPS counseling staff privately if necessary. The presentation will be held in the Auditorium. Please park in available spots and sign in at the front desk.

In addition, the support staff at SSCPS wanted to share some relevant resources with our families regarding death, loss and grief. With April break coming up, it’s important to check in with your child and see how they are feeling. If you are worried, please do not leave your child alone during this time. If you are concerned about your child, please feel free to contact Alicia Scafidi, Mary Carter or Sarah O’Loughlin.

Alicia Scafidi, K-12 Adjustment Counselor ext. 206
Sarah O’Loughlin, K-12 School Psychologist ext. 203
Mary Carter, 7-12 Guidance Counselor ext. 306
If you would like a paper copy of any of online articles please send an email to ascafidi@sscps.org with your name, specifying the article.

Resource for Teens on Death and Grief: http://kidshealth.org/teen/your mind/emotions/someone died.html
Resource for parents:
Talking to Children about Death http://www.hospicenet.org/html/talking.html
Helping Teens Cope with Grief http://www.hospicenet.org/html/teenager.html
Helping Children Cope with Loss, Death and Grief Tips for Teachers and Parents
http://www.nasponline.org/resources/crisis_safety/griefwar.pdf
About Teen Suicide, Warning Signs, What parents can do
http://kidshealth.org/parent/emotions/behavior/suicide.html
Bereavement Groups
Compassionate Friends
$1^{\text {st }}$ and $3^{\text {rd }}$ Mondays at 7:30
St Paul's Parish, 20 Fearing Rd. Hingham
Parent and sibling group
Contact: Rick at 781-740-1135
Children's Bereavement Group
Offered by: Hospice of the South Shore
When: Fridays 5:30 to 6:30
Starts: Friday April, 3, 2009 for 6 weeks
For Children ages 5-16 who have suffered the loss of a love one
Call Maureen Conneely at 339-237-1537
Cranberry Hospice
36 Cordage Park Circle Suite 326
Plymouth, MA 02360
(508) 746-0215
www.jordanhospital.org
The Good Grief Program
Judge Baker Children's Center
"The Circle"
Children's Bereavement Support
One BMC Place, Boston, MA
(617) 414-4005

## LUNCH ORDERS

Enclosed is the April Menu and Order form. April orders are due Thursday, April..

## Health Office

The Health office will be conducting postural screening on all $5^{\text {th }}$ grade students beginning the week of April $13^{\text {th }}$.. Please refer to the letter sent home with your child for instructions regarding this evaluation. If you do not want your child to participate please call/ write or e-mail the Health Office.

## $2^{\text {nd }}$ and $6^{\text {th }}$ grade students:

Please return the dental screening forms if you would like your child to participate in this wonderful free program offered to us from the Dept. of Public Health. Please contact the health office if you have a child in another grade that would like to participate.

## K-6 PRINCIPAL REPORT

Last Friday, April $3^{\text {rd }}$ all of our second, third and fourth graders, the Level II teachers, Wardie Mannix, Bill Tramontana, Nora Broderick, fifteen parent volunteers and I went to the Boston Symphony. It was a magical experience for me as I sat among our students as they enjoyed a world class orchestra as citizens of the world. Wardie Mannix had so thoroughly prepared the students. She had done this with not only
focused preparation of particular background knowledge about the types of pieces we would hear and orchestral music for this concert but through years of music classes. Well as with most things, careful preparation paid off. I was able to spend the entire concert enjoying the music and learning from the Boston Symphony Orchestra as they put on a truly well focused educational program that was right at my "zone of proximal development," and right at the students "zone of proximal development." We heard it as matched learners or to used less coded speech, we had achieved the "Goldilocks principle," the concert was just right for me and the students, we all were learning and enjoying. This was due not only to our music curriculum and teachers but to the incredible skill of the BSO's youth music educational program.

We owe a debt of gratitude to Stephanie Miller. Stephanie wrote a mini grant to help defray some of the cost of the trip and Harvard Pilgrim Health Care rewarded us with $\$ 500$. We also would like to thank Kristine Shipps who secured a grant of $\$ 200$ from the Yellow School bus Foundation to help our parents with the cost of this trip. Thanks to Stephanie, Kristine, Harvard Pilgrim Health Care, the Yellow School Bus Foundation and all of the parents who chaperone. You all helped make this such good experience for our children and our staff. I hope you enjoy the following examples of some third and fourth grade writing from Krista Cafourek's class about the trip.

I enjoyed the BSO and had fun. My favorite part was when I got to see two kids get to help the conductor. I loved how all the songs they played were marches and waltzes. I loved that because you only need to focus on that one thing so it will help you learn it quicker. Also, while the songs were played some of them told stories. One of them was about a man that got killed. The orchestra played a song from Harry Potter. I don't rally watch that movie but I saw it once. Last but not least, Beethoven's name was on the ceiling in front of the orchestra stage. I thought that was amazing. I want to thank the people that gave us some of the money to go.

When we went to the BSO it was so much fun. The music was amazing. The best was the Imperial March from Star Wars. The music changed my feelings, happy, sad, excited, scared, ashamed, scared out of my wits, angry, embarrassed, and energetic. I have never been so interested in music.

I loved the experience to be at the BSO. When we got there the stadium seemed bigger. Just to be there was an honor. Not many people get to go to the symphony. I liked the Imperial March. It sounded like a Fourth of July parade. I've been to the BSO before and I love going there. I wonder if I'll go next year.

I am sure you learned more about the trip from the words of students. I have transcribed their writing verbatim with the exception of four misspellings which I corrected. As all of you know who have received an e-mail from me when I have forgotten to hit spell check my first draft never hit that rate of accuracy or clarity. This writing is just another great example of the quality of our teachers' instruction and feedback.

Ted Hirsch - (781) 982-4202 -thirsch@sscps.org

## On the Levels

## SAYING OF THE WEEK:

Level 1: "Wolf in sheep's clothing."
Level 2: "Actions speak louder than words"

## Attention Parents of incoming Kindergarten Students!

If you would like to schedule a time to visit a Kindergarten class before the year ends, please contact Pam Algera at palgera@sscps.org or at ext. 103. Appointments are available on Wednesday mornings at 8:30am.

## LEVEL II NEWS

Congratulations to the Level II students who participated in Speaking American this past weekend: Jordan Lussier, Alexis Perry, Evan Whitemyer, and Isabella Notarangelo. Alexis Perry won first place for Grade3 Isabella Notarangelo won first place for Grade 4 and Evan Whitemyer won second place for Grade 4

Level II will receive their Science Fair Packets this week. Students should discuss possible topics with their family and start preparing for the Science Fair in June. If you have any questions you can contact your child's pod teacher.

The Level II students are participating in the Pennies for Patients campaign. This is a fund raising activity sponsored by the Leukemia and Lymphoma Society. The students will be collecting spare change to help people with blood cancer. This year we will be raising money in honor of Alison Hayes, who was a 2007 graduate of SSCPS. Please consider donating your spare change to one of the level II classrooms. Every PENNY counts!!!

## Fundraising \& Development Corner

 SSCPS's 14 ${ }^{\text {th }}$ Annual Auction It's right around the comer, so make your reservations today!

The 14th Annual Auction is taking place on Thursday evening, May 28, 2009 at Souther's Marsh Golf Club in Plymouth. It will begin at 5:00 p.m. with appetizers and cocktails on the club deck and a gorgeous view of the golf course and cranberry bogs. Mingle with old friends and meet new people as you bid on the wide array of Live \& Silent Auction items. Later we will move to the outdoor custom-made sailcloth tent for dinner and the Live Auction. Executive Chef Carol Orcutt will prepare an outstanding Land and Sea Dinner which will consist of the Souther's Marsh famous Steak Tips w/ Scallop and Shrimp Scampi.

Although there is a change of venue, we are still looking to keep the SSCPS Auction tradition alive! We will continue the tradition of student projects, artwork \& family donations as auction items. We will also be auctioning off the SSCPS Helmet and "Principal for a Day" amongst many other things.

The annual auction has brought in an average of \$22,000 each year, to assist in fundraising for the school. This year especially, we need to beat that! We need YOUR help! Please visit the auction website and make your reservation today! http://www.sscefgolfauction.com/dinnerauctionregistration.html

## Golf Toumament



If you're looking for a bit more than just the dinner \& auction, we are looking for golfers of all abilities to play in our Florida Scramble event that will take place prior. So even if you don't play like Tiger Woods you can have a great day of fun and golf all the while helping out the school. If you are not a golfer and would like to help out we do need volunteers to fill a variety of positions as well. Please print out the registration form to reserve your space on the green today!

## Attention Auction Advertising Donors

Act now to promote your business at a reduced rate during the Annual Auction. All advertising donors who submit their payments by April 21 will get a free upgrade to the next larger size. $1 / 4$ page ad now $\$ 35$ (regularly \$60), 1/2 page ad now \$60 (regularly \$100), full page ad now \$100 (regularly \$175). All advertising donors who have already signed on will be automatically upgraded to the next higher size for free.

# Annual Fund - Keep the Participation Momentum Going!! Make Your Donation Today 


$\underline{2 n d}^{\text {nd }}$ Annual Harvest Run - Save the Date! The planning is underway and we have set Saturday, October $17^{\text {th }}$ for the Harvest Run. Stay tuned for more information as we have it.

Don't forget OneCause! To date, we have earned $\$ 201$ by just a few of shopping through OneCause. We have already received a check! Download the toolbar \& you won't forget! Money can be earned every day, all year long! Click here for the most recent
flyer: http://www.causeloyalty.com/oc docs/toolbar/Toolbar Double Up Supporter School.pdf

## Parents Association

## Parent's Association Elections - URGENT

The SSCPS Parent's Association is in danger of being DISBANDED. The PA is a very vital, very legitimate arm of the school and its continued existence is in DANGER. The ballots for next year's PA positions needs to be distributed by Friday April $17^{\text {th }}$ and as of today NO ONE has stepped forward to run for any of the Officer positions. We are in need of a CHAIR, VICE CHAIR, SECRETARY, AND TREASURER (the person applying for Chair has to have held a previous PA position or attended a majority of the year's regular PA meetings). These positions are CRITICAL to the continuation of the PA. We are also in need of Chairs for the following committees: Arts \& Music, Fundraising, and Community Service. If you've ever said "I wish the school would....." then now is your time to get involved. You can't complain about how things are run if you are not willing to step forward and make a difference. It's wonderful if you put in countless hours in the classrooms during the day but your time is needed in the PA as well. It's time for you to step up and get involved.

Please contact me at jcalamoureux@comcast.net or 781-335-5014 if you would like to get involved or if you require additional information.

Deidre Lamoureux, PA Chair

## $2^{\text {ND }}$ Annual Touch A Truck--PA Fundraiser

Sunday May 17, 200910 to 2
At the Abington Town Hall, Abington, MA
Trucks of any kind are welcome to attend our event. If you know of a company that would be willing to donate their vehicle, food and or services anything is welcome.
We need about 40 volunteers for this event to happen so if you can donate even 1hour of your time please contact me, Kirsten Mullen, (Hannah grade 2 and William K) via phone at 781-982-4084 or email kirstenmullen19@hotmail.com
So far there are only about 5 volunteers. I will also have a sign up sheet at the front desk so please fill it out if that is more convenient. Thanks in advance for helping to create another successful event this year.

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups which is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email the group owner at dwhitemyer@rcn.com or log onto http://www.sscps.org/parents/parents-association/index.cfmm

## SEPAC

SEPAC WORKSHOP - Thursday, April 16, 2009 from 7pm to 9pm- Assisted Technology by Joan Manchester, M.Ed.ET from SSCPS.

Joan Manchester is a Learning Services Teacher at the SSCPS. In her practice Joan works with students with $\mathrm{AD} / \mathrm{HD}$, reading, writing and spelling disabilities, as well as executive function difficulties. Joan integrates assistive technology components into her practice.

Joan has presented Assistive Technology at MECC and NERCOMP. In October 2006, Joan presented Assistive Technology and E-Portfolios at the annual meeting of the Association of Educational Therapists national conference.

This hands-on presentation at the SSCPS will discuss software and hardware assistive technology options available to students. Assistive technology options addressed will include text-to-speech software and speech-to-text software. Also discussed will be talking text book options such as Recording for the Blind and Dyslexic (RFB\&D). Low tech options such as Alpha Smart keyboards and "post-it notes" will be discussed and demonstrated.

This workshop is open to all families at the SSCPS. Please RSVP to Beth Toma at JToma85103@aol.com if you would like to attend.

## Employment Opportunities

2008-2009 Vacancies:

- On-Call Substitute Teachers
- On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## Community Interest

## Teen Friday News April

Check out the April Calendar. We've got some new activities for you to try, including an extra Zumba class this week and Camp Night on the $24^{\text {th }}$ - with the South Shore YMCA Camp Burgess and Hayward staff.

Got Talent? We know you do. Show us on April 17th. This is not limited to singing! Play an instrument. Dance. Show off your art, knitting, photography. Read a poem. Do magic. Comedy. Pretty much anything goes. Get a registration form in the next two weeks and let us know how we can help.

Check-in \& Check-out! Everyone, Member and Non-Members, will get a wristband at check in. Why do you have to wear them? To keep you safe (so we know who you are) and to give you access to Teen Friday activities. Also, if you leave before 9:00 pm you've got to sign-out at the registration desk near the front door. There is no re-admittance.

Code of Conduct - If you haven't done it already make sure to do it this week. Everyone needs to sign a Code of Conduct. Just do it and we won't bug you anymore about it.Hope to see you on Friday. Karen Hirsh 781-829-8585 x335

## Community Service

## Looking for an hour-long important community service opportunity for early May?

We've got the go-ahead to help with preparation for Norwell's Memorial Day observances by placing flags at veterans' graves at Washington Street Cemetery.

For a few years now, SSCPS has assisted with this. It will take an hour or less, and we'll gather at school right at dismissal, and then go over to the cemetery in our own cars.

Tuesday, May $5^{\text {th }}$ (rain dates - - Tuesday, May $12^{\text {th }}$ or Tuesday, May $19^{\text {th }}$ )
More details forthcoming as we get closer to the date.

## Penny Drive Level 3 \& 4 - March $16^{\text {th }}$ thru April $17^{\text {th }}$

Grace \& Nicholas Moore are raising money to donate to the Children's Inn at The National Institute of Health in Bethesda, MD. Their brother, Benjamin, spent 11 weeks receiving treatment at NIMH (National Institute of Mental Health) last April. Grace and Nicholas stayed at the Inn for 5 weeks last year. Their mom and Benjamin, stayed at the Inn for the 11 weeks while Benjamin received treatment.

The family had a chance to experience, first hand, how important a place like the Children's Inn is to families living with chronic and sometimes life threatening illnesses. The Children's Inn provides all services free of charge. Families can stay for up to 120 days or more, in some cases, while their child is being treated.

Here is some more information about the Children's Inn taken from their website:
In June 1990, The Children's Inn at NIH opened its doors to pediatric patients and their families. Since then The Inn has been in continuous operation: 24 hours a day, seven days a week, 365 days a year. Our doors never close. During the past 18 years, 8,684 seriously ill children and their families have made 40,000 visits to The Inn.

Children and families travel from all over the world to the National Institutes of Health (NIH) because conventional treatments have failed to have sufficient impact on their illnesses. Located in Bethesda, Maryland, NIH is the world's premier biomedical research facility. Children receive treatment for illnesses such as cancer, heart, lung, blood, bone and growth disorders, mental illnesses, and HIV infection. The warmth and camaraderie of The Inn stand in sharp contrast to the isolation of a hotel room. In the lively atmosphere of The Inn, the kids and their families can put aside the challenges they face. The Inn gives kids a place to be kids for a while, instead of patients. At the end of the treatment day, they leave behind the IV drips, the needles, the nurses and doctors to return to The Inn and, most importantly, to the comforting presence of their families and caring staff and volunteers.
The overriding philosophy at The Children's Inn is that families make a difference in the lives of their sick children. To treat a patient effectively, the healthcare team must care for the family and child as one. The emotional comfort a family gives to a sick child and the mutual support among kids and families who share the same experience together are invaluable.

FREITAS FAMILY COLLECTING DONATIONS FOR TANZANIA! Our Auntie Arlene will be traveling to Tanzania in East Africa at the end of June with Missions for Humanity. Their purpose is to provide medical, dental and humanitarian aid to those in the neediest communities. They will be working at the Ukonga Hospital in Dar es Salaam, Tanzania and the outlying villages. We are very proud of our aunt for all of the work that she does to help other people and we thought it would be great for us, as kids, to help the kids that she will be working with. We are looking for donations of new or gently used backpacks. Also flip flops and sunglasses for children. If you can donate any of these items, please bring them to Danny Freitas in Krista's Pod on Level II.

Thank you - The Freitas Kids: Danny (4th grade), Matthew (2nd grade) and Amelia (kindergarten)
The $7^{\text {th }}$ Annual Big Hair Cut is coming . . . June 12! 10 inches of hair required - come join our Big Give to give your hair to be sent to Locks of Love, an organization that makes wigs for children who lose their hair due to chemotherapy and other lose diseases. Everyone is invited to participate and cheer for everybody. Let's beat last year's record of 110 inches of braid! (we have collected 605 inches of hair in the past 6 years!)Sign-up on the door of Mary Ellen's classroom, room 103, next to the front desk. If you have any questions please
 contact me by sending an email to amedeiros1106@hotmail.com. The Big Count Down, Drum Roll, and C cheers begin at 2:15 outside, behind the school. (if it does rain we will be moving it inside into the High School Great Room. Everybody Come!

## HELP!



The History Workshop is looking for people who have been to and remember Paragon Park. We are making a public exhibit about the park and need information about the history and closing of the park, memories, pictures, artifacts, etc. If you have anything that might help us or would like to be interviewed, please be kind enough to contact us at Idesalvo@sscps.org.


## ATTENTION PLEASE!!

The Filmmaking Workshop proudly invites you to our $2^{\text {nd }}$ Annual Short Film Festival on Tuesday, April 14 ${ }^{\text {th }}$
@ The Village Green/ Great Room (High School)
Among the films that will be screened are:
-The Tetherball Challenge (Directed and Edited by Kyle Algera and Tee)
-El Enojo Colegial (The College Upset) (Co-produced by the Spanish Seminar and the Filmmaking W.) -360 Degrees (Directed and Edited by Kyle Algera)
-Just Charter People (Directed by Yuji Dubuisson and Edited by Tee Smith)
-The Leo Series (Directed and Edited by Tee Smith)
-Other surprises: Photo (Tee Smith's Photo Exhibition)
We'll be saying good-bye to our senior students, Tee, Yuji, and Danice.
*Popcorn and drinks will be sold at the event.
This will be a formal event so please dress to impress! ;)
Should you have any questions, please contact Pedro at plegraalonso@sscps.org

www.sscefgolfauction.com
Spring 2009

DearFriend:
Spring is in the air and SSC PS's Golf Committee is in full swing, pla nning the $1^{\text {st }}$ a nnual touma ment. Yes, the 1st $^{\text {st }}$ Annual South Shore Charter Sc hool "DRIVE FOR THE FUIURE" Golf Toumament will be held at on Thursday, May28th, 2009 for an aftemoon scramble (12:00 p.m. registration, 1:00 p.m. shotgun start), great contests followed by a fabulous dinner auction with one-of-a-kind items that'll inspire even non-golfers.

This touma ment is not just a great day of golf; it's an important fundra iser for an institution that's near and dearto my heart - South Shore Charter Public School. Each year, our efforts support programs from the artsto athletics, science to technology. If you have a child who has attended the school or if you're a graduate yourself, you know what a difference an SSCPSeducation makes.

Each year, our school graduates a nother fine crop of future leaders who have spent thousands of hours volunteering at such places as Cardigan Nursing Home, Cradles to Crayons, Habitat for Huma nity (South Shore and Intemational), Holly Hill Farms, Magical Moon Foundation, Hull Seaside Animal Rescue, South Shore Hospital, South Shore Wild life Center, Special Olympics, Tufts Floating Hospital, and Wellspring MultiService Center. Since SSCPS opened its doors in the fall of 1995, we have been committed to service leaming and students begin their service in kindergarten. We are most fortunate to have this unique school on the South Shore!

We've enclosed this year's registration form, but you can also make your sponsorship commitment or sign up your foursome online at www.sscps.org. Sponsorship opportunities start at just $\$ 100$ and our golf packages include your cart as well as dinner that night in coordination with our Annual Auction. In short, there's something for everyone.

All we need is you. While we can ac commodate about 250 for dinner, our field of golfers is limited to 144 , so please register today and join us for all or part of what promises to be a spectacular day for SSC PS. If you have any questions, please contact me as Chair of the event brownewall@comcast.net or 781-5452008 or Geri Calos at gcalos@ssc ps.org or at 781-982-4202, ext. 362. On behalf of the entire South Shore Charter School Community, we thank you for your support.

Best regards,

Miriam Brownewall
Golf \& Auction Cha ipperson
Brownewall@comc ast.net

Mark Stevenson<br>Golf Committee Co-Chair<br>gumetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair mhebert@metlife.com

## CONTACT INFORMATION

Name/Contact: $\qquad$

## Company:

$\qquad$
Address: $\qquad$
City, State \& Zip: Phone: $\qquad$ E-Mail: $\qquad$ Web Address: $\qquad$

## SPONSORSHIP OPPORTUNITIES

- \$2,000 Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, half-page ad in program

- \$1,000 Contest Sponsor

Includes foursome, 2 additional guest dinner
tickets, contest sign and quarter-page ad in program

- \$750 Hole Sponsor Foursome

Includes foursome, hole sign and business card ad in program

- \$275 Hole Sponsor

Includes hole sign and business card ad in program

- \$100 Cart Sponsor

Includes sign on golf cart and listing in program

## PAYMENT

Total Amount: \$
------------------

- Check / Money Order enclosed payable to SSCEF
$\square$ Bill my credit card: MasterCard $\square$ Visa
Account \#.

Exp. Date: $\qquad$
Signature: $\qquad$
- Donation \$ $\qquad$
- I'd like to donate a prize for the raffle or auction: $\qquad$
Item and estimated value


## PLAYER / BANQUET REGISTRATION

- \$450 Golfer Foursome x ____-_ (\$500 if received AFTER May 15, 2009.)
- $\$ 125$ Individual Golfer x

ロ\$35/65 per couple... Dinner Only Tickets x _-_-_-
My group includes:

1. $\qquad$
2. 
3. 
4. 

| Golfer | Shirt Size (circle) |
| :---: | :---: |
| $\boldsymbol{\square}$ | S M LXL XXL |
| $\boldsymbol{\square}$ | S M LXL XXL |
| $\boldsymbol{\square}$ | S M LXL XXL |
| $\boldsymbol{\square}$ | S M LXL XXL |

## Take a Moment to Enjoy the View!

The $14^{\text {th }}$ Annual. Auction on May 28, 2009 wilL start with appetizers $\varepsilon$ cocktails, followed by dinner and a SiLent Auction, alL the while, enjoying this gorgeous view at Souther's Marsh Golf Club in Plymouth.

Reserve your dinner tickets now so you don't miss this opportunity to support our school!!!


Online payment and reservation forms can be obtained at www.5scps.orq. Registration forms are also available at the front desk.

Don't forget to check out wwW.5scefgolfauction.com to browse our updated List of fantastic auction items!

## MA CHARTER PUBLIC SCHOOL ASSOCIATION

SAVE THE DATE

APRIL 29, 2009

10:00a.m.-2:00 p.m. STATE HOUSE BOSTON, MA

## CHARTER

SCHOOL STATE HOUSE DAY

Our mission is to serve, support and advocate for Massachusetts charter public schools.


## CALLING ALL PARENTS

Your attendance at our 5th Annual Charter School State House Day is very important. Budget cuts are jeopardizing the funding for our schools. We need your help educating legislators about charter public schools.

- Tell your story
- Advocate more choice for parents
- Ask your legislator for their support

We will provide you with:
Transportation to/from the State House Box lunch
Speaking program with important legislators

> | South Shore Charter Public School |
| :--- |
| 100 Longwater Circle |
| Norwell, MA 02064 |

| Contact: | Deidre Lamoureux | or | Prue Goodale |
| :--- | :--- | :--- | :--- |
|  | $781-335-5014$ |  | $781-982-4202$ ext. 101 |
|  | icalamoureux@comcast.net |  | pgoodale@sscps.org |

Lunch Menu - April 2009

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 6 <br> Turkey <br> With American cheese, lettuce, tomato and mayo | $\begin{aligned} & 7 \\ & \hline \text { Cheese Pizza } \end{aligned}$ | Chicken <br> Salad <br> With lettuce and tomato | $\begin{aligned} & 9 \\ & \text { Cheese Pizza } \end{aligned}$ | 10 <br> Tossed Salad <br> With Italian dressing and pita bread |
| 13 <br> Roast Beef <br> With American cheese and mustard | $14$ | 15 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $16$ | 17 <br> Tuna Salad <br> With lettuce and tomato |
| $20$ <br> ------- V | $21$ | $\begin{array}{\|lll} \hline 22 & & \\ & \mathbf{A} & \mathbf{T} \end{array}$ | $\begin{array}{rr} \hline 23 & \\ \mathbf{I} & \mathbf{0} \end{array}$ | $24$ <br> N $\qquad$ |
| 27 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | 28 <br> Cheese Pizza | BLT <br> Bacon, Lettuce and Tomato with mayonnaise | 30 Cheese Pizza | 5/1 <br> Greek Salad <br> With Greek dressing and pita bread |

$2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of $\$ 1.75$. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement

# Lunch Order Form <br> Lunch for the Month of April, 2009 <br> Due to the office by 3:00 pm, Thursday, April 9, 2009 

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $4 / 13-4 / 17$ | Sub | Pizza | Sub | Pizza | Sub |
|  | $1 / 2$ sub | $\#$ | $1 / 2$ sub | $\#$ |  |
|  | Wheat |  |  | Wheat |  |
|  |  |  |  | Wheat |  |


| Week of | [X] Monday | [X] | Tuesday | [X] | Wednesday |  | Thursday | [X] | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | V A |  | A T I O | N |  |  |  |
| Week of | [ ] Monday | [ ] | Tuesday | [ ] | Wednesday |  | Thursday | [ ] | Friday |
| 4/27-5/1 | Sub |  | Pizza |  | Sub |  | Pizza |  | Salad |
|  | $1 / 2$ sub |  | \# |  | $1 / 2$ sub |  | \# |  |  |
|  | Wheat |  |  |  | Wheat |  |  |  |  |


| Number of Subs/Wheat ordered |  |  | X |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered |  | $\$ 5.00$ |  |
| Number of Pizza Slices ordered | $\boxed{ }$ | X | $\$ 3.00$ |
| Number of Salads | $\square$ | X | $\$ 3.75$ |
|  |  |  |  |

Less credit due


Cash or Checks may be made out to SSCPS.
Choice of $\mathbf{2 \%}$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of $\$ 1.75$ For Level I and II a Lunchable will be provided at the cost of $\$ 2.75$. A note from the office will go home that afternoon for reimbursement.


## Teen Fridays

 In AprilSouth Shore YMCA
Every Friday fiom 6:30-9:30 pm the South Shore YMCA offers activities for teens.
4/3
Zumba w/Jen
Kick Ball
Performance Workshop

6:30-7:30 pm studio 3 7-8:30 pm gym 7:30-9:30 pm AHC


4/10 Zumba Definitions Flag Football 6:30-7:30 pm studio 3 6:30-7:30 pm studio 2 7-8:530 pm gym Rock Band sponsored by Leaders Chub
$7-9 \mathrm{pm}$ AHC
4/17 56 Movement Chen Style Taijiquan Demonstration

6:45-7:45 pm studio 3
Ultimate Frisbee
Talent Show
Team Handball
7-8:30 pm gym 7:00-9:33 pm АНС 7:00-9:30 pm gym

4/24 Definitions
Zumba
Revenge 6:30-7:30 pm studio 3

7-8:30 pm gym
Camp Night*
6:30-7:30 pm thd

## Every FridayNight:

Cardio \&
Weight Training * 6:30-8:30 pm

Mixed Martial Arts 7:30-8:30 pm studio 2

## Indoor Cycling

 7-7:5ธ set-up$\begin{array}{cc}\text { sed } & \begin{array}{c}8-8: 30 ~ p m \\ \text { Kickin Class }\end{array}\end{array}$ cycling studio
*Speeial Program Sponsoned by SSYMCA Camp Hayward and Burgess Staff

Teen Friday events are fivee to Members and $\mathbf{\$ 5}$ for Non-Members. Participants must be $11-17$ years old ( ${ }^{*} 12$ years + for Cardio \& Weight Training program). Come 10 times \& geta prize. Wear workout gear to be active.

