



Update
April 15, 2009
Vol. 4, Issue 3

Independence ~ Knowledge ~ Community



SSCPS's Animal and Environmental Workshop wins an Excellence Award

Yesterday we were notified by the Executive Office of Energy and Environmental Affairs that the high school Animal and Environmental Workshop: Alternative Travel Group will be honored at the State House on Friday, April 24th at 10:30 a.m. The group will be receiving a Secretary's Award for Excellence in Energy and Environmental Education. Kudos to Tara Turner, high school science teacher and workshop leader, and students Chloe Cerilli, Kristen Cheney and Rob Eloi. Special thanks also to parent and honorary workshop member, Nancy Schaefer-Flynn for everything that she has done to promote the Veggie Van and our school. Nancy is one of our "poster parents" because of all that she does volunteering for our school. Whether is it helping out with the Level 1 Garden Project or the Animal and Environmental Workshop, Nancy is always available either to lend us a hand or reach out to the larger community to support our school. Due in large part to Nancy's persistence and relentless efforts to get sponsors for the Veggie Van, the van will soon be shrink wrapped. The shrink wrap has been designed by Anna Hill from the Art Workshop. The above picture is the bumper sticker designed by student Chloe Cerilli that is now going on sale. The stickers cost \$5 with \$4 going to support the Veggie Van project and \$1 going to the Annual Fund as a student donation. As you know, we are trying to increase participation in the Annual Fund and we came up with the idea to reach out to our students and ask them to support the Annual Fund. So, for each bumper sticker that you purchase, \$1 will be credited to your son or daughter as a donor to our Annual Fund. It would be great to have 100% participation from the students AND have our SSCPS "taking green to the extreme!" stickers on cars all over the South Shore. It's a great way to promote going green and our school as well as raise needed funds to help with the maintenance costs for our Veggie Van.



All aboard for the trip to the State House

On Wednesday, April 29th, a BUS LOAD of parents and yours truly will be traveling to the State House for Charter School Day on the Hill. The Charter School Association will reimburse the school for the cost of the bus. So . . . we have the bus reserved and now we need 42 parents to travel with me to the State House to make the case for charter schools. The House will be debating the FY10 budget the week of April 27th and we need to make our voices heard. Please contact me or PA president, Deidre Lamoureux, if you can join us – we need to keep a count so that we do not overbook. Of course, parents who work in Boston can meet us there. The bus will depart at 8:50 a.m. and we should be back by 3:00 p.m. for dismissal. We will arrange for extra parking with one of our neighbors on that day so there will be spots for your cars. Let's make a difference on the 29th.

Earth Day Activities at SSCPS

This Friday, students at all levels will be celebrating Earth Day. This is the second year that our teachers, working with their students, have put together programs that celebrate Earth Day and going green. I will have my trusty camera with me and we will post some photos from the day on our website.

Plant Donation for Memorial Garden

Bring in your extra perennials to a Plant Donation and Swap. On Friday afternoon May 1st at 3:30pm the Environmental Project on Level IV led by Emily Merwin will be conducting a plant donation/swap. Emily's Workshop along with the graduating Seniors are designing and creating a Memorial Garden. SSCPS is excited about the students' work in beautifying our campus and your extra perennials and annuals will make this even more of a community garden.

Happy Spring Break

On behalf of the administration and members of the Board of Trustees, I would like to wish everyone a great April vacation. We hope that the weather will be sunny wherever you are, that you will be able to spend time with family and friends, and that you will be able to get your "batteries" recharged. It has been a LONG winter.

Prue Goodale

"The difference between death and taxes is death doesn't get worse every time Congress meets. . . . The income tax has made more liars out of the American people than golf has." – Will Rogers

Wednesday	4/15	Golf Tournament Auction Meeting	6:00pm
Thursday	4/16	Level II Field Trip	
Thursday	4/16	Education Committee	3:45pm
Thursday	4/16	Finance Committee	5:30pm
Thursday	4/16	Board of Trustees	7:00pm
Thursday	4/16	SEPAC Workshop	7:00pm
Friday	4/17	SEPAC	8:30am
Friday	4/17	Earth Day Celebrations	
Mon-Fri	4/20-4/24	Spring Vacation Week	
Monday	4/27	Classes resume	8:15am
Monday	4/27	Senior Project Work begins	
Tuesday	4/28	SSCEF meeting	6:30pm
Wednesday	4/29	8th Grade Field Trip	
Wednesday	4/29	Golf Tournament and Auction Meeting	6:00pm
Thursday	4/30	Fundraising Steering Committee	6:30pm

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE
AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE
CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG**

ANNOUNCEMENTS

Looking for Assistance:

SSCPS is looking for a Mechanical Engineer to assist us with long range building systems upgrades. Looking for someone to provide MEP Due Diligence / Recommendations for Improvements Report for the school. The report is to include; Fire Protection, Plumbing, HVAC, Electrical, Roofing and Life Safety documentation. Please contact Kristine Shipp, Business Manager 781-982-4202x106.

LUNCH ORDERS

Enclosed is the April Order form for the remainder of April which is due Thursday, April 16th by 3pm. Also enclosed is the May Menu and Lunch Order Form. May orders are due Thursday, April 30th by 3pm.

HEALTH OFFICE

The Level II fundraising campaign for Pennies for Patients was a huge success! The level raised a total of \$675.51 in honor of Alison Hayes. The top fundraiser is Krista's pod, who raised a grand total of \$226.00. They will be rewarded with a pizza party!! Thanks to all the students, parents and staff for your generosity, support and contributions to this worthy program.

2nd and 6th grade students:

Please return the dental screening forms if you would like your child to participate in this wonderful *free* program offered to us from the Dept. of Public Health. Please contact the health office if you have a child in another grade that would like to participate.

ART NEWS

Community service minded high school art students have created the graphics and the design for the **Paragon Carousel's** new marketing strategy, **complimentary tickets** for a ride on the historic, **Nantasket Beach landmark**. Under the guidance of **Kathryn Hahn**, students **Cory Bowker -Kelly, Rachael Kent, Hannah Hayes, Andres Butler and Anna Hill** created these tickets which will be handed to customers at certain restaurants and businesses in the South Shore area. Dennis Zaia of Hull has mounted a volunteer campaign to help restore the carousel to efficient and magnificent working order. Volunteers have cleaned, scrubbed, built, painted and in our case, created. If you would like to get involved, email Dennis @ dz@focushr.com.

Every Year the Worcester Art Museum sponsors **Art All State**, a two day studio intense workshop for qualifying high school juniors. The term "qualifying" translates into submitting a portfolio, having an interview before a panel of educators and ultimately being selected out of a pool of students from across the state. The process narrows down to **140 selected students**, and this year, **Andres Butler** is one. Congratulations to Andres! Andres will attend Art All State on May 29 and 30th.

Art students are busy putting together show pieces for the **10 District Congressional Art Show, 2nd Parish Art Show and Duxbury Outdoor Complex Sculpture Contest**. They are also creating a original piece of art for the annual fund raiser, **The SSCPS Auction and Golf Tournament**. Please stay tuned for our update on these events.

7-12 PRINCIPAL REPORT

A New Schedule

For the past two months Level IV and high school educators have been looking at our daily schedule and considering changes. This year we implemented a common schedule for Level IV and the high school to allow flexibility in scheduling. For example, some Level IV students who accelerate in a subject area are now able to take high school classes. This change to a common schedule has been very successful, allowing us to better meet the needs of individual students. Our current schedule is designed to accommodate five academic classes along with projects and workshops in a typical day. Academic class in Level IV and in the

high school meet for fifty minutes a day every day of the week for a total of 250 minutes or four hours and ten minutes of instruction. At Level IV projects meet three days a week for a total of three hours of instruction. Level IV also schedules study time and tutorial support into the school day. At the high school, workshops meet four days a week for a total of five hours and forty five minutes of instruction. The schedule being considered for next year would increase academic instruction by twenty minutes a week or twelve hours a year. Project time at Level IV would stay the same and workshop time in the high school would be reduced. This increase in instructional time should pay dividends as nearly three weeks of academic instruction per subject are gained in a school year with the change. Another benefit with the proposed schedule is to build study time in the school day so that high school students may get more academic support. As the schedule proposal is refined we will share it with the school community.

Jim Connolly – (781)982-4202 – jconnolly@sscps.org

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: “April showers bring May flowers.”

Level 2: “His bark is worse than his bite.”

Attention Parents of incoming Kindergarten Students!

If you would like to schedule a time to visit a Kindergarten class before the year ends, please contact Pam Algera at palgera@sscps.org or at ext. 103. Appointments are available on Wednesday mornings at 8:30am.

FUNDRAISING & DEVELOPMENT CORNER

Auction Requests

Instead of getting nickel and dined with several smaller requests this year, the fundraising efforts have focused on fewer requests...NOW is the time when we really need help from the entire community to make the Annual Auction a success.

Auction Gift Ideas....

Parents - Still not sure what to donate for the Annual Auction? How about a bottle or two of your favorite wine which will be bundled with the others into a mini wine cellar of Charter Favorites? It is quick, easy, and affordable. Parent Jeff Jorgensen has already started us off...

Calling **High School Students**... Your talents are valuable! Traditionally the High School Art Workshop Students have donated pieces of art for the auction but even if you don't fall into that group your other talents or time can raise money for your school. Have you considered donating babysitting services?

Get together with a couple of friends and donate a couple of hours of yard work as a group package? Paint a mural on a child's bedroom? Gather a few friends and offer to supervise and run games for a child's birthday party? Provide entertainment by playing music for a party? Help pass appetizers and clean dishes at a party? Offer to clean a house for a couple of hours? Provide some tutoring for a younger student...

Level III and Level IV Students...get in on the Auction Action...If you are not in Mac Haran's Knitting Project (they are creating a blanket to donate) you may be wondering how you can contribute.

There will be one themed gift basket for Level III (Cooking) and two for Level IV (Sports) and (Gardening). Bring in your contribution to the gift basket and show your pride in your school!

Level I and II students are creating works of art to donate!

SSCPS's 14th Annual Auction – It's right around the corner, so make your reservations today!



The 14th Annual Auction is taking place on Thursday evening, May 28, 2009 at Souther's Marsh Golf Club in Plymouth. It will begin at 5:00 p.m. with appetizers and cocktails on the club deck and a gorgeous view of the golf course and cranberry bogs. Mingle with old friends and meet new people as you bid on the wide array of [Live & Silent Auction items](#). Later we will move to the outdoor custom-made sailcloth tent for dinner and the Live Auction. Executive Chef Carol Orcutt will prepare an outstanding Land and Sea Dinner which will consist of the Souther's Marsh famous Steak Tips w/ Scallop and Shrimp Scampi.

Although there is a change of venue, we are still looking to keep the SSCPS Auction tradition alive! We will continue the tradition of student projects, artwork & family donations as auction items. We will also be auctioning off the SSCPS Helmet and "Principal for a Day" amongst many other things.

The annual auction has brought in an average of \$22,000 each year, to assist in fundraising for the school. This year especially, we need to beat that! We need YOUR help! Please visit the auction website and make your reservation today! <http://www.sscefgolfauction.com/dinnerauctionregistration.html>

Golf Tournament



If you're looking for a bit more than just the dinner & auction, we are looking for golfers of all abilities to play in our Florida Scramble event that will take place prior. So even if you don't play like Tiger Woods you can have a great day of fun and golf all the while helping out the school. If you are not a golfer and would like to help out we do need volunteers to fill a variety of positions as well. Please print out the [registration form](#) to reserve your space on the green today!

Attention Auction Advertising Donors

Act now to promote your business at a reduced rate during the Annual Auction. All advertising donors who submit their payments by April 21st will get a free upgrade to the next larger size. 1/4 page ad now \$35 (regularly \$60), 1/2 page ad now \$60 (regularly \$100), full page ad now \$100 (regularly \$175). All advertising donors who have already signed on will be automatically upgraded to the next higher size for free.

Annual Fund

Keep the Participation Momentum Going!! Make Your Donation Today



2nd Annual Harvest Run – Save the Date! The planning is underway and we have set Saturday, October 17th for the Harvest Run. Stay tuned for more information as we have it.

Don't forget OneCause! To date, we have earned \$201 by just a few of shopping through OneCause. We have already received a check! Download the toolbar & you won't forget! Money can be earned every day, all year long! Click here for the most recent flyer:
http://www.causeloyalty.com/oc_docs/toolbar/Toolbar_Double_Up_Supporter_School.pdf

Taking Green to the Extreme

Join Tara, Kristin & the Veggie Van Crew on their first Veggie Van Tour

April 18th **Hull's Sustainable Living Fair**

April 25th **Earth Day Westport CT**

May 3rd **Earth Day at South Shore Science Center**

Check out the flyer at the end of the update for more information!

PARENTS ASSOCIATION

BOX TOP FOR EDUCATION UPDATE! Thank you to all of the families who have been sending in Box Tops for Education. We have raised over \$600 so far this year! (That's already more than last school year's total.) At .10 per box top that's over 6000 pieces of card board that translate into real dollars for our school, so please keep them coming. Thanks to Kerry Benjamin for distributing collection sheets each month to the Level One classrooms. If you need more collection sheets or other collection projects to leave at your workplace or with other family members, please visit the Box Tops website at <http://www.boxtops4education.com>. As always, feel free to contact me at bwhitemyer@rcn.com if you have any questions about the Box Tops program. Thank you, Bethany Whitemyer

2ND ANNUAL TOUCH A TRUCK--PA FUNDRAISER

Sunday May 17, 2009 10 to 2

At the **Abington Town Hall**, Abington, MA

Trucks of any kind are welcome to attend our event. If you know of a company that would be willing to donate their vehicle, food and or services anything is welcome.

We need about 40 volunteers for this event to happen so if you can donate even 1hour of your time please contact me, Kirsten Mullen, (Hannah grade 2 and William K) via phone at 781-982-4084 or email kirstenmullen19@hotmail.com

So far there are only about 5 volunteers. I will also have a sign up sheet at the front desk so please fill it out if that is more convenient. Thanks in advance for helping to create another successful event this year.

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups which is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email the group owner at dwhitemyer@rcn.com or log onto <http://www.sscps.org/parents/parents-association/index.cfm>

SEPAC

SEPAC WORKSHOP - Thursday, April 16, 2009 from 7pm to 9pm- Assisted Technology by Joan Manchester, M.Ed.ET from SSCPS.

Joan Manchester is a Learning Services Teacher at the SSCPS. In her practice Joan works with students with AD/HD, reading, writing and spelling disabilities, as well as executive function difficulties. Joan integrates assistive technology components into her practice.

Joan has presented Assistive Technology at MECC and NERCOMP. In October 2006, Joan presented Assistive Technology and E-Portfolios at the annual meeting of the Association of Educational Therapists national conference.

This hands-on presentation at the SSCPS will discuss software and hardware assistive technology options available to students. Assistive technology options addressed will include text-to-speech software and speech-to-text software. Also discussed will be talking text book options such as Recording for the Blind and Dyslexic (RFB&D). Low tech options such as Alpha Smart keyboards and "post-it notes" will be discussed and demonstrated.

This workshop is open to all families at the SSCPS. Please RSVP to Beth Toma at JToma85103@aol.com if you would like to attend.

EMPLOYMENT OPPORTUNITIES

2008-2009 Vacancies:

- **On-Call Substitute Teachers**
- **On-Call Substitute Teacher Aides**

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

COMMUNITY INTEREST

Early childhood development expert Nancy Carlsson-Paige will speak at Inly School in Scituate on Thursday, April 16 at 5:30 p.m. to discuss her new book, *Taking Back Childhood: A Proven Roadmap for Raising Confident, Creative, Compassionate Kids*. The book is designed to help parents navigate the social currents shaping, and too often harming, the lives of kids today. Part of the Inly Insight Speaker Series, the talk will be held in the Meehan Family Artsbarn at Inly School, 46 Watch Hill Drive (off Route 123) in Scituate. It is free of charge and open to the public.

About Dr. Carlsson-Paige

Nancy Carlsson-Paige, Ed.D., is a Professor of Education at Lesley University in Cambridge, MA where she has taught teachers for 30 years, and a research affiliate at Lesley's Center for Children, Families, and Public Policy. Since the mid-1980s, Nancy has been researching and writing about how violence, especially in the media, affects children's social development, and is a recognized national expert on this subject. She also teaches and writes about how children learn to be peacemakers—how the skills for caring relationships and positive conflict resolution can grow in children and young people.

Nancy has co-authored four books, including *The War Play Dilemma: What Every Parent And Teacher Needs to Know*, and written numerous articles on media violence, conflict resolution, peaceable classrooms and global education. Nancy is a consultant for public television, and has worked on shows for Arthur, Postcards from Buster, Zoom and Fetch. For more information, visit www.nancycarlssonpaige.org.

Forbes School *Of* Irish Dance

Invites you to an afternoon of music with Susan Reed.

SUSAN REED is an award winning classical violinist, folk musician, singer, and storyteller.

When: Saturday, April 25th

Where: St. Ann's School, 1 St. Ann's Rd, Quincy

Time: Doors Open at 2:00 pm

Tickets: \$5.00 per person, tickets available at the door or by calling Kerry Griffin @ 781 878 3762.

Please spread the word. Thank you.

All proceeds will benefit the dancers competing in the Irish Step Dancing Nationals in July/2009 in Nashville, Tennessee. Bake Sale • Face Painting • 50/ 50 Raffle • Raffle Basket

Teen Friday News April

Check out the April Calendar. We've got some new activities for you to try, including an extra Zumba class this week and Camp Night on the 24th – with the South Shore YMCA Camp Burgess and Hayward staff.

Got Talent? We know you do. Show us on April 17th. This is not limited to singing! Play an instrument. Dance. Show off your art, knitting, photography. Read a poem. Do magic. Comedy. Pretty much anything goes. Get a registration form in the next two weeks and let us know how we can help.

Check-in & Check-out! Everyone, Member and Non-Members, will get a wristband at check in. Why do you have to wear them? To keep you safe (so we know who you are) and to give you access to Teen Friday activities. Also, if you leave before 9:00 pm you've got to sign-out at the registration desk near the front door. **There is no re-admittance.**

Code of Conduct – If you haven't done it already make sure to do it this week. Everyone needs to sign a Code of Conduct. Just do it and we won't bug you anymore about it. Hope to see you on Friday. Karen Hirsh 781-829-8585 x335

COMMUNITY SERVICE

Looking for an hour-long important community service opportunity for early May?

We've got the go-ahead to help with preparation for Norwell's Memorial Day observances by placing flags at veterans' graves at Washington Street Cemetery.

For a few years now, SSCPS has assisted with this. It will take an hour or less, and we'll gather at school right at dismissal, and then go over to the cemetery in our own cars.

Tuesday, May 5th (rain dates -- Tuesday, May 12th or Tuesday, May 19th)
More details forthcoming as we get closer to the date.

Penny Drive Level 3 & 4 – March 16th thru April 17th

Grace & Nicholas Moore are raising money to donate to the Children's Inn at The National Institute of Health in Bethesda, MD. Their brother, Benjamin, spent 11 weeks receiving treatment at NIMH (National Institute of Mental Health) last April. Grace and Nicholas stayed at the Inn for 5 weeks last year. Their mom and Benjamin, stayed at the Inn for the 11 weeks while Benjamin received treatment.

The family had a chance to experience, first hand, how important a place like the Children's Inn is to families living with chronic and sometimes life threatening illnesses. The Children's Inn provides all services free of charge. Families can stay for up to 120 days or more, in some cases, while their child is being treated.

Here is some more information about the Children's Inn taken from their website:

In June 1990, The Children's Inn at NIH opened its doors to pediatric patients and their families. Since then The Inn has been in continuous operation: 24 hours a day, seven days a week, 365 days a year. Our doors never close. During the past 18 years, 8,684 seriously ill children and their families have made 40,000 visits to The Inn.

Children and families travel from all over the world to the National Institutes of Health (NIH) because conventional treatments have failed to have sufficient impact on their illnesses. Located in Bethesda, Maryland, NIH is the world's premier biomedical research facility. Children receive treatment for illnesses such as cancer, heart, lung, blood, bone and growth disorders, mental illnesses, and HIV infection. The warmth and camaraderie of The Inn stand in sharp contrast to the isolation of a hotel room. In the lively atmosphere of The Inn, the kids and their families can put aside the challenges they face. The Inn gives kids a place to be kids for a while, instead of patients. At the end of the treatment day, they leave behind the IV drips, the needles, the nurses and doctors to return to The Inn and, most importantly, to the comforting presence of their families and caring staff and volunteers.

The overriding philosophy at The Children's Inn is that families make a difference in the lives of their sick children. To treat a patient effectively, the healthcare team must care for the family and child as one. The emotional comfort a family gives to a sick child and the mutual support among kids and families who share the same experience together are invaluable.

FREITAS FAMILY COLLECTING DONATIONS FOR TANZANIA! Our Auntie Arlene will be traveling to Tanzania in East Africa at the end of June with Missions for Humanity. Their purpose is to provide medical, dental and humanitarian aid to those in the neediest communities. They will be working at the Ukonga Hospital in Dar es Salaam, Tanzania and the outlying villages. We are very proud of our aunt for all of the work that she does to help other people and we thought it would be great for us, as kids, to help the kids that she will be working with. We are looking for donations of new or gently used backpacks. Also flip flops and sunglasses for children. If you can donate any of these items, please bring them to Danny Freitas in Krista's Pod on Level II.

Thank you - The Freitas Kids: Danny (4th grade), Matthew (2nd grade) and Amelia (kindergarten)

The 7th Annual Big Hair Cut is coming . . . June 12! 10 inches of hair required – come join our Big Give to give your hair to be sent to Locks of Love, an organization that makes wigs for children who lose their hair due to chemotherapy and other lose diseases. Everyone is invited to participate and cheer for everybody. Let's beat last year's record of 110 inches of braid! (we have collected 605 inches of hair in the past 6 years!) Sign-up on the door of Mary Ellen's classroom, room 103, next to the front desk. If you have any questions please contact me by sending an email to amedeiros1106@hotmail.com. The Big Count Down, Drum Roll, and C cheers begin at 2:15 outside, behind the school. (if it does rain we will be moving it inside into the High School Great Room. Everybody Come!



HELP!



The History Workshop is looking for people who have been to and remember Paragon Park. We are making a public exhibit about the park and need information about the history and closing of the park, memories, pictures, artifacts, etc. If you have anything that might help us or would like to be interviewed, please be kind enough to contact us at **ldesalvo@sscps.org**.



www.sscefgoauction.com

Spring 2009

Dear Friend:

Spring is in the air and SSCPS's Golf Committee is in full swing, planning the 1st annual tournament. Yes, the **1st Annual South Shore Charter School "DRIVE FOR THE FUTURE" Golf Tournament** will be held at on **Thursday, May 28th, 2009** for an afternoon scramble (12:00 p.m. registration, 1:00 p.m. shotgun start), great contests followed by a fabulous dinner auction with one-of-a-kind items that'll inspire even non-golfers.

This tournament is not just a great day of golf; it's an important fundraiser for an institution that's near and dear to my heart – South Shore Charter Public School. Each year, our efforts support programs from the arts to athletics, science to technology. If you have a child who has attended the school or if you're a graduate yourself, you know what a difference an SSCPS education makes.

Each year, our school graduates another fine crop of future leaders who have spent thousands of hours volunteering at such places as Cardigan Nursing Home, Cradles to Crayons, Habitat for Humanity (South Shore and International), Holly Hill Farms, Magical Moon Foundation, Hull Seaside Animal Rescue, South Shore Hospital, South Shore Wildlife Center, Special Olympics, Tufts Floating Hospital, and Wellspring Multi-Service Center. Since SSCPS opened its doors in the fall of 1995, we have been committed to service learning and students begin their service in kindergarten. We are most fortunate to have this unique school on the South Shore!

We've enclosed this year's registration form, but you can also make your sponsorship commitment or sign up your foursome online at www.sscps.org. Sponsorship opportunities start at just \$100 and our golf packages include your cart as well as dinner that night in coordination with our Annual Auction. In short, there's something for everyone.

All we need is you. While we can accommodate about 250 for dinner, our field of golfers is limited to 144, so please register today and join us for all or part of what promises to be a spectacular day for SSCPS. If you have any questions, please contact me as Chair of the event brownewall@comcast.net or 781-545-2008 or Geri Calos at gcalos@sscps.org or at 781-982-4202, ext. 362. On behalf of the entire South Shore Charter School Community, we thank you for your support.

Best regards,

Miriam Brownewall
Golf & Auction Chairperson
Brownewall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



Thursday, May 28, 2009

Souther's Marsh Golf Club, Plymouth

www.SSCEFGolfauction.com

CONTACT INFORMATION

Name/Contact: _____
Company: _____
Address: _____
City, State & Zip: _____
Phone: _____ E-Mail: _____ Web Address: _____

SPONSORSHIP OPPORTUNITIES

- \$2,000 Tournament Sponsor**
Includes foursome, 4 additional guest dinner tickets, half-page ad in program
- \$1,000 Contest Sponsor**
Includes foursome, 2 additional guest dinner tickets, contest sign and quarter-page ad in program
- \$750 Hole Sponsor Foursome**
Includes foursome, hole sign and business card ad in program
- \$275 Hole Sponsor**
Includes hole sign and business card ad in program
- \$100 Cart Sponsor**
Includes sign on golf cart and listing in program
- Donation \$ _____
- I'd like to donate a prize for the raffle or auction: _____
Item and estimated value

PAYMENT

Total Amount: \$ _____
 Check / Money Order enclosed payable to SSCEF
 Bill my credit card: MasterCard Visa
Account #: _____
Exp. Date: _____
Signature: _____

PLAYER / BANQUET REGISTRATION

- \$450 Golfer Foursome x _____ (\$500 if received AFTER May 15, 2009.)
- \$125 Individual Golfer x _____ \$35/65 per couple... Dinner Only Tickets x _____

My group includes:

	Golfer	Shirt Size (circle)
1. _____	<input type="checkbox"/>	S M L XL XXL
2. _____	<input type="checkbox"/>	S M L XL XXL
3. _____	<input type="checkbox"/>	S M L XL XXL
4. _____	<input type="checkbox"/>	S M L XL XXL

Take a Moment to Enjoy the View!

The 14th Annual Auction on May 28, 2009 will start with appetizers & cocktails, followed by dinner and a Silent Auction, all the while, enjoying this gorgeous view at Souther's Marsh Golf Club in Plymouth.

Reserve your dinner tickets now so you don't miss this opportunity to support our school!!!



Online payment and reservation forms can be obtained at www.sscps.org.
Registration forms are also available at the front desk.

Don't forget to check out www.sscefgolfauction.com to browse our updated list of fantastic auction items!

SAVE THE DATE

APRIL 29, 2009

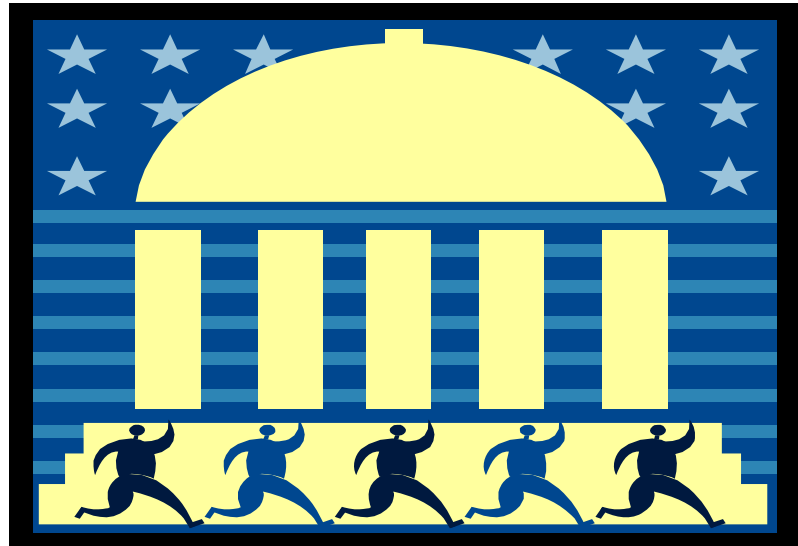
10:00a.m.-2:00 p.m.

STATE HOUSE
BOSTON, MA

CHARTER SCHOOL STATE HOUSE DAY

MA CHARTER PUBLIC SCHOOL ASSOCIATION

Our mission is to serve, support and advocate for Massachusetts charter public schools.



CALLING ALL PARENTS

Your attendance at our 5th Annual Charter School State House Day is very important. Budget cuts are jeopardizing the funding for our schools. We need your help educating legislators about charter public schools.

- Tell your story
- Advocate more choice for parents
- Ask your legislator for their support

We will provide you with:

Transportation to/from the State House

Box lunch

Speaking program with important legislators

South Shore Charter Public School
100 Longwater Circle
Norwell, MA 02064

Contact: Deidre Lamoureux

781-335-5014

jcalamoureux@comcast.net

or

Prue Goodale

781-982-4202 ext. 101

pgoodale@sscps.org

Lunch Menu – May 2009

Monday	Tuesday	Wednesday	Thursday	Friday
<p>4</p> <p><i>Roast Beef</i></p> <p>With American cheese and mustard</p>	<p>5</p> <p><i>Cheese Pizza</i></p>	<p>6</p> <p>Ham</p> <p>With American cheese, lettuce, tomato, pickle and oil</p>	<p>7</p> <p>No Lunch</p> <p>Early Release</p>	<p>8</p> <p>Tuna Salad</p> <p>With lettuce and tomato</p>
<p>11</p> <p>Chicken Salad</p> <p>With lettuce and tomato</p>	<p>12</p> <p>Cheese Pizza</p>	<p>13</p> <p><i>BLT</i></p> <p>Bacon, Lettuce and Tomato with mayonnaise</p>	<p>14</p> <p><i>Cheese Pizza</i></p>	<p>15</p> <p>Tossed Salad</p> <p>With Italian dressing and pita bread</p>
<p>18</p> <p><i>Italian Cold Cuts</i></p> <p>With Provolone cheese, lettuce, tomato, pickle and oil</p>	<p>19</p> <p><i>Cheese Pizza</i></p>	<p>20</p> <p>Turkey</p> <p>With American cheese, lettuce, tomato and mayo</p>	<p>21</p> <p><i>Cheese Pizza</i></p>	<p>22</p> <p>Tuna Salad</p> <p>With lettuce and tomato</p>
<p>25</p> <p><i>No School</i></p> <p><i>Memorial Day</i></p>	<p>26</p> <p><i>Cheese Pizza</i></p>	<p>27</p> <p><i>BLT</i></p> <p>Bacon, Lettuce and Tomato with mayonnaise</p>	<p>28</p> <p><i>Cheese Pizza</i></p>	<p>29</p> <p>Greek Salad</p> <p>With Greek dressing and pita bread</p>

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

Lunch Order Form
 Lunch for the Month of May, 2009
Due to the office by 3:00 pm, Thursday, April 30, 2009

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 5/4– 5/8	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input checked="" type="checkbox"/> Thursday No Lunch	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 5/11 – 5/15	<input type="checkbox"/> Monday Sub ½ Sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 5/18 – 5/22	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 5/25 – 5/29	<input checked="" type="checkbox"/> Monday No School	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00

Less credit due

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.75. For Level I and II a Lunchable will be provided. A note from the office will go home that afternoon for reimbursement.

Taking Green to the Extreme

Join us as we cruise along on our first

Veggie Van Tour



April 18th Hull's Sustainable Living Fair

April 25th Earth Day Westport CT

May 3rd Earth Day at South Shore Science Center

[http://www.sscps.org/academics/projects_workshops/
Animal_Environment_projects/AnimalsandtheEnvironment.cfm](http://www.sscps.org/academics/projects_workshops/Animal_Environment_projects/AnimalsandtheEnvironment.cfm)



Vin & Eddie's
Ristorantø



We build strong kids, strong families, strong communities.



South Shore YMCA

Teen Fridays In April

Every Friday from 6:30 - 9:30 pm the South Shore YMCA offers activities for teens.



4/3 Zumba w/Jen 6:30 - 7:30 pm studio 3
Kick Ball 7- 8:30 pm gym
Performance Workshop 7:30 - 9:30 pm AHC



4/10 Zumba 6:30 - 7:30 pm studio 3
Definitions 6:30 - 7:30 pm studio 2
Flag Football 7- 8:30 pm gym
**Rock Band sponsored by
Leaders Club** 7- 9 pm AHC

4/17 56 Movement Chen Style Taijiquan
Demonstration 6:45 - 7:45 pm studio 3
Ultimate Frisbee 7- 8:30 pm gym
Talent Show 7:00 - 9:30 pm AHC
Team Handball 7:00 - 9:30 pm gym

4/24 Definitions 6:30 - 7:30 pm tbd
Zumba 6:30 - 7:30 pm studio 3
Revenge 7- 8:30 pm gym
Camp Night* 6:30 - 9:30 pm AHC

Every Friday Night:

**Cardio &
Weight Training ***
6:30-8:30 pm

Mixed Martial Arts
7:30-8:30 pm studio 2

Indoor Cycling
7— 7:55 set-up
8 — 8:30 pm
**Kick'in Class
cycling studio**

**New
Format**

***Special Program Sponsored by SSYMCA Camp Hayward and Burgess Staff**

Teen Friday events are free to Members and \$5 for Non-Members.
Participants must be 11—17 years old (* 12 years + for Cardio & Weight Training program).
Come 10 times & get a prize. Wear work-out gear to be active.