



Update
May 6, 2009
Vol. 5, Issue 1

Independence ~ Knowledge ~ Community

Annual Fund Phone-a-Thon This Week

As you know by now, the Annual Fund is our most important fundraiser. The monies raised from your contributions DIRECTLY support our school. Each year, we COUNT on \$50,000 from our Educational Foundation and we include that amount in our OPERATING budget for the year. Most of the \$50,000 comes from the Annual Fund, the rest from our other fundraisers (Road Race, Golf Tournament/Auction, Touch-a-Truck, etc.). These funds have helped to make it possible for us to provide “extra” resources and materials for our teachers and to offer unique workshops and projects that include field trips in our vans. Last night, the media reported that Massachusetts tax revenues plummeted in April and that the state government will need to make more cuts in the budget for next year. Tonight and tomorrow evening, volunteers will be calling parents who have not yet contributed to our Annual Fund. Our goal is 100% participation of all parents and \$60,000 from all fundraising activities by June 30th. Please contribute as much as you can to the Annual Fund – we need to reach our goals so that we can continue to provide the wonderful programs and activities for our students next year.

Annual Meeting

Thursday, May 21st is our Annual meeting. Last week, you electronically received the ballot to vote for Trustees and a by-law amendment. A copy of the Ballot is attached. Please do not forget to fill out your ballot and turn it in at the front office (or mail it) by Thursday, May 21st.

Parent Association Officers for Next Year

Last night the results of the PA election were announced. At the June meeting, Tuesday, June 2, the officers and grade representatives for the 2009-2010 year will “take over”. Parent involvement is essential to our school. Kudos to all the parents who served on the PA this year and everyone who found the time in their busy schedules to attend the PA meetings and/or volunteer in some way to support our school and the students. This year, more parents have attended the PA meetings than in the past AND more parents voted than last year. As we all know, in these difficult economic times, the role of parents as volunteers and supporters of our school are critical. Next year, more than ever, we will be turning to our parents for assistance. The list of the new PA officers, committee chairs and grade representatives is listed under the Parents Association section of this Update.

Teacher Appreciation Week

This is National Teacher Appreciation week. SSCPS is so fortunate to have such a wonderful and dedicated staff. When you drop off or pick up your son or daughter this week, please take a moment to thank his/her teachers for all that they do for the school. I would also like to thank, in advance, all of the parents who are cooking up a storm right now and preparing dishes for the gourmet lunch that the PA is sponsoring tomorrow afternoon for our teachers and staff.

Reminders and Save the Dates

- **Thursday, May 7 - Early Release-Day, Teacher In-Service**
- **Monday, May 11 - MCAS Testing Begins**
- **Sunday, May 17 – Touch A Truck - Abington Town Hall – 10am-2pm**
- **Thursday, May 21 - Annual Meeting and Monthly Board of Trustees Meeting: 7:00 p.m.**
- **Thursday, May 28 - FIRST Annual Golf Tournament and Auction, Southers Marsh Plymouth, see website for details and sign-up**
- **Saturday, June 6 - Graduation: 11:00 a.m.**
- **Tuesday, June 9 - Spring Concert, 6:00 p.m. Hingham High School(Note change in date)**
- **Tuesday, June 16 - Level III Musical Hingham Middle School**

*A teacher is a compass that activates the magnets of curiosity, knowledge, and wisdom in the pupils.
~Ever Garrison*

One looks back with appreciation to the brilliant teachers, but with gratitude to those who touched our human feelings. The curriculum is so much necessary raw material, but warmth is the vital element for the growing plant and for the soul of the child. ~Carl Jung

Wednesday	05/06	Mandatory 9 th Grade & New High School Student meeting	7:00pm
Weds & Thurs	05/06 & 05/07	Annual Fund Phone-a-thon	
Thursday	05/07	Professional Development Early Release	12:00pm
Monday	05/11	Golf Tournament and Auction meeting	6:00pm
Tuesday	05/12	7 th Grade Field Trip	
Tuesday	05/12	Development Committee	6:00pm
Thursday	05/14	School Council	3:45pm
Friday	05/15	SEPAC	8:30am

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE
AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE
CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG**

ANNOUNCEMENTS

Calling all chefs, bakers and purchasers!!!!

Help show our teachers how wonderful they are. The PA will be having a Teacher Appreciation Luncheon for the teachers on Thursday, May 7. This is a half day for the students. They will be dismissed at 12:00 pm. We need main dishes, appetizers, salads, desserts, drinks and paper products. The items can be dropped off when you pick up your child or I can make arrangements with you. If something needs to be warmed, we can make arrangement for that also. Please send your item in a disposable tin as we have no cleaning facilities. If you would like to donate any of these items or have any questions, please let me know at klb.rjc@verizon.net. The teachers really enjoy these luncheons and are very excited about it. They love all kinds of different foods and appreciate the wonderful dishes that SSCPS parents bring.

Karen Boyle Parent of Caroline (K), Jonathan and Richie (Level IV)

LUNCH ORDERS

Enclosed are the May Menu and Lunch Order Form. Orders are due Thursday, May 7th by 3pm.

FACILITIES

SSCPS is required by the Asbestos Hazard Emergency Response Act (AHERA, 40 CFR Part 763 of Title II of the Toxic Substances Control Act) to notify the public that an Asbestos Management Plan has been developed for SSCPS. These plans are available and accessible to the public at the School Business Office. For further questions, please contact Kristine Shipp, Business Manager at 781-982-4202x106.

HEALTH OFFICE

Guidelines to prevent transmission of infection/ influenza as recommended by the Dept. of Public Health

Please instruct/ remind your child.

- Cover your coughs and sneeze into a tissue or the inside of your elbow, not into bare hands.
- Avoid touching your eyes, nose and mouth.
- Wash hands frequently, especially after coughing or sneezing
- Stay home if you are sick, especially with fever.

Please call Health office if your child experiences symptoms of Flu/ Influenza.

- Fever
- Cough
- Fatigue
- Chills
- Runny nose
- Sore throat

ATHLETICS

Physical Education

Physical Education classes are jumping for heart this week! Heart disease is the number one killer in America, and all PE classes are working with the American Heart association to jump rope or play basketball for heart health. Please see the packet given to students last week for more information and optional donations and prizes. All donations are due in this Friday.

Here comes summer! With the warm weather finally here, the following are ways to be sure students are properly prepared for PE:

- Closed toe and heel shoes (no sandals)
- Water Bottles
- Hats and sunscreen

This will ensure that we all have a fun and safe time while outside!

Athletics

Basketball uniforms are due in **immediately** to athletics! Students will be charged for the unreturned equipment.

ART NEWS

Level I students participated in The 2009 Massachusetts Marine Educators Marine Art Contest. The students needed to create a graphic design of an ocean creature found in Stellwagen Bank. Judges selected prize winners and presented cash prizes and tickets to the Museum of Natural History and New England Aquarium. Our school was pleased to have two students selected; Mark Sprague was awarded 1st Prize and Gabby Hebert with an Honorable Mention. Way to go, Level I and assisting teacher that day, Kathryn Hahn!

This Thursday at 6:30-8pm the Second Parish Church (685 Main Street / Route 228) in Hingham is opening their annual Art Show to the public. Forty Five of our K-12 students have been selected to represent us at this show.

7-12 PRINCIPAL REPORT

As I write this piece for the Update, spring is upon us. Trees are coming alive, flowers are blooming, the sounds of birds fill the morning air, and students, parents, faculty, and staff prepare for the rush that comes with the close of the school year.

Last month students sat down for the first round of the MCAS tests, writing the English Language Arts Long Composition and taking the session tests. It was impressive to see how serious our students tested across the levels. Faculty, staff, and parents are to be commended for all the work they did to prepare students and students are to be commended for giving their best efforts taking these tests.

Now, after a brief hiatus, students must prepare for the math and science sections of the tests. Beginning next week, students will sit for these exams. Parents and guardians should make sure their children are rested and ready for testing, a good night of sleep and a nourishing breakfast go a long way in helping students to focus on these tests. The schedule for the math and the science MCAS test sessions is listed below.

MCAS SCHEDULE

LEVEL II

19-May	GRADES 3 & 4	MATH
20-May	GRADES 3 & 4	MATH

LEVEL III

13-May	GRADES 5 & 6	MATH
14-May	GRADES 5 & 6	MATH

LEVEL IV

12-May	GRADE 8	SCIENCE
13-May	GRADE 8	SCIENCE
20-May	GRADES 7 & 8	MATH
21-May	GRADES 7 & 8	MATH

HIGH SCHOOL

19-May	GRADE 10	MATH - SESSION 1 (60 MINUTES)
20-May	GRADE 10	MATH - SESSION 2
4-Jun	GRADES 9-11*	SCIENCE - SESSION 1
5-Jun	GRADES 9-11*	SCIENCE - SESSION 2

* ALL GRADE 9 STUDENTS AND ANY GRADES 10 & 11 STUDENTS WHO HAVEN'T TAKEN THE SCIENCE PORTION OF MCAS

Meanwhile, seniors have completed their course work at SSCPS and are now working on senior projects. They are scheduled to present their projects on May 26, 27, and 28. The Prom is scheduled for May 29 and senior week begins June 1st, with senior dinner scheduled for June 4 and the senior breakfast and graduation rehearsal scheduled for June 5. The culmination of senior week is Saturday, June 6 with graduation. Finally, all our students are working to successfully complete the school year. Last week The Learning Center was up and running, giving high school students who are struggling in courses opportunities to receive tutorial support during the school day. It is our hope this extended effort will be the push and start these students need to receive passing grades in all their courses. With the end of the school year in sight, all of us are making every effort to see the year end successfully.

Shout Outs

Congratulations to **Evan Davis-Drennan** whose score on the Preliminary SAT/National Merit Scholarship Qualifying Test (PSAT/NMSQT) meets the requirements needed to enter the 2010 National Merit Scholarship Program. Out of the 1.5 million students who took the exam, Evan is among the 50,000 highest scoring students.

Jim Connolly – (781)982-4202 – jconnolly@sscps.org

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: “You can’t teach an old dog new tricks.”

Level 2: “Cold shoulder.”

FOOD DRIVE! June's Kindergarten Pod is having a food drive to help people in need at the Hanover Food Pantry. Drop off at the Teacher's Lounge, Front Desk or Lobby – April 27th – May 25th. Macaroni & Cheese, Jelly, Pasta, Juice, Soup, Toilet Paper, Tissues are some of the items that are needed. Thank you!

Level I, II and III,

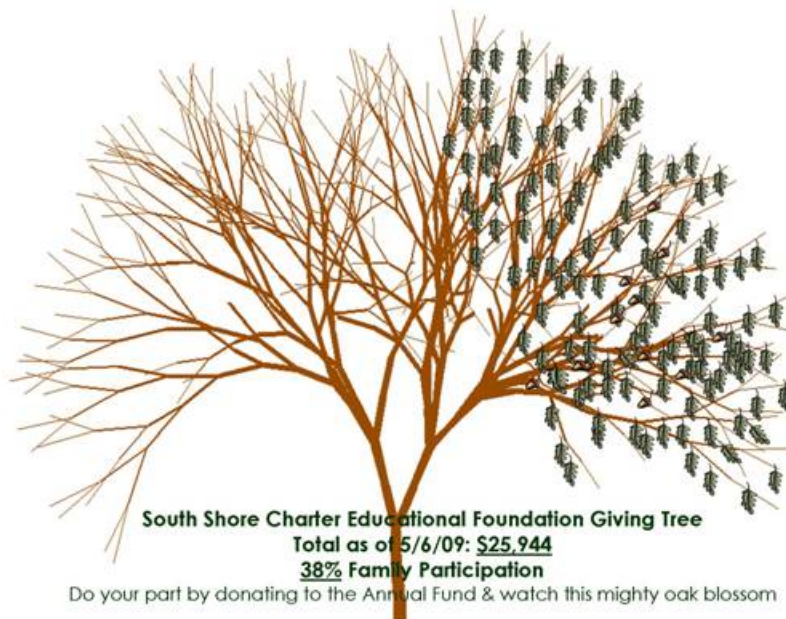
At South Shore Charter we invite parent input into classroom placement. We construct classes by working with teachers from both the old level and the new level to develop learning groups. These meetings are the primary way we set up classes that we believe will be the most effective. Over the years we have found that it is helpful for parents to write letters that describe what kinds of situations work best for a child's learning. In these letters you may also name a specific student or teacher that you believe will be helpful to your child's education. If you would like to make such a request please e-mail me at thirsch@sseps.org or write me a letter before May 16th.

Thanks Ted Hirsch

FUNDRAISING & DEVELOPMENT CORNER

Annual Fund –

Keep the Participation Momentum Going!! Make Your Donation Today



Annual Fund Phone-a-thon



The SSCEF Annual Fund phone-a-thon will take place next week, May 6th & May 7th. We will be calling all of those families who have not made a contribution to the Annual Fund asking for your help. We need your help now, more than ever! If you don't want your phone ringing, make your contribution today by dropping a check at the front desk or by donating online:

<https://secure.entango.com/donate/t7xbpeyzaxr>

Help us reach 100% participation! As always, thank you for your support!

Auction Requests

Instead of getting nickel and dimed with several smaller requests this year, the fundraising efforts have focused on fewer requests...NOW is the time when we really need help from the entire community to make the Annual Auction a success.

Auction Gift Ideas....

Parents - Still not sure what to donate for the Annual Auction? How about a bottle or two of your favorite wine which will be bundled with the others into a mini wine cellar of Charter Favorites? It is quick, easy, and affordable. Parent Jeff Jorgensen has already started us off...

Calling **High School Students**... Your talents are valuable! Traditionally the High School Art Workshop Students have donated pieces of art for the auction but even if you don't fall into that group your other talents or time can raise money for your school. Have you considered donating babysitting services? Get together with a couple of friends and donate a couple of hours of yard work as a group package? Paint a mural on a child's bedroom? Gather a few friends and offer to supervise and run games for a child's birthday party? Provide entertainment by playing music for a party? Help pass appetizers and clean dishes at a party? Offer to clean a house for a couple of hours? Provide some tutoring for a younger student...

Level III and Level IV Students...get in on the Auction Action...If you are not in Mac Haran's Knitting Project (they are creating a blanket to donate) you may be wondering how you can contribute. There will be one themed gift basket for Level III (Cooking) and two for Level IV (Sports) and (Gardening). Bring in your contribution to the gift basket and show your pride in your school!

Level I and II students are creating works of art to donate!

SSCPS's 14th Annual Auction – It's right around the corner, so make your reservations today!



The 14th Annual Auction is taking place on Thursday evening, May 28, 2009 at Souther's Marsh Golf Club in Plymouth. It will begin at 5:00 p.m. with appetizers and cocktails on the club deck and a gorgeous view of the golf course and cranberry bogs. Mingle with old friends and meet new people as you bid on the wide array of [Live & Silent Auction items](#). Later we will move to the outdoor custom-made sailcloth tent for dinner and the Live Auction. Executive Chef Carol Orcutt will prepare an outstanding Land and Sea Dinner which will consist of the Souther's Marsh famous Steak

Tips w/ Scallop and Shrimp Scampi.

Although there is a change of venue, we are still looking to keep the SSCPS Auction tradition alive! We will continue the tradition of student projects, artwork & family donations as auction items. We will also be auctioning off the SSCPS Helmet and "Principal for a Day" amongst many other things.

The annual auction has brought in an average of \$22,000 each year, to assist in fundraising for the school. This year especially, we need to beat that! We need YOUR help! Please visit the auction website and make your reservation today!

<http://www.scefgoauction.com/dinnerauctionregistration.html>

Golf Tournament



If you're looking for a bit more than just the dinner & auction, we are looking for golfers of all abilities to play in our Florida Scramble event that will take place prior. So even if you don't play like Tiger Woods you can have a great day of fun and golf all the while helping out the school. If you are not a golfer and would like to help out we do need volunteers to fill a variety of positions as well. Please print out the [registration form](#) to reserve your space on the green today!

2nd Annual Harvest Run – Save the Date! The planning is underway and we have set Saturday, October 17th for the Harvest Run. Stay tuned for more information as we have it.

Don't forget OneCause! To date, we have earned \$216 by just a few of us shopping through OneCause. We have already received a check! Download the toolbar & you won't forget! Money can be earned every day, all year long! Click here for the most recent flyer: http://www.causeloyalty.com/oc_docs/toolbar/Toolbar_Double_Up_Supporter_School.pdf

PARENTS ASSOCIATION

2nd Annual Touch A Truck--PA Fundraiser

Sunday May 17, 2009 10 to 2

At the **Abington Town Hall**, Abington, MA

We are still looking for vehicles for our event -trucks of any kind are welcome to attend. So far we have a limo, roll off truck, garbage truck, school bus, antique cars, police, monster truck, monster truck moonwalk, Lowes project table to build your own stuff, and more. The more the merrier so you have a connection with a vehicle, food or entertainment please let me know.

We still need many volunteers for the day of this event to happen so if you can donate even 1 hour of your time please contact me, Kirsten Mullen, (Hannah grade 2 and William K) via phone at 781-982-4084 or email kirstenmullen19@hotmail.com

There is a sign up sheet at the front desk so please fill it out if that is more convenient. Thanks in advance for helping to create another successful event this year.

Parent Association Ballot Results!

Thank you to everyone who participated in the voting process for next years Parent's Association. Your commitment to the school is amazing. In the next few weeks I will be compiling and publishing the comments that people submitted on their ballots. The comments were very insightful and will prove quite valuable. To everyone who ran but did not win election, please do not be discouraged. Your contributions to the school are appreciated and I hope that you will all be regular attendees at next years meetings. To those of you that will be serving on next years PA, thank you so much for coming forward, offering your time, and putting yourself out there. There are several new names in the mix and I'm excited about the new ideas and energy that you'll be bringing with you. I'm looking forward to working with everyone and doing our best to strengthen the community of SSCPS.

Deidre Lamoureux, PA Chair

Position

Chair	Deidre Lamoureux
Vice Chair	Heather Dans
Secretary	Karen Currie
Treasurer	Alissa Dennis
Fundraising	Dottie Kennedy Brooks & Heidi Alyward
Welcoming & Events	Kerry Griffin
Health & Safety	Michelle Amicangelo
Community Service	Jae Picard
Library	Beth Toma
Volunteer Coordinator	Melissa Freitas
Kindergarten Rep	Annette Golden
Grade 1 Rep	Kerry Benjamin
Grade 2 Rep	Anatoli Barbosa
Grade 3 Rep	Maureen Hebert
Grade 4 Rep	Michelle Amicangelo
Grade 5 Rep	Michelle MacCormack
Grade 6 Rep	Donna Walsh
Grade 7 Rep	Tobe Sachs
Grade 8 Rep	Bev Bruce
Grade 9 Rep	Karen Boyle
Grade 10 Rep	Kristina Russo
Grade 11 Rep	Mickey Ciambrello
Grade 12 Rep	Gerald Butler

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups which is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email the group owner at Blaire Schaefer-Flynn (bschaefe@gmail.com) or log onto <http://www.sscps.org/parents/parents-association/index.cfmm>

EMPLOYMENT OPPORTUNITIES

2008-2009 Vacancies:

- **On-Call Substitute Teachers**
- **On-Call Substitute Teacher Aides**

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

COMMUNITY INTEREST

Our Physical Education Teacher, Ashley Lorange, will be participating in the Cohasset Triathlon on June 28. Ashley is racing as part of the team, Sarah's Soldiers. Sarah's Soldiers is a team of friends and family supporting Sarah Bast and the great efforts of the Juvenile Diabetes Research Foundation, or JDRF. The team's goal is to help support the JDRF in its efforts to find a cure for juvenile diabetes. Last year the team raised over \$33,000 as they participated and competed in the Cohasset Triathlon. They look to surpass that number this year and need your help. Your donations are greatly appreciated on behalf of Ashley and the entire Sarah's Soldiers team. Please visit www.sarahsoldiers.com to learn more.

COMMUNITY SERVICE

COMMUNITY SERVICE OPPORTUNITY, NEXT TUESDAY 5/12 AT NORWELL CEMETERY

On Tuesday, 5/12 we'll meet at the Washington Street Cemetery at 476 Washington Street, Norwell, on Route 53, by 3:30pm. There's one main access road from the street through the cemetery where we'll park our cars. We'll be removing old, existing small flags and replacing them with new flags at all of the veterans' graves. The cemetery is across Washington Street from St. Helen's Church, and just north, next to San Pietro Restaurant. We'll still have a backup rain date, just in case, Tuesday, May 19th. This community service activity is one SSCPS has assisted with for a few years now, and is appreciated by our Norwell neighbors. It will take less than an hour if just six or more of us show. We hope to see you there.

*Community Service Committee
Parents Association*

The 7th Annual Big Hair Cut is coming . . . June 12! 10 inches of hair required – come join our Big Give to give your hair to be sent to Locks of Love, an organization that makes wigs for children who lose their hair due to chemotherapy and other lose diseases. Everyone is invited to participate and cheer for everybody. Let's beat last year's record of 110 inches of braid! (we have collected 605 inches of hair in the past 6 years!) Sign-up on the door of Mary Ellen's classroom, room 103, next to the front desk. If you have any questions please contact me by sending an email to amedeiros1106@hotmail.com. The Big Count Down, Drum Roll, and Cheers begin at 2:15 outside, behind the school. (If it does rain we will be moving it inside into the High School Great Room. Everybody Come!)



2nd Annual



Touch A Truck Fundraiser Sunday, May 17

10:00 – 2:00

Abington Town Hall

Admission is \$5.00 per child over 1. Adults free with a paying child.

No adults allowed without a child.

Check out various cars and trucks, get in and honk the horn, pretend to drive and let your imagination go wild.

We will have free face painting and building projects provided by Lowes.

There will be Child Safety ID kits provided by the Plymouth County Sheriff's Department. K-O from the Brockton Rox will be there to check out the Big Rigs.

There will be a monster truck moonwalk (for a small cost) and food available for purchase.

This is a photo opportunity day so don't forget your camera. This is a noisy environment so please be aware of this if your child is sensitive to noise.



BALLOT and ANNUAL MEETING ANNOUNCEMENT SOUTH SHORE CHARTER PUBLIC SCHOOL

****At least 85 valid ballots are required to be returned for a quorum to be declared****

*The 14th Annual Meeting of the South Shore Charter Public School
will be held on Thursday, May 21st, 2009 at 7:00 PM
at 100 Longwater Circle in Norwell, Massachusetts.*

The purpose of this meeting is to affirm the candidates recommended by the SSCPS' Board of Trustees. The election of Trustees shall be pursuant to applicable law and subject to approval by the Massachusetts Department of Education.

NOMINATION BALLOT

The Slate of Candidates was recommended by the Governance Committee and approved by the Board of Trustees at their regular meeting on April 16th, 2009

Voting Instructions:

- This Pre-Cast Nominating Ballot must be properly filled out, signed with your name legibly printed either on the ballot or across the back seal of the envelope, and returned to the School in a sealed envelope marked "Ballot Enclosed"
- by 4:00 PM on Thursday, May 21st, 2009.
- One ballot is permitted per parent, Trustee, staff member; eligible students from their governing boards, volunteers and partner organizations (see bylaws).

CHECK to vote YES. A blank vote will be counted as a NO vote

TERMS ending in June 2012

Vote for four (4)

____ Paul Carberry (1st term-3 yrs) Director of Foundation Relations at Bentley Univ.
SSCPS parent (Quincy resident)

____ Debby Cerilli (1st term-3 yrs) – Massachusetts Board of Real Estate Appraisers
SSCPS parent (Braintree resident)

____ Bob Gass (3rd term-3 yrs) Executive Director North Shore Education Consortium
& Currently Board Chair (Randolph resident)

____ Jeffrey Seglin (2nd term-3 yrs) Associate Professor at Emerson College
Grandparent & currently Board Vice-Chair (Boston resident)

(Write-In Candidate)

Your Signature

Your Printed Name

Date

AMENDMENT TO THE SSCPS BY-LAWS

The amendment recommended by the Governance Committee and approved by the Board of Trustees at their meeting on April 16, 2009, clarifies the wording of the Article dealing with Trustees' terms. The following is presented for affirmation.

Article V 3-a "Terms"

Current Wording

The Terms of the Board of Trustees shall be a maximum of three (3) consecutive, staggered three-year terms. Exceptions may be granted by the Board.

To be replaced by the following wording

"The terms of the members of the Board of Trustees shall be a maximum of three (3) consecutive three (3) year terms for a maximum of nine (9) consecutive years. Shorter terms (1 or 2 years) may be served at the discretion of the Board."

For a copy of the current bylaws of the South Shore Charter Public School, please check our website at www.sscps.org

VOTE FOR ONE (1) OF THE FOLLOWING:

___ I am **in favor** of the SSCPS by-law amendment change

___ I am **opposed** to the SSCPS by-law amendment change

___ I **abstain** from voting

Your Signature

Your Printed Name

Date

- All pre-cast ballots must be properly filled out signed, dated and **your name legibly printed** EITHER on the ballot or across the back seal of the envelope to be valid.
- ****Electronic Ballot returns are invalid and will not be counted**
- Return your ballot to the School office in the **sealed envelope** marked **"Ballot Enclosed"** or mail your ballot to SSCPS, 100 Longwater Circle, Norwell, MA 02061.
- Ballots **must** be received by **4:00 PM** on May 21st, 2009.



www.sscefgolfauction.com

Spring 2009

Dear Friend:

Spring is in the air and SSCPS's Golf Committee is in full swing, planning the 1st annual tournament. Yes, the **1st Annual South Shore Charter School "DRIVE FOR THE FUTURE" Golf Tournament** will be held at on **Thursday, May 28th, 2009** for an afternoon scramble (12:00 p.m. registration, 1:00 p.m. shotgun start), great contests followed by a fabulous dinner auction with one-of-a-kind items that'll inspire even non-golfers.

This tournament is not just a great day of golf; it's an important fundraiser for an institution that's near and dear to my heart – South Shore Charter Public School. Each year, our efforts support programs from the arts to athletics, science to technology. If you have a child who has attended the school or if you're a graduate yourself, you know what a difference an SSCPS education makes.

Each year, our school graduates another fine crop of future leaders who have spent thousands of hours volunteering at such places as Cardigan Nursing Home, Cradles to Crayons, Habitat for Humanity (South Shore and International), Holly Hill Farms, Magical Moon Foundation, Hull Seaside Animal Rescue, South Shore Hospital, South Shore Wildlife Center, Special Olympics, Tufts Floating Hospital, and Wellspring Multi-Service Center. Since SSCPS opened its doors in the fall of 1995, we have been committed to service learning and students begin their service in kindergarten. We are most fortunate to have this unique school on the South Shore!

We've enclosed this year's registration form, but you can also make your sponsorship commitment or sign up your foursome online at www.sscps.org. Sponsorship opportunities start at just \$100 and our golf packages include your cart as well as dinner that night in coordination with our Annual Auction. In short, there's something for everyone.

All we need is you. While we can accommodate about 250 for dinner, our field of golfers is limited to 144, so please register today and join us for all or part of what promises to be a spectacular day for SSCPS. If you have any questions, please contact me as Chair of the event brownwall@comcast.net or 781-545-2008 or Geri Calos at gcalos@sscps.org or at 781-982-4202, ext. 362. On behalf of the entire South Shore Charter School Community, we thank you for your support.

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



Thursday, May 28, 2009

Souther's Marsh Golf Club, Plymouth

www.SSCEFGolfauction.com

CONTACT INFORMATION

Name/Contact: _____
Company: _____
Address: _____
City, State & Zip: _____
Phone: _____ E-Mail: _____ Web Address: _____

SPONSORSHIP OPPORTUNITIES

- \$2,000 Tournament Sponsor**
Includes foursome, 4 additional guest dinner tickets, half-page ad in program
- \$1,000 Contest Sponsor**
Includes foursome, 2 additional guest dinner tickets, contest sign and quarter-page ad in program
- \$750 Hole Sponsor Foursome**
Includes foursome, hole sign and business card ad in program
- \$275 Hole Sponsor**
Includes hole sign and business card ad in program
- \$100 Cart Sponsor**
Includes sign on golf cart and listing in program
- Donation \$ _____
- I'd like to donate a prize for the raffle or auction: _____
Item and estimated value

PAYMENT

Total Amount: \$ _____
 Check / Money Order enclosed payable to SSCEF
 Bill my credit card: MasterCard Visa
Account #: _____
Exp. Date: _____
Signature: _____

PLAYER / BANQUET REGISTRATION

- \$450 Golfer Foursome x _____ (\$500 if received AFTER May 15, 2009.)
- \$125 Individual Golfer x _____ \$35/65 per couple... Dinner Only Tickets x _____

My group includes:

	Golfer	Shirt Size (circle)
1. _____	<input type="checkbox"/>	S M L XL XXL
2. _____	<input type="checkbox"/>	S M L XL XXL
3. _____	<input type="checkbox"/>	S M L XL XXL
4. _____	<input type="checkbox"/>	S M L XL XXL

Take a Moment to Enjoy the View!

The 14th Annual Auction on May 28, 2009 will start with appetizers & cocktails, followed by dinner and a Silent Auction, all the while, enjoying this gorgeous view at Souther's Marsh Golf Club in Plymouth.

Reserve your dinner tickets now so you don't miss this opportunity to support our school!!!



Online payment and reservation forms can be obtained at www.sscps.org.
Registration forms are also available at the front desk.

Don't forget to check out www.sscefgolfauction.com to browse our updated list of fantastic auction items!

Lunch Menu – May 2009

Monday	Tuesday	Wednesday	Thursday	Friday
<p>4</p> <p style="text-align: center;">Roast Beef</p> <p>With American cheese and mustard</p>	<p>5</p> <p style="text-align: center;">Cheese Pizza</p>	<p>6</p> <p style="text-align: center;">Ham</p> <p>With American cheese, lettuce, tomato, pickle and oil</p>	<p>7</p> <p style="text-align: center;">No Lunch</p> <p style="text-align: center;">Early Release</p>	<p>8</p> <p style="text-align: center;">Tuna Salad</p> <p>With lettuce and tomato</p>
<p>11</p> <p style="text-align: center;">Chicken Salad</p> <p>With lettuce and tomato</p>	<p>12</p> <p style="text-align: center;">Cheese Pizza</p>	<p>13</p> <p style="text-align: center;">BLT</p> <p>Bacon, Lettuce and Tomato with mayonnaise</p>	<p>14</p> <p style="text-align: center;">Cheese Pizza</p>	<p>15</p> <p style="text-align: center;">Tossed Salad</p> <p>With Italian dressing and pita bread</p>
<p>18</p> <p style="text-align: center;">Unlabeled Cold Cuts</p> <p>With Provoione cheese, lettuce, tomato, pickle and oil</p>	<p>19</p> <p style="text-align: center;">Cheese Pizza</p>	<p>20</p> <p style="text-align: center;">Turkey</p> <p>With American cheese, lettuce, tomato and mayo</p>	<p>21</p> <p style="text-align: center;">Cheese Pizza</p>	<p>22</p> <p style="text-align: center;">Tuna Salad</p> <p>With lettuce and tomato</p>
<p>25</p> <p style="text-align: center;">No School</p> <p style="text-align: center;">Memorial Day</p>	<p>26</p> <p style="text-align: center;">Cheese Pizza</p>	<p>27</p> <p style="text-align: center;">BLT</p> <p>Bacon, Lettuce and Tomato with mayonnaise</p>	<p>28</p> <p style="text-align: center;">Cheese Pizza</p>	<p>29</p> <p style="text-align: center;">Greek Salad</p> <p>With Greek dressing and pita bread</p>

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

Lunch Order Form
 Lunch for the Month of May, 2009
Due to the office by 3:00 pm, Thursday, May 7, 2009

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
5/11 – 5/15	Sub	Pizza	Sub	Pizza	Salad
	½ Sub	#_____	½ sub	#_____	
	Wheat		Wheat		

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
5/18 – 5/22	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Week of	<input checked="" type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
5/25 – 5/29	No School	Pizza	Sub	Pizza	Salad
		#_____	½ sub	#_____	
			Wheat		

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00

Less credit due _____

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.75. For Level I and II a Lunchable will be provided. A note from the office will go home that afternoon for reimbursement.

River Clean - Up Saturday, May 9th 9am - 12 pm

In collaboration with the North South River Watershed Association



South Shore YMCA



NSRWA
therivershed.org

Join us for the 22nd Annual NSRWA River Clean-Up in our own backyard. We will meet at the NSRWA at 9 AM to begin a morning of education and service, as we clean up the Herring Brook and Mill Pond that surrounds the SSYMCA property.

At noon all volunteers are invited to a picnic on The Driftway in Scituate sponsored by Whole Foods.

NSRWA is located at 214 South Main St., Norwell
Directions to the Driftway: From Rt. 3A in Scituate, go around the large rotary, and take the road leading toward Scituate Harbor. The road forks. Take the right fork and follow it for about 1/4 mile. The Driftway Conservation area will be on your right.

To RSVP or get more information please contact Karen Hirsh
@ 781-829-8585 x 335 or khirsh@ssymca.org



South Shore YMCA

Teen Fridays In May

Every Friday from 6:30 - 9:30 pm the South Shore YMCA offers activities for teens.



5/1 Definitions 6:30 - 7:30 pm studio 3
Zumba w/ Jen 7:30 - 8:30 pm studio 3
Capture the Flag 7 - 8:30 pm gym
Rock Band w/ Leaders 7:30 - 9:30 pm AHC



5/8 Zumba w/ Toni 6:30 - 7:30 pm studio 3
Wiffle Ball 7 - 8:30 pm gym

5/15 Definitions 6:30 - 7:30 pm studio 3
Zumba w/ Jen 7:30 - 8:30 pm studio 3
Team Handball 7 - 8:30 pm gym
Performance Workshop :30 - 9:30 pm AHC

NEW

Every Friday Night:

Cardio &
Weight Training *
6:30-8:30 pm

Iron Core Yoga
6:45—7:45 pm
Studio 2

Mixed Martial Arts
7:30-8:30 pm studio 2

Indoor Cycling
7—7:55 set-up
8—8:30 pm
Kick'in Class
cycling studio

Open Gym, Swim &
Cardio 6:30-9:30

5/22 Zumba w/ Toni 6:30 - 7:30 pm studio 3
3 on 3 Basketball 7 - 8:30 pm gym
Rock Band w/ Leaders 7 - 9:30 pm AHC

5/29 Definitions 6:30 - 7:30 pm studio 3
Zumba w/ Jen 7:30 - 8:30 pm studio 3
Revenge 7 - 8:30 pm gym
Performance Workshop 7:30 - 9:30 pm AHC

Teen Friday events are free to Members and \$5 for Non-Members.
Participants must be 11—17 years old (* 12 + for Cardio & Weight Training program).
Every 10 times you come get a prize. Wear work-out gear to be active.