



Update
May 13, 2009
Vol. 5, Issue 2

Independence ~ Knowledge ~ Community

State Budget Woes and Ways to Help SSCPS Weather the Storm

First, thank you to the volunteers who made the phone calls to families last week for the Annual Fund. Unfortunately, we were not able to reach everyone so I plan to send out an **ALERT NOW** reminder later today about our need to raise a total of \$57,000 by June 30th. At this time, we have raised approximately \$31,000 from ALL of our fundraising activities. The very good news on the parent participation in the Annual Fund is that we are ahead of last year already: 44% of our parents have donated to the fund. Let's get to 70% -- we can do it.

Second Annual Touch-a-Truck, Sunday, May 17th

This Sunday, families from the South Shore will be going to Abington Town Hall for our Second Annual Touch-a-Truck event. Trucks and vehicles of all sizes and shapes will be on display for children to explore. SSCPS will also have its very own Veggie Van on display. Everyone from SSCPS who attended last year had a great time and, more importantly, there were many families from the area not connected to our school who turned out for this most enjoyable activity. This is a great fundraiser and introduces our school to parents in the area. Spread the word to your neighbors and friends – this is a fun and inexpensive way to spend a Sunday.

Come one and all to our First Annual Golf Tournament and Auction at Southers Marsh

In my message to everyone, I will also be reminding you to submit your ballot for new members of the Board of Trustees and a by-law change AND to register for our **FIRST ever golf tournament and dinner/auction**. In years past, we have had a fall auction at the school but this is the first time that we have done a golf tournament and combined it with our auction. Many charter schools have golf tournaments. For example, Foxborough Charter Public School, another k-12 school, has run a very successful golf tournament the past three years. Reservation forms for either the golf OR the dinner/auction are available on-line at our website and at the front desk. Tickets for the dinner/auction at Southers Marsh in Plymouth on Thursday, May 28th are \$35 per person and \$65 per couple. Please help us to make this an annual event!

Annual Meeting

Thursday, May 21st is our Annual meeting. If you have not submitted your ballot, please send it in ASAP. All ballots must be turned in by May 21st.

Thank you for Teacher Appreciation Luncheon & Volunteer Appreciation Reception

On behalf of the faculty and staff, I would like to thank our parents for an amazing luncheon last Thursday afternoon. We definitely have the BEST parents on the South Shore and we greatly appreciate all of you. In fact, on **Tuesday, June 2nd, at 6:00 p.m.** we would like to invite all parents to our Volunteer Appreciation Reception. We would like to honor and recognize those parents who have helped us in so many ways this year – in and out of school, in the classroom, on field trips, organizing events and fundraisers. SSCPS could not function without all of your support and assistance. The June Parent Association meeting will follow the reception. *Prue Goodale*

Reminders and Save the Dates

- Sunday, May 17:** Touch-A-Truck, Abington Town Hall, 10:00 a.m. to 2:00 p.m
- Thursday, May 21:** Annual Meeting and Monthly Board of Trustees Meeting: 7:00 p.m.
- Thursday, May 28:** **FIRST Annual Golf Tournament and Auction, Southers Marsh**
Plymouth, see website for details and sign-up
- Saturday, June 6** Graduation: 11:00 a.m.
- Tuesday, June 9** Spring Concert, 6:00 p.m. (Note change in date and add location)
- Tuesday, June 16** Level III Musical Hingham Middle School

*"Don't knock the weather: nine-tenths of the people couldn't start a conversation if it didn't change once in a while."
--Kin Hubbard*

Thursday	5/14	School Council	3:45pm
Friday	5/15	SEPAC	8:30am
Sunday	5/17	Touch A Truck – Abington Town Hall	10am-2pm
Monday	5/18	Golf Tournament/Auction Meeting	6:00pm
Tues-Thurs	5/19-5/21	MCAS Testing	
Wednesday	5/20	Renewal Work	5:30pm
Thursday	5/21	Education Committee	3:45pm
Thursday	5/21	Finance Committee	5:30pm
Thursday	5/21	Board of Trustees Annual Meeting and Regular Meeting	7:00pm

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

ANNOUNCEMENTS

Thank you to all of the SSCPS families that donated to the Teacher Appreciation Luncheon last Thursday. The teachers had a wonderful feast before diving into their workload for the afternoon. Thank you also to the parents that stayed and helped set up and clean up. If you brought a platter, bowl, etc. They are in the teacher room in the high school area.
Thank you again. Karen Boyle

LUNCH ORDERS

Enclosed are the May Menu and Lunch Order Form. Orders are due Thursday, May 14th by 3pm.

HEALTH OFFICE

THANK YOU to Yeemay Miller (parent of two level I students) kindly volunteered her time to teach Nutrition to Tara's high school students. The students were engaged, interested in the subject matter and asked many questions. However healthy eating also must be encouraged at home. Please remind and encourage all students to begin their busy day with a nutritious breakfast. Many students complain of headaches throughout the day often due to skipping breakfast or eating unhealthy snacks/ lunch. Please also remind your children the importance of drinking fluid especially water during the course of the day.

Please remind all students to stay away from the wooded areas on the playground. There have been several staff and students who have reported tic bites. Also students should use bug repellent on any field trips that involve wooded areas. This should be applied at home.

ATHLETICS

Basketball uniforms are due in **immediately** to athletics! Students will be charged for any unreturned equipment.

Attention all Flag Football Parents:

Flag Football ends at 4:15pm, please plan transportation accordingly! All students participating must be picked by 4:30pm.

ART NEWS

The **Second Parish Art Show in Hingham** is on and open to the public until May 16th. **Forty five K-12** students represented our school at the show. The following students' work is currently displayed in the student gallery there. K-2 students **Channing Miller, Emerson Stout, Gabrielle Hebert, Portia Chambers, Isaiah Jean Fontaine, Ashley Almeda, Izabella Thibault**, Level II students **Sabrina Sprague, Tessa Schaefer-Flynn, Michael Pope, Dubhaltach McNulty, Jared Farmer, Gabriella Rivera, Kelsey Shipps**, Level III students **Kaitlin Dorney, Arianna Hartz, Ben Gallion, Katie Tuttle, Adaline Nuesse, Liam Hartz, Gracie Ryan, Callopie Pina Parker, Kaitlin Shipps, Ella Engle, Matty Young, Jacob Gray**, Level IV students **Kaissic Griffin, Chad Bruce, Megan Bateman,, Grace Moore, Ellis Gilbert, Heather Vignali, Corey Duncan and Dayna St. Peter**, High School students **Corey Bowker-Kelley, Andres Butler, Regine Desgrotter, Hannah Hayes, Jonathan Jackson, Rachael Kent, Kristeen Lau, Shawna Liebert, Kolin Perry, Maggie Reardon and Alicia Tsang**. Congratulations to those students at the show and also to award winners **Corey Duncan (Honorable Mention) and Hannah Hayes (First Place)**. Please take a moment to stop and take in all the beautiful art from SSCPS and surrounding schools.

Duxbury Art Complex, 189 Alden Street, Duxbury is hosting their annual **Outdoor Sculpture Contest on Sunday, May 17th**. The opening consists of a walk and talk where students explain their pieces which will be installed and up for two weeks. This is a great event which brings together 5 different schools and many different perspectives. Please join us for the opening at **2:30pm on Sunday, May 17th, 2009**.

Also, great news, check out our newly installed **Art Workshop Website**. Senior intern, **Anna Hill**, who also laid out the graphics for the **Veggie Van**, has assembled our web pages. Anna Hill is also working on our official **THE ART STORE**, where student and staff art will be displayed and sold. Look for our link on the web site soon!

K-6 PRINCIPAL REPORT

Wonderful things are going on all around the school as children have culminating performances and celebration of their project work. To give you a sense of what an example of this work is, I would like to describe a performance. A little over a week ago I was fortunate enough to see the Kindergarteners from **Kassandra Grant and Judy Pritchard's** Pod rehearse and then put on a production of a "Carnival of the Animals." The children moved in time with the music and their own personality, and they also effectively depicted the animals. The mules looked like mules, and the swans, looked like swans. It was a beautiful thing to see. The children were so comfortable with the whole process, with being a child and expressing themselves. The performances were joyous and the rehearsals were joyous too. In the rehearsals, **Kassandra** would direct the children, watch the children and ask the children how they should move. She understood the children's movements so deeply and together they constructed the choreography. All I could think was "Wow, I love this. This is what we are all about."

This kind of work is why we exist as a school. To give both teachers and students the opportunity to not only learn and study art, literature, music, science, history and math but to construct their own work of which we can all be proud. I know I learned from watching the Kindergarteners. I learned about movement and the development of large motor movements. In fact **Carol Wise**, who is our occupational therapist, talked with me afterwards about all of the elements of the performance and why they were good for the children.

The Carnival of the Animals was more than a performance of a skilled staff and a disciplined group of students, it was a wonderful example of the collaboration between, inspired teachers, families and students. It was the three legged stool that is a model of what we aspire to be. Not only did every family come in to watch but many of the adults had helped with the rehearsals, costumes and most significantly all had sent us cooperative children. The dance was a thirty minute long performance where often 18 kindergarteners were back stage. I only heard them once during the entire show, another case of "Wow." In our fourteen years we have been trying to develop a school that is a happy place. **Kassandra's** Kindergarteners are one of many examples that brought us closer to that mission. I know this kind of effort goes on every day. Right now I am reminded of this work as I see **Elise's** students carry their own car seats for a trip to work and

study at Holly Hill Farm. Thanks to families, teachers and students for working to make joyous education a reality.

Conservation Project is still looking for perennial plants to put in a new garden in the front of the school near the sign. This garden will not only beautify our school but it is a Memorial Garden to honor our students.
Ted Hirsch – (781)982-4202 –thirsch@sscps.org

MCAS SCHEDULE

LEVEL II

19-May	GRADES 3 & 4	MATH
20-May	GRADES 3 & 4	MATH

LEVEL III

13-May	GRADES 5 & 6	MATH
14-May	GRADES 5 & 6	MATH

LEVEL IV

12-May	GRADE 8	SCIENCE
13-May	GRADE 8	SCIENCE
20-May	GRADES 7 & 8	MATH
21-May	GRADES 7 & 8	MATH

HIGH SCHOOL

19-May	GRADE 10	MATH - SESSION 1 (60 MINUTES)
20-May	GRADE 10	MATH - SESSION 2
4-Jun	GRADES 9-11*	SCIENCE - SESSION 1
5-Jun	GRADES 9-11*	SCIENCE - SESSION 2

* ALL GRADE 9 STUDENTS AND ANY GRADES 10 & 11 STUDENTS WHO HAVEN'T TAKEN THE SCIENCE PORTION OF MCAS

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "You can't teach an old dog new tricks."

Level 2: "Cold shoulder."

FOOD DRIVE! June's Kindergarten Pod is having a food drive to help people in need at the Hanover Food Pantry. Drop off at the Teacher's Lounge, Front Desk or Lobby – April 27th – May 25th. Macaroni & Cheese, Jelly, Pasta, Juice, Soup, Toilet Paper, Tissues are some of the items that are needed. Thank you!

Level I, II and III,

At South Shore Charter we invite parent input into classroom placement. We construct classes by working with teachers from both the old level and the new level to develop learning groups. These meeting are the primary way we set up classes that we believe will be the most effective. Over the years we have found that it is helpful for parents to write letters that describe what kinds of situations work best for a child's learning. In these letters you may also name a specific student or teacher that you believe will be helpful to your child's education. If you would like to make such a request please e-mail me at thirsch@sscps.org or write me a letter before May 16th.

Thanks Ted Hirsch

FUNDRAISING & DEVELOPMENT CORNER

Annual Fund – Keep the Participation Momentum Going!! Make Your Donation Today

We have officially surpassed our family participation of 43% from last year.. let's not stop here!



SSCPS's 14th Annual Auction – It's right around the corner, so make your reservations today!



The 14th Annual Auction is taking place on Thursday evening, May 28, 2009 at Souther's Marsh Golf Club in Plymouth. It will begin at 5:00 p.m. with appetizers and cocktails on the club deck and a gorgeous view of the golf course and cranberry bogs. Mingle with old friends and meet new people as you bid on the wide array of [Live & Silent Auction items](#). Later we will move to the outdoor

custom-made sailcloth tent for dinner and the Live Auction. Executive Chef Carol Orcutt will prepare an outstanding Land and Sea Dinner which will consist of the Souther's Marsh famous Steak Tips w/ Scallop and Shrimp Scampi.

Although there is a change of venue, we are still looking to keep the SSCPS Auction tradition alive! We will continue the tradition of student projects, artwork & family donations as auction items. We will also be auctioning off the SSCPS Helmet and "Principal for a Day" amongst many other things.

The annual auction has brought in an average of \$22,000 each year, to assist in fundraising for the school. This year especially, we need to beat that! We need YOUR help! Please visit the auction website and make your reservation today!

<http://www.sscefgolfauction.com/dinnerauctionregistration.html>

Curbside Pick Up for Auction Items Next Wednesday

If you have not yet dropped off the auction item you are donating, there will be curbside pickup for your convenience on Wednesday, May 20, during drop off and pick-up from 7:45-8:15 a.m. and 3:00-3:30 p.m. You can also drop off your donations to Geri Calos or

leave with someone at the front desk. We still need more auction items to reach our goal. Thank you to all who have already donated!

A big Thank You to Parent Renee Leondike along with the Level I and II Students for all of their efforts creating masterpieces for the Annual Auction, as well as the very talented Art Workshop students!

Thank You to 12th grader T. Smith who has volunteered to photograph all of the golfers for the Golf Tournament!

Also, alumni Daniel Alexander along with some other musicians have graciously offered to donate their time to entertain us with their wonderful music during the Auction!

Golf Tournament



Foursomes are filling up fast.. so get your golf registration in today! If you're looking for a bit more than just the dinner & auction, we are looking for golfers of all abilities to play in our Florida Scramble event that will take place prior. So even if you don't play like Tiger Woods you can have a great day of fun and golf all the while helping out the school. If you are not a golfer and would like to help out we do need volunteers to fill a variety of positions as well. Please print out the [registration form](#) to reserve your space on the green today!

2nd Annual Harvest Run – Save the Date! The planning is underway and we have set Saturday, October 17th for the Harvest Run. Stay tuned for more information as we have it.

Don't forget OneCause! To date, we have earned \$223 by just a few of us shopping through OneCause. We have already received a check! Download the toolbar & you won't forget! Money can be earned every day, all year long! Win a Dell Laptop by inviting your friends to OneCause!

http://www.causeloyalty.com/oc_docs/school/Invite_Friends_Flyer_School.pdf

PARENTS ASSOCIATION

2nd Annual Touch A Truck--PA Fundraiser

Sunday May 17, 2009 10 to 2

At the **Abington Town Hall**, Abington, MA

We are still looking for vehicles for our event -trucks of any kind are welcome to attend. So far we have a limo, roll off truck, garbage truck, school bus, antique cars, police, monster truck, monster truck moonwalk, Lowes project table to build your own stuff, and more. The more the merrier so you have a connection with a vehicle, food or entertainment please let me know.

We need still need many volunteers for the day of this event to happen so if you can donate even 1 hour of your time please contact me, Kirsten Mullen, (Hannah grade 2 and William K) via phone at 781-982-4084 or email kirstenmullen19@hotmail.com

There is a sign up sheet at the front desk so please fill it out if that is more convenient. Thanks in advance for helping to create another successful event this year.

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups which is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email the group owner at Blaire Schaefer-Flynn (bschaeffe@gmail.com) or log onto <http://www.sscps.org/parents/parents-association/index.cfmm>

EMPLOYMENT OPPORTUNITIES

2008-2009 Vacancies:

- On-Call Substitute Teachers
- On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

COMMUNITY INTEREST

Girl Scout Registration for next year has begun! Meetings for all grades will be held on Tuesdays from 3:00 to 4:30 p.m. Daisies (grades K-1); Brownies (grades 2-3), and Juniors/Cadettes/Seniors (grades 4 and up). Meetings run from the end of September/early October through the end of May/early June. Dues are \$4.00 per meeting. Financial aid is available. No one will be turned away for inability to pay. To register or for further information contact a current a troop leader.

Daisy Troop Leader: Beth Farmer – H: (781) 826-2025; Email bfarmer12@verizon.net

Brownie Troop Leaders: Maureen Hebert – Cell (781) 837-8952, Email mhebert@metlife.com; Stacey Kirves – Cell (617) 510-8888, Email - kirv4@yahoo.com;

Junior/Cadette/Seniors Troop Leaders: Stacy Rousseau – H: (781) 961-4071, Cell (781) 727-9784; Email – faemoon3@gmail.com; Justine Notarangelo – H: (781) 982-8648, Cell (781) 985-4433, Email Justine@Notarangelo.com

If you are willing to help out as a troop leader next year, please let us know. We especially need a Daisy troop leader for next year. Registration is first come, first served. Please note that the Daisy troop this year was filled to capacity and some girls had to be turned away so the sooner you let us know the sooner you can secure your daughter a spot.

Our Physical Education Teacher, Ashley Lorance, will be participating in the Cohasset Triathlon on June 28. Ashley is racing as part of the team, Sarah's Soldiers. Sarah's Soldiers is a team of friends and family supporting Sarah Bast and the great efforts of the Juvenile Diabetes Research Foundation, or JDRF. The team's goal is to help support the JDRF in its efforts to find a cure for juvenile diabetes. Last year the team raised over \$33,000 as they participated and competed in the Cohasset Triathlon. They look to surpass that number this year and need your help. Your donations are greatly appreciated on behalf of Ashley and the entire Sarah's Soldiers team. Please visit www.sarahssoldiers.com to learn more.

COMMUNITY SERVICE

The 7th Annual Big Hair Cut is coming . . . June 12! ¹⁰

inches of hair required – come join our Big Give to give your hair to be sent to Locks of Love, an organization that makes wigs for children who lose their hair due to chemotherapy and other lose diseases. Everyone is invited to participate and cheer for everybody. Let's beat last year's record of 110 inches of braid! (we have collected 605 inches of hair in the past 6 years!) Sign-up on the door of Mary Ellen's classroom, room 103, next to the front desk. If you have any questions please contact me by sending an email to amedeiros1106@hotmail.com. The Big Count Down, Drum Roll, and Cheers begin at 2:15 outside, behind the school. (If it does rain we will be moving it inside into the High School Great Room. Everybody Come!)



Stop! Wait! You think you don't have enough Hair!?



There's a new thing in town! 2 inches of hair and you're In!! The Big Hair Ball is here!! Cut your hair at the Big Hair Cut for collects hair to make rugs for **Oil Spills!!** Hair is a super absorbent of oil products – hair-mats are used to soak up ocean oil spills from oil tankers. Go to <http://www.matteroftrust.org/>

and read all about it!! So join us at the BIG HAIR CUT on June 12th at 2:30. For more information and to sign up contact Ruth Pierre, Level IV, Angie's Pod or you can contact Ruth through Claudia at extension 212. ALL DONATIONS COUNT AS COMMUNITY SERVICE! Salons are sweeping up their hair clippings into plastic garbage bags and sending them to **Matters of trust** and so are we!!

Matter of Trust is the fiscal sponsor for Thomas Azwell's treatability study of hazardous waste oil collected by mats made from human hair clippings then detoxified by thermophilic compost of greenwaste. Finally, the mass is reduced by worms. After a few months the end result should be a rich worm castings fertilizer. This project is a practical, hands on study to further the cause of efficient closed loop systems for oil spill clean up.

You can still Buy your 2009 Yearbook!!!



Yippy!

- Go to Jostensyearbook.com to purchase
 - **\$45.00 pre-sale until May 31st**
 - After May 31st you can NO longer purchase your yearbook online... You will have to buy one from Jared, if there are any left, for \$55.00.
 - For more information and questions contact Jared in room 303 or ext. 316.
-



2nd Annual
Touch A Truck Fundraiser
Sunday, May 17
10:00 – 2:00
Abington Town Hall

Admission is \$5.00 per child over 1. Adults free with a paying child. No adults allowed without a child.

Check out various cars and trucks, get in and honk the horn, pretend to drive and let your imagination go wild.

We will have free face painting and building projects provided by Lowes. There will be Child Safety ID kits provided by the Plymouth County Sheriff's Department. K-O from the Brockton Rox will be there to check out the Big Rigs.

There will be a monster truck moonwalk (for a small cost) and food available for purchase. This is a photo opportunity day so don't forget your camera. This is a noisy environment so please be aware of this if your child is sensitive to noise.



BALLOT and ANNUAL MEETING ANNOUNCEMENT SOUTH SHORE CHARTER PUBLIC SCHOOL

****At least 85 valid ballots are required to be returned for a quorum to be declared****

***The 14th Annual Meeting of the South Shore Charter Public School
will be held on Thursday, May 21st, 2009 at 7:00 PM
at 100 Longwater Circle in Norwell, Massachusetts.***

The purpose of this meeting is to affirm the candidates recommended by the SSCPS' Board of Trustees. The election of Trustees shall be pursuant to applicable law and subject to approval by the Massachusetts Department of Education.

NOMINATION BALLOT

The Slate of Candidates was recommended by the Governance Committee and approved by the Board of Trustees at their regular meeting on April 16th, 2009

Voting Instructions:

- This Pre-Cast Nominating Ballot must be properly filled out, signed with your name legibly printed either on the ballot or across the back seal of the envelope, and returned to the School in a sealed envelope marked "Ballot Enclosed"
- by 4:00 PM on Thursday, May 21st, 2009.
- One ballot is permitted per parent, Trustee, staff member; eligible students from their governing boards, volunteers and partner organizations (see bylaws).

CHECK to vote YES. A blank vote will be counted as a NO vote

TERMS ending in June 2012

Vote for four (4)

____ Paul Carberry (1st term-3 yrs) Director of Foundation Relations at Bentley Univ.
SSCPS parent (Quincy resident)

____ Debby Cerilli (1st term-3 yrs) – Massachusetts Board of Real Estate Appraisers
SSCPS parent (Braintree resident)

____ Bob Gass (3rd term-3 yrs) Executive Director North Shore Education Consortium
& Currently Board Chair (Randolph resident)

____ Jeffrey Seglin (2nd term-3 yrs) Associate Professor at Emerson College
Grandparent & currently Board Vice-Chair (Boston resident)

(Write-In Candidate)

Your Signature

Your Printed Name

Date

AMENDMENT TO THE SSCPS BY-LAWS

The amendment recommended by the Governance Committee and approved by the Board of Trustees at their meeting on April 16, 2009, clarifies the wording of the Article dealing with Trustees' terms. The following is presented for affirmation.

Article V 3-a "Terms"

Current Wording

The Terms of the Board of Trustees shall be a maximum of three (3) consecutive, staggered three-year terms. Exceptions may be granted by the Board.

To be replaced by the following wording

"The terms of the members of the Board of Trustees shall be a maximum of three (3) consecutive three (3) year terms for a maximum of nine (9) consecutive years. Shorter terms (1 or 2 years) may be served at the discretion of the Board."

For a copy of the current bylaws of the South Shore Charter Public School, please check our website at www.sscps.org

VOTE FOR ONE (1) OF THE FOLLOWING:

___ I am **in favor** of the SSCPS by-law amendment change

___ I am **opposed** to the SSCPS by-law amendment change

___ I **abstain** from voting

Your Signature

Your Printed Name

Date

- All pre-cast ballots must be properly filled out signed, dated and **your name legibly printed** EITHER on the ballot or across the back seal of the envelope to be valid.
- *****Electronic Ballot returns are invalid and will not be counted***
- Return your ballot to the School office in the **sealed envelope** marked "**Ballot Enclosed**" or mail your ballot to SSCPS, 100 Longwater Circle, Norwell, MA 02061.
- Ballots **must** be received by **4:00 PM** on May 21st, 2009.



www.sscefgolfauction.com

Spring 2009

Dear Friend:

Spring is in the air and SSCPS's Golf Committee is in full swing, planning the 1st annual tournament. Yes, the **1st Annual South Shore Charter School "DRIVE FOR THE FUTURE" Golf Tournament** will be held at on **Thursday, May 28th, 2009** for an afternoon scramble (12:00 p.m. registration, 1:00 p.m. shotgun start), great contests followed by a fabulous dinner auction with one-of-a-kind items that'll inspire even non-golfers.

This tournament is not just a great day of golf; it's an important fundraiser for an institution that's near and dear to my heart – South Shore Charter Public School. Each year, our efforts support programs from the arts to athletics, science to technology. If you have a child who has attended the school or if you're a graduate yourself, you know what a difference an SSCPS education makes.

Each year, our school graduates another fine crop of future leaders who have spent thousands of hours volunteering at such places as Cardigan Nursing Home, Cradles to Crayons, Habitat for Humanity (South Shore and International), Holly Hill Farms, Magical Moon Foundation, Hull Seaside Animal Rescue, South Shore Hospital, South Shore Wildlife Center, Special Olympics, Tufts Floating Hospital, and Wellspring Multi-Service Center. Since SSCPS opened its doors in the fall of 1995, we have been committed to service learning and students begin their service in kindergarten. We are most fortunate to have this unique school on the South Shore!

We've enclosed this year's registration form, but you can also make your sponsorship commitment or sign up your foursome online at www.sscps.org. Sponsorship opportunities start at just \$100 and our golf packages include your cart as well as dinner that night in coordination with our Annual Auction. In short, there's something for everyone.

All we need is you. While we can accommodate about 250 for dinner, our field of golfers is limited to 144, so please register today and join us for all or part of what promises to be a spectacular day for SSCPS. If you have any questions, please contact me as Chair of the event brownwall@comcast.net or 781-545-2008 or Geri Calos at gcalos@sscps.org or at 781-982-4202, ext. 362. On behalf of the entire South Shore Charter School Community, we thank you for your support.

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



Thursday, May 28, 2009

Souther's Marsh Golf Club, Plymouth

www.SSCEFGolfauction.com

CONTACT INFORMATION

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

SPONSORSHIP OPPORTUNITIES

- \$2,000 Tournament Sponsor**
Includes foursome, 4 additional guest dinner tickets, half-page ad in program
- \$1,000 Contest Sponsor**
Includes foursome, 2 additional guest dinner tickets, contest sign and quarter-page ad in program
- \$750 Hole Sponsor Foursome**
Includes foursome, hole sign and business card ad in program
- \$275 Hole Sponsor**
Includes hole sign and business card ad in program
- \$100 Cart Sponsor**
Includes sign on golf cart and listing in program
- Donation \$ _____
- I'd like to donate a prize for the raffle or auction: _____
Item and estimated value

PAYMENT

Total Amount: \$ _____
 Check / Money Order enclosed payable to SSCEF
 Bill my credit card: MasterCard Visa
 Account #: _____
 Exp. Date: _____
 Signature: _____

PLAYER / BANQUET REGISTRATION

- \$450 Golfer Foursome x _____ (\$500 if received AFTER May 15, 2009.)
- \$125 Individual Golfer x _____ \$35/65 per couple... Dinner Only Tickets x _____

My group includes:

	Golfer	Shirt Size (circle)
1. _____	<input type="checkbox"/>	S M L XL XXL
2. _____	<input type="checkbox"/>	S M L XL XXL
3. _____	<input type="checkbox"/>	S M L XL XXL
4. _____	<input type="checkbox"/>	S M L XL XXL

Take a Moment to Enjoy the View!

The 14th Annual Auction on May 28, 2009 will start with appetizers & cocktails, followed by dinner and a Silent Auction, all the while, enjoying this gorgeous view at Souther's Marsh Golf Club in Plymouth.

Reserve your dinner tickets now so you don't miss this opportunity to support our school!!!



Online payment and reservation forms can be obtained at www.sscps.org.
Registration forms are also available at the front desk.

Don't forget to check out www.sscefgolfauction.com to browse our updated list of fantastic auction items!

South Shore Charter Public School Night at the



Please join us on Friday,
June 26, 2009

The game starts at 7:00 p.m.
Don't miss the fireworks!

Tickets are \$6.00 per person.

To order tickets please provide the following information and include a check made payable to SSCPS. Please return to your child's teacher or drop at the front desk. Thank you!

Name: _____

Phone: _____

E-mail: _____

Number of tickets: _____

Lunch Menu – May 2009

Monday	Tuesday	Wednesday	Thursday	Friday
<p>4</p> <p style="text-align: center;">Roast Beef</p> <p>With American cheese and mustard</p>	<p>5</p> <p style="text-align: center;">Cheese Pizza</p>	<p>6</p> <p style="text-align: center;">Ham</p> <p>With American cheese, lettuce, tomato, pickle and oil</p>	<p>7</p> <p style="text-align: center;">No Lunch</p> <p style="text-align: center;">Early Release</p>	<p>8</p> <p style="text-align: center;">Tuna Salad</p> <p>With lettuce and tomato</p>
<p>11</p> <p style="text-align: center;">Chicken Salad</p> <p>With lettuce and tomato</p>	<p>12</p> <p style="text-align: center;">Cheese Pizza</p>	<p>13</p> <p style="text-align: center;">BLT</p> <p>Bacon, Lettuce and Tomato with mayonnaise</p>	<p>14</p> <p style="text-align: center;">Cheese Pizza</p>	<p>15</p> <p style="text-align: center;">Tossed Salad</p> <p>With Italian dressing and pita bread</p>
<p>18</p> <p style="text-align: center;">Unlabeled Cold Cuts</p> <p>With Provoione cheese, lettuce, tomato, pickle and oil</p>	<p>19</p> <p style="text-align: center;">Cheese Pizza</p>	<p>20</p> <p style="text-align: center;">Turkey</p> <p>With American cheese, lettuce, tomato and mayo</p>	<p>21</p> <p style="text-align: center;">Cheese Pizza</p>	<p>22</p> <p style="text-align: center;">Tuna Salad</p> <p>With lettuce and tomato</p>
<p>25</p> <p style="text-align: center;">No School</p> <p style="text-align: center;">Memorial Day</p>	<p>26</p> <p style="text-align: center;">Cheese Pizza</p>	<p>27</p> <p style="text-align: center;">BLT</p> <p>Bacon, Lettuce and Tomato with mayonnaise</p>	<p>28</p> <p style="text-align: center;">Cheese Pizza</p>	<p>29</p> <p style="text-align: center;">Greek Salad</p> <p>With Greek dressing and pita bread</p>

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

Lunch Order Form
 Lunch for the Month of May, 2009
Due to the office by 3:00 pm, Thursday, May 14, 2009

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
5/18 – 5/22	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Week of	<input checked="" type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
5/25 – 5/29	No School	Pizza	Sub	Pizza	Salad
		#_____	½ sub	#_____	
			Wheat		

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

*Please note: If your child has forgotten lunch, a lunch of Peanut Butter & Jelly Sandwich and Milk will be provided at the cost of \$2.75. **For Level I and II a Lunchable will be provided.** A note from the office will go home that afternoon for reimbursement.*



South Shore YMCA

Teen Fridays In May

Every Friday from 6:30 - 9:30 pm the South Shore YMCA offers activities for teens.



5/1 Definitions 6:30 - 7:30 pm studio 3
Zumba w/ Jen 7:30 - 8:30 pm studio 3
Capture the Flag 7 - 8:30 pm gym
Rock Band w/ Leaders 7:30 - 9:30 pm AHC



5/8 Zumba w/ Toni 6:30 - 7:30 pm studio 3
Wiffle Ball 7 - 8:30 pm gym

5/15 Definitions 6:30 - 7:30 pm studio 3
Zumba w/ Jen 7:30 - 8:30 pm studio 3
Team Handball 7 - 8:30 pm gym
Performance Workshop :30 - 9:30 pm AHC

NEW

Every Friday Night:

Cardio &
Weight Training *
6:30-8:30 pm

Iron Core Yoga
6:45—7:45 pm
Studio 2

Mixed Martial Arts
7:30-8:30 pm studio 2

Indoor Cycling
7—7:55 set-up
8—8:30 pm
Kick'in Class
cycling studio

Open Gym, Swim &
Cardio 6:30-9:30

5/22 Zumba w/ Toni 6:30 - 7:30 pm studio 3
3 on 3 Basketball 7 - 8:30 pm gym
Rock Band w/ Leaders 7 - 9:30 pm AHC

5/29 Definitions 6:30 - 7:30 pm studio 3
Zumba w/ Jen 7:30 - 8:30 pm studio 3
Revenge 7 - 8:30 pm gym
Performance Workshop 7:30 - 9:30 pm AHC

Teen Friday events are free to Members and \$5 for Non-Members.
Participants must be 11—17 years old (* 12 + for Cardio & Weight Training program).
Every 10 times you come get a prize. Wear work-out gear to be active.