Vol. 9, Issue 4

> Independence ~ Knowledge ~ Community

## MCAS results and improving student performance . . .

As I mentioned in my letter to parents earlier this week, under the federal No Child Left Behind (NCLB) regulations, all districts and schools are required to report their progress toward helping all students reach grade-level proficiency by 2014. Adequate Yearly Progress (AYP) measures progress toward meeting federally required annual performance targets in English Language Arts and Mathematics. Determinations are issued for overall and subgroup performance. The Spring 2008 results identified 88 districts ( 23 percent) and 828 schools ( 50 percent) as schools in need of improvement because they did not make AYP for two or more consecutive years. The 828 schools are spread across 243 districts. In 2007, 82 districts ( 21 percent) and 672 schools (approximately 37 percent) received an accountability status by not meeting performance or improvement targets. Seventy-five (75) percent of middle schools are identified for improvement, corrective action, or restructuring. Of the identified schools, 51 percent ( 424 schools) are located in non-urban areas.

Late last week, Education Commissioner Mitchell Chester announced plans to restructure the Department of Elementary and Secondary Education to provide greater support to districts and schools identified for improvement based on the 2008 Adequate Yearly Progress reports. Commissioner Chester stated the Department did "not take the accountability status of any school or district lightly, but we also do not consider the schools to be failures," and he noted that "Across the Commonwealth are examples of districts and schools that have not met federal targets but have made great progress academically and, while they have more work to do, are clearly moving in the right direction." Chester said his Department reorganization plan was developed specifically to position the agency to provide greater assistance and support to these schools and districts.

We at SSCPS welcome the new Commissioner's decision to restructure his Department so that DESE can provide greater assistance and support to all schools in the Commonwealth. However, as you learned in my letter, we made some decisions last year that changes needed to be made to improve teaching and learning at SSCPS (twenty-three plus) last year and we are implementing them. As I have written in each update, the academic success and achievement of your student and our school is predicated upon a strong partnership between the teacher, student and his/her parent. We have begun the goal setting/academic planning meetings to discuss your son or daughter's academic performance and MCAS results and establish goals for the year. We believe that on-going communication and collaboration are essential to making the 2008-2009 school year the best one ever for your child.

Last November, Ted, Tom Gorsuch and I instituted Quarterly Coffee Hours. They will continue again this year with a new twist - the Level Coordinator and our Learning Services Director, Jo Feldman, will join Ted and me for the coffee hour. The coffee hours will begin at 8:30 a.m. and end at 9:30 a.m. The dates for the first Quarterly Coffee Hours are as follows:

October 6: Level IV and High School
October 20: Level III
October 27: Level II
November 3: Level I
Ted and I will also be discussing the MCAS results at the next Parent Association meeting which is Tuesday, October 7. In addition to the coffee hours and the goal/academic planning meetings with your son/daughter's teacher, Ted, Jo Feldman and I are always available to meet with you to discuss your child's academic progress.

## School Safety, Bus Safety and After-School Pick-Up

Over the past two weeks, the bus drivers as well as some parents have commented to us that some drivers are not following the Massachusetts Law that requires all motorists to stop for school buses when students are getting on/off
the bus. Not only is this the law, it is extremely dangerous for our young bus students to have cars driving past them. For everyone's safety (and to avoid the possibility of being cited by a police officer), please stop for the bus.

With so many traffic delays, road construction, and work issues, more and more parents are arriving after 3:30 p.m. to pick up their children. Again, in the interests of safety and because our teachers are often involved in parent meetings, faculty, meetings, department meetings, and working with students after 3:30 p.m., we recognize that we need to put something in place that works for families and, at the same time, ensures that there is supervision of the students "left" in the building. The problem of late pick-up began last year. This year, with very legitimate traffic problems on the roads, we have decided to assign two individuals to supervise students not picked up on time (note: ALL students MUST be picked up no later than 4:45 p.m.). This will be a pilot program through the fall and we are using funds from our budget to pay these supervisors. Of course, we expect that all school rules will be followed by the students and that they will be respectful towards the supervisors during this time. For parents who are chronically late, the administration will meet with them to discuss the situation and work out a payment plan.

## Volunteers needed for the Harvest Road Race, October 18

Over the next week, our new Development Associate, Geri Calos, will be handing out fliers for our Harvest Road Race during drop-off and pick-up (while you are waiting in line), and introducing herself to you. Geri will be our "point person" for all fundraisers. Of course, if you can only contribute to one fundraiser this year - it needs to be our Annual Fund that supports our school budget and helps us to provide the "extras" that you do not find in your local schools. In addition to runners for the race (a 5 mile race), we need volunteers for registration, the water tables, etc. Volunteering to help us at the Road Race is a great way to get to meet other parents and students. Also, as you know, our students need to do a certain number of hours each year of community service. We need volunteers on that day and your student can earn community service hours! Please join us on the $18^{\text {th }}$ at Wompatuck State Park in Hingham.

## "Because we don't think about future generations, they will never forget us." ~Henrik Tikkanen

| Thursday | $9 / 25$ | High School Soccer - Away vs. Marlborough | 4:00pm |
| :--- | :--- | :--- | :--- |
| Thursday | $9 / 25$ | Middle School Soccer - Home vs. Salem Academy - Myrtle Street | 5:00pm |
| Thursday | $9 / 25$ | Finance Committee | 6:00pm |
| Thursday | $9 / 25$ | Board of Trustees | 7:00pm |
| Tuesday | $9 / 30$ | Governance Committee | $5: 00 \mathrm{pm}$ |
| Wednesday | $10 / 01$ | Technology Committee | 3:30pm |
| Wednesday | $10 / 01$ | Senior Parent Night | 7:00pm |

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

## Announcements

REminder: If you have not completed and returned an emergency form your child will not be permitted to participate in field trips.

## Lunch Orders

Enclosed is the order form for the remainder of September which is due Thursday, September 25 by 3pm. Also enclosed is the October Order Form and Menu. October orders are due by Thursday, September $25^{\text {th }}$ by 3pm.

## Art News

September is starting off students creating. Look into the front cabinets for Level III's themed 3D sets. Students were grouped and asked to work collectively and create a scene with model magic. Be sure to take a minute and see if you can identify the theme.
High School Students have been invited to participate in an outside show entitled "If I Could Change the
World." The show is sponsored by artist and guest workshop instructor John Kilroy and will be hosted at his studio in Rockland in the Wright Building. Show dates are October 25 and 26. Please check in for more updates.
Digital Art update- The new MAC Lab is almost up and running and will augment the fine arts program with digital based art. The lab houses 10 new MACs and will be utilized by students $7^{\text {th }}$ grade and up. Thanks to parents, administration and teacher support the school continues to make strides in all areas including the arts! The lab is located inside the current art room at the back side of the school.

## K-6 Principal's REPORT

Yesterday at our first K - 12 faculty meeting of the year we had three very special guests, ninth graders, Claire Cantave Deanna Marshall, and Kathleen Poteau. These young women, along with a volunteer Stacey Zawel, created a book documenting Community Service. They came to the meeting to explain to us that the purpose of the book was to explain to new teachers and students what community service at our school is all about. These young women as speakers and as creators are a great testimony to the power of workshop and project based learning. We continue to be committed to this kind of experiential group learning/work and five members of our faculty were in Springfield yesterday at training gaining greater skills to help them with their projects and workshops.

Yesterday we also mailed home to you the MCAS scores. The MCAS is the test that we use in Massachusetts to determine how well our students are doing in learning a proscribed set of skills and knowledge. Outside experts consider it to be among the most difficult state test in the country and it is particularly difficult in the early grades. In Prue's letter we sent out on Monday she described twenty-three steps we have taken this year to improve the education that we are giving to our students. We are taking these adjustments not simply to help our school perform better on the MCAS but to give your child a better education. The changes that Prue listed have already made the school more effective. I can see it in every classroom, every day. I see children writing, thinking, and diligently working at their math. Prue and I and the Level Coordinators will be scheduling meetings and coffee hours to talk about MCAS and all aspects of the school; -please look for the dates.

One of the items on the list of 23 changes was the Core Knowledge Reading Program which our Kindergarteners and teachers piloted last year. On Monday we got the results from the pilot and our Kindergarteners scored very well, in fact they scored the highest among any of the ten schools in the pilot both in phonics knowledge/skills as well as oral language comprehension. (For those who remember their statistics, in phonics they were almost two standard deviations above the mean and in oral language they were one standard deviation away from the mean, or in normal talk they did very, very well.) We are very pleased to continue this pilot with both our first graders and our kindergarteners.

Come to one of the Coffees, Parent Association Meeting or call to schedule a meeting, (781) 9824202 Ext.108, or e-mail thirsch@sscps.org or set up a meeting.

Ted Hirsch

## ON THE LEVELS

## SAYING OF THE WEEK:

Level 1: "Better safe than sorry".
Level 2: "Live and let live".
LEVEL I KINDERGARTEN CLASS LOOKING FOR DONATIONS - Kassandra's Pod is looking for old tap shoes that you do not need back for her dance project in for her class. The sizes could be anything up to 2, starting at size 5 or 6 maybe. Please contact Kassandra Grant or Hope Malnati at (781) 925-6096 at
home or on her cell (781) 820-1537 or by e-mail at hmjtb@verizon.net for any questions or to get the shoes to them. Thank you.

## LEVEL III NEWS:

## Our "Fact Master Challenge"

All students on Level 3 are working together to become Fact Masters! Our goal is to have everyone master the multiplication tables 0-12 by October 10th. Watch our "perfection thermometer" rise - it's on the level wall! Ask a 5th or 6th grader his/her facts! We WILL meet our challenge!

## Sally Foster Fund Raiser:

Begins this week! Support the school by joining in this great fundraiser! Sales will run until October 10th!

## HIGH SCHOOL NEWS:

Summit Educational Group is offering free practice tests this fall for the PSAT, SAT, and ACT at Hingham High School. Next scheduled date is Sept. 20th they are open to all students. Summit will score the test and provide a detailed analysis and score report within seven days. For complete listing of dates and locations go to mytutor.com or call the Summit program director at 800-698-8867

HIGH SCHOOL DEBATE TEAM LOOKING FOR JUDGES! We are working hard to get to our first debate meet this year! We have a large team this year, so, we need more judges. For our first meet we will need at least 3 judges. The meet is on Saturday October $11^{\text {th }}$. We will provide transportation to the meet, as well as ice cream on the way back! The topics for the first meet are:

- Lincoln-Douglas - Resolved: It is morally permissible to kill one innocent person to save the lives of more innocent people.
- Public Forum - Resolved: The United States should significantly increase its use of nuclear energy. You don't need to be an expert on these topics to judge. Please let me know if you are interested.


## Parents Association

Our next PA meeting is Tuesday October 7th at the school from 7-9pm. If you have items you feel should be added to the agenda please contact me by email or phone on/before Friday 09/26. The agenda will be emailed out on Saturday 09/27 and included in the 10/01 Update. I look forward to seeing you on the 7th.

Deidre Lamoureux, Chair, Parents Association
JOIN the online SSCPS Parents Discussion Forum at GoogleGroups. There are currently more than 100 SSCPS parents signed up. It's a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign up, simply send an email to sscpsparents@googlegroups.com and write "Sign Me Up."

LONGWATER TRANSPORT offers reliable and safe bus service from Hull, Hingham, and Cohasset to SSCPS. We offer 1-way and round trip options, and have several vacancies. This may be your opportunity to enroll your child(ren) on the bus. For further information, please contact: Cheryl Casey, ccasey@redtreeprod.com, 617-966-3339 or Amy Lemkin, amylemkin@comcast.net, 781-801-5557.

BOX TOPS FOR EDUCATION - Please help our school earn extra money by collecting Box Tops for Education. Last year we earned over $\$ 500$ through the Box Tops program- all from parents clipping those little cardboard pieces! Box Tops can be found on hundreds of products, from Ziploc baggies and Kleenex tissues to Cheerios and Gogurt. Our school earns 10 cents for every Box Top we collect. The funds raised this year at our school will help develop our library. There is an envelope at the front desk where you can leave your Box Tops. Visit www.boxtops4education.com for more information about Box Tops, as well as recipes, coupons, and special offers. You can also earn money for our school by starting your online shopping at stores like Kohl's, Land's End, Wal-Mart, and more at the Box Tops website. A percentage of your total will be donated to our school. Box Tops do expire, so please check the date before you drop them off at school. If you have any questions about the program, please feel to contact Bethany at bwhitemyer@rcn.com.Thank you.

## Employment Opportunities

## Anticipated 2008-2009 Coaching Vacancies:

Middle School Boys basketball
Middle School Girls basketball
On-Call Substitute Teachers
On-Call Substitute Teacher Aides
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## COMMUNITY INTEREST

Girl Scouts will be starting the week of September 39/October 1. Meetings are held twice a month. Tuesdays: Daisies (grades K-1) and Older girls (grades 4 and up) and Wednesdays: Brownies (grades 2-3). The first meeting which is Daisies and Older Girls will be on Tuesday, September 29th and the first meeting for Brownies will be on Wednesday, October 1st. Our meetings run from 3:00 p.m. (directly after school) until 4:30 p.m. For information contact a troop leader: Daisy Troop Leader: Beth Farmer - H: (781) 8262025 or e-mail at bfarmer12@verizon.net. Brownie Troop Leaders: Maureen Hebert - Cell - (781) 837-8952 or e-mail at mhebert@metlife.com. Michelle Amicangelo - H: (781) 878-7710 or Cell at (781) 799-8098 or email at michelleamicangelo@verizon.net. Stacey Kirves - H: (781) 878-1995 or e-mail at kirv4@yahoo.com. Junior and Older Girl Troop Leaders: Stacy Rousseau - H: (781) 961-4071 or Cell at (781) 727-9784 or email at faemoon3@gmail.com. Justine Notarangelo - H: (781) 982-8648 or Cell at (781) 985-4433 or e-mail at Justine@Notarangelo.com. We are looking for some high school students who would like to help us with the troops at all the meetings or just some. If interested, please contact Michelle Amicangelo at her information above. You will earn community service for this. We would like the deadline for sign up for all the girl scout troops to be Friday, September 26, 2008.

## Community Service

Richie and Jonathan (Level IV) and Caroline (K) Boyle will be walking in the Alzheimer's Memory Walk on September 28 in Cambridge. The walk is to raise money for research and to find a cure for Alzheimer's. Our grandmother has Alzheimer's. We would like to help find a cure for her and other families like ours. If you would like to sponsor us, please see Richie, Jonathan or Caroline or email us at klb.rjc@verizon.net. Please make your donations payable to: Alzheimer's Association. If you want to join us or if you would like us to walk in someone's memory, please let us know. Thank you, The Boyle Family.

On Saturday, October 4th at 10am, students, families and friends of SSCPS will gather for a Coastal Sweep at Nantasket Beach in Hull. (The rain date will be on Sunday, October 5th at 10am). Participants will gather at the Mary Jeanette Murray Bathhouse parking lot, located on Nantasket Avenue, next to the playground. Directions will be available at the SSCPS front desk. All the supplies will be provided; trash bags, gloves, data cards, pencils. Students and their families and friends can work in groups of four. Parents and guardians are responsible for supervising their children and their own groups. There will be no supervision of children provided by SSCPS. Our completed data cards need to be collected that same day, as they have to be sent back to Coastsweep headquarters at UMassBoston. Copies of the data cards can be made and returned to the participants at SSCPS. Find out more about this massive clean-up effort at their website http://www.coastsweep.umb.edu Please contact Jae Picard at starling@beld.net with questions.

## Registration form

| Date: | Saturday, October 18, 2008 |
| :--- | :--- |
| Race Start | 10:00 a.m. sharp at Wompatuck State Park*, Hingham - Registration begins at 8:30 a.m. |
| Course Length: | 5 miles - Walkers Welc ome |
| Entry Fee: | $\$ 20$ Pre-registration (postmarked by 10/ 10/08 or online at www.racersresource.com <br> $\$ 25$ Registration (From 10/11/08 until Race Day) |

Awards: Award ceremony will follow the race at the finish line

## *USATF Certified Course

(entrance form-please-print)
$\qquad$ Gender: M F

Age Group: | $11-15$ | $16-19$ | $20-29$ | $30-39$ |
| :--- | :--- | :--- | :--- | :--- |

Street Address: $\qquad$
City: $\qquad$ State: $\qquad$ Zp: $\qquad$
Phone: $\qquad$ Email: $\qquad$
T-shirt size: $\quad \mathrm{S} \quad \mathrm{M} \quad \mathrm{L} \quad \mathrm{XL} \quad$ T-shirts guaranteed to first 150 runners
In consideration of this entry being accepted, I hereby, for myself waive and release any and all rights and claims for damages I may have against the race organizer, The South Shore Charter Public School, The South Shore Charter Educ ational Foundation, Inc., The Town of Hingham, Wompatuck State Park, their agents, representatives for any and all injuries suffered by me on the way to take part in this race, during the race, and leaving the scene of the race.

Signature of Competitor: $\qquad$ Date: $\qquad$
Parent Signa ture required if competitor is less than 18 years of age: $\qquad$ Date: $\qquad$
Send completed application with your non-refundable check payable to SSCEF to:
Geri Calos, SSCEF, $\mathbf{1 0 0}$ Longwater Circle, Nonwell, MA 02061 or register online at: www.racersresource.com

## Sponsor form

We are offering Harvest Run sponsorship at several different levels. If you have any questions re: sponsorships, plea se contact Geri Calos via email: gcalos@sscps.org or by phone: 781.982.4202 ext. 362
Please include your sponsorship check with application, made payable to SSCEF to the address below.

## EVENT SPONSOR - \$2,500

The entire event will be sponsored by your company along with the South Shore Charter Educational Foundation. Your company name and logo will appear on all media correspondence, the event banner, tshirts and any otherform associated to the event.
Business Name: $\qquad$ Name:
Address: $\qquad$ Email: $\qquad$ Phone: $\qquad$

## GOLD MEDAL SPONSOR (2 AVAILABLE - START/FINISH LINE) - \$500

As a Gold Medal Sponsor, your business name will appear on all media correspondence, t-shirts, and on the Start/Finish Line banner. Business Name: $\qquad$ Name: $\qquad$ Address: $\qquad$ Email: $\qquad$ Phone: $\qquad$

## SILVER MEDAL SPONSOR (4 AVAILABLE) - \$250

As a Silver Medal Sponsor, your business name will appearon a banner on one of 4 water tables, as well as on print media \& t-shirts. Business Name: $\qquad$ Name: $\qquad$ Address: $\qquad$ Email: $\qquad$ Phone: $\qquad$

## BRONZE MEDAL SPONSOR - \$100 (UNLIMITED)

Asa Bronze Medal Sponsor, your business name will appearon a lawn sign along the race route and on print media. Business Name: $\qquad$ Name:
Address: $\qquad$ Email: $\qquad$ Phone: $\qquad$

## MERCHANDISE SPONSOR

If you have a special item or service relating to the race that you would like to donate, your name will be recognized as a sponsor on your item as well as on print media. Business Name: $\qquad$ Phone: $\qquad$ Email: $\qquad$ Item or service to donate: $\qquad$
If you cannot participate as a sponsor, but would like to make a monetary donation, please send your taxdeductible donation to SSCEF, Att: Geri Calos, $\mathbf{1 0 0}$ Longwater Circle, Nonwell, MA 02061

## Lunch Menu - October, 2008

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 6 <br> Chicken Salad <br> With lettuce | No Lunch <br> Early Release | 8 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $9$ <br> Cheese Pizza | 10 <br> Tossed Salad <br> With Italian dressing and pita bread |
| $13$ <br> Columbus Day <br> NO SCHOOL | $14$ <br> Cheese Pizza | 15 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | $16$ <br> Cheese Pizza | $17$ <br> Tuna Salad <br> With lettuce and tomato |
| 20 <br> Ham and Salami <br> With Provolone cheese, lettuce, tomato, pickle and oil | $21$ <br> Cheese Pizza | 22 <br> Roast Beef <br> With American cheese and mustard | $23 \text { Cheese Pizza }$ | 24 <br> Greek Salad <br> With Greek dressing and pita bread |
| $27$ <br> Ham <br> With American cheese and mustard | $28 \text { Cheese Pizza }$ | 29 <br> Turkey <br> With American cheese. lettuce, tomato and mayonnaise | $30$ <br> Cheese Pizza | 31 <br> Tuna Salad <br> With lettuce and tomato |
|  |  |  |  |  |

$2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.75$. Level I and II will be provided with a Lunchable. A note from the office will go home that week for reimbursement.

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $10 / 6-10 / 10$ | [ ] Monday Sub $1 / 2$ sub Wheat | [X] | Tuesday <br> Early <br> Release | [ ] Wednesday Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ |  | Friday Salad |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $10 / 13-10 / 17$ | [X] Monday No School | [ ] | Tuesday <br> Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ |  | Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |
| Week of 10/20-10/24 | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] | Tuesday Pizza \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ |  | Friday Salad |
| Week of $10 / 27-10 / 31$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] | Tuesday <br> Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ |  | Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |

Number of Subs/Wheat ordered _ X \$5.00
Number of $1 / 2$ subs ordered $\quad$ X $\$ 3.00$
Number of Pizza Slices ordered $\quad$ X $\quad \$ 1.75$
Number of Salads
_ X $\$ 3.00$
Less credit due
Total Amount Enclosed $\qquad$
Cash or Checks may be made out to SSCPS.
Choice of $2 \%$, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.75$. For Level I and II a Lunchable will be provided. A note from the office will go home that afternoon for reimbursement.

# Lunch Order Form <br> Lunch for the Month of September 2008 Due to the office by 3:00 pm, Thursday, September 25, 2008 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 9/29-10/3 | Sub | Pizza | Sub | Pizza | Sub |
|  | $1 / 2$ sub | $\# \_$ | $1 / 2$ sub | \#__ | 1/2 sub |
|  | Wheat |  |  | Wheat |  |
|  |  |  |  | Wheat |  |


| Number of Subs/Wheat ordered |  | X | $\$ 5.00$ |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered |  | X | $\$ 3.00$ |
| Number of Pizza Slices ordered | - | X | $\$ 1.75$ |
| Number of Salads |  |  | X |$\$ 3.00$

Less credit due
Total Amount Enclosed $\qquad$
Cash or Checks may be made out to SSCPS.
Choice of $2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for $\mathbf{2 5}$ cents.
Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.50$. A note from the office will go home that afternoon for reimbursement.

## Mohawks Learn to Skate \& Beginner Hockey Programs



Parents must be present at registration to provide insurance information. A copy of the player's birth certificate \& insurance information is required at registration. Payment by Check, Credit Card or Money order. www.mohawkyouthhockey.org

## Learn to Skate Program: \$200/22 wks

This is a constructive and fun 21 week program that begins with your child's first strides on the ice and culminates with them having obtained the ability to skate while meet new friends. The goal of this program is to have your child gain confidence on the ice while developing their skating abilities. We accomplish this by using fun games and group skating drills all under the direct supervision and instruction of our professional skating staff. Each child is required to wear an HECC (Hockey Equipment Certification Council) approved helmet, they may also wish to wear knee and elbow pads, gloves/mittens and nylon pants. Each child will be given an official Mohawks Learn to Skate jersey as part of the program as well.
Children from the age of 4-10 are welcome to join!

## Beginner Hockey Program: \$475/21 wks

Imagine your child's smile and sense of satisfaction each week as they are introduced to the sport of ice hockey. This fun and instructive 22 week program allows your child to begin skating drills using a stick and puck. This program has many of the same objectives as the Learn to Skate program only applied in a true hockey environment. Players must be completely outfitted in hockey equipment and they each receive an official Mohawks Beginner Hockey jersey. The Beginner Hockey Program is designed for children that have the basic skating skills and wish to play hockey. The Program consists of 22 Sunday skating sessions \& 12 week night skill sessions in Randolph/Brockton and 14 games all played at the Pilgrim Arena in Hingham.
Children from the age of 4-8 are welcome to join!

Registration dates and locations:
Monday/Tuesday September 22, 23, 29 and 30, 2008 6:00 PM - 8:30 PM
Randolph: Ice Rink on North Street
Thursday/Friday September 25 and 26, 2008 6:00 PM - 8:30 PM
Randolph: Ice Rink on North Street
When are the skating sessions? Sunday 12:05 PM - 1:05 PM,
Where are the skating sessions held? Zapustas Arena, Randolph, MA
Where are the skill sessions held? Asiaf Arena (Brockton High School), Brockton, MA
When do they begin? October 4, 2008
Family Discount $\$ 50.00$ per child

Teen Fridays September
South Shore YMCA

# Lots of Fun On Friday Nights 

The South Shore YMCA from 6:30-9:30 PM
We offer activities just for you:
Check it out! Bring your friends!

## Every Friday Night:

Open Gym, Swim \& Cardio 6:30-9:30 Free Weights $\quad \mathbf{7 - 8}$ "Ask Sean"
Indoor Cycling
Mixed Martial Arts
7:30-8:30 w/ Gretchen
7:30-8:30 Studio 1

## Spotlight Events:

9/27 Game Night \& Community Sculpture Drop-in to the Art Room between 7 - 9 PM. Hang out, Play, Create!

All Teen Friday events are free to members and $\$ 5$ for non-members. Participants must be 12 or older.
Be sure to wear work-out gear if you're trying the active stuff.

