Vol. 10, Issue 1

## Independence ~ Knowledge ~ Community

## Parent Involvement ...

The old African proverb "it takes a village to raise a child" is so appropriate for our school. As I have written in previous updates, the role of the family in a child's education is so important to a student's success. September and October are the months that our teachers schedule the goal setting and academic planning meetings for each student with their parent/guardian. While we realize how busy everyone is and the stress that our country's current economic situation is putting on so many families, we need your support in encouraging your student to complete his/her assignments every day, keep up with his/her work, and create a quiet place in your home for him/her to study. High school graduates from U.S. schools are competing with graduates from all over the world. As many of you know, last spring the faculty and the school council approved raising the passing score for grades five through twelve to 70 . We recognize that we need to raise the bar for our students so that they will be prepared for college and $21^{\text {st }}$ century jobs.

## Coffee Hours...

Please join Ted, Jo Feldman, your Level Coordinator and me for coffee and conversation about academics, MCAS, EdLine, communication, parent involvement and volunteering or any topic that you would like to bring up at your level's coffee hour. The first coffee hour is for Level IV and the High School and it is next Monday, October $\mathbf{6}$ from 8:30 a.m. to 9:30 a.m. We will be meeting in the Music Room. The next meeting is Monday, October 20 and that will be for Level III parents. We hope that you will be able to attend. If you cannot make morning meetings, you can always schedule a time to meet with one of us to discuss your thoughts and concerns. We would also like to remind everyone that next Tuesday, October 7 is the monthly Parent Association meeting. There was a great turn-out at the first one in September and we hope that the numbers will be even larger this month. The PA meeting begins at 7:00 p.m. Both Ted and I will be talking about MCAS and academic achievement. We will also discuss and clarify the late pick-up policy, the Y program for this fall, and after-school help/tutoring.

## Education Committee meetings moved to the $3^{\text {rd }}$ Thursday of the Month. . .

At last Thursday's Board meeting, we revisited the date and day of the week for our monthly Education Committee meeting. One of our priorities is to have a member of the Board of Trustees attend all meetings. Since the Board meets the $3^{\text {rd }}$ Thursday of every month (with an occasional exception), we decided to move the meeting from Monday afternoon to Thursday afternoon. We hope that more Board members will be able to attend the meetings as well as parents. Please note that these meetings are ALWAYS open to parents. The Education meeting begins at 3:45 p.m. and ends by 5:00 p.m. Deidre Lamoureux is looking for parent volunteers to represent the PA on the Education Committee (parents who are available and can make most meetings). If you are interested in being a parent representative on the Education Committee, please email Deidre or Mariclaire Cheney, Administrative Assistant to the Principals.

Reminder: the first School Council meeting for the year is Thursday, October 9 at $3: 45$ p.m.
We are still looking for more parent and faculty representatives. Parents should contact Deidre or Mariclaire if they are interested in serving on this year's School Council.

## Fall Road Race Fundraiser for SSCPS, October 18

As you know, this year the Development Committee and the Foundation have agreed that our goal is to concentrate on no more than five or six fundraisers for the school in addition to the Annual Fund. Our first fundraiser is the Harvest Road Race on October 18 at Wompatuck State Park. Several years ago SSCPS sponsored a successful road race at Wompatuck State Park. A major reason why we decided upon a road race is the fact that many of the runners in the race are outside of our school community. Other groups and schools that have sponsored road races have been able to raise a considerable amount of money for their organizations. For our race to be successful we need your help - we need forty volunteers for registration, water table stops, etc. and we need runners. Remember - it takes a village (the involvement
of all of us) to make our fundraisers successful. Due to these difficult economic times, high utility costs and a state budget that has a revenue shortfall, SSCPS needs to increase the amount of money that is raised to support our students. Thank you in advance for supporting the race by getting people to race and by volunteering to help us on the day of the race.
"Children are not rugged individualists. They depend on the adults they know and on thousands more who make decisions every day that affect their well-being. All of us, whether we acknowledge it or not, are responsible for deciding whether our children are raised in a nation that doesn't just espouse family values but values families \& children."

From Hillary Clinton's, It takes a village

| Wednesday | 10/01 | Senior Parent Night - POSTPONED - New date October $22^{\text {nd }}$ |  |
| :---: | :---: | :---: | :---: |
| Wednesday | 10/01 | Health \& Safety and Welcome Committee meeting | 7:00pm |
| Friday | 10/03 | Grades 7-12 Warnings Mailed |  |
| Friday | 10/03 | High School Community Service Club sponsoring - Movie Night Village Green - \$3 admission | 3:30-5:30pm |
| Monday | 10/06 | Parent Coffee Hours - Level IV and High School | 8:30am |
| Tuesday | 10/07 | Professional Development Early Release Day | 12:00pm |
| Tuesday | 10/07 | Grades 7-12 Parent-Teacher Conferences | 12:30-3:45pm |
| Tuesday | 10/07 | Volunteer Orientation | 6:30pm |
| Tuesday | 10/07 | Parents Association Meeting | 7:00pm |
| Thursday | 10/08 | School Council | 3:30pm |

## WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

## Announcements

HARVEST ROAD RACE - October $18^{\text {th }}$ - Wompatuck State Park - Registration \& Sponsor Sheets attached
Register online: www.racersresource.com
Parents - we are trying to spread the word about the road race. If you belong to a gym and would not mind grabbing some flyers to leave there, copies are available at the front desk...
In need of community service hours? Get your hours by volunteering your time at the Harvest Run on Saturday, October $18^{\text {th }}$. Please contact Geri Calos gcalos@sscps.org or (781) 982-4202 ext. 362 for more information.

REMINDER: If you have not completed and returned an emergency form your child will not be permitted to participate in field trips.

## Health Office

There are new cases of Head Lice in level I. Please be alert to signs / symptoms of lice such as excessive scratching, red areas at base of neck, small white nits at base of hair shaft. Check your child's scalp frequently during the school year. Also please remind your child not to share personal hair items. All cases of head lice must be reported to the Health Office. Any child absence with head lice must first report to the health office before returning to the classroom. Any questions or concerns call x104 Susan Dupras R.N.

## Lunch Orders

Enclosed are the October Menu and Lunch Order Form. Orders are due by Thursday, October $2^{\text {nd }}$ by 3 pm.

## Art News

## All Call <br> The Art Department is collecting bottle caps for a project (water, milk, soda, etc.). Please drop any and all off at the Art Room. Clean ones Please!

Coming soon... The Art Store....High school workshop students are working on an Art Store which will feature not only their work but work of other students, teachers and instructors from SSCPC. The program is a small segment of the high school Art Workshop is designed to give students a foundation in the business of art. Keep your eyes open for additional information as we progress.
Time Flies and it does...The new display by HS students is exhibited in the lobby behind the front desk. An interpretation of time by the students depicts working clocks in a variety of ways. Be sure to notice the clocks in the glass cabinets also.
Also, in case you were wondering about the Art Workshop annual Original Work Fund Raiser it is again scheduled for November. All students will bring home order forms and their original pieces of art to provide you the opportunity to order your child's work on mugs, banners, potholders, etc. at a reasonable price. Makes great Holiday gifts!!

Massachusetts State Law requires that you keep your seat belt buckled and your cell inactive while on public school grounds. Not sure ask any Level IV student. All students were entered into a design competition to get that point across. Nine posters were selected and are laminated (by parents Joyce Whitman and Kerry Benjamin) and are displayed at both entrances of the school. The following students' posters were chosen, Kyle Archibald, Chad Bruce, Samantha Doyle, Gene Dorney, Josie Hirsch, Zack Johnston, Christopher Kardok, Noah Kellem, R.J. Marseille, Jennifer Philemond, Carlee Russell, Amanda Toma, Heather Vignali, Kayliegh Wright, and Tyler Zakrewski Congratulations !

## Athletics

High School Soccer: Currently holds a record of 2-1-2. Monday they defeated Salem Academy 6-3. They will play Masters Academy Thursday at Myrtle Field at 3:30pm.

Middle School Soccer: Holds a current record of 1-0. They won their game last Thursday by a score of 7-1.
All athletes participating in soccer that have not paid the $\$ 50.00$ athletic fee must do so by Friday October 3, 2008. Questions or concerns please contact Heather Fredette

Physical Education: Levels II and III with the Patriots in mind, have been learning the art of football with throwing, catching and punting skills. The main focus is on sportsmanship and teamwork!

## K-6 Principal's REPORT

We have completed the first month of the school year and what a month it was! So much has been accomplished by our tireless teachers and staff, and by our students. Everywhere I go I see students not only engaged and interested in their studies and work, but smiling and thinking. I was sitting in my office yesterday and I heard Wardie playing music as the students from Kristin's Pod came into the music room. Well, I had to go in. I was like the children of Hamlin following the Pied Piper. Wardie then began to teach them a new song, "Jesse James." I thought "Jesse James," wow what a commentary on the goings on in our economy. There is a lyric in that song that has always been one of my favorites. It goes like this, "He'd a hand and a heart and a brain." I was eager to explain the lyric to the students not only because I like it, but because I thought it was too hard for $3^{\text {rd }}$ and $4^{\text {th }}$ graders to understand. However the students in the class said. "No, no we understand." The students explained the meaning of all three metaphors in that line. They told me that the "hand" meant that Jesse James helped people, that "heart" meant that he cared, and that "brain" meant that he was smart and could figure things out. This class and all of the classes I have been seeing are showing me all three values: "hand" (hard work), "heart" (caring and kindness), and "brain" (creativity and thoughtfulness.) This is a school that we all care deeply about and will continue to work hard to make even better.

We are very pleased to say the Dismissal is going well. We want to thank everyone for their patience and cooperation. It feels like we have settled into a pattern and have started to learn the cars as well as the parents; this knowledge is what it takes for the process to go smoothly. At the back door we have made a slight modification in the pick up routine and now the first 20 or so cars will be using the available parking. We tried this yesterday and it was much more effective and quieter. We also want to reiterate the policy of late pick-up. At $3: 25, \mathrm{~K}-8$ students are brought to the quiet room. We will place a call to parents/guardians notifying them that their children are still at school. Each family is given two times where a fee is not required. After those two times a fee per child will be assessed. We are so pleased with how well families are able to negotiate the difficult commuting patterns and traffic and we urge everyone to keep up their vigilance.

Yesterday at a High School Special Meeting, Carmel and Jean Desgrottes came to talk with the High School students about what we as a community could do to help the people in need in Haiti. The Desgrottes explained to the students just how different life in Haiti is from life here. They said that here a teenager could earn five or six dollars an hour and yet in Haiti the average adult wage for a year was $\$ 300.00$. They also explained the extreme devastation of the three hurricanes that struck Haiti on all of the infrastructure and how difficult life had become. This was particularly compelling as the Desgrottes had been in Haiti when some of the storms had struck. They told us that there were 80,000 people who had no homes. The Desgrottes gracefully told about the people they knew and how working with them we could be assured that the help we give would get to the people in need. At that meeting it was decided that we would do three things in the near future to help the people in Haiti. The first is that the Desgrottes would pair us up with a partner school and we would send school supplies. The second is that we are collecting used clothing that the Desgrottes will send to Haiti. Please donate any unwanted clothes and place them in boxes outside of Mary Coles' classroom in the lobby. The final plan we have developed is to encourage those running in the upcoming Harvest Road Race to gather sponsors and the sponsors' money will be donated to accredited Haitian relief agencies. We are grateful to the Desgrottes for getting us started on this important work.

Ted Hirsch

## On the Levels

## SAYING OF THE WEEK:

Level 1: "Do unto others as you would have them do onto you". Level 2: "When in Rome do as the Romans do".

LEVEL I KINDERGARTEN CLASS LOOKING FOR DONATIONS - Kassandra's Pod is looking for old tap shoes that you do not need back for her dance project in for her class. The sizes could be anything up to 2 , starting at size 5 or 6 maybe. Please contact Kassandra Grant or Hope Malnati at (781) 925-6096 at home or on her cell (781) 820-1537 or by e-mail at hmjtb@verizon.net for any questions or to get the shoes to them. Thank you.

## LEVEL III NEWS:

Our "Fact Master Challenge"
All students on Level 3 are working together to become Fact Masters! Our goal is to have everyone master the multiplication tables $0-12$ by October 10th. Watch our "perfection thermometer" rise - it's on the level wall! Ask a 5th or 6th grader his/her facts! We WILL meet our challenge!

## Sally Foster Fund Raiser:

Begins this week! Support the school by joining in this great fundraiser! Sales will run until October 10th!
HIGH SCHOOL DEBATE TEAM LOOKING FOR JUDGES! We are working hard to get to our first debate meet this year! We have a large team this year, so, we need more judges. For our first meet we will need at least 3 judges. The meet is on Saturday October $11^{\text {th }}$. We will provide transportation to the meet, as well as ice cream on the way back! The topics for the first meet are:

- Lincoln-Douglas - Resolved: It is morally permissible to kill one innocent person to save the lives of more innocent people.
- Public Forum - Resolved: The United States should significantly increase its use of nuclear energy.

You don't need to be an expert on these topics to judge. Please let me know if you are interested.

## Parents Association

Starting at our 10/07 PA meeting we will be offering baby-sitting services for those who wish to attend the meetings but are prevented due to childcare issues. The baby-sitting will be provided by the students in the Early Childhood Project and they will accept a maximum of 15 children. All children must be potty-trained. If you're interested in using the baby-sitting service please contact me via phone (781-335-5014) or email (jcalamoureux@comcast.net) to register. All children must be registered prior to the meeting.

Deidre Lamoureux, Chair, Parents Association

## Volunteer Information

There will be a Volunteer Orientation next Tuesday, October 7th, before the PA meeting. The orientation will take place in the music room. The orientation will begin promptly at 6:30pm so that we can finish up and head to the PA meeting that starts at 7pm. If you have not attended an orientation, this is the time to get it done. If you cannot attend this orientation, contact Ted or Prue for a one on one session. Remember - you cannot volunteer without completing all requirements. Any questions? Contact Melissa Freitas at 857-205-8712 or MelissaFreitas@msn.com

BOX TOPS FOR EDUCATION - Please help our school earn extra money by collecting Box Tops for Education. Last year we earned over $\$ 500$ through the Box Tops program- all from parents clipping those little cardboard pieces! Box Tops can be found on hundreds of products, from Ziploc baggies and Kleenex tissues to Cheerios and Gogurt. Our school earns 10 cents for every Box Top we collect. The funds raised this year at our school will help develop our library. There is an envelope at the front desk where you can leave your Box Tops. Visit www.boxtops4education.com for more information about Box Tops, as well as recipes, coupons, and special offers. You can also earn money for our school by starting your online shopping at stores like Kohl's, Land's End, Wal-Mart, and more at the Box Tops website. A percentage of your total will be donated to our school. Box Tops do expire, so please check the date before you drop them off at school. If you have any questions about the program, please feel to contact Bethany at bwhitemyer@rcn.com.Thank you.

## EMPLOYMENT OPPORTUNITIES

## 2008-2009 Vacancies:

Re-opened: Level IV Part Time Learning Services Aide
Executive Director - visit www.sscps.org for details
Middle School Boys basketball
Middle School Girls basketball
On-Call Substitute Teachers
On-Call Substitute Teacher Aides
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## Community Service

## CoastSweep is this Saturday 10am to noon! ... The rain date is Sunday, same time.

Join us for a fun and fast community service project to keep Nantasket Beach and its neighborhood clean. This Saturday at 10am, students, families and friends of SSCPS will gather for a Coastal Sweep at Nantasket Beach in Hull. (The rain date will be on Sunday, October 5th at 10am). Participants will gather at the Mary Jeanette Murray Bathhouse parking lot, located on Nantasket Avenue, right next to the playground. (Look for my light blue Subaru Forester - I'll have my flashers on until 10am.) The CoastSweep coordinator is expected to be there just to get us started. Please dress appropriately. Younger children usually only spend a half hour, and older children and teens about an hour or more, depending on their interest and how much debris has been washed in on the tides. All the supplies will be provided: trash bags, gloves, data cards, pencils. Students and their families and friends can work in groups of four. Three in each group pick up the trash with the fourth person recording onto data cards all of the trash items picked up. Our completed data cards need to be collected that same day, as they have to be sent back to CoastSweep headquarters at UMassBoston. Copies of the data cards can be made and returned to the participants at SSCPS. Find out more about this massive clean-up effort at http://www.coastsweep.umb.edu. Please note, that any students and other children must come with their parents/guardians, as parents/guardians are solely responsible for supervising their own parties. There will be no supervision of students or children provided by SSCPS. This is not a SSCPS-sponsored event. You can contact Jae Picard, community service contact on the Parents Association at starling@beld.net with questions. See you at the beach!

# SOUTH SHORE CHARTER PUBLIC SCHOOL PARENT'S ASSOCI ATI ON 

## AGENDA

October 7, 2008 7-9pm

| 7:00 | Call Meeting to Order |
| :---: | :---: |
| 7:00-7:05 | Review and Approve Minutes <br> September 2, 2008 PA Meeting Minutes |
| 7:05-7:10 | Announcements <br> Next PA Meeting \& Calendar Items Student Recognition |
| 7:10-7:40 | School Report Prue Goodale |
| 7:40-7:55 | Board of Trustees Report <br> Miriam Brownewall |
| 7:55-8:20 | Committee Reports (as needed) <br> Fundraising <br> Arts \& Music <br> Health \& Safety <br> Welcoming <br> Community Service <br> PAC <br> Library |
| 8:20-8:35 | Grade Representative Reports (as needed) |
| 8:35-8:50 | Other Reports (as needed) <br> Education Committee <br> School Council <br> Treasurer's Report |
| 8:50-9:00 | Old Business / New Business |
| 9:00 | Adjourn |

## Call to order 7:07pm

June meeting minutes approved.

## Announcements

* Next PA meeting Tues. Oct $7^{\text {th }} 7-9 \mathrm{pm}$
* Future meetings may possible be held outside school
* School picnic Thurs. Sept. $4^{\text {th }} 5-7 \mathrm{pm}$, bring your dinner, blanket and if possible an appetizer or dessert to share (NO NUTS)
* Next fundraising summit Sat. Sept 20 $0^{\text {th }} 9: 30 \mathrm{am}$, Jo Loughnane's


## School Report

Prue Goodale

* The first PA meeting of the year was a great turnout
* Geri Calos our new Development Associate introduced
* Party for Dr. G will be held Sept. 23 ${ }^{\text {rd }} 5-9$ pm at the Red Parrot in Hull. All are welcome to attend, invitations will be mailed out
* Working with area businesses to increase parking spaces
* New computers are in the classrooms
* MAC computers are in Music and Art
* Library has moved to its new location, volunteers are needed to staff
* Dedicated teachers are working weekends and after school hours, this shows what great teachers we have
* Communication is vital; inform administrative staff with any problems good or bad, we need to hear from you
* SSCPS's new logo is complete; web site is not quite ready


## Board of Trustees

## Bob Gass

* SSCPS is a public school and is subject to all public school bylaws
* Charter Schools are different in the process of funding
* Our goal is to deliver quality education
* We were established to give parents a choice in their child's education
* Charter Schools have a Board of Trustees not a School Committee
* SSCPS is one of the first established Charter Schools in the area
* We are 1 of 12 charters that have K-12
* Board of Trustees have 18 members including, a parent rep, student, teacher rep
* Trustees have term limits, not to exceed 9 years
* We are reimbursed thru town schools
* Teachers salaries are approximately $15 \%$ below average teacher’s salary
* Responsibilities for trustees include policies, fiduciary, comply with public laws
* Trustees meet the first Thursday of the month; all are welcome to attend the public meeting section
* Trustees advocate on behalf of the SSCPS
* We are in no danger of closing
* Charter renewal is a year and a half away
* 50-75\% of our budget is from fundraising


## Board of Trustees (Cont.)

## Jo Loughnane

* Helped to build the original charter school to give parents a choice in education
* We have a mortgage unlike public schools
* Yearly fundraising is vital for our school
* Great response to the fundraising summits
* Search is ongoing for a new principal and Executive Director
* Parents will sit on the board for hiring process
* Under the guidelines of the states Critical Shortage, Prue will be staying on until we find a new hire
* Interviews will be conducted soon, new principal hopefully will be filled in Oct. and the new

Executive by years end

* Responsibilities of Development Associate is a supporting role which includes writing grants and seeking donations


## Volunteer Coordination Report

Ted Hirsch/Melissa Freitas

* Encourage all parents/guardians to volunteer


## Committee Reports

* Arts \& Music - Seeking Committee members
* Health \& Safety - working on making pick up at dismissal, seeking new members
* Welcoming - Summer playgroup was a great success
* Community Service - Information distributed showing service requirements
* PAC - $1^{\text {st }}$ meeting Fri. Sept. $5^{\text {th }}$ 8:30am, Finagle A Bagel, Rte 53 Norwell
* Library - Volunteers needed to staff the library, library is in the new area thanks to all the parents as well as Mark and Paul for all the work moving and packing over the summer
* Fundraising- Goal is to have $100 \%$ participation in this year's annual fund, next fundraising Summit to be held Sept. $20^{\text {th }} 9: 30 \mathrm{am}$, Jo Loughnane's house


## Grade Representatives

* K all is going well
* $1^{\text {st }}$ Pick up is going smooth
* $2^{\text {nd }}$ No report
* 3rd No report
* $4^{\text {th }}$ No report
* $5^{\text {th }}$ No report
* $6^{\text {th }}$ No report
* $7^{\text {th }}$ Camp Burgess was a success - Code of Conduct due Sept 3rd
* $8^{\text {th }}$ Students are looking forward to using the science labs
* $9^{\text {th }}$ No report
* $10^{\text {th }}$ No report
* $11^{\text {th }}$ No report
* $12^{\mathrm{th}}$ No report


## Old Business/New Business/Open Discussion

Treasurers Report
Denise DeMaggio

* $\$ 5,000$ of fundraising money will be given to the PA, twice a year a committee will take requests how to spend the money, a vote will then be taken to approve/disapprove requests
* This year the auction will be combined with a Golf Tournament to take place in June

9:00pm Meeting Adjourned

## Registration form

| Date: | Saturday, October 18, 2008 |
| :--- | :--- |
| Race Start | 10:00 a.m. sharp at Wompatuck State Park*, Hingham - Registration begins at 8:30 a.m. |
| Course Length: | 5 miles - Walkers Welc ome |
| Entry Fee: | $\$ 20$ Pre-registration (postmarked by 10/ 10/08 or online at www.racersresource.com <br> $\$ 25$ Registration (From 10/11/08 until Race Day) |

Awards: Award ceremony will follow the race at the finish line

## *USATF Certified Course

(entrance form-please-print)
$\qquad$ Gender: M F

Age Group: | $11-15$ | $16-19$ | $20-29$ | $30-39$ |
| :--- | :--- | :--- | :--- | :--- |

Street Address: $\qquad$
City: $\qquad$ State: $\qquad$ Zp: $\qquad$
Phone: $\qquad$ Email: $\qquad$
T-shirt size: $\quad \mathrm{S} \quad \mathrm{M} \quad \mathrm{L} \quad \mathrm{XL} \quad$ T-shirts guaranteed to first 150 runners
In consideration of this entry being accepted, I hereby, for myself waive and release any and all rights and claims for damages I may have against the race organizer, The South Shore Charter Public School, The South Shore Charter Educ ational Foundation, Inc., The Town of Hingham, Wompatuck State Park, their agents, representatives for any and all injuries suffered by me on the way to take part in this race, during the race, and leaving the scene of the race.

Signature of Competitor: $\qquad$ Date: $\qquad$
Parent Signa ture required if competitor is less than 18 years of age: $\qquad$ Date: $\qquad$
Send completed application with your non-refundable check payable to SSCEF to:
Geri Calos, SSCEF, $\mathbf{1 0 0}$ Longwater Circle, Nonwell, MA 02061 or register online at: www.racersresource.com

## Sponsor form

We are offering Harvest Run sponsorship at several different levels. If you have any questions re: sponsorships, plea se contact Geri Calos via email: gcalos@sscps.org or by phone: 781.982.4202 ext. 362
Please include your sponsorship check with application, made payable to SSCEF to the address below.

## EVENT SPONSOR - \$2,500

The entire event will be sponsored by your company along with the South Shore Charter Educational Foundation. Your company name and logo will appear on all media correspondence, the event banner, tshirts and any otherform associated to the event.
Business Name: $\qquad$ Name:
Address: $\qquad$ Email: $\qquad$ Phone: $\qquad$

## GOLD MEDAL SPONSOR (2 AVAILABLE - START/FINISH LINE) - \$500

As a Gold Medal Sponsor, your business name will appear on all media correspondence, t-shirts, and on the Start/Finish Line banner. Business Name: $\qquad$ Name: $\qquad$ Address: $\qquad$ Email: $\qquad$ Phone: $\qquad$

## SILVER MEDAL SPONSOR (4 AVAILABLE) - \$250

As a Silver Medal Sponsor, your business name will appearon a banner on one of 4 water tables, as well as on print media \& t-shirts. Business Name: $\qquad$ Name: $\qquad$ Address: $\qquad$ Email: $\qquad$ Phone: $\qquad$

## BRONZE MEDAL SPONSOR - \$100 (UNLIMITED)

Asa Bronze Medal Sponsor, your business name will appearon a lawn sign along the race route and on print media. Business Name: $\qquad$ Name:
Address: $\qquad$ Email: $\qquad$ Phone: $\qquad$

## MERCHANDISE SPONSOR

If you have a special item or service relating to the race that you would like to donate, your name will be recognized as a sponsor on your item as well as on print media. Business Name: $\qquad$ Phone: $\qquad$ Email: $\qquad$ Item or service to donate: $\qquad$
If you cannot participate as a sponsor, but would like to make a monetary donation, please send your taxdeductible donation to SSCEF, Att: Geri Calos, $\mathbf{1 0 0}$ Longwater Circle, Nonwell, MA 02061

## Lunch Menu - October, 2008

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 6 <br> Chicken Salad <br> With lettuce | No Lunch <br> Early Release | 8 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $9$ <br> Cheese Pizza | 10 <br> Tossed Salad <br> With Italian dressing and pita bread |
| $13$ <br> Columbus Day <br> NO SCHOOL | $14$ <br> Cheese Pizza | 15 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | $16$ <br> Cheese Pizza | $17$ <br> Tuna Salad <br> With lettuce and tomato |
| 20 <br> Ham and Salami <br> With Provolone cheese, lettuce, tomato, pickle and oil | $21$ <br> Cheese Pizza | 22 <br> Roast Beef <br> With American cheese and mustard | $23 \text { Cheese Pizza }$ | 24 <br> Greek Salad <br> With Greek dressing and pita bread |
| $27$ <br> Ham <br> With American cheese and mustard | $28 \text { Cheese Pizza }$ | 29 <br> Turkey <br> With American cheese. lettuce, tomato and mayonnaise | $30$ <br> Cheese Pizza | 31 <br> Tuna Salad <br> With lettuce and tomato |
|  |  |  |  |  |

$2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.75$. Level I and II will be provided with a Lunchable. A note from the office will go home that week for reimbursement.

# Lunch Order Form <br> Lunch for the Month of October, 2008 Due to the office by 3:00 pm, Thursday, October 1, 2008 

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $10 / 6-10 / 10$ | [ ] Monday Sub $1 / 2$ sub Wheat | [X] | Tuesday Early Release |  | Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat |  | Thursday <br> Pizza <br> \# $\qquad$ |  | Friday Salad |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $10 / 13-10 / 17$ | [X] Monday No School | [ ] | Tuesday <br> Pizza <br> \# $\qquad$ | [ ] | Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] | Thursday <br> Pizza <br> \# $\qquad$ |  | Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |
| Week of $10 / 20-10 / 24$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] | Tuesday <br> Pizza <br> \# $\qquad$ |  | Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ | Thursday <br> Pizza <br> \# $\qquad$ |  | Friday Salad |
| Week of 10/27-10/31 | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] | Tuesday <br> Pizza <br> \# $\qquad$ |  | Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat |  | Thursday <br> Pizza <br> \# $\qquad$ |  | Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |

Number of Subs/Wheat ordered _ X \$5.00
Number of $1 / 2$ subs ordered $\quad$ X $\$ 3.00$
Number of Pizza Slices ordered $\quad$ X $\quad \$ 1.75$
Number of Salads
_ X $\$ 3.00$
Less credit due
Total Amount Enclosed $\qquad$
Cash or Checks may be made out to SSCPS.
Choice of $2 \%$, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.75$. For Level I and II a Lunchable will be provided. A note from the office will go home that afternoon for reimbursement.

## Mohawks Learn to Skate \& Beginner Hockey Programs



Parents must be present at registration to provide insurance information. A copy of the player's birth certificate \& insurance information is required at registration. Payment by Check, Credit Card or Money order. www.mohawkyouthhockey.org

## Learn to Skate Program: \$200/22 wks

This is a constructive and fun 21 week program that begins with your child's first strides on the ice and culminates with them having obtained the ability to skate while meet new friends. The goal of this program is to have your child gain confidence on the ice while developing their skating abilities. We accomplish this by using fun games and group skating drills all under the direct supervision and instruction of our professional skating staff. Each child is required to wear an HECC (Hockey Equipment Certification Council) approved helmet, they may also wish to wear knee and elbow pads, gloves/mittens and nylon pants. Each child will be given an official Mohawks Learn to Skate jersey as part of the program as well.
Children from the age of 4-10 are welcome to join!

## Beginner Hockey Program: \$475/21 wks

Imagine your child's smile and sense of satisfaction each week as they are introduced to the sport of ice hockey. This fun and instructive 22 week program allows your child to begin skating drills using a stick and puck. This program has many of the same objectives as the Learn to Skate program only applied in a true hockey environment. Players must be completely outfitted in hockey equipment and they each receive an official Mohawks Beginner Hockey jersey. The Beginner Hockey Program is designed for children that have the basic skating skills and wish to play hockey. The Program consists of 22 Sunday skating sessions \& 12 week night skill sessions in Randolph/Brockton and 14 games all played at the Pilgrim Arena in Hingham.
Children from the age of 4-8 are welcome to join!

Registration dates and locations:
Monday/Tuesday September 22, 23, 29 and 30, 2008 6:00 PM - 8:30 PM
Randolph: Ice Rink on North Street
Thursday/Friday September 25 and 26, 2008 6:00 PM - 8:30 PM
Randolph: Ice Rink on North Street
When are the skating sessions? Sunday 12:05 PM - 1:05 PM,
Where are the skating sessions held? Zapustas Arena, Randolph, MA
Where are the skill sessions held? Asiaf Arena (Brockton High School), Brockton, MA
When do they begin? October 4, 2008
Family Discount $\$ 50.00$ per child

