## Independence ~ Knowledge ~ Community

## Update on the 7-12 Principal Search

On behalf of the faculty, students, parents, and Board of Trustees, I would like to thank staff members Ted Hirsch, Chair, Jo Feldman, Mariclare Cheney, Jared Rose, Angie Pepin, and Lennie Chin; students Griff Howard and Olivia Mignosa; parents Karen Boyle and Debbie Cerilli; and Board of Trustee's member, Jo Loughnane, for agreeing to serve on the 7-12 Principal Selection Committee and taking the time to commit to many hours of meetings and interviews. The Committee's first meeting was on Monday, September $8^{\text {th }}$. Over the past several weeks, they individually read the fifty applications and collectively identified the candidates to invite in for interviews. The Committee interviewed five candidates. I am pleased to announce the two finalists for the position of 7-12 Principal based upon the feedback forms from the eleven members of the Screening Committee. The two candidates that were the unanimous choice of the Committee to forward as finalists are:

James F. Connolly, Ph.D. Dr. Connolly received his Ph.D. from Boston College in School Leadership/Administration, his Masters in Education degree from Boston College with a concentration in Administration and Supervision, and his Bachelor of Arts degree with a concentration in Government from Franklin and Marshall College. He has administration experience as a high school principal at Hampshire Regional High School in Westhampton, Massachusetts and at Kearsarge Regional High School in North Sutton, New Hampshire. In addition, Dr. Connolly taught U.S. History, geography, world history, and criminology at Pelham High School before moving into school administration.

Timothy G. MacKenzie, J.D. Mr. MacKenzie received his Juris Doctor degree from Suffolk University Law School and a Bachelor of Arts Degree in Secondary Education/History from the University of Massachusetts, Boston. Mr. MacKenzie began his teaching career at South Shore Charter Public School in 1995. At SSCPS he was a social studies teacher, teaching grades 6-12 until 1999. From 1999 to 2002, Mr. MacKenzie served as Head of School. From 2002 to the present, Mr. MacKenzie has been teaching history and social studies at Hull High School. In addition to his teaching responsibilities, he has chaired the School Council, and the NEASC Committee. Mr. MacKenzie also is an adjunct professor at University of Massachusetts/Boston, teaching the Law School Admissions Test Preparation Course.

## Save the Dates: Finalist Site Visits

The next step in the process is for both candidates to visit SSCPS, meet with teachers, parents, and administrators and observe Level IV and high school classes. Dr. Connolly will be at SSCPS on Tuesday, October $14^{\text {th }}$ and Mr. MacKenzie will be visit on Monday, October 20 ${ }^{\text {th }}$. Each finalist will begin the day meeting with the school's Leadership Team (11:00 to noon). After this meeting, the candidate will visit classes and then meet with $7-12$ faculty and staff in the Music Room from 3:30 p.m. to 4:15 p.m. At 4:30 p.m., there will be an open meeting for parents and members of the Board of Trustees to ask questions of the finalist.

## Update on the Level IV and High School Coffee Hour and 7-12 Parent Conferences

The Level Coordinators and their staff and the administration would like to thank all of the Level IV and High School parents who attended the first quarterly coffee hour on Monday and the parent conferences on Tuesday. We were pleased that so many parents attended the coffee hour and scheduled appointments to meet with their student's teachers Tuesday afternoon. We had a nice exchange of ideas and we tried to respond to as many questions as we could in the "hour" (it flew by). Everyone at the meeting agreed that we should continue these coffee hours. If you were unable to meet with your child's teacher(s) on Tuesday, you are also welcome to make appointments directly with the teachers. I was also pleased to learn from the parents that they liked my using our "Alert Now" message system to remind them of the meetings. I will be using the Alert system on occasion throughout the year when we have important meetings and due dates that we want to remind you about. The Level III Quarterly Coffee Hour is Monday, October 20 at 8:30 a.m.

## Important Events Next Week: First Green Committee Meeting of the Year and October Board meeting

I have sent out a group email to parents, staff and students who attended the newest committee at SSCPS - the Green Committee - last spring. Our first meeting of this school year is next Wednesday, October 15th at 7:00 p.m. We are always looking for new members and you do not have to attend every meeting. If you want to be part of our green initiative and cannot attend, just email me so we can include you on our email list and we will keep you posted on upcoming meeting dates and initiatives.

This month's Board of Trustee's meeting is Thursday, October 16th. Note: the agenda for each month is posted on our website five days in advance of the meeting. This month we will be introducing a new "regular" agenda item presentations by students and faculty about their level and/or projects. In last year's Board survey, we heard from members that what they liked most about the meetings was when teachers and students presented. To kick off this new agenda item, there will be two student/faculty presentations. One will focus on a service learning project from last year that produced a book that highlighted some of the unique student projects and initiatives at SSCPS. The second presentation will be the "rolling out" of the Veggie Van that was prompted by Evan Whitemyer’s Summits for My School project. High School teacher, Tara Turner, and students in her biology project will explain how they researched alternative fuel sources for vehicles and provide a demonstration of how the veggie van works. We will also recognize Evan for his initiative, achieving his goal three months early, and reaching his goal of raising $\$ 5000+$ to help us make this project happen.

Kudos to the thirty-nine plus students and family members who participated in the CoastSweep last Saturday at Nantasket beach! Special thanks to parent Jae Picard who planned, organized, and coordinated last Saturday’s CoastSweep in Hull. Thank you also to Nancy Kramer, regional coordinator for CoastSweep. Protecting our coastline and service to the community have been a priority of SSCPS since it opened its doors in 1995. The Patriot Ledger did a story on our volunteers and there was also a video posted on their website. Way to go!

## Reminder: Harvest Road Race is Saturday, October 18 ... Volunteers and Runners Needed!

As I noted in last week's Update, we need a minimum of forty volunteers (parents, students, and friends) and LOTS of runners for our race to be successful, we need your help - we need forty volunteers for registration, water table stops, course markers, and we need runners.
"Life is a great big canvas, and you should throw all the paint on it you can." Danny Kaye

| Thursday | 10/09 | School Council | 3:45pm |
| :---: | :---: | :---: | :---: |
| Friday | 10/10 | Sally Foster orders due |  |
| Monday | 10/13 | Columbus Day - no school |  |
| Tuesday | 10/14 | James F. Connolly, Ph.D. - 7-12 Principal Finalist - see schedule above |  |
| Tuesday | 10/14 | K-6 Warnings mailed |  |
| Wednesday | 10/15 | PSAT Testing - grades 10 and 11 |  |
| Wednesday | 10/15 | Green Committee | 7:00pm |
|  |  | Upcoming ... |  |
| Saturday | 10/18 | Harvest Road Race - Wompatuck State Park |  |
| Monday | 10/20 | Timothy G. MacKenzie, J.D.- 7-12 Principal Finalist -see schedule above |  |

# WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG 

## Announcements

HARVEST ROAD RACE - October $18^{\text {th }}$ - Wompatuck State Park - Registration \& Sponsor Sheets attached
Register online: www.racersresource.com
Parents - we are trying to spread the word about the road race. If you belong to a gym and would not mind grabbing some flyers to leave there, copies are available at the front desk...
In need of community service hours? Get your hours by volunteering your time at the Harvest Run on Saturday, October $18^{\text {th }}$. Please contact Geri Calos gcalos@sscps.org or (781) 982-4202 ext. 362 for more information.

## ANNUAL FUND REMINDER!

The Annual Fund campaign has officially begun. Thank you to all who have given so far! All letters have been mailed, but it has come to my attention that some have not received them. If you have not received your letter, please contact Geri Calos (781) 982-4202 ext. 362 or via email gcalos@sscps.org. Pledge cards and envelopes will be at the front desk as well. Thank you in advance for helping achieve $100 \%$ participation in the Annual Fund Campaign!

REMINDER: If you have not completed and returned an emergency form your child will not be permitted to participate in field trips.

## Lunch Orders

Enclosed are the October Menu and Lunch Order Form. Orders are due by Thursday, October $8^{\text {th }}$ by 3 pm.

## Art News

All call...the Art Room is collecting clean plastic caps (water, soda, milk etc.) and an additional item...Dryer lint (it's true). Bagged in clear plastic is best. There are clear bags available in the Art Room if you need one for your lint. Thanks for the support.
Original Work orders will be going home the week of the $20^{\text {th }}$ and will be due back the following week. If you are new, your students will be bringing home their work which is available to be purchased as mugs, pot holders, etc. You may keep the work or return it with an order form and a check with your items selected. The products will be available for holiday gift giving.
There was a spelling error last week when announcing selected students for the State Regulation Poster Contest (winners on the entrances to the school). Tyler Zakrzewski's name was incorrectly spelled. Sorry about that ! High School student display, TIME FLYS, a series of imaginative clocks, is now hanging in the front lobby and in the glass cases.
Keep October 25 and 26 open for the artist showing of If I Could Change the World. The work of professional artist and the art students from the South Shore Charter Public School will be displayed at the artist studios in the Wright Building in Rockland. Show is hosted by artist and instructor, John Kilroy. Keep posted for further updates.

## Athletics

Physical Education: Levels II and III with the Patriots in mind, have been learning the art of football with throwing, catching and punting skills. The main focus is on sportsmanship and teamwork!

## K-6 PRINCIPAL'S REPORT

Last night more than thirty parents/guardians came to the second Parent's Association meeting. It was a productive and encouraging meeting. I left thinking about the discussion and how wonderfully creative, community oriented and sophisticated it was. On Monday morning 23 parents/guardians came in to talk about Level IV and the High School and yesterday afternoon 38 parents/guardians came in to meet teachers in those two divisions of the school. The word I have gotten from teachers is how grateful they are of your support and open communication. All year Prue and I in our correspondences have been stressing how we want to be active partners with you and your children in their education. I am thrilled by the above numbers and the commitment
that goes along with those numbers. I am hearing messages of support and team work from you and I just want to say thank you. Let's keep this energy going.

I am so pleased to see all of the clothes that are coming in to support the people of Haiti in this time of their suffering. Please keep sending them in. Also on the topic of clothes, as the weather turns and it is colder the children are wearing jackets and sweaters. Many children get hot during recess and at times forget their clothes. It is very helpful if you could put your child's name in the clothes so that we can more easily return the clothes to their owners.

I believe one of the basic tenets of being a parent is to protect/nurture our children at the same time that we prepare and toughen them for the vagrancies of a tumultuous world. At South Shore Charter we also want to give the children opportunities to be effective in molding and shaping a piece of that world. Right now as a school we have set goals for ourselves. They boil down to maintaining our mission and vision while at the same time helping our students do their best on the MCAS. At the parent meetings we have been talking with you about strengthening these principles. We continue to seek feedback and please let us know not only where we are meeting your hopes for your child but also where we are not meeting your expectations.

Ted Hirsch (781) 982-4202 thirsch@sscps.org

## ON THE LEVELS

SAYING OF THE WEEK:
Level 1: "Hit the nail on the head". Level 2: "Haste makes waste".

LEVEL I KINDERGARTEN CLASS LOOKING FOR DONATIONS - Kassandra's Pod is looking for old tap shoes that you do not need back for her dance project in for her class. The sizes could be anything up to 2 , starting at size 5 or 6 maybe. Please contact Kassandra Grant or Hope Malnati at (781) 925-6096 at home or on her cell (781) 820-1537 or by e-mail at hmjtb@verizon.net for any questions or to get the shoes to them. Thank you.

## LEVEL III NEWS:

Sally Foster Fund Raiser - Orders due October 10th!
PSAT's will be held at SSCPS on Wed, 10/15/08 for all $10^{\text {th }}$ and $11^{\text {th }}$ graders. The cost of the test is $\$ 13.00$ due before the test. Please give your money to Mary Carter.

## Parents Association

BOX TOPS FOR EDUCATION - Please help our school earn extra money by collecting Box Tops for Education. Last year we earned over $\$ 500$ through the Box Tops program- all from parents clipping those little cardboard pieces! Box Tops can be found on hundreds of products, from Ziploc baggies and Kleenex tissues to Cheerios and Gogurt. Our school earns 10 cents for every Box Top we collect. The funds raised this year at our school will help develop our library. There is an envelope at the front desk where you can leave your Box Tops. Visit www.boxtops4education.com for more information about Box Tops, as well as recipes, coupons, and special offers. You can also earn money for our school by starting your online shopping at stores like Kohl's, Land's End, Wal-Mart, and more at the Box Tops website. A percentage of your total will be donated to our school. Box Tops do expire, so please check the date before you drop them off at school. If you have any questions about the program, please feel to contact Bethany at bwhitemyer@rcn.com.Thank you.

## EMPLOYMENT OPPORTUNITIES

2008-2009 Vacancies:
Re-opened: Level IV Part Time Learning Services Aide
Executive Director - visit www.sscps.org for details
Middle School Boys basketball
Middle School Girls basketball
On-Call Substitute Teachers
On-Call Substitute Teacher Aides
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

## Presents

# An Evening with Richard M. Lerner, Ph.D. 

Author of<br>The Good Teen:<br>Rescuing Adolescence from the Myths of the Storm and Stress Years

Competence, Confidence, Connection, Character, Caring
Learn more about these attributes. Why they are of such importance during adolescence and how to help guide your teen to attainment of these attributes.

# OCTOBER 21, 2008 7-8:30 PM 

Notre Dame Academy Hingham, MA

## This is a free community event for parents and teens!

For more information contact Karin Farrell 781-794-7849 or karin_farrell@sshosp.org
Books, provided by Barnes \& Nobles-Hingham, will be available for purchase at the event
Program made possible through the generous support of the Sean McDonough Charitable Foundation

## Registration form

| Date: | Saturday, October 18, 2008 |
| :--- | :--- |
| Race Start | 10:00 a.m. sharp at Wompatuck State Park*, Hingham - Registration begins at 8:30 a.m. |
| Course Length: | 5 miles - Walkers Welc ome |
| Entry Fee: | $\$ 20$ Pre-registration (postmarked by 10/ 10/08 or online at www.racersresource.com <br> $\$ 25$ Registration (From 10/11/08 until Race Day) |

Awards: Award ceremony will follow the race at the finish line

## *USATF Certified Course

(entrance form-please-print)
$\qquad$ Gender: M F

Age Group: | $11-15$ | $16-19$ | $20-29$ | $30-39$ |
| :--- | :--- | :--- | :--- | :--- |

Street Address: $\qquad$
City: $\qquad$ State: $\qquad$ Zp: $\qquad$
Phone: $\qquad$ Email: $\qquad$
T-shirt size: $\quad \mathrm{S} \quad \mathrm{M} \quad \mathrm{L} \quad \mathrm{XL} \quad$ T-shirts guaranteed to first 150 runners
In consideration of this entry being accepted, I hereby, for myself waive and release any and all rights and claims for damages I may have against the race organizer, The South Shore Charter Public School, The South Shore Charter Educ ational Foundation, Inc., The Town of Hingham, Wompatuck State Park, their agents, representatives for any and all injuries suffered by me on the way to take part in this race, during the race, and leaving the scene of the race.

Signature of Competitor: $\qquad$ Date: $\qquad$
Parent Signa ture required if competitor is less than 18 years of age: $\qquad$ Date: $\qquad$
Send completed application with your non-refundable check payable to SSCEF to:
Geri Calos, SSCEF, $\mathbf{1 0 0}$ Longwater Circle, Nonwell, MA 02061 or register online at: www.racersresource.com

## Sponsor form

We are offering Harvest Run sponsorship at several different levels. If you have any questions re: sponsorships, plea se contact Geri Calos via email: gcalos@sscps.org or by phone: 781.982.4202 ext. 362
Please include your sponsorship check with application, made payable to SSCEF to the address below.

## EVENT SPONSOR - \$2,500

The entire event will be sponsored by your company along with the South Shore Charter Educational Foundation. Your company name and logo will appear on all media correspondence, the event banner, tshirts and any otherform associated to the event.
Business Name: $\qquad$ Name:
Address: $\qquad$ Email: $\qquad$ Phone: $\qquad$

## GOLD MEDAL SPONSOR (2 AVAILABLE - START/FINISH LINE) - \$500

As a Gold Medal Sponsor, your business name will appear on all media correspondence, t-shirts, and on the Start/Finish Line banner. Business Name: $\qquad$ Name: $\qquad$ Address: $\qquad$ Email: $\qquad$ Phone: $\qquad$

## SILVER MEDAL SPONSOR (4 AVAILABLE) - \$250

As a Silver Medal Sponsor, your business name will appearon a banner on one of 4 water tables, as well as on print media \& t-shirts. Business Name: $\qquad$ Name: $\qquad$ Address: $\qquad$ Email: $\qquad$ Phone: $\qquad$

## BRONZE MEDAL SPONSOR - \$100 (UNLIMITED)

Asa Bronze Medal Sponsor, your business name will appearon a lawn sign along the race route and on print media. Business Name: $\qquad$ Name:
Address: $\qquad$ Email: $\qquad$ Phone: $\qquad$

## MERCHANDISE SPONSOR

If you have a special item or service relating to the race that you would like to donate, your name will be recognized as a sponsor on your item as well as on print media. Business Name: $\qquad$ Phone: $\qquad$ Email: $\qquad$ Item or service to donate: $\qquad$
If you cannot participate as a sponsor, but would like to make a monetary donation, please send your taxdeductible donation to SSCEF, Att: Geri Calos, $\mathbf{1 0 0}$ Longwater Circle, Nonwell, MA 02061

## Lunch Menu - October, 2008

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| 6 <br> Chicken Salad <br> With lettuce | No Lunch <br> Early Release | 8 <br> BLT <br> Bacon, Lettuce and Tomato with mayonnaise | $9$ <br> Cheese Pizza | 10 <br> Tossed Salad <br> With Italian dressing and pita bread |
| $13$ <br> Columbus Day <br> NO SCHOOL | $14$ <br> Cheese Pizza | 15 <br> Italian Cold Cuts <br> With Provolone cheese, lettuce, tomato, pickle and oil | $16$ <br> Cheese Pizza | $17$ <br> Tuna Salad <br> With lettuce and tomato |
| 20 <br> Ham and Salami <br> With Provolone cheese, lettuce, tomato, pickle and oil | $21$ <br> Cheese Pizza | 22 <br> Roast Beef <br> With American cheese and mustard | $23 \text { Cheese Pizza }$ | 24 <br> Greek Salad <br> With Greek dressing and pita bread |
| $27$ <br> Ham <br> With American cheese and mustard | $28 \text { Cheese Pizza }$ | 29 <br> Turkey <br> With American cheese. lettuce, tomato and mayonnaise | $30$ <br> Cheese Pizza | 31 <br> Tuna Salad <br> With lettuce and tomato |
|  |  |  |  |  |

$2 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, a Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.75$. Level I and II will be provided with a Lunchable. A note from the office will go home that week for reimbursement.

# Lunch Order Form <br> Lunch for the Month of October, 2008 Due to the office by 3:00 pm, Thursday, October 8, 2008 

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered and CIRCLE your selection.

| Week of $10 / 13-10 / 17$ | [X] Monday No School | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday Sub $1 / 2$ sub Wheat |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $10 / 20-10 / 24$ | [ ] Monday Sub $1 / 2$ sub Wheat | [ ] Tuesday Pizza \# $\qquad$ | [ ] Wednesday Sub $1 / 2$ sub Wheat | [ ] Thursday Pizza \# $\qquad$ | [ ] Friday Salad |
| Week of $10 / 27-10 / 31$ | [ ] Monday Sub <br> $1 / 2$ sub <br> Wheat | [ ] Tuesday Pizza <br> \# $\qquad$ | [ ] Wednesday <br> Sub <br> $1 / 2$ sub <br> Wheat | [ ] Thursday Pizza <br> \# $\qquad$ | [ ] Friday <br> Sub <br> $1 / 2$ sub <br> Wheat |


| Number of Subs/Wheat ordered |  | X | $\$ 5.00$ |
| :--- | :--- | :--- | :--- |
| Number of $1 / 2$ subs ordered |  |  | X |$\$ 3.00$

Less credit due
Total Amount Enclosed $\qquad$
Cash or Checks may be made out to SSCPS.
Choice of $2 \%$, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of Peanut Butter \& Jelly Sandwich and Milk will be provided at the cost of $\$ 2.75$. For Level I and II a Lunchable will be provided. A note from the office will go home that afternoon for reimbursement.

