



Thursday	01/07	High School Ski Trip deposit of \$20.00 due...	
Friday	01/08	High School Field Trip	
Friday	01/08	Professional Development Early Release	12:00pm
Saturday	01/09	Alumni Reunion – SSCPS Open House 6pm Scarlet Oak – 7-11pm	
Monday	01/11	Development Committee	5:30pm
Monday	01/11	SSCEF Meeting	6:30pm
Tuesday	01/12	Executive Committee – Panera Bread, Hingham	7:45pm
Tuesday	01/12	Facilities Committee	5:30pm
Wednesday	01/13	Level III Field Trip – Berklee	
Thursday	01/14	School Council	3:45pm
Thursday	01/14	Enrollment Open House	5-7pm

**ANNOUNCEMENTS**

**SAVE THE DATE – Friday, June 11, 2009**

**2<sup>nd</sup> Annual “Drive Fore the Future” Golf Tournament and 15<sup>th</sup> Annual Auction**

Tickets to the Golf Tournament and Auction are now available and would be a great present for the person who has everything. This year’s registration form, auction donation form and sponsorship/advertising forms are included in the Update and you can pay online at [www.sscps.org](http://www.sscps.org). (Click on “Donate Now” in the SSCE Foundation tab then chose Golf Tournament or Auction in the program section). You can also get more information at the event website: [www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com). The next meeting of the Golf and Auction Committee is on February 2, 2010, at 5:30 p.m. We will be done in time for you to make it to the PA Meeting.

**ATHLETICS**

**Basketball**

The High School Girl's and Boy's basketball teams will start back up today traveling to Boston Collegiate. Their next game is Saturday versus Pioneer Charter School. Good Luck to both our teams as they head into the heart of their schedules!

**Ski Club**

Ski Club will start next Friday! The dates for Ski-Club are as follows...

1/15, 1/22, 1/29, 2/, 2/12, 2/19

Students will meet in the back parking lot where transportation will depart for Wachusett at 3:00pm. Students will arrive back to the school by 11:00pm. If there are any parents interested in helping to transport students to Wachusett please contact Heather Fredette. [HFredette@sscps.org](mailto:HFredette@sscps.org)

## HEALTH OFFICE

The flu season is upon us, please remember to:

- Keep your child home if ill with cough, runny nose, sneezing, body aches or chills
- Do not send your child to school with a temperature of 100.0 or above
- Notify health office if your child is diagnosed with the Flu or has Flu-like symptoms.
- Students must be fever- free for 24 hours without fever reducing medication before returning to school
- Remind your child to WASH HANDS frequently through out the day.
- Contact your child's doctor for information on receiving the H1N1 vaccine.
- **MASSACHUSETTS toll- free phone # for H1 N1 information 211(no area code)**

## LUNCH PROGRAM

SSCPS began our new "pilot" lunch program this week. Attached is a lunch calendar and order form for the weeks of January 19th and Jan 25th. If your child is eligible for free or reduced lunch, you still need to submit a completed lunch form in order for lunch to be served to your child. Students in grades 7-12 also have the option of purchasing from an A-La-Cart menu for an additional cost on a daily basis. The A-La-Cart menu is on a first come, first served basis. If you have any questions about the new lunch program, please call Charlene Evans, SSCPS Lunch Coordinator at x156. Please do not contact the lunch caterer to order lunch for your child. All lunch orders must go directly to Charlene Evans. We welcome your feedback. We have already heard that some parents/students felt the portions of the hot meal were too small. We will increase the portions next week. Please email or contact Charlene at [cevans@sscps.org](mailto:cevans@sscps.org) or x156.



## December 2009 College Acceptances

*Kristin Cheney*  
Northeastern University  
Massachusetts College of Pharmacy  
Providence University – *Honors Program*

*Daniel Fox*  
Dean College

*Alana Greene*  
University of Vermont  
Suffolk University  
University of Amherst

*Shawn O'Leary*  
Johnson & Wales University

*Shanna Sobol*  
Drexel University  
Framingham State College  
University of Rhode Island

*Samantha Young*  
Wheelock College  
Newbury College  
Lasell College  
Providence College

## K-6 PRINCIPAL

Happy New Year to everyone! The students have returned to school with smiles on their faces and focused on their schoolwork. In these past three days I have loved being out back in the morning and afternoon calling out names and seeing everyone back in our school. I have also gotten to substitute in a few classes and the learning and engagement of the students is palpable. This subbing was among the most enjoyable teaching I have ever been privileged to do. Our teachers and students care so much about learning, thinking and sharing. It really feels like a school that belongs to all of us and will help our children live full and fulfilling lives. I hope that it does.

The word is getting out about just how strong our community and partnership is and this week we will have several more visitors who are coming to learn more about our extraordinary school. The lottery is coming up in about a month. If you have a sibling please do not forget to submit their application. Currently enrolled students do not need to reapply but please fill in your intent to return forms which will be going home soon.

The weather is cold and snowy and there have been some questions about when the children go outside. We have one temperature rule and that is that the students go out when the temperature is above 20 degrees. On blustery days we may determine that the wind makes it too cold with the temperatures in the 20's but in general we try to get everyone out. When the students are able to get the fresh air and play outdoors they learn better and are happier. Levels I, II, and III require the students to have coats, snow pants, hats and gloves to go on the hill. Level IV and the High School require coats to go outside.

This brings me to the lost and found, which is overflowing the hooks. On Friday January 15<sup>th</sup> we will donate any clothing that is left in the lost and found. Tonight after the Parents Association meeting I went through the almost 100 articles of clothing and I found two names. I joyfully put those two pieces of clothing in the children's classrooms. Of the 100 articles of clothing ten are winter coats with wonderful places to put names, and no names. Kids get hot when they play and the lockers are small, please help us by labeling the coats and the hats and the boots. One of my early pledges to help make the school clean was to keep the back door nicely swept (now shoveled) and the lost and found useable,-useful and neat. I have done all right on the sweeping but the lost and found is a disappointment.

Tonight at the Parents Association there were many lively and interesting discussions and as the conversation was going on I noticed that I was the only male and I would like some input from men on how we could be more welcoming to men. Please write me if you have any ideas about this or any other topic at [thirsch@sscps.org](mailto:thirsch@sscps.org).

Ted Hirsch 781-982-4202 [thirsch@sscps.org](mailto:thirsch@sscps.org)

## ON THE LEVELS

### SAYING OF THE WEEK:

Level 1: "Look before you leap."

Level 2: "It's on its last legs."

**EDLINE Tip:** The new way of viewing reports on Edline is a "bit confusing". Use the steps below:

- Click on your student's name found within the email sent to you from Edline
- Log into Edline with your screen name and password
- View the reports



### High School Ski Trip

**Date:** Friday, March 5, 2010

**Where:** Loon Mountain, NH

**Cost:** \$75.00 includes:

Bus, Lift ticket, all day tubing, climbing wall, ice skating & lunch!

\*price does not include ski/board rentals

**Deposit:** \$20.00 due on Jan 7th

We need 50 to commit in order to run the trip!

Questions—look on our website -[www.sscps.org](http://www.sscps.org)

## LIBRARY NEWS

The Library Committee is always looking for new members. If you are interested please email [librarian@sscps.org](mailto:librarian@sscps.org). We meet as a group several times through out the year to review different library policies or other related library problems that may arise.

*Thank you - SSCPS Library Committee*

## PARENTS ASSOCIATION

### FUNDRAISING COMMITTEE UPDATE

**YOGA & ZUMBA FITNESS FUNDRAISER @ Mama's Move - 45 Pond Street, Norwell, Wednesday January 20th 7-8:30pm.** For ONLY \$20, Join us for a one hour Yoga class and a one hour Zumba class and LOTS more! No experience necessary and anyone 13+ is welcome. Parents, students, faculty, friends, relatives, students of other schools, the general public, please help us spread the word and fill the venue! See the attached flyer for more details! If you can donate a light snack or water, have questions or would like to volunteer at the event, please contact Dottie @ [fundraising@sscps.org](mailto:fundraising@sscps.org).

**Box Tops for Education.** Our school earns cash for each General Mills Box Top that we collect and send. You can help by clipping box tops from the 100s of products that participate, and by signing up to support our school at [www.boxtops4education.com](http://www.boxtops4education.com). Last year we raised over \$700 with this program. Let's try to make it an even more profitable year. Please bring your box tops to school and leave them in the envelope behind the front desk. Level I students can tape or staple their box tops onto the monthly collection sheets that are distributed to the classrooms. If you have questions about the General Mills Box Tops program, please contact me at [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com). Thanks. Bethany Whitemyer

**Longwater Transportation** offers a reliable and safe bus service run from Hull, Hingham, and Cohasset to SSCPS. If you are interested in having your child ride the LW Bus either one way or full time, please email [AmyLemkin@gmail.com](mailto:AmyLemkin@gmail.com).

**REMINDER:** to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email [ssepsparents+subscribe@googlegroups.com](mailto:ssepsparents+subscribe@googlegroups.com)

## COMMUNITY SERVICE OPPORTUNITIES

**Level II Student, Maria Zraizaa,** would like to thank everyone who donated the Yoplait covers. Maria collected over 100 lids for cancer. *Thank You, Maria!*

## EMPLOYMENT OPPORTUNITIES

### Ongoing for 2009-2010

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**



Dear Parents:

Welcome to the start of a new school year and another year of A+ Bonus Bucks. Starting October 9, 2009 through March 25, 2010, **South Shore Charter Public School** will have the opportunity to earn cash through Stop&Shop A+ Bonus Bucks Program.

All you have to do is:

Log on to [www.stopandshop.com/aplus](http://www.stopandshop.com/aplus) to register online

**OR**

Dial 1-877-275-2758 to register your card over the phone

After you register your card, each shopping trip at Stop&Shop using your Stop&Shop Card earns CASH for our school! Each month, the amount of CASH awarded will be updated on the Stop&Shop website. You can track the amount of points you earn for our school by checking your grocery receipt and online when you create an account at stopandshop.com. Our school will receive a check at the end of the program. The money can be used for any of our school's educational needs.

Remember, even if you registered your card last year, you must re-register this year for our school to receive credit. Attending to this simple process makes a HUGE difference to our school. We need your support.

Please be sure to register your card to benefit South Shore Charter Public School using ID# 08189. Don't forget to encourage your friends and relative to do the same.

# SSCPS Fitness Fundraiser

featuring

## Zumba & Yoga

Wednesday, January 20<sup>th</sup> 2010

7:00 – 8:30 pm

- 5 Minute Chair Massages!
- Lite Snacks available
- Zumba Class 7-8pm (no exp necessary)
- Yoga Class 7:30-8:30pm
- Parents, Students, Faculty, friends, relatives,  
ANYONE 13+ is welcome!



Questions?

Interested in volunteering at the event?

Please email Dottie at  
[fundraising@sscps.org](mailto:fundraising@sscps.org)

Event Location:  
MAMA's MOVE  
45 Pond Street, Norwell

Anyone Ages  
13+ welcome

Mamas Move has generously donated their facility to host this wonderful event to help raise money for SSCPS – tell all your friends and come out to support the school!!!

Entry fee: **\$20**

Childcare is available for \$5.

**MUST PREREGISTER FOR CHILDCARE**

Anyone may pre-register by calling Mama's Move @ 781-616-6244

**Lunch Order Form**  
**Lunch for the Week of January 11th of January, 2010**  
**Due to the office by 3:00 pm, Thursday, January 7, 2010**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

<b>11</b> <b>Turkey and American Cheese SUB</b>  With lettuce, tomato and mayo  D'Angelo's	<b>12</b> <b>Chicken Burrito</b> <b>Grilled chicken breast, brown rice and black bean</b>  *Cucumber Sticks *Can Peaches  DoorKnock Dinner	<b>13</b> <b>Chicken, Broccoli and Pasta in a light lemon garlic and olive oil sauce topped w/shaved parmesan cheese</b>  *Fresh Apple  DoorKnock Dinner	<b>14</b> <b>Turkey and Cheddar cheese Bagel sandwich w/ a side of mayo</b>  *Fresh Carrots *Fresh Cantaloupe  DoorKnock Dinner	<b>15</b> <b>Cheese Pizza</b>  Themis Pizza
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Week of 1/11– 1/15     Monday     Tuesday     Wednesday     Thursday     Friday

                                 Sub                                    Whole                                    Full Meal                                    Bagel sandwich    Pizza

                                 ½ Sub                                    ½ Burrito                                    ¾ Meal                                    (standard size)    #\_\_\_\_\_

                                 Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of ¾ Hot Meals ordered	_____	X	\$4.25
Number of Full Hot Meals ordered	_____	X	\$6.25
Number of Wrap/Burrito/Panini ordered	_____	X	\$6.25
Number of ½ Wrap/Burritos/Panini ordered	_____	X	\$4.25
Number of Bagel Sandwich ordered	_____	X	\$4.25
<i>Less credit due</i>			_____

**Total Amount Enclosed** \$\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*

Lunch Order Form  
 Lunch for the LAST TWO WEEKS of January, 2010  
Due to the office by 3:00 pm, Thursday, January 14, 2010

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 1/18 – 1/22	<input checked="" type="checkbox"/> Monday <b>No School</b>	<input type="checkbox"/> Tuesday Full Meal ¾ Meal	<input type="checkbox"/> Wednesday Full Meal ¾ Meal	<input type="checkbox"/> Thursday Whole ½ Wrap	<input checked="" type="checkbox"/> Friday <b>Early Release</b>
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Week of 1/25– 1/29	<input type="checkbox"/> Monday Sub ½ Sub Wheat	<input type="checkbox"/> Tuesday Whole ½ Sandwich	<input type="checkbox"/> Wednesday Full Meal ¾ Meal	<input type="checkbox"/> Thursday Whole ½ Wrap	<input type="checkbox"/> Friday Pizza #_____
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of ¾ Hot Meals ordered	_____	X	\$4.25
Number of Full Hot Meals ordered	_____	X	\$6.25
Number of Wrap/Burrito/Panini ordered	_____	X	\$6.25
Number of ½ Wrap/Burritos/Panini ordered	_____	X	\$4.25
Number of Bagel Sandwich ordered	_____	X	\$4.25
<i>Less credit due</i>	_____		

**Total Amount Enclosed** \$\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*

## Lunch Menu – January, 2010

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
<b>18</b> <b>No School</b>  <b>MLK Day</b>	<b>19</b> <b>Cheesy Chicken and Rice Casserole</b>  *Fresh baby carrots  *Cling peaches  DoorKnock Dinner	<b>20</b> <b>Antipasto Pasta Salad</b> (Pasta, salami, pepperoni, mozz. cheese, cucumbers, tom., peppers, Italian dressing) And a roll *Grape tomatoes w/ranch dip *Fresh Apple  DoorKnock Dinner	<b>21</b> <b>Chicken Club Salad Wrap</b> (all white meat, mayo, bacon, cheddar cheese) w/romaine lettuce  *Celery Sticks *pear niblets  DoorKnock Dinner	<b>22</b> <b>Early Release</b>  <b>Professional Development Day</b>
<b>25</b> <b>Italian Cold Cuts</b>  With Provolone cheese, lettuce, tomato, pickle and oil  D'Angelo's	<b>26</b> <b>Turkey Gobbler Sandwich</b> (turkey, cranberry sauce, corn bread stuffing w/ a side of mayo on sour dough bread)  *Fresh baby carrots  *Fruit Cocktail  DoorKnock Dinner	<b>27</b> <b>Homemade macaroni and cheese w/chunks of spiral ham</b>   *Celery Sticks w/ranch dip  *Apple sauce  DoorKnock Dinner	<b>28</b> <b>Chicken Caesar salad Wrap</b>  *Fresh baby carrots  *Pineapple niblets  DoorKnock Dinner	<b>29</b> <b>Cheese Pizza</b>  Themis Pizza

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

Ala Cart Tuesday thru Thursday: Limited supply and cash only. Must be paid when item is purchased.

Yogurt \$1.60

Caesar Salad \$4.00

w/Chicken \$6.00

Fresh grapes and cheese cup w/crackers \$4.00



# TEEN FRIDAY



South Shore YMCA

## Every Friday 6:30–9:30 pm

<b>1/8</b>	<b>Zumba</b>	6:30 - 7:30	Studio 3
	<b>YArt</b>	7:00 - 9:00	Art Center
	<b>Yoga</b>	7:30 - 8:15	Studio 3
	<b>Mixed Martial Arts</b>	7:30 - 8:30	Studio 1
	<b>Rock Band</b>	8:00 - 9:15	Lounge
<b>1/15</b>	<b>Definitions</b>	6:30 - 7:30	Studio 3
	<b>Body Combat</b>	7:30 - 8:30	Studio 3
	<b>Mixed Martial Arts</b>	7:30 - 8:30	Studio 1
	<b>YIdol w/Sue</b>	7:30 - 9:15	Lounge
	<b>Tennis Challenge*</b>	8:30 - 9:30	Tennis Courts

\* Racquets available. MUST wear non-scutting sneakers.



<b>1/22</b>	<b>Zumba</b>	6:30 - 7:30	Studio 3
	<b>YArt</b>	7:00 - 9:00	Art Center
	<b>Yoga</b>	7:30 - 8:15	Studio 3
	<b>Mixed Martial Arts</b>	7:30 - 8:30	Studio 1
	<b>“Pirate Shenanigans”</b>	all night long <i>(more info to follow)</i>	

**Pirate Night**



<b>1/29</b>	<b>Definitions</b>	6:30 - 7:30	Studio 3
	<b>Body Combat</b>	7:30 - 8:30	Studio 3
	<b>Mixed Martial Arts</b>	7:30 - 8:30	Studio 1
	<b>Wii Tournament</b>	7:30 - 9:15	Art Room

### Every Friday:

Open Gym, Swim & Cardio	6:30 - 9:30
Cardio & Weights Training	6:30 - 8:30
Gym Games	6:45 - 9:00
Indoor Cycling	7:30 - 8:15

Teen Friday is included with membership and just \$7 for non-members. Participants must be 11- 17 years old. Participants register upon arrival and receive a wristband. When participants leave, wristbands are removed with no re-entry. Every 10 times you come get a prize. Activities are subject to change. WEAR WORK-OUT GEAR TO BE ACTIVE.

**Contact Karen Hirsh & Caitlin Cavanagh**

@ 781-829-8585 x335

[khirsh@ssymca.org](mailto:khirsh@ssymca.org)/[ccavanagh@ssymca.org](mailto:ccavanagh@ssymca.org)

Find us on facebook: search SSYMCA Teens

Follow us on Twitter: [twitter.com/SSYMCA\\_Teen\\_Dep](https://twitter.com/SSYMCA_Teen_Dep)

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT &**  
**15<sup>TH</sup> ANNUAL AUCTION**  
Friday, June 11, 2010

Winter 2009

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2<sup>nd</sup> Annual Golf Tournament & 15<sup>th</sup> Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at [www.sscps.org](http://www.sscps.org). (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at [brownwall@comcast.net](mailto:brownwall@comcast.net) or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall  
Golf & Auction Chairperson  
[Brownwall@comcast.net](mailto:Brownwall@comcast.net)

Mark Stevenson  
Golf Committee Co-Chair  
[gurnetinn@verizon.net](mailto:gurnetinn@verizon.net)

Maureen Hebert  
Auction Committee Co-Chair  
[mhebert@metlife.com](mailto:mhebert@metlife.com)

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**  
 Friday, June 11, 2010

**DONOR/PLAYER CONTACT REGISTRATION**

Name/Contact: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State & Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF** **12:00 Golf Registration 1:00 Shotgun Start**

*All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction*

- \$550 Golfer Foursome x \_\_\_\_\_ (\$600 if received after May 14, 2010)
- \$150 Individual Golfer x \_\_\_\_\_ (\$175 if received after May 14, 2010)

**DINNER AUCTION**

*Includes appetizers, dinner, entertainment, auction*

- \$40 per person # \_\_\_\_\_ individual Tickets (\$50 if received after May 14, 2010)
- \$300 per table of 8 (\$350 if received after May 14, 2010)

**My group includes:**

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

**PAYMENT**

**Total Amount: \$** \_\_\_\_\_

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card:  MasterCard  Visa
- Account #: \_\_\_\_\_
- Exp. Date: \_\_\_\_\_

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at [www.sscps.org](http://www.sscps.org)  
[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION  
2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT  
& 15<sup>TH</sup> ANNUAL AUCTION  
Friday, June 11, 2010

**AUCTION DONATION**

*Thank you!*

Name/Contact: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State & Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**DONATION TITLE:**

\_\_\_\_\_

**Retail Value:**                      \$ \_\_\_\_\_

**Donation Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): \_\_\_\_\_

\_\_\_\_\_

**Gift Certificate:**

- Provided by me
- Please print for me

**Delivery:**

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

**You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.**

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010

**SPONSOR/ADVERTISER**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF SPONSORSHIP OPPORTUNITIES**

**\$2,000 Golf Tournament Sponsor**

*Includes foursome, 4 additional guest dinner tickets, promotional banner, ½ Page ad in program, and listing on website.*

**\$1,000 Contest Prize Sponsor**

*Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, ¼ Page ad in program, and listing on website.*

**\$1,500 Dinner Sponsor**

*Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a ¼ page ad in the program and listing on website.*

**\$1,000 Golf Cart Fleet Sponsor**

*Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.*

**\$100 Individual Cart Sponsor**

*Includes sign on golf cart, listing in program, and listing on website.*

**\$300 Gift Bag Sponsor**

*Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.*

**\$400 Hole in One Sponsor - Winner gets \$7,500.00!**

*Sponsor one of our Hole in One competitions. Includes Contest sign at hole, ¼ Page ad in program, and listing on website.*

**\$300 Interactive Tee Sponsor**

*Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.*

**\$500 Student/Alumni/Faculty Sponsor**

*Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!*

**\$150 Hole Sponsor**

*Includes hole sign, ¼ Page ad in program and listing on website.*

**\$50 Make Your Own Prize**

*You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!*

**Auction Advertising Donors**

*Full Page ad* \$200.00

*½ Page ad* \$100.00

*¼ Page Ad* \$50.00

**PAYMENT** Total Amount: \$ \_\_\_\_\_

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Account #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

*Every advertising donor will also listed on the event website*

Please send Sponsorship/Advertising form and fees no later than May

PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201. Online registration available at [www.sscps.org](http://www.sscps.org)

[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)