



Thursday	01/14	School Council	3:45pm
Thursday	01/14	Enrollment Open House	5-7pm
Friday	01/15	2 nd Quarter ends – Grades 7-12	
Friday	01/15	SEPAC	8:30am
Monday	01/18	Martin Luther King Day – No School	
Wed – Fri	01/20-01/22	7-12 Mid Terms – see 7-12 Principal Report for schedule	
Wednesday	01/20	PA sponsored Yoga/Zumba – see attached flyer for details	7-8:30pm
Thursday	01/21	Education Committee	3:45pm
Thursday	01/21	Finance Committee	6:00pm
Thursday	01/21	Board of Trustees	7:00pm
Friday	01/22	Professional Development Early Release	12:00pm

FROM THE EXECUTIVE DIRECTOR

Attending SSCPS – Priceless!

Over the past several weeks, SSCPS has hosted a number of guests, including, of course, the governor and members of his cabinet. Last week, the head of a school inspection group in the United Kingdom sat in on some classes, toured the building with one of our graduates, and met with Angie, Ted, and me. The reason for his visit – he had asked some people from Class Measures, the organization that sent examiners to SSCPS in October as part of the charter renewal process to identify some schools in Massachusetts that were strong academically and had a project-base focus. We made the list and I must tell you that Jonathan Crossley-Holland was most impressed by what he observed at SSCPS last Wednesday. On Friday, an aide from State Representative Bradley’s office spent about an hour meeting with administrators and parents to learn more about our school and charter schools in general. She also left impressed by all that we have accomplished and acknowledged that there is a positive relationship between our school and local public schools in the area. SSCPS certainly has come a long way from those early years of difficult finances, facility problems, and public district of charter schools!

Last Enrollment Open House, Tomorrow Evening

The final Enrollment Open House is tomorrow, January 14, from 5:00 pm to 7:00 pm. Last year we had 400 applications – a record! This year, with all of the wonderful publicity and our continued emphasis upon academics, the arts, Projects and Workshops, and a K-12 Spanish program, we expect another banner year for applications. In order to know the number of anticipated openings we will at each grade level for the lottery, we mail out **the Letter of Intent to Return** to all families each January. The letter will go out tomorrow and you must return it no later than February 10th... The lottery this year is Saturday, February 13. The letter of intent constitutes a contract and if we do not have confirmation that you intend for your son or daughter to return to SSCPS next year, we will fill the opening

Governor Patrick congratulating our students on their performance of “The Mitten”



the day of the lottery. This is an important decision and, if you change your mind after the spot has been filled through the lottery, you would have to resubmit an application and your child's name would go to the bottom of the waitlist. I would also like to remind everyone that if you have a child entering kindergarten next year or a sibling in another grade attending another school this year, you **MUST** fill out an application and submit it by the deadline. This is a STATE requirement and SSCPS, like all charter schools right now, is being closely scrutinized to make certain that we follow all of the state's regulations for our lottery. Of course, we have always followed them but with the legislators expressing concern about the lottery process and how some urban charter schools conduct their lotteries, create their waiting lists, and fill open seats, there will be even greater scrutiny this year.

Executive Director Search

As you know, at about this time last year, the Board of Trustees and I discussed the possibility of my staying on for a third year as Executive Director. The search committee had not been successful in finding a candidate who was the right fit for SSCPS and there was concern that the economic situation and the fact that the school was up for renewal this year might make it difficult to attract good candidates if a second search was done in the spring. I agreed to stay on, part-time, because I love this school – the students, outstanding faculty and administrators, dedicated and involved parents, and totally supportive Board of Trustees. Bob Gass, Chair of the Personnel Committee and member of the Board, is overseeing the search process for a new Executive Director. The advertisement for the position will be in this Sunday's Globe and in other publications in this state as well as nationally. Please spread the word that SSCPS is looking for an Executive Director, have them check out our website to learn more about us, and, if they are interested in applying, have them contact Kristine Shipp, our Business Manager, for more information about the process and the time-line.

The Executive Director Search Committee has compiled a "Leadership Profile for the Executive Director" survey. The results of this online survey will assist the committee to prioritize the interview questions to potential candidates. Please note that there is a survey for each SSCPS group and you may respond to the survey until Wednesday, January 27th. Parents may use the following link <http://www.surveymonkey.com/s/leaderprofileparent> and all survey links are posted on the SSCPS website www.sscps.org. Respondents may also use the SSCPS computer lab after school hours by contacting Pam Alger ext. 103.

The Earthquake in Haiti

The news about the devastating earthquake in Haiti is most distressing. As a school that prides itself on helping people in need and in service learning, I know there will be ways that our community can reach out and help families in Haiti. There are a number of Haitian families at SSCPS and we would welcome ideas and suggestions from them on ways that we can provide assistance and support. Jo Feldman, our Director of Learning Services, is overseeing our school wide service projects this year and you should contact her if you have some ideas about how we can help. Before we initiate anything, however, we want to wait until the authorities in Haiti have made determinations as to what they feel is most needed and humanitarian organizations have had an opportunity to study the situation as well. We will keep you posted and I certainly hope that the after shocks will not cause much more damage and injuries.

Prue Goodale

"We are prone to judge success by the index of our salaries or the size of our automobiles, rather than by the quality of our service and relationship to humanity." Martin Luther King, Jr.

ANNOUNCEMENTS

Support the SSCPS Annual Fund

The fiscal year is a little more than half over and we are making great progress toward our SSCPS Annual Fund goals. Last year, we had more than 50% of families choose to contribute to the Annual Fund, a wonderful statement of commitment to the school. We are currently nearing 20% participation, with more than \$13,000 raised. All funds contributed to the Annual Fund go directly to enhancing educational excellence at SSCPS. Please support the Annual Fund today.

PLEASE CHECK THE LOST AND FOUND – THERE ARE 10 WINTER COATS AND MANY OTHER ITEMS CURRENTLY IN THE LOST AND FOUND SCHOOLWIDE. ALL ITEMS WILL BE DONATED THIS FRIDAY, JANUARY 15TH.

ATHLETICS

Ski Club

Ski Club will start next Friday! The dates for Ski-Club are as follows...

1/15, 1/22, 1/29, 2/, 2/12, 2/19

Students will meet in the back parking lot where transportation will depart for Wachusett at 3:00pm. Students will arrive back to the school by 11:00pm. If there are any parents interested in helping to transport students to Wachusett please contact Heather Fredette. HFredette@sscps.org

LUNCH PROGRAM

SSCPS began our new "pilot" lunch program this week. Attached is a lunch calendar and order form for the weeks of January 19th and Jan 25th. If your child is eligible for free or reduced lunch, you still need to submit a completed lunch form in order for lunch to be served to your child. Students in grades 7-12 also have the option of purchasing from an A-La-Cart menu for an additional cost on a daily basis. The A-La-Cart menu is on a first come, first served basis. If you have any questions about the new lunch program, please call Charlene Evans, SSCPS Lunch Coordinator at x156. Please do not contact the lunch caterer to order lunch for your child. All lunch orders must go directly to Charlene Evans. We welcome your feedback. We have already heard that some parents/students felt the portions of the hot meal were too small. We will increase the portions next week. Please email or contact Charlene at cevans@sscps.org or x156.

7-12 PRINCIPAL

Throughout the building there is evidence of students working in Projects and Workshops to prepare to demonstrate their knowledge through the Exhibition of Mastery process. High school Workshop students are presenting their Exhibition of Mastery (EOM) projects this week. The expectation is that students will present both orally and in writing evidence of the learning that they are doing in their Workshops to their peers and teachers as well as to outside judges. For some students this is a culminating research project. For others, it is the presentation of a piece of work and reflection about that work. The emphasis is on not just the product, but on students being able to talk about their learning and to publically answer questions concerning their topics of study. One of the great strengths of this school is the ability of students to effectively and comfortably communicate with adults. This is partially because of Exhibitions of Mastery.

Level IV students are laying the foundation for a solid research process for their Exhibitions of Mastery which begin on February 8th. The Project Leaders on Level IV are working with students to help them choose appropriate resources and correctly cite them. This is particularly important as our students rely more heavily on Internet-based sources. In class, students are learning about choosing a variety of reliable resources, writing a bibliography, using in-text citations, and outlining. Before the EOMs are due students will also work with their teachers on effective oral presentation techniques.

Particularly exciting for the upcoming round of EOMs is the chance for cross-level work. Marianne Buckley-Curran and June Fontaine, our Project/Workshop Coordinators, are setting up opportunities for students to sit in on the Exhibitions of Mastery of student on other Levels that are about topics related to their own Project or Workshop. This will provide students with a unique occasion to see the work of other students and opens the door for further cross-level collaboration through Projects and Workshops.

Also this week students in grades 7-12 are working hard to hand in their last assignments of the second quarter and to prepare for midterm exams next week. Second quarter grades close on Friday, January 15th. The midterm exam schedule is below.

High School Midterm Schedule:

	Wednesday, January 20 th	Thursday, January 21 st	Friday, January 22 nd
8:30-10:15	A Block	C Block	E Block
10:15-12:00	B Block	D Block	Make-Ups

High school students are dismissed at 12:00pm on all three midterm days.

Level IV Midterm Schedule

	Wednesday, January 20 th	Thursday, January 21 st	Friday, January 22 nd
8:30-10:00	7 th Math/8 th English	7 th English/8 th History	7 th Science/8 th Spanish
10:30-12:00	7 th History/8 th Science	7 th Spanish/8 th Math	Project Reflection

In the afternoon on midterm days students will be provided with the opportunity to study for the next day's exams. Friday, January 22nd is an early dismissal day for all students K-12.

Angie Pepin 781-982-4202 aepin@sscps.org

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "The more the merrier."

Level 2: "On the warpath."

Tap Shoes Needed for Kindergarten Dance Project!

Kassandra's pod is studying tap dancing, and is in need of only a few more pairs of tap shoes so that every child in the class can have his or her own pair. **We are in need of two girl's sizes 12 1/2, and one women's size 6.** However, we are always collecting shoes in other sizes for subsequent years. Thank you for your donations!

LIBRARY NEWS

The library is in need of volunteers on Tuesday, Thursday and Friday from 2pm to 3pm to help re shelve books and straighten out the book shelves. It is important that we keep the library looking as neat as possible since it is not a very large library to begin with. If you have free time from 2 pm to 3pm we can use your help. If you are interested email Beth Toma at JToma85103@aol.com.

Also we have started using our library email address as a way of notifying families and their teachers when students have books that are overdue a month or more. It is very important that students return their library books on a timely basis so other students can also have access to these books. If you receive an email from the Library Committee please respond to it so we can work with you and your student on returning their overdue books. If books have been lost please let us know as soon as possible so we can work with you on replacing the book(s). Students will also be receiving a paper overdue notice when their books are overdue.

Thank you - SSCPS Library Committee

PARENTS ASSOCIATION

YOGA & ZUMBA FITNESS FUNDRAISER @ Mama's Move - 45 Pond Street, Norwell, Wednesday January 20th 7-8:30pm. For ONLY \$20, Join us for a one hour Yoga class and a one hour Zumba class and LOTS more! No experience necessary and anyone 13+ are welcome. Parents, students, faculty, friends, relatives, students of other schools, the general public, please help us spread the word and fill the venue! See the attached flyer for more details! If you can donate a light snack or water, have questions or would like to volunteer at the event, please contact Dottie @ fundraising@sscps.org.

SAVE THE DATE – Friday, June 11, 2009

2nd Annual "Drive Fore the Future" Golf Tournament and 15th Annual Auction

Tickets to the Golf Tournament and Auction are now available and would be a great present for the person who has everything. This year's registration form, auction donation form and sponsorship/advertising forms are included in the Update and you can pay online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then chose Golf Tournament or Auction in the program section). You can also get more information at the event website: www.DriveForetheFuture.homestead.com. The next meeting of the Golf and Auction Committee is on February 2, 2010, at 5:30 p.m. We will be done in time for you to make it to the PA Meeting.

Box Tops for Education. Our school earns cash for each General Mills Box Top that we collect and send. You can help by clipping box tops from the 100s of products that participate, and by signing up to support our school at www.boxtops4education.com. Last year we raised over \$700 with this program. Let's try to make it

an even more profitable year. Please bring your box tops to school and leave them in the envelope behind the front desk. Level I students can tape or staple their box tops onto the monthly collection sheets that are distributed to the classrooms. If you have questions about the General Mills Box Tops program, please contact me at bwhitemyer@rcn.com. Thanks. Bethany Whitemyer

Longwater Transportation offers a reliable and safe bus service run from Hull, Hingham, and Cohasset to SSCPS. If you are interested in having your child ride the LW Bus either one way or full time, please email AmyLemkin@gmail.com.

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

EMPLOYMENT OPPORTUNITIES

Ongoing for 2009-2010

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG



Dear Parents:

Welcome to the start of a new school year and another year of A+ Bonus Bucks. Starting October 9, 2009 through March 25, 2010, **South Shore Charter Public School** will have the opportunity to earn cash through Stop&Shop A+ Bonus Bucks Program.

All you have to do is:

Log on to www.stopandshop.com/aplus to register online

OR

Dial 1-877-275-2758 to register your card over the phone

After you register your card, each shopping trip at Stop&Shop using your Stop&Shop Card earns CASH for our school! Each month, the amount of CASH awarded will be updated on the Stop&Shop website. You can track the amount of points you earn for our school by checking your grocery receipt and online when you create an account at stopandshop.com. Our school will receive a check at the end of the program. The money can be used for any of our school's educational needs.

Remember, even if you registered your card last year, you must re-register this year for our school to receive credit. Attending to this simple process makes a HUGE difference to our school. We need your support.

Please be sure to register your card to benefit South Shore Charter Public School using ID# 08189. Don't forget to encourage your friends and relative to do the same.

SSCPS Fitness Fundraiser

featuring

Zumba & Yoga

Wednesday, January 20th 2010

7:00 – 8:30 pm

- 5 Minute Chair Massages!
- Lite Snacks available
- Zumba Class 7-8pm (no exp necessary)
- Yoga Class 7:30-8:30pm
- Parents, Students, Faculty, friends, relatives,
ANYONE 13+ is welcome!



Questions?

Interested in volunteering at the event?

Please email Dottie at
fundraising@sscps.org

Event Location:
MAMA's MOVE
45 Pond Street, Norwell

Anyone Ages
13+ welcome

Mamas Move has generously
donated their facility to host
this wonderful event to help
raise money for SSCPS – tell
all your friends and come out
to support the school!!!

Entry fee: **\$20**

Childcare is available for \$5.

MUST PREREGISTER FOR CHILDCARE

Anyone may pre-register by calling Mama's Move @ 781-616-6244

Lunch Order Form
Lunch for the LAST TWO WEEKS of January, 2010
Due to the office by 3:00 pm, Thursday, January 14, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 1/18 – 1/22	<input checked="" type="checkbox"/> Monday No School	<input type="checkbox"/> Tuesday Full Meal ¾ Meal	<input type="checkbox"/> Wednesday Full Meal ¾ Meal	<input type="checkbox"/> Thursday Whole ½ Wrap	<input checked="" type="checkbox"/> Friday Early Release
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Week of 1/25– 1/29	<input type="checkbox"/> Monday Sub ½ Sub Wheat	<input type="checkbox"/> Tuesday Whole ½ Sandwich	<input type="checkbox"/> Wednesday Full Meal ¾ Meal	<input type="checkbox"/> Thursday Whole ½ Wrap	<input type="checkbox"/> Friday Pizza #_____
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of ¾ Hot Meals ordered	_____	X	\$4.25
Number of Full Hot Meals ordered	_____	X	\$6.25
Number of Wrap/Burrito/Panini ordered	_____	X	\$6.25
Number of ½ Wrap/Burritos/Panini ordered	_____	X	\$4.25
Number of Bagel Sandwich ordered	_____	X	\$4.25
<i>Less credit due</i>	_____		_____

Total Amount Enclosed \$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.

Lunch Menu – January, 2010

Monday	Tuesday	Wednesday	Thursday	Friday
18 No School MLK Day	19 Cheesy Chicken and Rice Casserole *Fresh baby carrots *Cling peaches DoorKnock Dinner	20 Antipasto Pasta Salad (Pasta, salami, pepperoni, mozz. cheese, cucumbers, tom., peppers, Italian dressing) And a roll *Grape tomatoes w/ranch dip *Fresh Apple DoorKnock Dinner	21 Chicken Club Salad Wrap (all white meat, mayo, bacon, cheddar cheese) w/romaine lettuce *Celery Sticks *pear niblets DoorKnock Dinner	22 Early Release Professional Development Day
25 Italian Cold Cuts With Provolone cheese, lettuce, tomato, pickle and oil D'Angelo's	26 Turkey Gobbler Sandwich (turkey, cranberry sauce, corn bread stuffing w/ a side of mayo on sour dough bread) *Fresh baby carrots *Fruit Cocktail DoorKnock Dinner	27 Homemade macaroni and cheese w/chunks of spiral ham *Celery Sticks w/ranch dip *Apple sauce DoorKnock Dinner	28 Chicken Caesar salad Wrap *Fresh baby carrots *Pineapple niblets DoorKnock Dinner	29 Cheese Pizza Themis Pizza

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

Ala Cart Tuesday thru Thursday: Limited supply and cash only. Must be paid when item is purchased.

Yogurt \$1.60

Caesar Salad \$4.00

w/Chicken \$6.00

Fresh grapes and cheese cup w/crackers \$4.00

South Shore YMCA at Mill Pond School Age Child Care



School Age February Break Out! 2/15-2/19

Grades: K-6

Hours: 8am – 6pm

Fee: \$40/day

Let your child enjoy their February school vacation at the South Shore YMCA at Mill Pond in Hanover. Children will have the opportunity to participate in sports, swimming, arts and crafts, and have fun with friends!

- Enrollment forms are located at the Front Desk at the Y
- Enrollment is limited and is on a first come, first serve basis.
- Please contact Jamie Whitcomb for more information
781-829-8585 x262



YMCA

We build strong kids,
strong families, strong communities.

TEEN FRIDAY



South Shore YMCA

Every Friday 6:30–9:30 pm

1/8	Zumba	6:30 - 7:30	Studio 3
	YArt	7:00 - 9:00	Art Center
	Yoga	7:30 - 8:15	Studio 3
	Mixed Martial Arts	7:30 - 8:30	Studio 1
	Rock Band	8:00 - 9:15	Lounge
1/15	Definitions	6:30 - 7:30	Studio 3
	Body Combat	7:30 - 8:30	Studio 3
	Mixed Martial Arts	7:30 - 8:30	Studio 1
	YIdol w/Sue	7:30 - 9:15	Lounge
	Tennis Challenge*	8:30 - 9:30	Tennis Courts

* Racquets available. MUST wear non-scutting sneakers.



1/22	Zumba	6:30 - 7:30	Studio 3
	YArt	7:00 - 9:00	Art Center
	Yoga	7:30 - 8:15	Studio 3
	Mixed Martial Arts	7:30 - 8:30	Studio 1
	“Pirate Shenanigans”	all night long <i>(more info to follow)</i>	

Pirate Night



1/29	Definitions	6:30 - 7:30	Studio 3
	Body Combat	7:30 - 8:30	Studio 3
	Mixed Martial Arts	7:30 - 8:30	Studio 1
	Wii Tournament	7:30 - 9:15	Art Room

Every Friday:

Open Gym, Swim & Cardio	6:30 - 9:30
Cardio & Weights Training	6:30 - 8:30
Gym Games	6:45 - 9:00
Indoor Cycling	7:30 - 8:15

Teen Friday is included with membership and just \$7 for non-members. Participants must be 11- 17 years old. Participants register upon arrival and receive a wristband. When participants leave, wristbands are removed with no re-entry. Every 10 times you come get a prize. Activities are subject to change. WEAR WORK-OUT GEAR TO BE ACTIVE.

Contact Karen Hirsh & Caitlin Cavanagh

@ 781-829-8585 x335

khirsh@ssymca.org/ccavanagh@ssymca.org

Find us on facebook: search SSYMCA Teens

Follow us on Twitter: twitter.com/SSYMCA_Teen_Dep

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
**2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT &
15TH ANNUAL AUCTION**
Friday, June 11, 2010

Winter 2009

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2nd Annual Golf Tournament & 15th Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at brownwall@comcast.net or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION
 Friday, June 11, 2010

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

GOLF **12:00 Golf Registration 1:00 Shotgun Start**

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

- \$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)
- \$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

- \$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)
- \$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT **Total Amount: \$ _____**

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card: MasterCard Visa
- Account #: _____
- Exp. Date: _____

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at www.sscps.org
www.DriveForetheFuture.homestead.com

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FOR THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION
Friday, June 11, 2010

AUCTION DONATION

Thank you!

Name/Contact: _____
Company: _____
Address: _____
City, State & Zip: _____
Phone: _____ E-Mail: _____ Web Address: _____

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010

SPONSOR/ADVERTISER

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

\$2,000 Golf Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, promotional banner, ½ Page ad in program, and listing on website.

\$1,000 Contest Prize Sponsor

Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, ¼ Page ad in program, and listing on website.

\$1,500 Dinner Sponsor

Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a ¼ page ad in the program and listing on website.

\$1,000 Golf Cart Fleet Sponsor

Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.

\$100 Individual Cart Sponsor

Includes sign on golf cart, listing in program, and listing on website.

\$300 Gift Bag Sponsor

Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.

\$400 Hole in One Sponsor - Winner gets \$7,500.00!

Sponsor one of our Hole in One competitions. Includes Contest sign at hole, ¼ Page ad in program, and listing on website.

\$300 Interactive Tee Sponsor

Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.

\$500 Student/Alumni/Faculty Sponsor

Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!

\$150 Hole Sponsor

Includes hole sign, ¼ Page ad in program and listing on website.

\$50 Make Your Own Prize

You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!

Auction Advertising Donors

Full Page ad \$200.00

½ Page ad \$100.00

¼ Page Ad \$50.00

PAYMENT Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Exp. Date: _____

Signature: _____

Every advertising donor will also listed on the event website

Please send Sponsorship/Advertising form and fees no later than May

PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201. Online registration available at www.sscps.org

www.DriveForetheFuture.homestead.com