



Wed - Fri	01/20-01/22	Mid-Terms Grade 7-12 – refer to “On the Levels” for schedule	
Wednesday	01/20	PA sponsored Yoga & Zumba – Mama Move’s Norwell	7-8:30pm
Thursday	01/21	Education Committee	3:45pm
Thursday	01/21	Finance Committee	6:00pm
Thursday	01/21	Board of Trustees	7:00pm
Friday	01/22	Professional Development Early Release	12:00pm
Tuesday	01/26	K-6 Warnings Mailed	
Tuesday	01/26	PA Welcoming Committee	1:30pm
Tuesday	01/26	Governance Committee	5:00pm
Wednesday	01/27	“Leadership Profile for Executive Director” survey closes. Log onto www.sscps.org for the links to the survey.	

ANNOUNCEMENTS

Thank you to all the parents and students who volunteered their time to attend and greet visitors during the Enrollment Open House last Thursday.

Reminders:

- Intent to Continue forms due Wednesday, February 10, 2010
- Applications for the Enrollment Lottery, including any siblings applying, are due Wednesday, February 10, 2010

Just a reminder that the Early Morning Drop-Off Program is fee-based. Prior notification is requested before children that are not enrolled in the program are dropped off at school before 7:45. There are spaces available, and every attempt will be made to meet the needs of individual families. Please contact Judy Pritchard (781-925-5040 or jpritchard@sscps.org) if you have any questions, or would like assistance.

Support the SSCPS Annual Fund

The fiscal year is a little more than half over and we are making great progress toward our SSCPS Annual Fund goals. Last year, we had more than 50% of families choose to contribute to the Annual Fund, a wonderful statement of commitment to the school. We are currently nearing 20% participation, with more than \$13,000 raised. All funds contributed to the Annual Fund go directly to enhancing educational excellence at SSCPS. Please support the Annual Fund today.

LUNCH PROGRAM

SSCPS Pilot Lunch Program continues. The Menu and Order form are attached for the 1st Two Weeks of February. Also attached is the order form for the last week of January. Orders are due Thursday, January 21st for the remainder of January and the February orders are due Thursday, January 28th. If you have any comments regarding the “Pilot” program please direct them to kshipps@sscps.org.

‘Drive Fore the Future’ Golf Tournament & Auction

Friday, June 11, 2010



Sponsorship and Advertising opportunities Available Make your commitment early and maximize your benefit!

Participation and sponsorship of this great event will provide your company with a high-profile opportunity to strengthen market awareness of your products and services, as well as highlighting your position as a key business leader. There is a wide range of levels of involvement available at the event designed to meet all budgets. You can get more information at the event website: www.DriveForetheFuture.homestead.com. Thank you to our **Photography Sponsor** - Abbey Knoll Photography

The next meeting of the Golf and Auction Committee is on February 2, 2010, at 5:30 p.m.

ATHLETICS

Ski Club

Ski Club will start next Friday! The dates for Ski-Club are as follows...

1/15, 1/22, 1/29, 2/, 2/12, 2/19

Students will meet in the back parking lot where transportation will depart for Wachusett at 3:00pm. Students will arrive back to the school by 11:00pm. If there are any parents interested in helping to transport students to Wachusett please contact Heather Fredette. HFredette@sccps.org

K-6 PRINCIPAL

Our hearts and our thoughts reach out to the people and the country of Haiti. The devastation caused by the earthquake at 4:35 on Tuesday, January 12, 2010 is beyond imagination. As a school we are close to the suffering with many families of Haitian decent in our community and this past Sunday some of the staff went to church with our families to express our support. The message I heard on Sunday was that love is strong and that together we can find hope even at this time. Earlier I heard that same message of unity and hope in an e-mail sent to me from a parent. This parent wrote, *“My heart aches for my people and my country. Nothing will ever be the same, but I strongly believe that God must have a plan to make this the turning point we all have been praying for. Our people are resilient and our humble beauty will finally shine for the world to take notice.”* I read these words as a call to be strong and continue to love. I can not speak directly to what we should all do because right now it seems hard to know exactly what to do for the people of Haiti other than to show solidarity and to contribute what we can financially. Our students did not find themselves in a paralysis of thought but on their own initiative developed a plan to raise cash with a coin drive and we have jars in every room. Please contribute what you can.

Recently we have been getting attention from visiting educators who have heard about our students’ accomplishments. These educators admire how we have been able to focus on teaching Massachusetts’ s rigorous standards and while continuing stay fast to our mission of inspiring our students to participate in the life of our community. Tim Anderson our founder said that he and his wife Pam Cooney’s vision in creating this school was to build a school centered on love. This past Monday at the Diversity Breakfast in Hanover celebrating Martin Luther King I saw an example of the manifestation of our founders’ vision of a love centered school. Below is how I described it on Monday in an e-mail to other faculty and staff:

Today I went to see Mr. Small and his students at the interfaith diversity MLK breakfast in Hanover and I would like to let everyone know how grateful I was to be there to see and hear the work of Mr. Small and his students as they honored Martin Luther King Jr. June Fontaine spoke and introduced Rick and explained how last year at

a similar event she had thought of our students and how they could enrich Hanover King Breakfast. She along with others brought Rick and our students to this event.

There were clergy and cantors from at least five different churches and synagogues. This group led us in song and read Dr. King's words aloud.

Mr. Small delivered the central piece of the program as he spoke about courage, humility, love, Dr. King, St Paul, many others and his own encounters with anti-Semitism and his own direct experience with one of Dr. King's mentors. I learned a great deal and felt fortunate to have such learned and dedicated colleagues as June Fontaine and Rick Small.

After Mr. Small's talk eight of our Poetry Workshop students preformed original poems that they had written to honor Dr. King for this event. Their poetry and presentations were a wonderful testimony to the quality of our school and the value of SSCPS Projects and Workshops. The goal of our Projects and Workshops is to have a goal. These learning structures work best when the goal is constructive and adds value to community. Today at the MLK Breakfast all of those things were present but also present was the value of an adult modeling intellectual work and our students seeing the value of scholarship and how it can be a part of community life. The work of the adult also fulfilled a community need. They all represented our school so well and made me proud to be associated with our school.

As part of the talk, Mr. Small gave to honor Dr. King, he read parts of Dr. King's "Letter from a Birmingham Jail." Two sentences in that letter help me in thinking of the present moment in Haiti. King wrote, "We all caught in an inescapable network of mutuality, tied in a single garment of destiny. Whatever affects one directly affects all indirectly."

Let us all continue to work together to be a community of effort and care.

Please contact me at thirsch@sscps.org on these or any other issues.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Easier said than done."

Level 2: "Seeing is believing."

Tap Shoes Needed for Kindergarten Dance Project!

Kassandra's pod is studying tap dancing, and is in need of only a few more pairs of tap shoes so that every child in the class can have his or her own pair. **We are in need of two girl's sizes 12 1/2, and one women's size 6.** However, we are always collecting shoes in other sizes for subsequent years. Thank you for your donations!

Level II Scholastic Book Club flyers are now available online. Parents can browse several book club flyers, place their order, and pay by credit card on Scholastic's secure site. Books will still be delivered to school and the teachers still earn bonus points. Please visit www.scholastic.com/clubsordering to begin. Our class name is sscpslevel2 and our password is level2. This month's orders are due by Wednesday January 27. Paper orders with payment by check are still welcome. If you need help, please email Bethany at bwhitemyer@rcn.com.

Level IV Midterm Schedule

	Wednesday, January 20 th	Thursday, January 21 st	Friday, January 22 nd
8:30-10:00	7 th Math/8 th English	7 th English/8 th History	7 th Science/8 th Spanish
10:30-12:00	7 th History/8 th Science	7 th Spanish/8 th Math	Project Reflection

In the afternoon on midterm days students will be provided with the opportunity to study for the next day's exams. Friday, January 22nd is an early dismissal day for all students K-12.

High School Midterm Schedule

	Wednesday, January 20 th	Thursday, January 21 st	Friday, January 22 nd
8:30-10:15	A Block	C Block	E Block
10:15-12:00	B Block	D Block	Make-Ups

High school students are dismissed at 12:00pm on all three midterm days.

LIBRARY NEWS

The library is in need of volunteers on Tuesday, Thursday and Friday from 2pm to 3pm to help re-shelve books and straighten out the bookshelves. It is important that we keep the library looking as neat as possible since it is not a very large library to begin with. If you have free time from 2 pm to 3pm we can use your help. If you are interested email Beth Toma at JToma85103@aol.com.

Also we have started using our library email address as a way of notifying families and their teachers when students have books that are overdue a month or more. It is very important that students return their library books on a timely basis so other students can also have access to these books. If you receive an email from the Library Committee please respond to it so we can work with you and your student on returning their overdue books. If books have been lost please let us know as soon as possible so we can work with you on replacing the book(s). Students will also be receiving a paper overdue notice when their books are overdue.

Thank you - SSCPS Library Committee

PARENTS ASSOCIATION

The next Parent's Association meeting is at the school on Saturday February 6th from 10a-12p. If you are interested in attending, but are hampered from doing so by a lack of childcare, please contact me ASAP. We are happy to provide childcare services if there is a need. We are in the process of creating the agenda so if you have issues you'd like to see discussed please let me know.

Deidre Lamoureux jcalamoureux@comcast.net

YOGA & ZUMBA FITNESS FUNDRAISER @ Mama's Move - 45 Pond Street, Norwell, Wednesday January 20th 7-8:30pm. For ONLY \$20, Join us for a one hour Yoga class and a one hour Zumba class and LOTS more! No experience necessary and anyone 13+ are welcome. Parents, students, faculty, friends, relatives, students of other schools, the general public, please help us spread the word and fill the venue! See the attached flyer for more details! If you can donate a light snack or water, have questions or would like to volunteer at the event, please contact Dottie @ fundraising@sscps.org.

Box Tops for Education is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: www.boxtops4education.com. If you have questions please contact Bethany Whitemyer at bwhitemyer@rcn.com

Longwater Transportation offers a reliable and safe bus service run from Hull, Hingham, and Cohasset to SSCPS. If you are interested in having your child ride the LW Bus either one way or full time, please email AmyLemkin@gmail.com.

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

EMPLOYMENT OPPORTUNITIES

Ongoing for 2009-2010

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG



Dear Parents:

Welcome to the start of a new school year and another year of A+ Bonus Bucks. Starting October 9, 2009 through March 25, 2010, **South Shore Charter Public School** will have the opportunity to earn cash through Stop&Shop A+ Bonus Bucks Program.

All you have to do is:

Log on to www.stopandshop.com/aplus to register online

OR

Dial 1-877-275-2758 to register your card over the phone

After you register your card, each shopping trip at Stop&Shop using your Stop&Shop Card earns CASH for our school! Each month, the amount of CASH awarded will be updated on the Stop&Shop website. You can track the amount of points you earn for our school by checking your grocery receipt and online when you create an account at stopandshop.com. Our school will receive a check at the end of the program. The money can be used for any of our school's educational needs.

Remember, even if you registered your card last year, you must re-register this year for our school to receive credit. Attending to this simple process makes a HUGE difference to our school. We need your support.

Please be sure to register your card to benefit South Shore Charter Public School using ID# 08189. Don't forget to encourage your friends and relative to do the same.

SSCPS Fitness Fundraiser

featuring

Zumba & Yoga

Wednesday, January 20th 2010

7:00 – 8:30 pm

- 5 Minute Chair Massages!
- Lite Snacks available
- Zumba Class 7-8pm (no exp necessary)
- Yoga Class 7:30-8:30pm
- Parents, Students, Faculty, friends, relatives,
ANYONE 13+ is welcome!



Questions?

Interested in volunteering at the event?

Please email Dottie at
fundraising@sscps.org

Event Location:
MAMA's MOVE
45 Pond Street, Norwell

Anyone Ages
13+ welcome

Mamas Move has generously
donated their facility to host
this wonderful event to help
raise money for SSCPS – tell
all your friends and come out
to support the school!!!

Entry fee: **\$20**

Childcare is available for \$5.

MUST PREREGISTER FOR CHILDCARE

Anyone may pre-register by calling Mama's Move @ 781-616-6244

Lunch Order Form
 Lunch for the LAST WEEK of January, 2010
Due to the office by 12:00 pm, Thursday, January 21, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Monday	Tuesday	Wednesday	Thursday	Friday
25 Italian Cold Cuts With Provolone cheese, lettuce, tomato, pickle and oil D'Angelo's	26 Turkey Gobbler Sandwich (turkey, cranberry sauce, corn bread stuffing w/ a side of mayo on sour dough bread) *Fresh baby carrots *Fruit Cocktail DoorKnock Dinner	27 Homemade macaroni and cheese w/chunks of spiral ham *Celery Sticks w/ranch dip *Apple sauce DoorKnock Dinner	28 Chicken Caesar salad Wrap *Fresh baby carrots *Pineapple niblets DoorKnock Dinner	29 Cheese Pizza Themis Pizza

Week of 1/25– 1/29 Monday Tuesday Wednesday Thursday Friday

 Sub Whole Full Meal Whole Pizza

 ½ Sub ½ Sandwich ¾ Meal ½ Wrap #_____

 Wheat

Number of Subs/Wheat ordered _____ X \$5.00
 Number of ½ subs ordered _____ X \$3.00
 Number of Pizza Slices ordered _____ X \$1.75
 Number of ¾ Hot Meals ordered _____ X \$4.25
 Number of Full Hot Meals ordered _____ X \$6.25
 Number of Wrap/Burrito/Panini ordered _____ X \$6.25
 Number of ½ Wrap/Burritos/Panini ordered _____ X \$4.25
 Number of Bagel Sandwich ordered _____ X \$4.25

Less credit due _____

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.

Lunch Menu – February, 2010

Monday	Tuesday	Wednesday	Thursday	Friday
<p>1</p> <p style="text-align: center;">BLT</p> <p>Bacon, lettuce and tomato with mayo</p>	<p>2</p> <p style="text-align: center;">Chicken Caesar Salad</p> <p>*Cucumber slices w/ranch dip</p> <p>*Apple sauce</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p>3</p> <p style="text-align: center;">Homemade Chicken Pot Pie filled with peas, carrots and corn</p> <p>*Celery Sticks w/ranch dip</p> <p>*Diced Peaches</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p>4</p> <p style="text-align: center;"><i>California Chicken Club Salad Wrap (whole wheat) all white meat, shredded carrots, spring mix w/ranch dressing</i></p> <p>*Fresh baby carrots w/ranch dip</p> <p>*Fresh Apple</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p>5</p> <p style="text-align: center;">Cheese Pizza</p> <p style="text-align: center;">Themis Pizza</p>
<p>8</p> <p style="text-align: center;">Chicken Salad</p> <p>With lettuce and tomato</p> <p style="text-align: center;">D' Angelo's</p>	<p>9</p> <p style="text-align: center;">Ham and Cheddar Cheese Bagel Sandwich (whole wheat)</p> <p>*Cucumber slices w/ranch dip</p> <p>*Fresh Apple</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p>10</p> <p style="text-align: center;">Lemon Grilled Chicken Wrap (whole wheat)</p> <p>Filled w/chicken, spring mix and shredded carrot with a light lemon dressing</p> <p>*Celery Sticks w/ranch dip</p> <p>*Fruit cocktail</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p>11</p> <p style="text-align: center;">Shepherds Pie Ground Beef, carrots and peas topped w/ whipped potato's</p> <p>*Fresh baby carrots</p> <p>*Applesauce</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p>12</p> <p style="text-align: center;">Cheese Pizza</p> <p style="text-align: center;">Themis Pizza</p>

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

Ala Cart Tuesday thru Thursday: Limited supply and cash only. Must be paid when item is purchased.

Yogurt \$1.60

Caesar Salad \$3.00

w/Chicken \$5.00

Fresh grapes and cheese cup w/crackers \$3.00

Lunch Order Form
Lunch for the 1st two weeks of February, 2010
Due to the office by 3:00 pm, Thursday, January 28, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
2/1 – 2/5	Sub	Full Meal	Full Meal	Whole	Pizza
	½ Sub	¾ Meal	¾ Meal	½ Wrap	#_____
	Wheat				

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
2/8 – 2/12	Sub	Bagel sand.	Whole	Whole	Pizza
	½ Sub	Standard size	½ Wrap	¾ Meal	#_____
	Wheat				

Number of Subs/Wheat ordered	_____	X	\$5.00 (D' Angelo's)
Number of ½ subs ordered	_____	X	\$3.00 (D' Angelo's)
Number of Pizza Slices ordered	_____	X	\$1.75
Number of ¾ Hot Meals ordered	_____	X	\$4.25
Number of Full Hot Meals ordered	_____	X	\$6.25
Number of Wrap ordered	_____	X	\$6.25
Number of ½ Wrap ordered	_____	X	\$4.25
Number of Bagel Sandwich ordered	_____	X	\$4.25

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.

South Shore YMCA at Mill Pond School Age Child Care



School Age February Break Out! 2/15-2/19

Grades: K-6

Hours: 8am – 6pm

Fee: \$40/day

Let your child enjoy their February school vacation at the South Shore YMCA at Mill Pond in Hanover. Children will have the opportunity to participate in sports, swimming, arts and crafts, and have fun with friends!

- Enrollment forms are located at the Front Desk at the Y
- Enrollment is limited and is on a first come, first serve basis.
- Please contact Jamie Whitcomb for more information
781-829-8585 x262



YMCA

We build strong kids,
strong families, strong communities.

TEEN FRIDAY



South Shore YMCA

Every Friday 6:30–9:30 pm

1/8	Zumba	6:30 - 7:30	Studio 3
	YArt	7:00 - 9:00	Art Center
	Yoga	7:30 - 8:15	Studio 3
	Mixed Martial Arts	7:30 - 8:30	Studio 1
	Rock Band	8:00 - 9:15	Lounge
1/15	Definitions	6:30 - 7:30	Studio 3
	Body Combat	7:30 - 8:30	Studio 3
	Mixed Martial Arts	7:30 - 8:30	Studio 1
	YIdol w/Sue	7:30 - 9:15	Lounge
	Tennis Challenge*	8:30 - 9:30	Tennis Courts

* Racquets available. MUST wear non-scuffing sneakers.



1/22 **Pirate Night**

Zumba	6:30 - 7:30	Studio 3
YArt	7:00 - 9:00	Art Center
Yoga	7:30 - 8:15	Studio 3
Mixed Martial Arts	7:30 - 8:30	Studio 1
“Pirate Shenanigans” all night long (more info to follow)		



1/29	Definitions	6:30 - 7:30	Studio 3
	Body Combat	7:30 - 8:30	Studio 3
	Mixed Martial Arts	7:30 - 8:30	Studio 1
	Wii Tournament	7:30 - 9:15	Art Room

Every Friday:

Open Gym, Swim & Cardio	6:30 - 9:30
Cardio & Weights Training	6:30 - 8:30
Gym Games	6:45 - 9:00
Indoor Cycling	7:30 - 8:15

Teen Friday is included with membership and just \$7 for non-members. Participants must be 11- 17 years old. Participants register upon arrival and receive a wristband. When participants leave, wristbands are removed with no re-entry. Every 10 times you come get a prize. Activities are subject to change. WEAR WORK-OUT GEAR TO BE ACTIVE.

Contact Karen Hirsh & Caitlin Cavanagh

@ 781-829-8585 x335

khirsh@ssymca.org/ccavanagh@ssymca.org

Find us on facebook: search SSYMCA Teens

Follow us on Twitter: twitter.com/SSYMCA_Teen_Dep

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT &
15TH ANNUAL AUCTION
Friday, June 11, 2010

Winter 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2nd Annual Golf Tournament & 15th Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at brownwall@comcast.net or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 Pembroke Country Club

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF

12:00 Golf Registration 1:00 Shotgun Start

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

- \$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)
- \$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

- \$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)
- \$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT

Total Amount: \$ _____

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card: MasterCard Visa
- Account #: _____
- Exp. Date: _____

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Alger. Online registration available at www.sscps.org
www.DriveForetheFuture.homestead.com

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION
Friday, June 11, 2010 Pembroke Country Club

AUCTION DONATION

Thank you!

Name/Contact: _____
Company: _____
Address: _____
City, State & Zip: _____
Phone: _____ E-Mail: _____ Web Address: _____

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 Pembroke Country Club

SPONSOR/ADVERTISER

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

\$2,000 Golf Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, promotional banner, ½ Page ad in program, and listing on website.

\$1,000 Contest Prize Sponsor

Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, ¼ Page ad in program, and listing on website.

\$1,500 Dinner Sponsor

Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a ¼ page ad in the program and listing on website.

\$1,000 Golf Cart Fleet Sponsor

Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.

\$100 Individual Cart Sponsor

Includes sign on golf cart, listing in program, and listing on website.

\$300 Gift Bag Sponsor

Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.

\$400 Hole in One Sponsor - Winner gets \$7,500.00!

Sponsor one of our Hole in One competitions. Includes Contest sign at hole, ¼ Page ad in program, and listing on website.

\$300 Interactive Tee Sponsor

Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.

\$500 Student/Alumni/Faculty Sponsor

Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!

\$150 Hole Sponsor

Includes hole sign, ¼ Page ad in program and listing on website.

\$50 Make Your Own Prize

You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!

Auction Advertising Donors

Full Page ad \$200.00

½ Page ad \$100.00

¼ Page Ad \$50.00

PAYMENT Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Exp. Date: _____

Signature: _____

Every advertising donor will also listed on the event website

Please send Sponsorship/Advertising form and fees no later than May

PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201. Online registration available at www.sscps.org

www.DriveForetheFuture.homestead.com