



Wednesday	01/27	Leadership Profile – survey closes at 11:30pm Link to survey may be found at <a href="http://www.sscps.org">www.sscps.org</a>	
Friday	01/29	7-12 Grades distributed	
Tuesday	02/02	Golf Tournament/Auction Committee	5:30pm
Thursday	02/04	8 <sup>th</sup> Grade Breakfast Sale	7:45-8:15am
		Upcoming dates.....	
Wednesday	02/10	Intent to Continue and Enrollment Applications due	
Saturday	02/13	Enrollment Lottery	10:00am

**FROM THE EXECUTIVE DIRECTOR**



**Photos posted on U Local for Channel 5's "Day in the Life"**

**A "Day in the Life" at SSCPS**

To celebrate the 20<sup>th</sup> anniversary of its popular "Chronicle" show, WCVB Channel 5 asked viewers across the state to take photos and upload them to their U Local section of their website, [www.thebostonchannel.com](http://www.thebostonchannel.com). We decided that we wanted to submit some photos of our students and, at first; we thought that we would ask a few of our teachers to take some shots around the school on Monday. However, Maryanne Buckley Curran, our Level IV and high school art teacher and 7-12 Workshop Coordinator, suggested that we have our own students take photos around the school instead. From 1:00 p.m. to 3:00 p.m. on Mondays and Fridays, Level IV and the high school students are in Workshops. This Monday, the start of the third quarter, students in Maryanne's Art Workshop will be learning about digital photography with photographer and SSCPS parent, Heidi Harting. Maryanne and Heidi thought that it would be great to give the students their first assignment: go around the school and take candid shots and then upload them to the U Local SSCPS "site". I selected two of the more than two dozen photos that are posted on the U Local/South Shore Charter Public School section to include in this week's Update. Channel 5 did show a number of the photos in the late afternoon and evening on Monday. I encourage you all to go to the U Local section and enter "South Shore Charter Public School". You will see some great shots. We plan to post some of these, along with additional photos taken by staff and students, on the main page of our website over the next two weeks.

## **Commissioner Chester Approves SSCPS for Five Year Renewal**

Earlier this month, Commissioner Chester recommended SSCPS for renewal without provisions or conditions. The members of the state Board of Education had an opportunity to request that we present at the monthly Board meeting which was Tuesday. None of the Board members asked that we be present to answer questions about the Commissioner's recommendation and we were listed under "other" on the agenda. SSCPS, along with several other charter schools up for renewal, were in this category. So, as of Tuesday, it is official, we have been renewed for five more years. Kudos to everyone involved in the renewal process with special thanks to our teachers and administrators who do such a great job, each and every day, to "inspire every student to excel in academics, service, and life."

*Prue Goodale*

*It's not about what you have or what you've accomplished. It's about who you've lifted up and made better. It's about what you've given back. ~ Denzel Washington*

## **ANNOUNCEMENTS**

### **Reminders:**

- Intent to Continue forms due Wednesday, February 10, 2010
- Applications for the Enrollment Lottery, including any siblings applying, are due Wednesday, February 10, 2010

### **Support the SSCPS Annual Fund**

The fiscal year is a little more than half over and we are making great progress toward our SSCPS Annual Fund goals. Last year, we had more than 50% of families choose to contribute to the Annual Fund, a wonderful statement of commitment to the school. We are currently nearing 20% participation, with more than \$13,000 raised. All funds contributed to the Annual Fund go directly to enhancing educational excellence at SSCPS. Please support the Annual Fund today.

## **'Drive Fore the Future' Golf Tournament & Auction**

Friday, June 11, 2010

**Sponsorship and Advertising opportunities Available  
Make your commitment early and maximize your benefit!**



Participation and sponsorship of this great event will provide your company with a high-profile opportunity to strengthen market awareness of your products and services, as well as highlighting your position as a key business leader. There is a wide range of levels of involvement available at the event designed to meet all budgets. You can get more information at the event website:

[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com). Thank you to our

**Photography Sponsor** - Abbey Knoll Photography

The next meeting of the Golf and Auction Committee is on February 2, 2010, at 5:30 p.m.

## **LUNCH PROGRAM**

SSCPS Pilot Lunch Program continues. The Menu and Order form are attached for the 1<sup>st</sup> Two Weeks of February. Also attached is the order form for the last week of January. Orders are due Thursday, January 21<sup>st</sup> for the remainder of January and the February orders are due Thursday, January 28<sup>th</sup>. If you have any comments regarding the "Pilot" program please direct them to [kshipps@sscps.org](mailto:kshipps@sscps.org).

## **ATHLETICS**

Congratulations to both of our Jaguar basketball teams for their wins over Salem Academy on Sunday night. The girl's team came back from behind to defeat Salem 28-26 in an exciting finish, while the boys jump out to an early lead and never looked back winning 33-10.

Good luck to both teams who will next play on Friday against Codman Academy. The games will be played at 155 Talbot Avenue, Dorchester. The Perkins Community Center/Lee School. The girls will start at 5:30pm and the boys will follow.



## JANUARY 2010 COLLEGE ACCEPTANCES

*Shanna Sobol*  
Rhode Island College

*Shawn O'Leary*  
Xavier University  
Colby-Sawyer College

*Samantha Young*  
Curry College  
Rhode Island College

*Evan Davis-Drennan*  
Juniata College  
College of Wooster

### 7-12 PRINCIPAL

Our school has recently made significant progress in our effort to go green thanks to the Lowe's Heroes program and SSCPS parent Josh Wright. In mid-December members of the Lowe's Heroes team visited SSCPS and installed recycling centers on each level. In addition, the team placed 14 large white paper receptacles around the school to feed our Paper Retriever recycling program.



The recycling center cabinets include deposit areas for redeemable bottles and cans, paper, drink pouches and other Terracycle items. They are clearly labeled to help students place items in the correct slots and are customized for SSCPS, featuring our logo. Not only are the recycling centers sturdy, attractive, and student-friendly, but they are designed to help students in our Projects easily run the recycling program. The cabinets are equipped with plastic bins that can easily be swapped out for extra bins also provided by Lowe's. The recycling program that the cabinets have facilitated provides an excellent example of cross-level cooperation and the student-driven nature of SSCPS Projects.

Students in Claire's School Store Project on Level III are responsible for collecting and sorting the cans, bottles, and paper from the recycling centers. The paper is deposited in the Paper Retriever bin while the cans and bottles are taken to the Norwell recycling center. Drink pouches are collected, cleaned, packaged, and mailed for recycling by students in Emily's Conservation Project on Level IV.

The drink pouches are one element of the larger Terracycle program. Terracycle recycles waste like chip bags and cookies wrappers by turning them into new products such as backpacks, folders, and lunch boxes. Students from the Conservation project created advertising to help educate SSCPS students about the program. They also practiced their presentation skills by visiting each level to explain Terracycle and answer student questions. Currently, Josh and Lisa Wright are helping collect and support some of the Terracycle items until student Projects are ready to take over the entire endeavor.

The cabinets are already generating a large amount of waste that we are keeping out of landfills. An added bonus is the money SSCPS can potentially raise from the paper recycling and the Terracycle program. Perhaps most importantly, SSCPS students involved with the program have the chance to be part of the important work our school is doing in the effort to be more environmentally friendly.

SSCPS is grateful for the donation from Lowe's and for the help of the Wrights in the implementation of the program. Josh Wright not only did all of the legwork to bring the recycling centers into the school, he volunteered his time to help with the installation, and he and Lisa continue to support the program with the time they spend collecting and sorting. It is wonderful to see so many things that SSCPS values come together with one initiative: parent volunteering, environmental awareness, cross-level cooperation, and student leadership were also necessary to the success of this effort.

*Angie Pepin 781-982-4202 x102 [apepin@sscps.org](mailto:apepin@sscps.org)*

## **ON THE LEVELS**

### **SAYING OF THE WEEK:**

Level 1: "A place for everything and everything in its place."

Level 2: "Everything is ship shape."

**Level II Scholastic Book Club** flyers are now available online. Parents can browse several book club flyers, place their order, and pay by credit card on Scholastic's secure site. Books will still be delivered to school and the teachers still earn bonus points. Please visit [www.scholastic.com/clubsordering](http://www.scholastic.com/clubsordering) to begin. Our class name is sscpslevel2 and our password is level2. This month's orders are due by Wednesday January 27. Paper orders with payment by check are still welcome. If you need help, please email Bethany at [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com).

**8<sup>th</sup> GRADERS SERVING BREAKFAST!** There will be a Breakfast Sale at the front lobby, to help support the 8<sup>th</sup> grade trip to New York City. Thursdays - February 4<sup>th</sup>, 11<sup>th</sup>, 25<sup>th</sup> and March 4<sup>th</sup> from 7:45 to 8:15. We will be serving healthy breakfast food (no nuts) for all ages. Please bring money, everything is \$1.

## **LIBRARY NEWS**

The Library Committee would like to thank all the parents that responded to our request for help in volunteering in the Library at the end of the day. We have parents coming in every Tuesday, Wednesday, Thursday and Friday from 2:00 pm to 3:00 pm to help in re shelving and straightening our books shelves. We now have a total of 14 parents that volunteer in the library either assisting students or just helping in keeping our library in great shape. Thank you for all of your help and commitment. If it wasn't for you we would not have a library for our students to visit. All of you have made such a difference.

We would appreciate it if families would remind their students that when they return their library books that they are checked back in by either a teacher, aide or library volunteer. We have been having problems with students telling us that they have returned their books by putting their books back on the book shelf in the library. Student's books will still be considered outstanding and overdue if their books are not checked in properly.

We will continue to email families when student's books are overdue a month or more and students will continue to receive paper overdue notices.

*Thank you - SSCPS Library Committee*

## **YEARBOOK CLUB**

### **Attention all Proud Parents**

Place an ad in the yearbook to celebrate a graduating senior, your favorite student, or anyone else who is deserving of praise. Your ad and sentiment will become a permanent archival piece at South Shore Charter Public School.

**A full page ad cost \$150, a half page ad costs \$75, a quarter page ad costs \$40 and a business card size ad costs \$25. The deadline for ads is Thursday April 1<sup>st</sup>.**

To expedite the process please send your ad and size information directly to the yearbook team at [jrose@sscps.org](mailto:jrose@sscps.org). You may use whatever word processing or picture format that suits your needs. Checks should be made out to South Shore Charter Public School attention yearbook committee.

Even if you are not interested in placing your own ad, maybe someone in your neighborhood would like to advertise their business in the SSCPS Yearbook. Please pass this info along.

YEARBOOKS! YEARBOOKS! YEARBOOKS!

BUY BEFORE FEBRUARY 12<sup>th</sup> BEFORE THE PRICE GOES UP!!

How Much Now?!

\$40.00

Where?!

Order your yearbook at [www.jostensyearbook.com](http://www.jostensyearbook.com) today!!



*People can't keep their paws off them!*

#### **PARENTS ASSOCIATION**

Our next PA meeting is Saturday February 6th from 10a-12p at the school. If you have items you would like added to the agenda please contact me by this Friday, Jan 29th. Also, if you would like to have childcare available during the meeting please contact me ASAP. Deidre Lamoureux [jcalamoureux@comcast.net](mailto:jcalamoureux@comcast.net)

#### **The Parent Association Wants to Give You Money!**

The PA has funds that we would like to distribute to the school community and we need your help. Is there a project or event you'd love to see at the school? Supplies that we need? Something that can improve the environment or education at SSCPS? We are asking for ideas from parents, students, faculty and staff, but think fast, the deadline for the spring distribution is 2/15/10. Fill out the attached Financial Request Form and turn it in no later than 2/15/10 and we will review all submissions and let you know if your request will be funded after the April PA meeting.

We also need a Task Force to meet at the end of February. to review the requests and put together a budget to present to the PA at the March 2 meeting. We need one parent from each level to help us decide which projects to fund. Please contact Elissa Dennis, [coffinwife@gmail.com](mailto:coffinwife@gmail.com) if you are interested.

**Box Tops for Education** is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: [www.boxtops4education.com](http://www.boxtops4education.com). If you have questions please contact Bethany Whitemyer at [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com)

**Longwater Transportation** offers a reliable and safe bus service run from Hull, Hingham, and Cohasset to SSCPS. If you are interested in having your child ride the LW Bus either one way or full time, please email [AmyLemkin@gmail.com](mailto:AmyLemkin@gmail.com).

**REMINDER:** to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email [sscpsparents+subscribe@googlegroups.com](mailto:sscpsparents+subscribe@googlegroups.com)

## **EMPLOYMENT OPPORTUNITIES**

### **Ongoing for 2009-2010**

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**



Dear Parents:

Welcome to the start of a new school year and another year of A+ Bonus Bucks. Starting October 9, 2009 through March 25, 2010, **South Shore Charter Public School** will have the opportunity to earn cash through Stop&Shop A+ Bonus Bucks Program.

All you have to do is:

Log on to [www.stopandshop.com/aplus](http://www.stopandshop.com/aplus) to register online

**OR**

Dial 1-877-275-2758 to register your card over the phone

After you register your card, each shopping trip at Stop&Shop using your Stop&Shop Card earns CASH for our school! Each month, the amount of CASH awarded will be updated on the Stop&Shop website. You can track the amount of points you earn for our school by checking your grocery receipt and online when you create an account at stopandshop.com. Our school will receive a check at the end of the program. The money can be used for any of our school's educational needs.

Remember, even if you registered your card last year, you must re-register this year for our school to receive credit. Attending to this simple process makes a HUGE difference to our school. We need your support.

Please be sure to register your card to benefit South Shore Charter Public School using ID# 08189. Don't forget to encourage your friends and relative to do the same.

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**South Shore Charter Public School  
Parents Association Meeting  
January 5, 2010**

Minutes taken by Karen Currie  
Meeting called to order 7:05 pm

**Approval of Minutes**

The minutes from the December meeting were approved.

Heather Dans chaired the meeting in the absence of Deidre Lamoureux

**Announcements**

- Next PA Meeting: Saturday, February 6, 2010 at 10 am. More info to follow regarding availability of babysitting services during the meeting.
- Next Board of Trustees meeting: Thursday, January 21, 2010
- Fitness Fundraising event (Zumba): Wednesday, January 20, 2010
- Annual Golf Tournament & Auction: Friday, June 11<sup>th</sup> at the Pembroke Country Club. Tickets are now available for purchase. Click on "Donate Now" on the school webpage.

**School Report – Ted Hirsch**

- Prue is ill and unable to attend the meeting.
- Donovan Flauvell has been hired as a substitute to cover while Kendra is out on maternity leave. He will also be available to substitute throughout the building between now and when Kendra takes leave.
- A training for Level II & III teachers, under a grant secured with Holbrook schools, is scheduled. The program will focus on how best to communicate with students across the various classes /subjects, to create a collective unity of teaching.
- There will be a press conference conducted by the Mass Charter School Association at 11 am tomorrow at the State House. Parents are requested to attend, if possible.
- On Friday, Representative Bradley and his aide will visit the school
- An educator from the UK, Jonathan Crosley-Holland, will visit the school on Wednesday. Class Measures, the organization that conducted the school's charter renewal, recommended SSCPS as an example of an innovative, project-based school that he may like to observe.

**General Discussion Topics**

Winter Concert: Ted provided feedback regarding the Winter Concert. The students performed wonderfully, however the audience was noisy and not fully respectful of the performers. General discussion of how we could improve on this. Suggestions include hiring ushers, making a general announcement (as they do at movie theaters) regarding noise, cell phones and conversations. In general, the message of proper theatre etiquette needs to get out to attendees. It was also noted that the house lights were not functioning and not having dimmed lights – as is typical during a theatre performance – could have created an environment for noise. It was also suggested that the program include general timeframes for each level performance so that parties who need to leave early, for whatever reason, can do so at an appropriate break in the schedule. The Spring Concert will also be held at Notre Dame. While the facility offered ample parking, it was noted that the acoustics and lighting were poor.

New Lunch Program: Today was the first day of the new lunch program. Operationally, it ran pretty smoothly for the first day. There were comments regarding portion size; the full meal and the  $\frac{3}{4}$  meal appeared to be very similar. At the high school level, there was a bit of a back up in the line. Overall, it seemed favorably received. As the pilot program continues, parents and students are encouraged to continue to provide their feedback.

**School Report – Angie Pepin**

- This week teachers are observing math classrooms in Scituate, where the McDougal math program is used. This is the new math program that SSCPS has selected for grades 7-12.
- Bathroom door locks are repaired

**Committee Reports**

**Fundraising (Dottie Kennedy-Brooks):**

- Fitness Fundraiser scheduled for Wednesday, January 20<sup>th</sup> from 7-8:30 pm at Mamas Move in Norwell. Event includes Zumba and/or Yoga class, chair massage, and entry fee is \$20 per person for the two hour event.

**Welcoming (Kerry Griffin):**

- Next Open House for prospective students and their families is scheduled for Thursday, January 14<sup>th</sup> from 5-7 pm. Volunteers are needed to greet parents and students, tour the building and answer questions. Donations of snacks to provide our guests were also requested. Please contact Kerry if you can help.

- Based on feedback from the previous Open House, it was suggested that SSCPS students assisting with this event be provided with a script or general overview of info about the school so that they can be well-prepared for questions that may arise from visitors.
- Level I & II social will be scheduled soon. This event is held at the school and usually includes music, snacks and crafts or other activities for the kids. Volunteers are needed to help plan and execute this event.
- Kerry mentioned that volunteers for various activities may be available through an organization known as RSVP, a group of retired seniors. It was noted that the golf/auction committee needs an advisor with a marketing background to help with advertizing, and this may be a good resource if the talent cannot be found within the school community.

SEPAC (Mickey Ciambrello):

- No new news. Next meeting is in a couple of weeks.

Library (Beth Toma/Bev Bruce):

- Volunteers needed to assist with the shelving of books, weekday afternoons around 2:30 pm.
- Question raised about adult guidance during classroom visits to help children select the right book. While there is some oversight during library time, the library aims to empower children to choose. Library's collection includes: Core Knowledge recommended books, Fiction (current, Newberry & Caldicott medal winners), Biography, some fiction for older students and some science books.
- Development of an electronic catalogue system is under exploration. This would really help with searching for books and overall management of the library.
- Level IV is now visiting the library on Wednesdays.

**School Report – Jackie Perry**

- Mid-terms are approaching
- Ski trip scheduled for March 5<sup>th</sup>
- Over 500 cans of food collected as part of food drive for local pantry.

**Grade Representative Reports**

- K - Reminder to dress children in weather-appropriate clothing and to ensure that all articles of clothing are labeled with the child's name. Please assist your children in learning to dress themselves with their winter gear.
- 1<sup>st</sup> - Winter clothing reminders, as noted above. Children should have snowpants and boots for playing in the snow.
- 2<sup>nd</sup> - No report.
- 3<sup>rd</sup>/4<sup>th</sup> - Exhibition of Mastery forms have been issued and students are expected to begin work on their projects. Schedule of preparation deadlines has been sent home. Presentations will be held on Wednesday, Feb 10<sup>th</sup> for Grade 4 and Friday, Feb 12<sup>th</sup> for Grade 3.
- 5<sup>th</sup> /6<sup>th</sup> - No report
- 7<sup>th</sup>/ 8<sup>th</sup> - Exhibition of Mastery proposals due. Midterms are coming up. Students should work to get any missing work in as soon as possible. Toys for Tots collection was very successful. Frog Pond trip is scheduled.
- 9<sup>th</sup> - Roller skating planned for Friday at Skate Town. Ski trip permission forms are due, along with a deposit. Must have 50 students registered in order for the trip to occur.
- 10<sup>th</sup> - Ski Club starts next Friday. They will make up the 6<sup>th</sup> trip at the end of the season. Questions raised regarding upkeep of EdLine reports. Some students reporting that submitted work has not been recorded in EdLine. Angie to remind staff.
- 11<sup>th</sup> - No news to report
- 12<sup>th</sup> - No report

**Treasurer's Report**

- Application forms to request funding from the PA spring disbursements will be issued soon.
- Volunteers are needed to assist in reviewing applications and selecting those proposals that will be put forth before the PA for final discussion and approval.

**Old Business / New Business**

- Reminder from Ted to please check the lost and found on a regular basis
- How can we get more dads at meetings? It was suggested that we try to encourage this.

**Meeting Adjourned at 8:45 pm**



## SSCPS PA Financial Request - Feb 2010

Requests Due by 2/15/10

Date:

Total Amount Requested\*:

Date Required:

Description of request (be specific!):

### Supplier Information

Company Name:

Address:

Telephone Number:

Fax Number

Website:

People who will benefit if request is granted:

### Submitted by

Name:

Title:

Email Address:

Telephone Number:

\*Amount requested must include any and all taxes, labor, set-up charges, delivery fees, etc. Do the research and make sure the amount requested is completely accurate and/or get realistic quotations from the proposed vendor. Requests with incomplete information will not be considered.

Return form to PA Treasurer Elissa Dennis no later than 2/15/10. Email [coffinwife@gmail.com](mailto:coffinwife@gmail.com), fax 978-922-5110, telephone 617-347-2283

## Lunch Menu – February, 2010

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
<b>1</b> <p style="text-align: center;"><b>BLT</b></p> <p>Bacon, lettuce and tomato with mayo</p>	<b>2</b> <p style="text-align: center;"><b>Chicken Caesar Salad</b></p> <p>*Cucumber slices w/ranch dip</p> <p>*Apple sauce</p> <p style="text-align: center;">DoorKnock Dinner</p>	<b>3</b> <p style="text-align: center;"><b>Homemade Chicken Pot Pie filled with peas, carrots and corn</b></p> <p>*Celery Sticks w/ranch dip</p> <p>*Diced Peaches</p> <p style="text-align: center;">DoorKnock Dinner</p>	<b>4</b> <p style="text-align: center;"><i>California Chicken Club Salad Wrap (whole wheat) all white meat, shredded carrots, spring mix w/ranch dressing</i></p> <p>*Fresh baby carrots w/ranch dip</p> <p>*Fresh Apple</p> <p style="text-align: center;">DoorKnock Dinner</p>	<b>5</b> <p style="text-align: center;"><b>Cheese Pizza</b></p> <p style="text-align: center;">Themis Pizza</p>
<b>8</b> <p style="text-align: center;"><b>Chicken Salad</b></p> <p>With lettuce and tomato</p> <p style="text-align: center;">D' Angelo's</p>	<b>9</b> <p style="text-align: center;"><b>Ham and Cheddar Cheese Bagel Sandwich (whole wheat)</b></p> <p>*Cucumber slices w/ranch dip</p> <p>*Fresh Apple</p> <p style="text-align: center;">DoorKnock Dinner</p>	<b>10</b> <p style="text-align: center;"><b>Lemon Grilled Chicken Wrap (whole wheat)</b></p> <p>Filled w/chicken, spring mix and shredded carrot with a light lemon dressing</p> <p>*Celery Sticks w/ranch dip</p> <p>*Fruit cocktail</p> <p style="text-align: center;">DoorKnock Dinner</p>	<b>11</b> <p style="text-align: center;"><b>Shepherds Pie Ground Beef, carrots and peas topped w/ whipped potato's</b></p> <p>*Fresh baby carrots</p> <p>*Applesauce</p> <p style="text-align: center;">DoorKnock Dinner</p>	<b>12</b> <p style="text-align: center;"><b>Cheese Pizza</b></p> <p style="text-align: center;">Themis Pizza</p>

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

Ala Cart Tuesday thru Thursday: Limited supply and cash only. Must be paid when item is purchased.

Yogurt \$1.60

Caesar Salad \$3.00

w/Chicken \$5.00

Fresh grapes and cheese cup w/crackers \$3.00

**Lunch Order Form**  
**Lunch for the 1<sup>st</sup> two weeks of February, 2010**  
**Due to the office by 3:00 pm, Thursday, January 28, 2010**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/>	Monday	<input type="checkbox"/>	Tuesday	<input type="checkbox"/>	Wednesday	<input type="checkbox"/>	Thursday	<input type="checkbox"/>	Friday
2/1 – 2/5		Sub		Full Meal		Full Meal		Whole		Pizza
		½ Sub		¾ Meal		¾ Meal		½ Wrap		#_____
		Wheat								

Week of	<input type="checkbox"/>	Monday	<input type="checkbox"/>	Tuesday	<input type="checkbox"/>	Wednesday	<input type="checkbox"/>	Thursday	<input type="checkbox"/>	Friday
2/8 – 2/12		Sub		Bagel sand.		Whole		Whole		Pizza
		½ Sub		Standard size		½ Wrap		¾ Meal		#_____
		Wheat								

Number of Subs/Wheat ordered	_____	X	\$5.00 (D' Angelo's)
Number of ½ subs ordered	_____	X	\$3.00 (D' Angelo's)
Number of Pizza Slices ordered	_____	X	\$1.75
Number of ¾ Hot Meals ordered	_____	X	\$4.25
Number of Full Hot Meals ordered	_____	X	\$6.25
Number of Wrap ordered	_____	X	\$6.25
Number of ½ Wrap ordered	_____	X	\$4.25
Number of Bagel Sandwich ordered	_____	X	\$4.25

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*

# South Shore YMCA at Mill Pond School Age Child Care



## School Age February Break Out! 2/15-2/19

**Grades: K-6**

**Hours: 8am – 6pm**

**Fee: \$40/day**

Let your child enjoy their February school vacation at the South Shore YMCA at Mill Pond in Hanover. Children will have the opportunity to participate in sports, swimming, arts and crafts, and have fun with friends!

- Enrollment forms are located at the Front Desk at the Y
- Enrollment is limited and is on a first come, first serve basis.
- Please contact Jamie Whitcomb for more information  
781-829-8585 x262



YMCA

We build strong kids,  
strong families, strong communities.

# TEEN FRIDAY



South Shore YMCA

## Every Friday 6:30–9:30 pm

<b>1/8</b>	<b>Zumba</b>	6:30 - 7:30	Studio 3
	<b>YArt</b>	7:00 - 9:00	Art Center
	<b>Yoga</b>	7:30 - 8:15	Studio 3
	<b>Mixed Martial Arts</b>	7:30 - 8:30	Studio 1
	<b>Rock Band</b>	8:00 - 9:15	Lounge
<b>1/15</b>	<b>Definitions</b>	6:30 - 7:30	Studio 3
	<b>Body Combat</b>	7:30 - 8:30	Studio 3
	<b>Mixed Martial Arts</b>	7:30 - 8:30	Studio 1
	<b>YIdol w/Sue</b>	7:30 - 9:15	Lounge
	<b>Tennis Challenge*</b>	8:30 - 9:30	Tennis Courts

\* Racquets available. MUST wear non-scutting sneakers.



### **1/22** **Pirate Night**

<b>Zumba</b>	6:30 - 7:30	Studio 3
<b>YArt</b>	7:00 - 9:00	Art Center
<b>Yoga</b>	7:30 - 8:15	Studio 3
<b>Mixed Martial Arts</b>	7:30 - 8:30	Studio 1
<b>“Pirate Shenanigans” all night long (more info to follow)</b>		



<b>1/29</b>	<b>Definitions</b>	6:30 - 7:30	Studio 3
	<b>Body Combat</b>	7:30 - 8:30	Studio 3
	<b>Mixed Martial Arts</b>	7:30 - 8:30	Studio 1
	<b>Wii Tournament</b>	7:30 - 9:15	Art Room

### **Every Friday:**

Open Gym, Swim & Cardio	6:30 - 9:30
Cardio & Weights Training	6:30 - 8:30
Gym Games	6:45 - 9:00
Indoor Cycling	7:30 - 8:15

Teen Friday is included with membership and just \$7 for non-members. Participants must be 11- 17 years old. Participants register upon arrival and receive a wristband. When participants leave, wristbands are removed with no re-entry. Every 10 times you come get a prize. Activities are subject to change. WEAR WORK-OUT GEAR TO BE ACTIVE.

**Contact Karen Hirsh & Caitlin Cavanagh**

@ 781-829-8585 x335

[khirsh@ssymca.org](mailto:khirsh@ssymca.org)/[ccavanagh@ssymca.org](mailto:ccavanagh@ssymca.org)

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Follow us on Twitter: [twitter.com/SSYMCA\\_Teen\\_Dep](https://twitter.com/SSYMCA_Teen_Dep)

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT &  
15<sup>TH</sup> ANNUAL AUCTION**  
Friday, June 11, 2010

Winter 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2<sup>nd</sup> Annual Golf Tournament & 15<sup>th</sup> Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at [www.sscps.org](http://www.sscps.org). (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at [brownwall@comcast.net](mailto:brownwall@comcast.net) or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall  
Golf & Auction Chairperson  
[Brownwall@comcast.net](mailto:Brownwall@comcast.net)

Mark Stevenson  
Golf Committee Co-Chair  
[gurnetinn@verizon.net](mailto:gurnetinn@verizon.net)

Maureen Hebert  
Auction Committee Co-Chair  
[mhebert@metlife.com](mailto:mhebert@metlife.com)

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 Pembroke Country Club

**DONOR/PLAYER CONTACT REGISTRATION**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF**

**12:00 Golf Registration 1:00 Shotgun Start**

*All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction*

- \$550 Golfer Foursome x \_\_\_\_\_ (\$600 if received after May 14, 2010)
- \$150 Individual Golfer x \_\_\_\_\_ (\$175 if received after May 14, 2010)

**DINNER AUCTION**

*Includes appetizers, dinner, entertainment, auction*

- \$40 per person # \_\_\_\_\_ individual Tickets (\$50 if received after May 14, 2010)
- \$300 per table of 8 (\$350 if received after May 14, 2010)

**My group includes:**

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

**PAYMENT**

Total Amount: \$ \_\_\_\_\_

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card:  MasterCard  Visa
- Account #: \_\_\_\_\_
- Exp. Date: \_\_\_\_\_

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Alger. Online registration available at [www.sscps.org](http://www.sscps.org)  
[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FOR THE FUTURE' GOLF TOURNAMENT**  
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Friday, June 11, 2010 Pembroke Country Club

**AUCTION DONATION**

*Thank you!*

Name/Contact: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State & Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**DONATION TITLE:**

\_\_\_\_\_

**Retail Value:**                      \$ \_\_\_\_\_

**Donation Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): \_\_\_\_\_

\_\_\_\_\_

**Gift Certificate:**

- Provided by me
- Please print for me

**Delivery:**

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

**You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.**



**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 Pembroke Country Club

**SPONSOR/ADVERTISER**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF SPONSORSHIP OPPORTUNITIES**

**\$2,000 Golf Tournament Sponsor**

*Includes foursome, 4 additional guest dinner tickets, promotional banner, ½ Page ad in program, and listing on website.*

**\$1,000 Contest Prize Sponsor**

*Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, ¼ Page ad in program, and listing on website.*

**\$1,500 Dinner Sponsor**

*Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a ¼ page ad in the program and listing on website.*

**\$1,000 Golf Cart Fleet Sponsor**

*Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.*

**\$100 Individual Cart Sponsor**

*Includes sign on golf cart, listing in program, and listing on website.*

**\$300 Gift Bag Sponsor**

*Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.*

**\$400 Hole in One Sponsor - Winner gets \$7,500.00!**

*Sponsor one of our Hole in One competitions. Includes Contest sign at hole, ¼ Page ad in program, and listing on website.*

**\$300 Interactive Tee Sponsor**

*Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.*

**\$500 Student/Alumni/Faculty Sponsor**

*Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!*

**\$150 Hole Sponsor**

*Includes hole sign, ¼ Page ad in program and listing on website.*

**\$50 Make Your Own Prize**

*You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!*

**Auction Advertising Donors**

*Full Page ad \$200.00*

*½ Page ad \$100.00*

*¼ Page Ad \$50.00*

**PAYMENT Total Amount: \$** \_\_\_\_\_

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Account #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

*Every advertising donor will also listed on the event website*

Please send Sponsorship/Advertising form and fees no later than May

PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201. Online registration available at [www.sscps.org](http://www.sscps.org)

[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)