



Thursday	02/04	Grade 8 Breakfast	7:45-8:15am
Friday	02/05	SEPAC	8:30am
Saturday	02/06	Parents Association	10:00am
Monday	02/08	Development Committee	5:30pm
Monday	02/08	Facilities Committee	6:30pm
Tuesday	02/09	Executive Committee – Panera Bread, Hingham	7:45am
Wednesday	02/10	Level I Parent Coffee Hour	8:30am
Wednesday	02/10	Level IV Frog Pond Field Trip	
Wednesday	02/10	Intent to Return forms & Enrollment Application Deadline	

**ANNOUNCEMENTS**

**Reminders:**

- Intent to Continue forms due Wednesday, February 10, 2010
- Applications for the Enrollment Lottery, including any siblings applying, are due Wednesday, February 10, 2010

**‘DRIVE FORE THE FUTURE’ GOLF TOURNAMENT & AUCTION**

Friday, June 11, 2010



Now is a perfect time to get your Valentine a ticket for golf or dinner. Don’t have a foursome? No problem. We can match you up with a group for a great afternoon of golf and camaraderie. More information is available on the event website, [www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)

**LUNCH PROGRAM**

SSCPS Pilot Lunch Program continues. The Menu and Order form are attached for the 2<sup>nd</sup> week of February. Also attached is the order form for the last week of February. Orders for the 2<sup>nd</sup> week of February are due Thursday, February 4<sup>th</sup> and the order for the last week of February is due Thursday, February 11<sup>th</sup>. If you have any comments regarding the “Pilot” program please direct them to [kships@sscps.org](mailto:kships@sscps.org).

## K-6 PRINCIPAL

Its official and we have it in writing; we have been renewed for a new five year charter term. One of the most significant differences between a charter public school and a traditional public school is that charter schools have to prove their effectiveness or they will be closed. Here is how the letter granting us another five year charter ended:

*“The charter school initiative is a key component of education reform in Massachusetts, and your school has proved what a strong vision, high standards, and hard work can accomplish for the students of Massachusetts. I wish you great success as you continue to provide academic excellence and choice to the children of the Commonwealth.*

*Sincerely, Mitchell Chester Commissioner of Elementary and Secondary Education”*

We appreciate and agree with this expression of quality and want to share with all parts of our school our success as a team, for this is centrally the triumph of the students and their hard work but the adults (families and staff) can also take pride in this accomplishment as well.

One thing that has been a hallmark of our school is our constant focus on improvement and with this renewal we are beginning to start in earnest looking at our Accountability Plan for the 2011 -2015 charter period. Last spring as part of the renewal process a taskforce of a student, parents, teachers and administrators developed this Accountability Plan. The Accountability Plan is the road map or guide for our very bright future.

Our founding charter laid the ground work for a great school. The original charter envisioned a school where parents, students, and faculty all worked together to help develop a powerful and rich life. One way we try to achieve this goal is to communicate relentlessly. For the past several years we have had morning coffees where we can meet with families and gather feedback on how we are doing. In the past these, forums have been very important and have influence our thinking about how the school should evolve and develop. We very much hope that you can come.

Level I	Wednesday, February 10 – 8:30am
Level IV	Wednesday, February 24 – 8:30am
Level II	Wednesday, March 3 – 8:30am
High School	Wednesday, March 10 – 8:30am
Level III	Wednesday, March 17 – 8:30am

Right after the earthquake in Haiti our students came to us and said that they wanted to do something. The message from the relief agencies were clear, what was needed most was cash. The students began and are continuing a “Coins for Haiti” collection. A teacher told me of sixth grade student who came in with a sack of coins the size of a honey dew melon. He told her that he had been collecting the bag since he was a baby and that it was going to be for a vacation but that now he wanted to do something more important with his money. That sentiment is being expressed from all parts of our community and we hope that all can come to this **Saturday’s Parents’ Association Meeting** where we will have a special presentation from parent Jacky Poteau about what is going on in Haiti and how we as a school could help. Over the past two weeks, the Board of Trustees and board chair, Jeff Seglin, and the school administrators have been working on plans to establish an on-going relationship with a school in Haiti as part of the “service” commitment in our mission. We connected with Jacky Poteau a parent who runs a nonprofit foundation called FATEM. We have worked with FATEM in the past donating clothes last year after the series of devastating hurricanes. FATEM is working closely with a professor at DePaul University in Chicago who has co-authored a book with our own Jeff Seglin. We are beginning this relationship with FATEM and DePaul to develop a long term plan that would connect us with a school and teachers in Haiti for years to come. Our goal is to have this partnership enrich the lives of the Haitian teachers and students as well as our own teachers and students. Now is a time to plan for a better future. Please come and hear about this and we look forward to seeing you on **Saturday at 10:00**. If you have any questions or comments please contact me at [thirsch@sscps.org](mailto:thirsch@sscps.org).

## HEALTH OFFICE

The health office is looking for donations of worn small to medium size boys and girls pants. Thank you

## ON THE LEVELS

### SAYING OF THE WEEK:

Level 1: "Never leave for tomorrow what you can do today."

Level 2: "A picture is worth a thousand words."

**8<sup>th</sup> GRADERS SERVING BREAKFAST!** There will be a Breakfast Sale at the front lobby, to help support the 8<sup>th</sup> grade trip to New York City. Thursdays - February 4<sup>th</sup>, 11<sup>th</sup>, 25<sup>th</sup> and March 4<sup>th</sup> from 7:45 to 8:15. We will be serving healthy breakfast food (no nuts) for all ages. Please bring money, everything is \$1.

The **Literary Magazine Project** invites you to contribute to our community by participating in the American Cancer Society's **Daffodil Days Campaign**. Daffodil Days is simple fundraiser offering students, teachers, and school facility the opportunity to buy a bouquet of daffodils to benefit the American Cancer society. Daffodils were selected because this first flower of spring represents a symbol of hope for cancer patients across the country. Order forms have been handed out to students and facility and there are extra copies available at the front desk. The forms are due back February 22<sup>nd</sup> and the daffodils will be delivered March 22<sup>nd</sup>. If you have any questions or concerns please see the Literary Magazine project of Level IV.

## YEARBOOK CLUB

### Attention all Proud Parents

Place an ad in the yearbook to celebrate a graduating senior, your favorite student, or anyone else who is deserving of praise. Your ad and sentiment will become a permanent archival piece at South Shore Charter Public School.

A **full page** ad cost **\$150**, a **half page** ad costs **\$75**, a **quarter page** ad costs **\$40** and a **business card** size ad costs **\$25**. **The deadline for ads is Thursday April 1<sup>st</sup>.**

To expedite the process please send your ad and size information directly to the yearbook team at [jrose@sscps.org](mailto:jrose@sscps.org). You may use whatever word processing or picture format that suits your needs. Checks should be made out to South Shore Charter Public School attention yearbook committee.

Even if you are not interested in placing your own ad, maybe someone in your neighborhood would like to advertise their business in the SSCPS Yearbook. Please pass this info along.

# YEARBOOKS! YEARBOOKS! YEARBOOKS!

**BUY BEFORE FEBRUARY 12<sup>th</sup> BEFORE THE PRICE GOES UP!!**

**How Much Now?! \$40.00**

**Where?!**

Order your yearbook at [www.jostensyearbook.com](http://www.jostensyearbook.com) today!!



***People can't keep their paws off them!***

## PARENTS ASSOCIATION

**Our next PA meeting is Saturday February 6th** from 10a-12p at the school. We will have a special guest joining us. Jacky Poteau, a parent and uncle of students at SSCPS, will be joining us to discuss the crisis in Haiti. Mr. Poteau heads up a Nonprofit Foundation working to get aid to Haiti. He was also present at the time of the earthquake and will be discussing his experience. I have not heard from many parents regarding the need for childcare. If you're interested in attending but would need childcare please contact me prior to 4pm on Wednesday. Hope to see you there *Deidre Lamoureux* [jcalamoureux@comcast.net](mailto:jcalamoureux@comcast.net)

### **The Parent Association Wants to Give You Money!**

The PA has funds that we would like to distribute to the school community and we need your help. Is there a project or event you'd love to see at the school? Supplies that we need? Something that can improve the environment or education at SSCPS? We are asking for ideas from parents, students, faculty and staff, but think fast, the deadline for the spring distribution is 2/15/10. Fill out the attached Financial Request Form and turn it in no later than 2/15/10 and we will review all submissions and let you know if your request will be funded after the April PA meeting.

We also need a Task Force to meet at the end of February. to review the requests and put together a budget to present to the PA at the March 2 meeting. We need one parent from each level to help us decide which projects to fund. Please contact Elissa Dennis, [coffinwife@gmail.com](mailto:coffinwife@gmail.com) if you are interested.

**Box Tops for Education** is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: [www.boxtops4education.com](http://www.boxtops4education.com). If you have questions please contact Bethany Whitemyer at [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com)

**Longwater Transportation** offers a reliable and safe bus service run from Hull, Hingham, and Cohasset to SSCPS. If you are interested in having your child ride the LW Bus either one way or full time, please email [AmyLemkin@gmail.com](mailto:AmyLemkin@gmail.com).

**REMINDER:** to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email [sscpsparents+subscribe@googlegroups.com](mailto:sscpsparents+subscribe@googlegroups.com)

## COMMUNITY INTEREST

### **INTERESTED IN RHYTHMIC GYMNASTICS?**

Rhythmic gymnastics is a beautiful sport that blends dance and gymnastics (to see the very best combination of rhythmic creativity, artistry, and flexibility, check out <http://tiny.cc/HpIzi>, or YouTube Anna Bessanova). Maya Levitt (June's pod) and her dad, Rich Levitt, travel to West Newton every Thursday for classes offered by Rhythmic Dreams (<http://rhythmicdreams.shutterfly.com>). In response to high demand, the owner of Rhythmic Dreams is investigating the South Shore for a satellite gym. Girls of all ages (pre-K through high school) and their families who may be interested in rhythmic should e-mail Rich at [richard.a.levitt@gmail.com](mailto:richard.a.levitt@gmail.com) with questions.

## EMPLOYMENT OPPORTUNITIES

### **Ongoing for 2009-2010**

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

SOUTH SHORE CHARTER PUBLIC SCHOOL  
**PARENT'S ASSOCIATION**  
**February 6, 2010**  
**10a-12p**

**AGENDA**

- |               |  |
|---------------|--|
| 10:00         | <b>Call Meeting to Order</b>   |
| 10:00 – 10:05 | <b>Review and Approve Minutes</b> January 2010 Meeting Minutes                                       |
| 10:05 – 10:10 | <b>Announcements</b> Next PA Meeting & Calendar Items  |
| 10:10 – 10:30 | <b>School Report</b><br>Prue Goodale<br>Angie Pepin<br>Ted Hirsch<br>Alexis Perry                    |
| 10:30 – 10:45 | <b>Special Report</b><br>Mr. Jacky Poteau Update on crisis in Haiti                                  |
| 10:45 – 11:00 | <b>Board of Trustees Report</b><br>Paul Carberry & DebCerilli<br>Update on Executive Director Search |
| 11:00 – 11:15 | <b>Committee Reports</b><br>Fundraising Welcoming<br>SEPAC Library                                   |
| 11:15 – 11:35 | <b>Grade Representative Reports</b>  |
| 11:35 – 11:45 | <b>Treasurer's Report</b>  |
| 11:45 – 12:00 | <b>Old Business / New Business</b>   |
| 12:00         | <b>Adjourn</b>   |

**South Shore Charter Public School  
Parents Association Meeting  
January 5, 2010**

Minutes taken by Karen Currie  
Meeting called to order 7:05 pm

**Approval of Minutes**

The minutes from the December meeting were approved.

Heather Dans chaired the meeting in the absence of Deidre Lamoureux

**Announcements**

- Next PA Meeting: Saturday, February 6, 2010 at 10 am. More info to follow regarding availability of babysitting services during the meeting.
- Next Board of Trustees meeting: Thursday, January 21, 2010
- Fitness Fundraising event (Zumba): Wednesday, January 20, 2010
- Annual Golf Tournament & Auction: Friday, June 11<sup>th</sup> at the Pembroke Country Club. Tickets are now available for purchase. Click on "Donate Now" on the school webpage.

**School Report – Ted Hirsch**

- Prue is ill and unable to attend the meeting.
- Donovan Flauvell has been hired as a substitute to cover while Kendra is out on maternity leave. He will also be available to substitute throughout the building between now and when Kendra takes leave.
- A training for Level II & III teachers, under a grant secured with Holbrook schools, is scheduled. The program will focus on how best to communicate with students across the various classes /subjects, to create a collective unity of teaching.
- There will be a press conference conducted by the Mass Charter School Association at 11 am tomorrow at the State House. Parents are requested to attend, if possible.
- On Friday, Representative Bradley and his aide will visit the school
- An educator from the UK, Jonathan Crosley-Holland, will visit the school on Wednesday. Class Measures, the organization that conducted the school's charter renewal, recommended SSCPS as an example of an innovative, project-based school that he may like to observe.

**General Discussion Topics**

Winter Concert: Ted provided feedback regarding the Winter Concert. The students performed wonderfully, however the audience was noisy and not fully respectful of the performers. General discussion of how we could improve on this. Suggestions include hiring ushers, making a general announcement (as they do at movie theaters) regarding noise, cell phones and conversations. In general, the message of proper theatre etiquette needs to get out to attendees. It was also noted that the house lights were not functioning and not having dimmed lights – as is typical during a theatre performance – could have created an environment for noise. It was also suggested that the program include general timeframes for each level performance so that parties who need to leave early, for whatever reason, can do so at an appropriate break in the schedule. The Spring Concert will also be held at Notre Dame. While the facility offered ample parking, it was noted that the acoustics and lighting were poor.

New Lunch Program: Today was the first day of the new lunch program. Operationally, it ran pretty smoothly for the first day. There were comments regarding portion size; the full meal and the  $\frac{3}{4}$  meal appeared to be very similar. At the high school level, there was a bit of a back up in the line. Overall, it seemed favorably received. As the pilot program continues, parents and students are encouraged to continue to provide their feedback.

**School Report – Angie Pepin**

- This week teachers are observing math classrooms in Scituate, where the McDougal math program is used. This is the new math program that SSPCS has selected for grades 7-12.
- Bathroom door locks are repaired

**Committee Reports**

**Fundraising (Dottie Kennedy-Brooks):**

- Fitness Fundraiser scheduled for Wednesday, January 20<sup>th</sup> from 7-8:30 pm at Mamas Move in Norwell. Event includes Zumba and/or Yoga class, chair massage, and entry fee is \$20 per person for the two hour event.

**Welcoming (Kerry Griffin):**

- Next Open House for prospective students and their families is scheduled for Thursday, January 14<sup>th</sup> from 5-7 pm. Volunteers are needed to greet parents and students, tour the building and answer questions. Donations of snacks to provide our guests were also requested. Please contact Kerry if you can help.

- Based on feedback from the previous Open House, it was suggested that SSCPS students assisting with this event be provided with a script or general overview of info about the school so that they can be well-prepared for questions that may arise from visitors.
- Level I & II social will be scheduled soon. This event is held at the school and usually includes music, snacks and crafts or other activities for the kids. Volunteers are needed to help plan and execute this event.
- Kerry mentioned that volunteers for various activities may be available through an organization known as RSVP, a group of retired seniors. It was noted that the golf/auction committee needs an advisor with a marketing background to help with advertizing, and this may be a good resource if the talent cannot be found within the school community.

SEPAC (Mickey Ciambrello):

- No new news. Next meeting is in a couple of weeks.

Library (Beth Toma/Bev Bruce):

- Volunteers needed to assist with the shelving of books, weekday afternoons around 2:30 pm.
- Question raised about adult guidance during classroom visits to help children select the right book. While there is some oversight during library time, the library aims to empower children to choose. Library's collection includes: Core Knowledge recommended books, Fiction (current, Newberry & Caldicott medal winners), Biography, some fiction for older students and some science books.
- Development of an electronic catalogue system is under exploration. This would really help with searching for books and overall management of the library.
- Level IV is now visiting the library on Wednesdays.

### School Report - Jackie Perry

- Mid-terms are approaching
- Ski trip scheduled for March 5<sup>th</sup>
- Over 500 cans of food collected as part of food drive for local pantry.

### Grade Representative Reports

K	Reminder to dress children in weather-appropriate clothing and to ensure that all articles of clothing are labeled with the child's name. Please assist your children in learning to dress themselves with their winter gear.
1 <sup>st</sup> -	Winter clothing reminders, as noted above. Children should have snowpants and boots for playing in the snow.
2 <sup>nd</sup>	No report.
3 <sup>rd</sup> /4 <sup>th</sup>	Exhibition of Mastery forms have been issued and students are expected to begin work on their projects. Schedule of preparation deadlines has been sent home. Presentations will be held on Wednesday, Feb 10 <sup>th</sup> for Grade 4 and Friday, Feb 12 <sup>th</sup> for Grade 3.
5 <sup>th</sup> /6 <sup>th</sup>	No report
7 <sup>th</sup> / 8 <sup>th</sup>	Exhibition of Mastery proposals due. Midterms are coming up. Students should work to get any missing work in as soon as possible. Toys for Tots collection was very successful. Frog Pond trip is scheduled.
9 <sup>th</sup> -	Roller skating planned for Friday at Skate Town. Ski trip permission forms are due, along with a deposit. Must have 50 students registered in order for the trip to occur.
10 <sup>th</sup> -	Ski Club starts next Friday. They will make up the 6 <sup>th</sup> trip at the end of the season. Questions raised regarding upkeep of EdLine reports. Some students reporting that submitted work has not been recorded in EdLine. Angie to remind staff.
11 <sup>th</sup> -	No news to report
12 <sup>th</sup>	No report

### Treasurer's Report

- Application forms to request funding from the PA spring disbursements will be issued soon.
- Volunteers are needed to assist in reviewing applications and selecting those proposals that will be put forth before the PA for final discussion and approval.

### Old Business / New Business

- Reminder from Ted to please check the lost and found on a regular basis
- How can we get more dads at meetings? It was suggested that we try to encourage this.

**Meeting Adjourned at 8:45 pm**

## SSCPS PA Financial Request - Feb 2010

Requests Due by 2/15/10

Date:

Total Amount Requested\*:

Date Required:

Description of request (be specific!):

### Supplier Information

Company Name:

Address:

Telephone Number:

Fax Number

Website:

People who will benefit if request is granted:

### Submitted by

Name:

Title:

Email Address:

Telephone Number:

\*Amount requested must include any and all taxes, labor, set-up charges, delivery fees, etc. Do the research and make sure the amount requested is completely accurate and/or get realistic quotations from the proposed vendor. Requests with incomplete information will not be considered.

Return form to PA Treasurer Elissa Dennis no later than 2/15/10. Email [coffinwife@gmail.com](mailto:coffinwife@gmail.com), fax 978-922-5110, telephone 617-347-2283



## Lunch Order Form

Lunch for the last week of February, 2010

**Due to the office by 3:00 pm, Thursday, February 11, 2010**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Monday	Tuesday	Wednesday	Thursday	Friday
15 -----	16 V A C	17 A T	18 I O N	19 -----
<p style="text-align: center;"><b>Turkey and American Cheese</b></p> <p style="text-align: center;">With lettuce, tomato and mayo</p> <p style="text-align: center;">D'Angelo's</p>	<p style="text-align: center;"><b>Tuna Salad Sandwich on Tuscan Bread</b></p> <p style="text-align: center;">*Celery Sticks w/ranch dip</p> <p style="text-align: center;">*Diced Peaches</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p style="text-align: center;"><b>BBQ Chicken Wrap on a bed of spring mix (whole wheat)</b></p> <p style="text-align: center;">*Pickle Spear</p> <p style="text-align: center;">*Diced Pears</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p style="text-align: center;"><b>Cheese Ravioli in Homemade red sauce topped w/Mozzarella cheese</b></p> <p style="text-align: center;">*Fresh baby carrots w/ranch dip</p> <p style="text-align: center;">*Applesauce</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p style="text-align: center;"><b>Cheese Pizza</b></p> <p style="text-align: center;">Themis Pizza</p>

Week of 2/22– 2/26     Monday     Tuesday     Wednesday     Thursday     Friday

Sub                      Whole sand.              Whole                      Whole                      Pizza

½ Sub                    ½ sandwich              ½ Wrap                    ¾ Meal                    #\_\_\_\_\_

Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00 (D'Angelo's)
Number of ½ subs ordered	_____	X	\$3.00 (D'Angelo's)
Number of Pizza Slices ordered	_____	X	\$1.75
Number of ¾ Hot Meals ordered	_____	X	\$4.25
Number of Full Hot Meals ordered	_____	X	\$6.25
Number of Wrap ordered	_____	X	\$6.25
Number of ½ Wrap ordered	_____	X	\$4.25
Number of Full Sandwiches ordered	_____	X	\$6.25
Number of ½ Sandwiches ordered	_____	X	\$4.25

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*

**Lunch Order Form**  
**Lunch for the 2nd week of February, 2010**  
**Due to the office by 3:00 pm, Thursday, February 4, 2010**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
8 <b>Chicken Salad</b> With lettuce and tomato  D' Angelo's	9 <b>Ham and Cheddar Cheese Bagel Sandwich (whole wheat)</b>  *Cucumber slices w/ranch dip *Fresh Apple DoorKnock Dinner	10 <b>Lemon Grilled Chicken Wrap (whole wheat)</b> Filled w/chicken, spring mix and shredded carrot with a light lemon dressing *Celery Sticks w/ranch dip *Fruit cocktail DoorKnock Dinner	11 <b>Shepherds Pie Ground Beef, carrots and peas topped w/ whipped potato's</b>  *Fresh baby carrots *Applesauce DoorKnock Dinner	12 <b>Cheese Pizza</b>  Themis Pizza

Week of 2/8 – 2/12     Monday Sub     Tuesday Bagel sand. Standard size     Wednesday Whole ½ Wrap     Thursday Whole ¾ Meal     Friday Pizza #\_\_\_\_\_

Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00 (D' Angelo's)
Number of ½ subs ordered	_____	X	\$3.00 (D' Angelo's)
Number of Pizza Slices ordered	_____	X	\$1.75
Number of ¾ Hot Meals ordered	_____	X	\$4.25
Number of Full Hot Meals ordered	_____	X	\$6.25
Number of Wrap ordered	_____	X	\$6.25
Number of ½ Wrap ordered	_____	X	\$4.25
Number of Bagel Sandwich ordered	_____	X	\$4.25

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*



Dear Parents:

Welcome to the start of a new school year and another year of A+ Bonus Bucks. Starting October 9, 2009 through March 25, 2010, **South Shore Charter Public School** will have the opportunity to earn cash through Stop&Shop A+ Bonus Bucks Program.

All you have to do is:

Log on to [www.stopandshop.com/aplus](http://www.stopandshop.com/aplus) to register online

**OR**

Dial 1-877-275-2758 to register your card over the phone

After you register your card, each shopping trip at Stop&Shop using your Stop&Shop Card earns CASH for our school! Each month, the amount of CASH awarded will be updated on the Stop&Shop website. You can track the amount of points you earn for our school by checking your grocery receipt and online when you create an account at stopandshop.com. Our school will receive a check at the end of the program. The money can be used for any of our school's educational needs.

Remember, even if you registered your card last year, you must re-register this year for our school to receive credit. Attending to this simple process makes a HUGE difference to our school. We need your support.

Please be sure to register your card to benefit South Shore Charter Public School using ID# 08189. Don't forget to encourage your friends and relative to do the same.

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## South Shore YMCA at Mill Pond School Age Child Care



### School Age February Break Out! 2/15-2/19

**Grades: K-6**  
**Hours: 8am – 6pm**  
**Fee: \$40/day**

Let your child enjoy their February school vacation at the South Shore YMCA at Mill Pond in Hanover. Children will have the opportunity to participate in sports, swimming, arts and crafts, and have fun with friends!

- Enrollment forms are located at the Front Desk at the Y
- Enrollment is limited and is on a first come, first serve basis.
- Please contact Jamie Whitcomb for more information  
781-829-8585 x262



YMCA

We build strong kids,  
strong families, strong communities.

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT &**  
**15<sup>TH</sup> ANNUAL AUCTION**  
Friday, June 11, 2010

Winter 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2<sup>nd</sup> Annual Golf Tournament & 15<sup>th</sup> Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at [www.sscps.org](http://www.sscps.org). (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at [brownwall@comcast.net](mailto:brownwall@comcast.net) or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall  
Golf & Auction Chairperson  
[Brownwall@comcast.net](mailto:Brownwall@comcast.net)

Mark Stevenson  
Golf Committee Co-Chair  
[gurnetinn@verizon.net](mailto:gurnetinn@verizon.net)

Maureen Hebert  
Auction Committee Co-Chair  
[mhebert@metlife.com](mailto:mhebert@metlife.com)

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 Pembroke Country Club

**DONOR/PLAYER CONTACT REGISTRATION**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF**

**12:00 Golf Registration 1:00 Shotgun Start**

*All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction*

- \$550 Golfer Foursome x \_\_\_\_\_ (\$600 if received after May 14, 2010)
- \$150 Individual Golfer x \_\_\_\_\_ (\$175 if received after May 14, 2010)

**DINNER AUCTION**

*Includes appetizers, dinner, entertainment, auction*

- \$40 per person # \_\_\_\_\_ individual Tickets (\$50 if received after May 14, 2010)
- \$300 per table of 8 (\$350 if received after May 14, 2010)

**My group includes:**

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

**PAYMENT**

Total Amount: \$ \_\_\_\_\_

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card:  MasterCard  Visa
- Account #: \_\_\_\_\_
- Exp. Date: \_\_\_\_\_

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Alger. Online registration available at [www.sscps.org](http://www.sscps.org)  
[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
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Friday, June 11, 2010 Pembroke Country Club

**AUCTION DONATION**

*Thank you!*

Name/Contact: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State & Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**DONATION TITLE:**

\_\_\_\_\_

**Retail Value:**                      \$ \_\_\_\_\_

**Donation Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): \_\_\_\_\_

\_\_\_\_\_

Gift Certificate:

- Provided by me
- Please print for me

**Delivery:**

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

**You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.**

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 Pembroke Country Club

**SPONSOR/ADVERTISER**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF SPONSORSHIP OPPORTUNITIES**

**\$2,000 Golf Tournament Sponsor**

*Includes foursome, 4 additional guest dinner tickets, promotional banner, ½ Page ad in program, and listing on website.*

**\$1,000 Contest Prize Sponsor**

*Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, ¼ Page ad in program, and listing on website.*

**\$1,500 Dinner Sponsor**

*Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a ¼ page ad in the program and listing on website.*

**\$1,000 Golf Cart Fleet Sponsor**

*Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.*

**\$100 Individual Cart Sponsor**

*Includes sign on golf cart, listing in program, and listing on website.*

**\$300 Gift Bag Sponsor**

*Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.*

**\$400 Hole in One Sponsor - Winner gets \$7,500.00!**

*Sponsor one of our Hole in One competitions. Includes Contest sign at hole, ¼ Page ad in program, and listing on website.*

**\$300 Interactive Tee Sponsor**

*Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.*

**\$500 Student/Alumni/Faculty Sponsor**

*Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!*

**\$150 Hole Sponsor**

*Includes hole sign, ¼ Page ad in program and listing on website.*

**\$50 Make Your Own Prize**

*You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!*

**Auction Advertising Donors**

*Full Page ad \$200.00*

*½ Page ad \$100.00*

*¼ Page Ad \$50.00*

**PAYMENT Total Amount: \$ \_\_\_\_\_**

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Account #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

*Every advertising donor will also listed on the event website*

Please send Sponsorship/Advertising form and fees no later than May

PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201. Online registration available at [www.sscps.org](http://www.sscps.org)

[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)