



Thursday	02/11	Deadline extension for completed Enrollment Applications and Intent to Continue forms	5:00pm
Thursday	02/11	Grade 8 Breakfast	7:45-8:15am
Thursday	02/11	School Council	3:45pm
Saturday	02/13	Enrollment Lottery	10:00am
Mon-Fri	02/15-19	Winter Vacation – No School	
Monday	02/22	Classes Resume	8:15am
Wednesday	02/24	Grade 8 Breakfast	7:45-8:15am
Wednesday	02/24	Level IV Parent Coffee	8:30am
Thursday	02/25	Education Committee	3:45pm
Thursday	02/25	Finance Committee	6:00pm
Thursday	02/25	Board of Trustees	7:00pm

FROM THE EXECUTIVE DIRECTOR

Inspiring every student to excel in academics, service, and life

Exhibitions of Mastery: an important part of SSCPS

Over the past several weeks, Angie, Ted, Jo, and I have been visiting classes to observe students’ Exhibitions of Mastery (EOMs). As always, we have been impressed by our students’ presentation skills and the quality of their exhibitions. The founders of the school strongly believed that research and oral communication should be an essential part of learning at SSCPS, beginning in kindergarten. By doing EOMs twice a year, our students learn to speak publicly, use evidence, present engaging visual displays, and demonstrate mastery to their peers, teachers, and invited guests. As a parent and grandparent who has been sent on many shopping expeditions and visits to libraries and bookstores to purchase materials for school projects over the years, I realize the important role and contribution that our parents and guardians play in helping their children prepare for the EOMs. Thank you families for all of your support and encouragement – I know that your sons and daughters appreciate it and, of course, so do the teachers.

It’s that time of year again: Letters of Intent Due and Lottery on Saturday

In our recent Updates and an Alert Now, we have reminded everyone that the Letter of Intent is due today but with the early release today we have expended the deadline until Thursday, February 11 at 5pm. As of this morning, we have received 380 applications from families. The Lottery is this Saturday at 10:00 a.m. in the Great Room and, as always, it is open to the public.

Best wishes for Valentine’s Day, President’s Day and February break

It is hard to believe that it is time again for another vacation. Over the past six weeks, our teachers, as always, have been extremely busy preparing lessons, working with students to prepare them for mid-year exams, EOMs, and formative assessments as well as planning fun events including level field trips for ice and roller skating! Clearly, our students, teachers, staff, and administrators are ready for a well deserved break. On behalf of all of us at SSCPS have a great vacation.
 See you all February 22nd! **Prue Goodale**

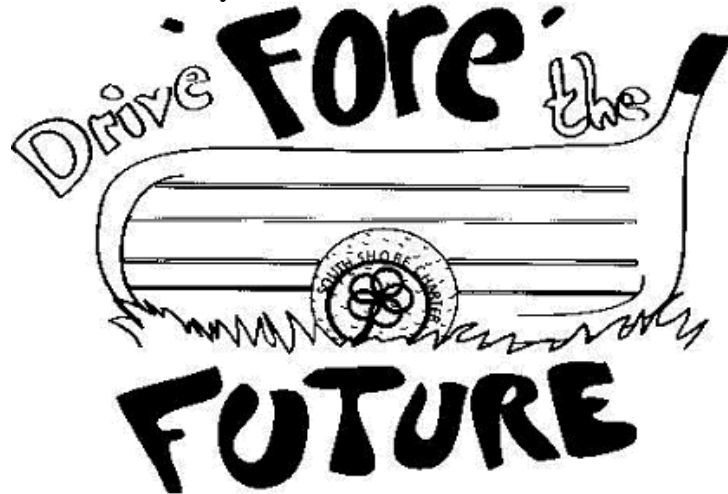
“True friendship is a plant of slow growth, and must undergo and withstand the shocks of adversity, before it is entitled to the appellation. Truth will ultimately prevail where there is pains to bring it to light. We should not look back unless it is to derive useful lessons from past errors, and for the purpose of profiting by dearly bought experience. Worry is the interest paid by those who borrow trouble.” George Washington

ANNOUNCEMENTS

Deadline Extension – Due to the Wednesday Early Release, applications for the February 13th Lottery and the Intent to Continue forms will be accepted until Thursday, February 11th 5pm

‘DRIVE FORE THE FUTURE’ GOLF TOURNAMENT & AUCTION

Friday, June 11, 2010



Thank you to 11th grader Maggie Reardon who created the smashing logo for this year’s event!

Many more hands are needed to make this event a success! We can use your talent, interest, and energy in the areas of sponsor and advertising solicitations, acquisition of auction items, follow up phone calls, mailings, reservations, check-in, auction catalog, set up, silent auction, live auction, recorders, contests, runners, spotters, announcers, publicity, checkout, invoices, cashiers, gift certificates, decoration, display, hole monitors, greeters, student art projects, donation pick-up, clean-up and more! If you are interested in helping, please contact Maureen Hebert, mhebert@metlife.com, (781) 837-8952. We will have a meeting on Monday morning, March 1 at 8:30 a.m. at the school for anyone who wants to help but can’t make the evening meetings.

The Golf Tournament and Auction Committee has planned meetings for the following Tuesdays, at 5:30 p.m.: Mar 2, Mar 16, Mar 30, Apr 13, Apr 27, May 4, May 18, and Jun 1. Even if you can’t make the meetings we can keep you informed and get you something to work on.

LUNCH PROGRAM

SSCPS Pilot Lunch Program continues. Attached is the order form for the last week of February which is due Thursday February 11th by 3pm. If you have any comments regarding the “Pilot” program please direct them to kshipps@sscps.org.

HEALTH OFFICE

Vision and hearing screening will be completed this week on all 5th grade students. Parents will receive letters only if their child **did not** pass the vision or hearing evaluation. Please contact the Health Office if you have any questions.

The health office is looking for donations of worn small to medium size boys and girls pants. Thank you

AFTER-SCHOOL ENRICHMENT PROGRAMS

The South Shore Charter Public School and the South Shore YMCA will offer after-school enrichment programs here at SSCPS beginning March 1, 2010. Classes are offered for students in levels II-IV depending upon the class. We will offer 2D Art Workshop, Yoga, Zumba, Fiber Art/3D Art Workshop, and Charter Idol. There are two sessions March 1-April 9th and April 26-June 4th.

This is a fee based program and each class costs \$60 for a 6 week session. There is financial aid available through the SSYMCA. Brochures will be sent home with your child this Thursday. Please complete the registration form and enclose payment. The program is being run by the South Shore YMCA here at SSCPS and classes start at 3:30 and end at 4:30.

If you have any questions, please call 781-982-4202x106.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Eaten out of house and home."

Level 2: "From here to Timbuktu."

8th GRADERS SERVING BREAKFAST! There will be a Breakfast Sale at the front lobby, to help support the 8th grade trip to New York City. Thursdays - February 11th, 25th and March 4th from 7:45 to 8:15. We will be serving healthy breakfast food (no nuts) for all ages. Please bring money, everything is \$1.

The **Literary Magazine Project** invites you to contribute to our community by participating in the American Cancer Society's **Daffodil Days Campaign**. Daffodil Days is simple fundraiser offering students, teachers, and school facility the opportunity to buy a bouquet of daffodils to benefit the American Cancer society. Daffodils were selected because this first flower of spring represents a symbol of hope for cancer patients across the country. Order forms have been handed out to students and facility and there are extra copies available at the front desk. The forms are due back February 22nd and the daffodils will be delivered March 22nd. If you have any questions or concerns please see the Literary Magazine project of Level IV.

LIBRARY UPDATE

The library Committee is in the process of putting together a list of books to purchase with the money earned from the fall book fair. Teachers and students were very helpful in helping come up with ideas of books that would be of interest to students at our school.

Some of the books that teachers listed are books that we do not have and we will use the money that was earned to purchase these books.

Students listed some books that we already have but could use more. These books are the following:

1. Nancy Drew Series
2. Bailey School Kids
3. Horrible Harry Series
4. Geronimo Stilton Series
5. American Girl Books
6. Clementine Series
7. Judy Blume Series

If you have any of these books at home that your students are no longer reading we would welcome them in our library. Due to the size of the library we are not able to take large donations of books and will continue to communicate through our Library Update books that the library can use.

The library Committee will continue to monitor books that have not been returned to the library by students. Families will receive emails when their student's books are a month over due. When books became two months or more over due an email will be sent with the cost for families to replace overdue books to the

library. It is important that families encourage their students to return their books. Some of the library books are out of print and will not be able to be replaced.

Thank you for your help and continued support. *The Library Committee*

YEARBOOK CLUB

Attention all Proud Parents

Place an ad in the yearbook to celebrate a graduating senior, your favorite student, or anyone else who is deserving of praise. Your ad and sentiment will become a permanent archival piece at South Shore Charter Public School.

A **full page** ad cost **\$150**, a **half page** ad costs **\$75**, a **quarter page** ad costs **\$40** and a **business card** size ad costs **\$25**. **The deadline for ads is Thursday April 1st.**

To expedite the process please send your ad and size information directly to the yearbook team at jrose@sscps.org. You may use whatever word processing or picture format that suits your needs. Checks should be made out to South Shore Charter Public School attention yearbook committee.

Even if you are not interested in placing your own ad, maybe someone in your neighborhood would like to advertise their business in the SSCPS Yearbook. Please pass this info along.

YEARBOOKS! YEARBOOKS! YEARBOOKS!

BUY BEFORE FEBRUARY 12th BEFORE THE PRICE GOES UP!!

How Much Now?! \$40.00

Where?!

Order your yearbook at www.jostensyearbook.com today!!



People can't keep their paws off them!

PARENTS ASSOCIATION

The Parent Association Wants to Give You Money!

The PA has funds that we would like to distribute to the school community and we need your help. Is there a project or event you'd love to see at the school? Supplies that we need? Something that can improve the environment or education at SSCPS? We are asking for ideas from parents, students, faculty and staff, but think fast, the deadline for the spring distribution is 2/15/10. Fill out the attached Financial Request Form and turn it in no later than 2/15/10 and we will review all submissions and let you know if your request will be funded after the April PA meeting.

We also need a Task Force to meet at the end of February. to review the requests and put together a budget to present to the PA at the March 2 meeting. We need one parent from each level to help us decide which projects to fund. Please contact Elissa Dennis, coffinwife@gmail.com if you are interested.

Box Tops for Education is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: www.boxtops4education.com. If you have questions please contact Bethany Whitemyer at bwhitemyer@rcn.com

Longwater Transportation offers a reliable and safe bus service run from Hull, Hingham, and Cohasset to SSCPS. If you are interested in having your child ride the LW Bus either one way or full time, please email AmyLemkin@gmail.com.

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

COMMUNITY INTEREST

INTERESTED IN RHYTHMIC GYMNASTICS?

Rhythmic gymnastics is a beautiful sport that blends dance and gymnastics (to see the very best combination of rhythmic creativity, artistry, and flexibility, check out <http://tiny.cc/HpIzi>, or YouTube Anna Bessanova). Maya Levitt (June's pod) and her dad, Rich Levitt, travel to West Newton every Thursday for classes offered by Rhythmic Dreams (<http://rhythmicdreams.shutterfly.com>). In response to high demand, the owner of Rhythmic Dreams is investigating the South Shore for a satellite gym. Girls of all ages (pre-K through high school) and their families who may be interested in rhythmic should e-mail Rich at richard.a.levitt@gmail.com with questions.

EMPLOYMENT OPPORTUNITIES

Ongoing for 2009-2010

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

SSCPS PA Financial Request - Feb 2010

Requests Due by 2/15/10

Date:

Total Amount Requested*:

Date Required:

Description of request (be specific!):

Supplier Information

Company Name:

Address:

Telephone Number:

Fax Number

Website:

People who will benefit if request is granted:

Submitted by

Name:

Title:

Email Address:

Telephone Number:

*Amount requested must include any and all taxes, labor, set-up charges, delivery fees, etc. Do the research and make sure the amount requested is completely accurate and/or get realistic quotations from the proposed vendor. Requests with incomplete information will not be considered.

Return form to PA Treasurer Elissa Dennis no later than 2/15/10. Email coffinwife@gmail.com; fax 978-922-5110, telephone 617-347-2283

Lunch Order Form

Lunch for the last week of February, 2010

Due to the office by 3:00 pm, Thursday, February 11, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Monday	Tuesday	Wednesday	Thursday	Friday
15 -----	16 V A C	17 A T	18 I O N	19 -----
<p style="text-align: center;">Turkey and American Cheese</p> <p style="text-align: center;">With lettuce, tomato and mayo</p> <p style="text-align: center;">D'Angelo's</p>	<p style="text-align: center;">Tuna Salad Sandwich on Tuscan Bread</p> <p style="text-align: center;">*Celery Sticks w/ranch dip</p> <p style="text-align: center;">*Diced Peaches</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p style="text-align: center;">BBQ Chicken Wrap on a bed of spring mix (whole wheat)</p> <p style="text-align: center;">*Pickle Spear</p> <p style="text-align: center;">*Diced Pears</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p style="text-align: center;">Cheese Ravioli in Homemade red sauce topped w/Mozzarella cheese</p> <p style="text-align: center;">*Fresh baby carrots w/ranch dip</p> <p style="text-align: center;">*Applesauce</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p style="text-align: center;">Cheese Pizza</p> <p style="text-align: center;">Themis Pizza</p>

Week of 2/22– 2/26 Monday Tuesday Wednesday Thursday Friday

Sub Whole sand. Whole Whole Pizza
 ½ Sub ½ sandwich ½ Wrap ¾ Meal #_____

Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00 (D'Angelo's)
Number of ½ subs ordered	_____	X	\$3.00 (D'Angelo's)
Number of Pizza Slices ordered	_____	X	\$1.75
Number of ¾ Hot Meals ordered	_____	X	\$4.25
Number of Full Hot Meals ordered	_____	X	\$6.25
Number of Wrap ordered	_____	X	\$6.25
Number of ½ Wrap ordered	_____	X	\$4.25
Number of Full Sandwiches ordered	_____	X	\$6.25
Number of ½ Sandwiches ordered	_____	X	\$4.25

Less credit due _____

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.



Dear Parents:

Welcome to the start of a new school year and another year of A+ Bonus Bucks. Starting October 9, 2009 through March 25, 2010, **South Shore Charter Public School** will have the opportunity to earn cash through Stop&Shop A+ Bonus Bucks Program.

All you have to do is:

Log on to www.stopandshop.com/aplus to register online

OR

Dial 1-877-275-2758 to register your card over the phone

After you register your card, each shopping trip at Stop&Shop using your Stop&Shop Card earns CASH for our school! Each month, the amount of CASH awarded will be updated on the Stop&Shop website. You can track the amount of points you earn for our school by checking your grocery receipt and online when you create an account at stopandshop.com. Our school will receive a check at the end of the program. The money can be used for any of our school's educational needs.

Remember, even if you registered your card last year, you must re-register this year for our school to receive credit. Attending to this simple process makes a HUGE difference to our school. We need your support.

Please be sure to register your card to benefit South Shore Charter Public School using ID# 08189. Don't forget to encourage your friends and relative to do the same.

South Shore YMCA at Mill Pond School Age Child Care



School Age February Break Out! 2/15-2/19

Grades: K-6
Hours: 8am – 6pm
Fee: \$40/day

Let your child enjoy their February school vacation at the South Shore YMCA at Mill Pond in Hanover. Children will have the opportunity to participate in sports, swimming, arts and crafts, and have fun with friends!

- Enrollment forms are located at the Front Desk at the Y
- Enrollment is limited and is on a first come, first serve basis.
- Please contact Jamie Whitcomb for more information
781-829-8585 x262



YMCA

We build strong kids,
strong families, strong communities.

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT &
15TH ANNUAL AUCTION
Friday, June 11, 2010

Winter 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2nd Annual Golf Tournament & 15th Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at brownwall@comcast.net or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 Pembroke Country Club

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF

12:00 Golf Registration 1:00 Shotgun Start

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

- \$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)
- \$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

- \$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)
- \$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT

Total Amount: \$ _____

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card: MasterCard Visa
- Account #: _____
- Exp. Date: _____

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Alger. Online registration available at www.sscps.org
www.DriveForetheFuture.homestead.com

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FOR THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION
Friday, June 11, 2010 Pembroke Country Club

AUCTION DONATION

Thank you!

Name/Contact: _____
Company: _____
Address: _____
City, State & Zip: _____
Phone: _____ E-Mail: _____ Web Address: _____

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 Pembroke Country Club

SPONSOR/ADVERTISER

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

\$2,000 Golf Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, promotional banner, ½ Page ad in program, and listing on website.

\$1,000 Contest Prize Sponsor

Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, ¼ Page ad in program, and listing on website.

\$1,500 Dinner Sponsor

Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a ¼ page ad in the program and listing on website.

\$1,000 Golf Cart Fleet Sponsor

Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.

\$100 Individual Cart Sponsor

Includes sign on golf cart, listing in program, and listing on website.

\$300 Gift Bag Sponsor

Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.

\$400 Hole in One Sponsor - Winner gets \$7,500.00!

Sponsor one of our Hole in One competitions. Includes Contest sign at hole, ¼ Page ad in program, and listing on website.

\$300 Interactive Tee Sponsor

Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.

\$500 Student/Alumni/Faculty Sponsor

Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!

\$150 Hole Sponsor

Includes hole sign, ¼ Page ad in program and listing on website.

\$50 Make Your Own Prize

You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!

Auction Advertising Donors

Full Page ad \$200.00

½ Page ad \$100.00

¼ Page Ad \$50.00

PAYMENT Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Exp. Date: _____

Signature: _____

Every advertising donor will also listed on the event website

Please send Sponsorship/Advertising form and fees no later than May

PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201. Online registration available at www.sscps.org

www.DriveForetheFuture.homestead.com