



Thursday	02/25	8 <sup>th</sup> Grade Breakfast	7:45-8:15am
Thursday	02/25	Board of Trustees, Finance Committee, & Education Committee meetings have been cancelled	
Tuesday	03/02	Golf Tournament/Auction Committee	5:30pm
Tuesday	03/02	Development Committee	6:00pm
Tuesday	03/02	Parents Association Meeting	7:00pm
Wednesday	03/03	Level II Parent Coffee	8:30am
Thursday	03/04	8 <sup>th</sup> Grade Breakfast	7:45-8:15am
Thursday	03/04	Professional Development Early Release Day	12:00pm

**ANNOUNCEMENTS**

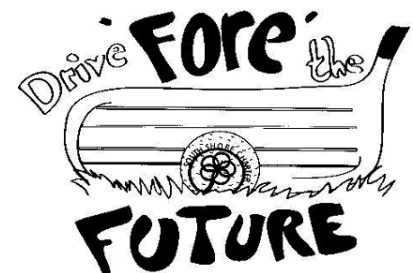
**Executive Function Training – Workshop for Parents**

We are pleased to announce that Sarah Ward, Speech and Language Pathologist will be presenting a workshop for parents on Friday March 12<sup>th</sup> from 9:00 a.m. until 11:00 a.m. at South Shore Charter Public School. An extremely popular speaker, Ms. Ward regularly presents both locally and nationally on topics of executive functions to a variety of professionals, parent organizations and teachers. Executive Function, is a term used to describe difficulties associated with goal setting, carrying out organized steps and modifying a plan to complete a task successfully. Attention, memory, impulse control, organization, planning and hierarchical thinking problems are often described by parents and teachers as concerning and may be indications of executive function difficulties that can interfere with an individual’s ability to be successful in school. Sarah’s training will provide parents a brief explanation of the brain’s development as well as provide a cadre of practical strategies that parents can easily carry out to assist their child in becoming more independent and organized in her high energy and valuable presentation.

**SAVE THE DATE**

**‘DRIVE FORE THE FUTURE’ GOLF TOURNAMENT & AUCTION**  
**Friday, June 11, 2010**

Many more hands are needed to make this event a success! We can use your talent, interest, and energy in the areas of sponsor and advertising solicitations, acquisition of auction items, follow up phone calls, mailings, reservations, check-in, auction catalog, set up, silent auction, live auction, recorders, contests, runners, spotters, announcers, publicity, checkout, invoices, cashiers, gift certificates, decoration, display, hole monitors, greeters, student art projects, donation pick-up, clean-up and more! If you are interested in helping, please contact Maureen Hebert, [mhebert@metlife.com](mailto:mhebert@metlife.com), (781) 837-8952. We will have a meeting on Monday morning, March 1 at 8:30 a.m. at the school for anyone who wants to help but can’t make the evening meetings.



[mhebert@metlife.com](mailto:mhebert@metlife.com), (781) 837-8952

The Golf Tournament and Auction Committee has planned meetings for the following Tuesdays, at 5:30 p.m.: Mar 2, Mar 16, Mar 30, Apr 13, Apr 27, May 4, May 18, and Jun 1. Even if you can't make the meetings we can keep you informed and get you something to work on. Thank you to 11<sup>th</sup> grader Maggie Reardon who created the smashing logo for this year's event!

## **LUNCH PROGRAM**

Enclosed are March Lunch Menu and Order Form. Orders are due Thursday, February 25th by 3pm.

## **K-6 PRINCIPAL REPORT**

Schools are inherently complex organizations. The complexity/difficulty of the basic task of becoming an educated adult is acknowledged by our understanding that it typically takes thirteen years to graduate from high school and to be ready for independence. There are so many things to learn. Most of them are best taught directly but some others are best taught obliquely. Over time our school has built itself on the notion that a combination of classroom instruction and purpose filled Project and Workshop work help our students and the school meet the goals of both individual and institutional citizenship. We have benefited from the guidance and feedback that we have gotten from students, families and professional educators over our founding years. Like a student in their Sophomore year of collage we are just about grown up. The typical goal of American schools is to produce "life long learners" and we are now entering a new phase of our institutional life, a mature school. As a maturing institution we too need to be 'life long learners,' never being complacent and always coming up with ways by which we can be better, and doing that while taking pride in our students, teachers and families and our accomplishments.

We as an institution have learned so much over the course of fifteen years. Over the past three school years we have been led by Prue Goodale and during that time the school has been remarkably focused and driven to improve teaching and learning. Prue's determined, experienced and unwavering leadership has made these three years exceptional. Tonight the Executive Director Search Committee will be meeting. The purpose of this meeting is to review the feedback that the various constituent groups have made on what the school should be looking for in Prue's successor. We will also begin the process of reviewing the more than seventy applications for the Executive Director position. Those seventy applications are just another piece of evidence that as Prue says, the word is out—we are an exceptional school.

As we mature one thing that we will need to do is to continue to give each other encouragement and feedback. This school was founded by adults who wanted a vibrant educational experience for their children. Feedback will help us evaluate our progress, as an institution, in meeting our goal of "inspiring every student to excel in academics, service and life?" One way we achieve this goals is to try to listen. These past weeks we have had morning coffees where we met with families and gathered feedback on how we are doing. These forums are very important and influence our thinking about how the school should evolve and develop. There are still three more meetings and we very much hope that you can come.

Level II Wednesday 8:30 March 3  
High School Wednesday 8:30 March 10  
Level III Wednesday March 17

If you have any questions or comments please contact me at [thirsch@sscps.org](mailto:thirsch@sscps.org).

## **AFTER-SCHOOL ENRICHMENT PROGRAMS**

The South Shore Charter Public School and the South Shore YMCA will offer after-school enrichment programs here at SSCPS beginning March 1, 2010. Classes are offered for students in levels II-IV depending upon the class. We will offer 2D Art Workshop, Yoga, Zumba, Fiber Art/3D Art Workshop, and Charter Idol. There are two sessions March 1-April 9<sup>th</sup> and April 26-June 4<sup>th</sup>.

This is a fee based program and each class costs \$60 for a 6 week session. There is financial aid available through the SSYMCA. Brochures will be sent home with your child this Thursday. Please complete the registration form and enclose payment. The program is being run by the South Shore YMCA here at SSCPS and classes start at 3:30 and end at 4:30. If you have any questions, please call 781-982-4202x106.



## FEBRUARY 2010 COLLEGE ACCEPTANCES

*Corinne Bowker-Kelly*  
Emmanuel College  
Massachusetts College of Liberal Arts

*Kristin Cheney*  
Juniata College

*Caitlin Ford*  
Anna Maria College  
Massachusetts College of Liberal Arts

*Daniel Martin*  
Ben Franklin Institute

*Matthew Vignali*  
Wentworth Institute

*Andres Bulter*  
Bay State College  
Art Institute of Boston – Lesley College

*Evan Davis-Drennan*  
Worcester Polytechnic Institute  
University of Vermont – *Honors Program*

*Alana Greene*  
University of Maryland

*Shanna Sobol*  
University of Connecticut

### ON THE LEVELS

#### SAYING OF THE WEEK:

Level 1: "A dog is man's best friend."

Level 2: "Through thick and thin."

**March 5<sup>th</sup> Field Trip to the BSO!** The 2nd, 3rd and 4th graders will be attending the Boston Symphony Orchestra's Youth Concert on Friday morning, March 5. This is an extraordinary opportunity for our students to hear one of the world's best symphony orchestras. The program is as follows: Katchaturian's Sabre Dance and Galop, Mozart's Overture to The Impresario, Rossini's Overture to William Tell. Tchaikovsky's Introduction to Swan Lake and the last movement of the 4th Symphony, Bizet's Farandole and Dvorak's Slavonic Dance, Op. 46. No. 1. We have been listening to these pieces and studying them over the last two months and I would strongly recommend listening to some of them at home. If you log onto the BSO's website and go to Youth Concerts you can get more information. I strongly believe the children's educational enrichment provided by this priceless experience is in direct proportion to their familiarity with the pieces and their preparation. We are very excited about this trip! Please join us in our excitement!

**8<sup>th</sup> GRADERS SERVING BREAKFAST!** There will be a Breakfast Sale at the front lobby, to help support the 8<sup>th</sup> grade trip to New York City. Thursdays - February 25<sup>th</sup> and March 4<sup>th</sup> from 7:45 to 8:15. We will be serving healthy breakfast food (no nuts) for all ages. Please bring money, everything is \$1.

### LIBRARY UPDATE

The library Committee is in the process of putting together a list of books to purchase with the money earned from the fall book fair. Teachers and students were very helpful in helping come up with ideas of books that would be of interest to students at our school.

Some of the books that teachers listed are books that we do not have and we will use the money that was earned to purchase these books.

Students listed some books that we already have but could use more. These books are the following:

1. Nancy Drew Series
2. Bailey School Kids
3. Horrible Harry Series
4. Geronimo Stilton Series
5. American Girl Books
6. Clementine Series
7. Judy Blume Series

If you have any of these books at home that your students are no longer reading we would welcome them in our library. Due to the size of the library we are not able to take large donations of books and will continue to communicate through our Library Update books that the library can use.

The library Committee will continue to monitor books that have not been returned to the library by students. Families will receive emails when their student's books are a month over due. When books became two months or more over due an email will be sent with the cost for families to replace overdue books to the library. It is important that families encourage their students to return their books. Some of the library books are out of print and will not be able to be replaced.

Thank you for your help and continued support. *The Library Committee*

## YEARBOOK CLUB

### Attention all Proud Parents

Place an ad in the yearbook to celebrate a graduating senior, your favorite student, or anyone else who is deserving of praise. Your ad and sentiment will become a permanent archival piece at South Shore Charter Public School.

**A full page ad cost \$150, a half page ad costs \$75, a quarter page ad costs \$40 and a business card size ad costs \$25. The deadline for ads is Thursday April 1<sup>st</sup>.**

To expedite the process please send your ad and size information directly to the yearbook team at [jrose@sscps.org](mailto:jrose@sscps.org). You may use whatever word processing or picture format that suits your needs. Checks should be made out to South Shore Charter Public School attention yearbook committee.

Even if you are not interested in placing your own ad, maybe someone in your neighborhood would like to advertise their business in the SSCPS Yearbook. Please pass this info along.

# YEARBOOKS! YEARBOOKS! YEARBOOKS!

Order your yearbook at [www.jostensyearbook.com](http://www.jostensyearbook.com) today!!



***People can't keep their paws off them!***

## PARENTS ASSOCIATION

The next Parent's Association meeting is March 2 from 7-9p at the school. At the meeting we will be discussing the PAGTF's recommendation for our spring disbursement. The disbursement will then be voted on at the April meeting. Please join us and share your thoughts.

Hard to believe but it is now time to start thinking about who will be the elected members of the 2010-11 Parent's Association. Are you interested in serving? Do you know someone you feel could make a great contribution? Anyone interested in running for any of the positions (PA Officer, Committee Chairs, or PA Grade Rep) should contact me directly. If you'd like more information to aid in your decision making process I'm happy to help.

*Deidre Lamoureux, PA Chair*

**Box Tops for Education** is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: [www.boxtops4education.com](http://www.boxtops4education.com). If you have questions please contact Bethany Whitemyer at [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com)

**Longwater Transportation** offers a reliable and safe bus service run from Hull, Hingham, and Cohasset to SSCPS. If you are interested in having your child ride the LW Bus either one way or full time, please email [AmyLemkin@gmail.com](mailto:AmyLemkin@gmail.com).

**REMINDER:** to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email [sscpsparents+subscribe@googlegroups.com](mailto:sscpsparents+subscribe@googlegroups.com)

## SEPAC

### "Red Flags" for Struggling Readers

Wednesday, February 24, 2010 7:00 pm to 9:00 pm  
Broad Meadows Middle School (50 Calvin Road, Quincy)

- Are you the Parent of a child who is struggling with reading?
- Are you a Professional interested in learning about common early indicators of struggling readers?

Then join us for "Red Flags for Struggling Readers," an informative and exciting presentation exploring the signs and symptoms as well as effective interventions, of reading disabilities. Audience members will also have an opportunity to ask questions following the presentation.

Presenter:

Dr. Pamela Hook - Current President of the Massachusetts Branch of the International Dyslexia Association (MABIDA) and an Associate Professor in the Communications Sciences and Disorders Program at the MGH Institute of Health Professions.

This presentation is Free and open to the public. Light refreshments will be served. RSVPs are kindly requested by February 18, 2010. Please contact Jill Gichuhi, at 617-653-7846 or [jillgichuhi@gmail.com](mailto:jillgichuhi@gmail.com), to reserve your spot. This event is hosted by the Quincy Parent Advisory Council to Special Education (QPAC) and sponsored by the Massachusetts Branch of the International Dyslexia Association (MABIDA).

**The Federation for Children with Special Needs, along with co-sponsors the [Early Intervention Parent Leadership Project](#), [Massachusetts Families Organizing for Change](#), [Family TIES of Massachusetts](#), [Massachusetts Family Voices and the Family-to-Family Health Information Center](#), [Massachusetts Parent Information and Resource Center](#), the [Parent Training and Information Project](#), and the [Parent/Professional Advocacy League](#)**, is excited to announce this year's *Visions of Community* conference will be held Saturday March 13, 2010 at the Seaport/World Trade Center-Boston. The conference features dozens of break-out with topical strands and information covering Early Childhood, Special Education, No Child Left Behind (NCLB), the Individuals with Disabilities Education Act (IDEA), Health Care for Children with Special

Needs, Transition, Social/Recreation Opportunities and more. Network with other parents and families and pick up free resources in our exhibit hall packed with more than 60 vendors

**Registration Information**

Registration fee is \$90 per person. Last day to register is March 5, if space remains available. Continental Breakfast and Lunch will be provided at no cost. Please see FCSN.org for more information and registration

**EMPLOYMENT OPPORTUNITIES**

**Ongoing for 2009-2010**

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) EVERY WEDNESDAY  
– TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**



***SAVE THE DATE!!  
KARAOKE NIGHT WITH  
RON AND MARY LARRIVEE  
FRIDAY, APRIL 9, 2010  
7P.M.-12P.M.  
DETAILS TO FOLLOW***

# The South Shore Charter Public School Theatre Workshop

***Presents***

## **The New Mrs. Jones** **By James Armstrong**

<b>Directed by</b>	Loren Sanborn	
	<b>Regulars</b>	<b>Understudies</b>
<b>Mrs. Jones</b>	Jonathan Hagberg	Kayla Murray
<b>Sam Jones</b>	Austin Hill	C.J. Palmer
<b>Mr. Harris</b>	Patrick Weed	Tyler Zakrzewski
<b>Elizabeth McKay</b>	Caitlin Ford	Devin Nigro
<b>Assistant Director</b>	Daniel Fox	
<b>Stage Manager</b>	Rooby Eloi	
<b>Asst Stg Manager</b>	Amanda Toma	
<b>Dir Assistant</b>	Becca Otis	
<b>Asst Dir Assistant</b>	Seth Pina	
<b>Backstage Asst</b>	Ben Otis	

Location:

SSCPS  
Black Box Theater  
Room 303

Date&Time:

3/6/10  
3/13/10  
6:00pm (tentative)

Rating: PG-13 for mild language, offstage violence, mature humor

**SOUTH SHORE CHARTER PUBLIC SCHOOL  
PARENT'S ASSOCIATION  
AGENDA**

**March 2, 2010  
7p-9p**

- 7:00                   **Call Meeting to Order**
- 7:00 – 7:05           **Review and Approve Minutes**  
February 2010 Meeting Minutes
- 7:05 – 7:20           **Announcements**  
Next PA Meeting & Calendar Items
- 7:20 – 7:50           **School Report**  
Prue Goodale  
Angie Pepin  
Ted Hirsch  
Alexis Perry
- 7:50 - 8:00           **Committee Reports**  
(as needed)
- 8:00 – 8:10           **Grade Representative Reports**  
(as needed)
- 8:10 – 8:40           **Treasurer's Report**  
Review Proposed PAGTF Recommendations
- 8:40 – 9:00           **Old Business / New Business**
- 9:00                   **Adjourn**

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**South Shore Charter Public School  
Parents Association Meeting  
February 6, 2010**

Minutes taken by Karen Currie  
Meeting called to order 10:10 am

**Approval of Minutes**

The minutes from the January meeting were approved, with a correction to the Grade 7/8 report.

**Announcements**

- Next PA Meeting: Tuesday, March 2 at 7 pm
- Next Board of Trustees meeting: Thursday, February 25th
- Intent to Return forms are due on February 10<sup>th</sup>
- Lottery for 2010-2011 will be held on Saturday, February 13<sup>th</sup>
- Education Committee meeting: Thursday, February 25th



### **School Report – Prue Goodale**

Prue reported that the school's Charter is officially renewed for the next five years. No changes were requested to the school's Accountability Plan. Class Measures, who conducted the renewal visit, referred an educator from the UK to the school to observe our project-based learning. The school remains true to its mission, and continues to meet performance standards as measured by MCAS testing.

### **School Report – Angie Pepin**

Students responded immediately to the crisis in Haiti and are engaged in several fundraising initiatives. Level IV implemented the coins for Haiti program. Students also are raising funds by selling tri-colored ribbons and friendship bracelets in the colors of the Haitian flag.

### **School Report – Ted Hirsch**

Efforts to support Haiti have been entirely student-driven and many of our students have lost family members in the earthquake. Ted displayed the ribbons that are on sale.

Ted also commented on the charter renewal and that our success in achieving our MCAS benchmark in just one year (rather than two) is testament to the hard work of our students and faculty.

### **School Report – Alexis Perry**

No report.

### **Special Report – Mr Jackie Poteau: Update on Crisis in Haiti**

Jackie delivered a presentation that provided a general overview of Haiti, its location and population, and the terrible destruction incurred by the earthquake in January. Jackie also described FATEM, an organization that provides support to the city of Mirebalais, which is located approximately one hour from Port-au-Prince. FATEM primarily supports education and technology programs, with the overall objective of improving general economic development of the region. It is partnering with several other organizations in these efforts, including DePaul University through which a teacher training program is underway. A potential partnership with SSCPS is also being discussed. More information on FATEM may be found at [www.fatem.org](http://www.fatem.org)

### **Update on Executive Director Search**

Paul Carberry and Deb Cerilli provided an update on the search for a new executive director. The search committee is chaired by Bob Gass and includes several parents, faculty and staff. More than 53 resumes have been received to date, compared with just 25 during last year's search. The resumes will be culled in early March and interviews scheduled in April. The goal is to have the new executive director begin on July 1<sup>st</sup>, or September 1<sup>st</sup> at the latest.

Results of the parent survey were reviewed. The top ranking criterion that parents deemed most important in the selection of a new executive director was commitment to educational excellence and high expectations for all. Following in second place was strong leadership skills and an ability to work with all stakeholders. The survey results will also be used to help formulate the questions that the search committee will ask the candidates during the interview process.

### **Committee Reports**

#### **Fundraising (Dottie Kennedy-Brooks):**

Dottie Kennedy-Brooks was unable to attend but relayed the following via email:

Thanks to Jackie Perry and the PhysEd teachers who made a great effort in rounding up students to attend. Thanks also to Kerry Benjamin, Priscilla Kelly and Karen Currie for their help with the event. Despite the best efforts of all involved, the outcome was not what we desired. Dottie appreciates those who did come out to support the school. There is interest in holding more social events, rather than fundraisers, and efforts are being made in this regard.

#### **Welcoming (Kerry Griffin):**

The Welcoming Committee met last week. Among the topics of discussion were ways to make the Open House events more effective. The committee will work on training parent/student reps so that everyone is well-versed in the many great features of the school. The committee is also looking for suggestions on ways to welcome newcomers that arrive at SSCPS at the upper levels. Kerry thanked everyone for respecting the handicapped parking spaces.

An evening of Karaoke is being planned, possibly the second Friday in April (4/9) at the Knights of Columbus hall (very close to school).

#### **SEPAC (Mickey Ciambrello):**

Mickey Ciambrello was unable to attend but relayed the following via email:

SEPAC meeting was recently held (2/5/10) at the school. A conference sponsored by Federation for Children with Special Needs is scheduled for March 13<sup>th</sup> at the World Trade Center/Seaport Hotel in Boston. More information will be provided in the Update, or interested parents may also visit [www.fcsn.org](http://www.fcsn.org) for information on the conference agenda and registration.

**Library (Beth Toma):**

Beth Toma was unable to attend but relayed the following via email:

The Library Committee is in the process of gathering wish lists for new books to be ordered with the proceeds of the book fair held last fall. Families and teachers will continue to receive email reminders regarding overdue books. After two months an email will be sent to families for replacement costs for any books not returned. Please encourage children to return borrowed books as some are out of print and cannot be replaced. Details on the overdue notices and fines to be incurred will continue to be posted in the weekly update.

**Grade Representative Reports**

Grade	Report
<b>K</b>	Students are doing well with self-dressing. Many items have been claimed from the Lost and Found. Students should practice their Exhibitions of Mastery at home. The 100 <sup>th</sup> day of school was celebrated last Thursday. Children are getting ready for the transition to 1 <sup>st</sup> grade. Reading book kits will be ready soon. A Pot Luck evening is planned.
<b>1</b>	Students are studying ancient civilizations. A field trip to the Museum of Fine Arts is planned on March 9 <sup>th</sup> . Chaperones needed.
<b>2</b>	No report
<b>3</b>	Exhibitions of Mastery are scheduled for next Friday
<b>4</b>	Exhibitions of Mastery are scheduled for next Wednesday
<b>5</b>	Exhibitions of Mastery are scheduled for next Friday. Students are back outdoors for recess again.
<b>6</b>	Exhibitions of Mastery are scheduled for next week. Students are selling ribbons and friendship bracelets to raise money for the crisis in Haiti.
<b>7/8</b>	Field trip to the Frog Pond is scheduled for 2/10. Chaperones are needed. 8 <sup>th</sup> grade trip to New York City is May 21-23. Cost is \$425/student. Students are selling healthy breakfast items to raise funds to defray the cost of the trip. Exhibitions of Mastery are scheduled for Monday and Friday of next week. Students are also studying 3D models of the cell.
<b>9</b>	No report
<b>10</b>	No report
<b>11</b>	SAT prep class began last Thursday. Please see Mary Carter for more information.
<b>12</b>	Senior trip to Paris and London is planned for April. Mary Carter is leading the trip. Senior Project begins after April vacation week. Students in good academic standing will participate in an internship. The academic portion of the year is winding down. College acceptance letters continue to come in.

**Treasurer's Report (Elissa Dennis)**

- Application forms to request funding from the PA spring disbursements will be issued soon.
- Volunteers are needed for the Grand Review Committee, in particular reps for Levels 1, 3 and the high school. Anyone interested should contact Elissa.

**Old Business / New Business**

- A parent raised a question about the YMCA after school program. There does not appear to be consistent staffing. Parent requested input from other parents, especially those who have enrolled their children in previous years, when staffing was more stable.
- Ted announced that an after school Enrichment program for students in Grades 3-8 is planned. The program will be sponsored by the YMCA. More information will be forthcoming. Cost is \$10/day. It will be held on site at SSCPS.
- New roof will be installed, along with skylights for the internal classrooms. It's possible the work may begin as early as this summer.
- Jo Feldman announced that Sara Ward will be on site on March 12<sup>th</sup>. She will provide a parent workshop in the morning and professional development training for staff. More info on exact time will be posted in the Update. Prue suggested we open the event to other parents/other schools.
- The school will be scheduling a cleaning day sometime in late February, on a Saturday. Storage facilities will need to be cleaned out.

**Meeting Adjourned at 11:37 am.**

## Lunch Menu – March 2010

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
1 <b>Italian Cold Cuts</b> With Provolone cheese, lettuce, tomato, pickle and oil	2 <b>Cheese Pizza</b>	3 <b>Ham</b>  With American cheese, lettuce, tomato, pickle and oil	4 <b>No Lunch</b>  <b>Early Release</b>	5 <b>Tossed Salad</b>  With Italian dressing and pita bread
8 <b>Chicken Salad</b>  With lettuce and tomato	9 <b>Cheese Pizza</b>	10 <b>BLT</b>  Bacon, Lettuce and Tomato with mayonnaise	11 <b>Cheese Pizza</b>	12 <b>No School</b>  <b>Prof. Dev. Day</b>
15 <b>Roast Beef</b>  With American cheese and mustard	16 <b>Cheese Pizza</b>	17 <b>Turkey</b>  With American cheese, lettuce, tomato and mayo	18 <b>Cheese Pizza</b>	19 <b>Tuna Salad</b>  With lettuce and tomato
22 <b>Italian Cold Cuts</b> With Provolone cheese, lettuce, tomato, pickle and oil	23 <b>Cheese Pizza</b>	24 <b>BLT</b>  Bacon, Lettuce and Tomato with mayonnaise	25 <b>Cheese Pizza</b>	26 <b>Greek Salad</b>  With Greek dressing and pita bread
29 <b>Ham</b>  With American cheese, lettuce, tomato, pickle and oil	30 <b>Cheese Pizza</b>	31 <b>Roast Beef</b>  With American cheese and mustard	1 <b>Cheese Pizza</b>	2 <b>Tuna Salad</b>  With lettuce and tomato

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

**Lunch Order Form**  
 Lunch for the Month of March, 2010  
**Due to the office by 3:00 pm, Thursday, February 25, 2010**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 3/1 – 3/5	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input checked="" type="checkbox"/> Thursday <b>Early Release</b>	<input type="checkbox"/> Friday Salad
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Week of 3/8 – 3/12	<input type="checkbox"/> Monday Sub ½ Sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input checked="" type="checkbox"/> Friday <b>No School</b>
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Week of 3/15 – 3/19	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 3/22 – 3/26	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 3/29 – 4/2	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00

*Less credit due*

**Total Amount Enclosed**

\_\_\_\_\_ \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

Please note: If your child has forgotten lunch, a yogurt, fruit bar and Milk will be provided at the cost of \$1.75. **For Level I and II a Lunchable** will be provided for the cost of 2.75. A note from the office will go home that afternoon for reimbursement.

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT &**  
**15<sup>TH</sup> ANNUAL AUCTION**  
Friday, June 11, 2010

Winter 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2<sup>nd</sup> Annual Golf Tournament & 15<sup>th</sup> Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at [www.sscps.org](http://www.sscps.org). (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at [brownwall@comcast.net](mailto:brownwall@comcast.net) or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall  
Golf & Auction Chairperson  
[Brownwall@comcast.net](mailto:Brownwall@comcast.net)

Mark Stevenson  
Golf Committee Co-Chair  
[gurnetinn@verizon.net](mailto:gurnetinn@verizon.net)

Maureen Hebert  
Auction Committee Co-Chair  
[mhebert@metlife.com](mailto:mhebert@metlife.com)

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 Pembroke Country Club

**DONOR/PLAYER CONTACT REGISTRATION**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF**

**12:00 Golf Registration 1:00 Shotgun Start**

*All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction*

- \$550 Golfer Foursome x \_\_\_\_\_ (\$600 if received after May 14, 2010)
- \$150 Individual Golfer x \_\_\_\_\_ (\$175 if received after May 14, 2010)

**DINNER AUCTION**

*Includes appetizers, dinner, entertainment, auction*

- \$40 per person # \_\_\_\_\_ individual Tickets (\$50 if received after May 14, 2010)
- \$300 per table of 8 (\$350 if received after May 14, 2010)

**My group includes:**

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

**PAYMENT**

Total Amount: \$ \_\_\_\_\_

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card:  MasterCard  Visa
- Account #: \_\_\_\_\_
- Exp. Date: \_\_\_\_\_

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Alger. Online registration available at [www.sscps.org](http://www.sscps.org)  
[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FOR THE FUTURE' GOLF TOURNAMENT**  
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Friday, June 11, 2010 Pembroke Country Club

**AUCTION DONATION**

*Thank you!*

Name/Contact: \_\_\_\_\_  
Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State & Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**DONATION TITLE:**

\_\_\_\_\_

**Retail Value:**                      \$ \_\_\_\_\_

**Donation Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): \_\_\_\_\_

\_\_\_\_\_

**Gift Certificate:**

- Provided by me
- Please print for me

**Delivery:**

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

**You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.**

**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 Pembroke Country Club

**SPONSOR/ADVERTISER**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF SPONSORSHIP OPPORTUNITIES**

**\$2,000 Golf Tournament Sponsor**

*Includes foursome, 4 additional guest dinner tickets, promotional banner, ½ Page ad in program, and listing on website.*

**\$1,000 Contest Prize Sponsor**

*Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, ¼ Page ad in program, and listing on website.*

**\$1,500 Dinner Sponsor**

*Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a ¼ page ad in the program and listing on website.*

**\$1,000 Golf Cart Fleet Sponsor**

*Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.*

**\$100 Individual Cart Sponsor**

*Includes sign on golf cart, listing in program, and listing on website.*

**\$300 Gift Bag Sponsor**

*Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.*

**\$400 Hole in One Sponsor - Winner gets \$7,500.00!**

*Sponsor one of our Hole in One competitions. Includes Contest sign at hole, ¼ Page ad in program, and listing on website.*

**\$300 Interactive Tee Sponsor**

*Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.*

**\$500 Student/Alumni/Faculty Sponsor**

*Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!*

**\$150 Hole Sponsor**

*Includes hole sign, ¼ Page ad in program and listing on website.*

**\$50 Make Your Own Prize**

*You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!*

**Auction Advertising Donors**

*Full Page ad \$200.00*

*½ Page ad \$100.00*

*¼ Page Ad \$50.00*

**PAYMENT** Total Amount: \$ \_\_\_\_\_

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Account #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

*Every advertising donor will also listed on the event website*

Please send Sponsorship/Advertising form and fees no later than May

PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201. Online registration available at [www.sscps.org](http://www.sscps.org)

[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)