



Thursday	03/04	8 th Grade Breakfast	7:45-8:15am
Thursday	03/04	Professional Development Early Release	12:00pm
Thursday	03/04	Finance Committee	6:00pm
Thursday	03/04	Facilities Committee	7:00pm
Friday	03/05	High School Ski Trip – students must arrive at SSCPS at 6am	
Friday	03/05	SEPAC	8:30pm
Friday	03/05	BSO Field Trip for students in grades 2, 3, 4	
Tuesday	03/09	MFA Field Trip for 1 st grade students	
Wednesday	03/10	High School Parent Coffee	8:30am
Thursday	03/11	2 nd Trimester ends for K-6	
Thursday	03/11	School Council	3:45pm
Thursday	03/11	Level IV Dance	6:00-9:00pm
Friday	03/12	Professional Development Day – no classes for students	
Friday	03/12	Executive Function Training – Workshop for Parents	9:00-11:00am

SPOTLIGHT ON SERVICE LEARNING FROM SARAH ROBERTS LEVEL II PROJECT

Applying School Skills to Service Back in August our teacher, Sarah, went to a service learning workshop. During the conference she learned about the Green School Grant, given to a class dedicated to using service learning to make their school more environmentally friendly. Luckily we won the grant because our pod has A LOT of ideas about how to make our school a greener place. After a lot of thinking, we decided to start a project called Waste Watchers. We have five teams: Saving Electricity, Saving Water & Fuel, Saving Plastic, Saving Paper, and Saving food through Composting.

The Saving Electricity team had an idea to put motion sensors in the Level II bathrooms, using some of our grant money to pay for the installation. Thanks to Mark, there are now motion sensors in *all* of the schools' bathrooms. The Saving Water & Fuel team is trying to put gutters on the shed so that we can collect the rain water in a special barrel to be used for the indoor garden. To save fuel we are researching the benefits of riding a bus to school... did you know that one bus full of kids is equal to about thirty-six cars? The Saving Plastic team is collecting plastic spoons and forks from snack and lunch each day. Then one of us brings them home to go in the dishwasher so that they can be reused. The Saving Paper team is led by our aide, Bill. He brings us cartons of old printer paper that isn't used anymore. We tear off the edges, cut it in half, and deliver it to other classrooms to use as scrap paper. The Composting team hopes to collect food scraps like apple cores, banana peels, and coffee grounds from the teachers' room and put them into a composting bin.

Part of the Waste Watcher mission is to share what we have learned with others. One of our Pod Parents, Kerry Griffin, introduced us to a resident of a homeless shelter. We're not just saving things like electricity

and paper, we're also saving money, and that's something we think people living in a shelter would really like to know. We are planning to share our project at two upcoming conferences: the Service Learning Conference at Holy Cross and the Student Summit in New Hampshire. We're really excited to show people what we've done AND see what other schools across New England are doing to help the environment.

We have had a lot of help from people like our Pod Parent, Karen Currie, who showed us a special device that decreases the amount of electricity used by computers. We also invited two guest speakers into our class, who showed us that you can make a career out of going green; Jack and Joan Freely taught us all about rain barrels and composting bins. And, just this week, with the help of Jonathan's videography project, we made a video to enter into America's Greenest School Contest. We know that our chances of winning are slim, but we are using a lot of school skills and having loads of fun trying to make SSCPS one of the greenest schools around!

ANNOUNCEMENTS

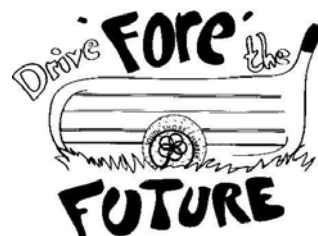
Executive Function Training – Workshop for Parents

We are pleased to announce that Sarah Ward, Speech and Language Pathologist will be presenting a workshop for parents on Friday March 12th from 9:00 a.m. until 11:00 a.m. at South Shore Charter Public School. An extremely popular speaker, Ms. Ward regularly presents both locally and nationally on topics of executive functions to a variety of professionals, parent organizations and teachers. Executive Function, is a term used to describe difficulties associated with goal setting, carrying out organized steps and modifying a plan to complete a task successfully. Attention, memory, impulse control, organization, planning and hierarchical thinking problems are often described by parents and teachers as concerning and may be indications of executive function difficulties that can interfere with an individual's ability to be successful in school. Sarah's training will provide parents a brief explanation of the brain's development as well as provide a cadre of practical strategies that parents can easily carry out to assist their child in becoming more independent and organized in her high energy and valuable presentation.

SAVE THE DATE

SSCPS Golf Tournament and Auction – Drive Fore the Future! Friday June 11, 2010

Fashionably Late...Are you always fashionably late? Can't get out of work in time? Is 5:30 p.m. too early for you night owls? Can't get a babysitter until later? Looking for a great party to end the school year? We've got you covered. Come at 7:00 p.m. while dinner is finishing up and you will still have time to join us for some quick bidding on the Silent Auction, dessert, and the entire Live Auction. Then top off the night with some dancing and End of the Year 'Bogey Night' Blowout! \$15 per person (\$20 after June 1, 2010)



Thank you to our sponsor Talbots for their valuable donation! Whether you are a golfer, diner, or fashionably late, the first 100 people to register will receive a surprise gift from Talbots. Register soon so you don't miss out!

To preview auction items check out the website, www.DriveForetheFuture.homestead.com

LUNCH PROGRAM

Enclosed are March Lunch Menu and Order Form. Orders are due Thursday, March 4th by 3pm.

7-12 PRINCIPAL REPORT

While March can feel like a long month with the promise of spring far away, the SSCPS community is finding ways to make this month not only academically productive for students, but enjoyable as well. On Thursday students on Level IV are participating in a Health and Fitness day that includes Zumba, aerobics, fitness boot camp, games, and an obstacle course. Students will be able to earn stamps when participating in activities that they can redeem for healthy snacks. The day was coordinated by Marianne Buckley-Curran, Heather Fredette, and Haley Wojtasinski in an effort to raise student awareness about the importance of

physical fitness and nutrition. This is just one of many examples of our staff putting in extra effort to enrich the curriculum for our students.

High School students will participate in “A Day for the Arts” on Thursday coordinated by the Political and Social Action Workshop under the guidance of Lora DeSalvo. This year students in the workshop have taken on homelessness as an issue. The theme for the day is “overcoming challenges,” and the program includes student performances, guest speakers, and of course, food. High School students have prepared artwork, music, poetry, and speeches as modes for sharing their perspectives on this theme. The day will provide an opportunity for High School students to come together as a community.

Next week students in grades 3-10 will once again be taking formative assessments to gauge their progress in English Language Arts, Math, and in some grades, Science. Teachers will spend professional development time discussing student progress and strategies for continuing to support students both in preparation for MCAS tests and to encourage continued student growth. In the past these formative assessment focused data meetings focused have proved to be some of the most professional development time our teachers have engaged in, as they provide an opportunity for teachers to both talk about individual students and to consider how to improve their practice as a whole. These conversations have helped us to both improve student MCAS scores and to find ways to continue to challenge students who have met success on the tests.

As the school year progresses it is important that we continue to follow the procedures in place at morning drop off and dismissal that help to ensure the safety of students, faculty, and families. Please be sure to form only one line with your cars when dropping off students in the morning and wait for the students in the car in front of you to get on the curb before pulling out. While actively involved in drop off or pick up, please stay off of your cell phones

Please contact me if you have any comments or questions.

Angie Pepin 781-982-4202 x102 apepin@sscps.org

AFTER-SCHOOL ENRICHMENT PROGRAMS

The South Shore Charter Public School and the South Shore YMCA will offer after-school enrichment programs here at SSCPS beginning March 1, 2010. Classes are offered for students in levels II-IV depending upon the class. We will offer 2D Art Workshop, Yoga, Zumba, Fiber Art/3D Art Workshop, and Charter Idol. There are two sessions March 1-April 9th and April 26-June 4th.

This is a fee based program and each class costs \$60 for a 6 week session. There is financial aid available through the SSYMCA. Brochures will be sent home with your child this Thursday. Please complete the registration form and enclose payment. The program is being run by the South Shore YMCA here at SSCPS and classes start at 3:30 and end at 4:30. If you have any questions, please call 781-982-4202x106.

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: “Sour grapes.”

Level 2: “When it rains it pours.”

Level II Scholastic Book Club orders are now available online. You can browse the book club flyers and pay online by credit card on Scholastic's secure website. Please visit www.scholastic.com/clubsordering to get started. Our class name is sscpslevel2 and our password is level2. This year, every time a parent submits their book club order online the teachers receive a coupon for a free book. Online and paper orders are due by Friday March 19. If you have any questions please contact Bethany Whitemyer at bwhitemyer@rcn.com. Thank you.b

8th GRADERS SERVING BREAKFAST! There will be a Breakfast Sale at the front lobby, to help support the 8th grade trip to New York City. Thursday - March 4th from 7:45 to 8:15. We will be serving healthy breakfast food (no nuts) for all ages. Please bring money, everything is \$1.

PARENTS ASSOCIATION

The 2010-11 Parent Association elections are fast approaching. If you're interested in running for one of the Officer, Committee Chair, or Grade Rep positions or if you'd like more information on would be required of you please contact me directly at jcalamoureux@comcast.net or 617-750-7127. You should also feel free to contact the person currently holding the position. Their contact information can be found at <http://www.sscps.org/parents/parents-association/contacts.cfm>

At last evenings PA meeting the PA Treasurer, Elissa Dennis, reviewed the PAGTF's recommended Spring Distribution package (included below). We will be voting on the package at the April 3rd meeting. Please review the package, direct any questions to Elissa or myself, and join us on April 3rd for the Vote.

Community Served	Request Description	Amount Requested	Proposed	
Level I Drama-Karen	Art supplies for play	147.25	147.25	
Level I Dance-Kassandra	Art Supplies for collaboration	80.78	80.78	
Level I Math	Flashcards	335.00		Not part of curriculum
Level I & II	Science area bookcases	425.21	425.21	
Level II	Reading Curriculum- 2 sets	1,050.00		In school budget
Level II/III	6 Ball chairs for Computer Lab	781.00		Not needed by school
Lego Team	Lego Robotics Supplies	660.00		High cost/student ratio
Level IV	World History Maps	736.00	736.00	
High School	US History Maps	700.00	700.00	
High School	21 Desk/chairs room 101	1,790.85		Not needed by school
Entire School	First aid kits	500.00		Should be in school budget
Speech/Language	5 Thesauruses	64.60	64.60	
Library	Wall magazine racks	170.30	170.30	
Entire School	Directory printing (amount negotiable)	750.00		Need better cost quotation
Entire School	Fertilizing lawn program	1,235.00		Should be in school budget
		\$9,425.99	\$2,324.14	
Amount in PA Account		7221.71		
Buffer (cannot spend)		3000		
Amount to distribute (maximum)		4221.71		
Proposed Spring 2010 Distribution		2324.14		
Amount remaining to carry over		1897.57		

Box Tops for Education is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: www.boxtops4education.com. If you have questions please contact Bethany Whitemyer at bwhitemyer@rcn.com

Longwater Transportation offers a reliable and safe bus service run from Hull, Hingham, and Cohasset to SSCPS. If you are interested in having your child ride the LW Bus either one way or full time, please email AmyLemkin@gmail.com.

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

SEPAC

The Federation for Children with Special Needs, along with co-sponsors the [Early Intervention Parent Leadership Project](#), [Massachusetts Families Organizing for Change](#), [Family TIES of Massachusetts](#), [Massachusetts Family Voices and the Family-to-Family Health Information Center](#), [Massachusetts Parent Information and Resource Center](#), the [Parent Training and Information Project](#), and the [Parent/Professional](#)

[Advocacy League](#), is excited to announce this year's *Visions of Community* conference will be held Saturday March 13, 2010 at the Seaport/World Trade Center-Boston. The conference features dozens of break-out with topical strands and information covering Early Childhood, Special Education, No Child Left Behind (NCLB), the Individuals with Disabilities Education Act (IDEA), Health Care for Children with Special Needs, Transition, Social/Recreation Opportunities and more. Network with other parents and families and pick up free resources in our exhibit hall packed with more than 60 vendors

Registration Information

Registration fee is \$90 per person. Last day to register is March 5, if space remains available. Continental Breakfast and Lunch will be provided at no cost. Please see FCSN.org for more information and registration

YEARBOOK CLUB

Attention all Proud Parents

Place an ad in the yearbook to celebrate a graduating senior, your favorite student, or anyone else who is deserving of praise. Your ad and sentiment will become a permanent archival piece at South Shore Charter Public School.

A **full page** ad cost **\$150**, a **half page** ad costs **\$75**, a **quarter page** ad costs **\$40** and a **business card** size ad costs **\$25**. **The deadline for ads is Thursday April 1st.**

To expedite the process please send your ad and size information directly to the yearbook team at jrose@sscps.org. You may use whatever word processing or picture format that suits your needs. Checks should be made out to South Shore Charter Public School attention yearbook committee.

Even if you are not interested in placing your own ad, maybe someone in your neighborhood would like to advertise their business in the SSCPS Yearbook. Please pass this info along.

YEARBOOKS! YEARBOOKS! YEARBOOKS!

Order your yearbook at www.jostensyearbook.com today!!



People can't keep their paws off them!

EMPLOYMENT OPPORTUNITIES

Ongoing for 2009-2010

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY
– TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG**



**KARAOKE NIGHT
WITH
RON & MARY
LARRIVEE**

WHEN: FRIDAY, APRIL 9, 2010 @ 7P.M.

**WHERE: KNIGHTS OF COLUMBUS
440 WEBSTER ST.
ROCKLAND, MA 02370
(ABOUT 5 MINUTES FROM SSCPS)**

WHY: TO ENJOY OUR COMMUNITY



JOIN OUR



CHARTER CHILI CHAMPIONSHIPS

**APPETIZERS AND DESSERTS TO SHARE
WILL BE GREATLY APPRECIATED**

DONATION: \$5.00

TICKETS MAY BE PURCHASED AT THE FRONT DESK

**PROCEEDS WILL BENEFIT
SSCPS COMMUNITY SERVICE PROJECTS.**

Any questions please contact Kerry at rockgriff@verizon.net or 781-878-3762

The South Shore Charter Public School Theatre Workshop

Presents

The New Mrs. Jones **By James Armstrong**

Directed by	Loren Sanborn	
	Regulars	Understudies
Mrs. Jones	Jonathan Hagberg	Kayla Murray
Sam Jones	Austin Hill	C.J. Palmer
Mr. Harris	Patrick Weed	Tyler Zakrzewski
Elizabeth McKay	Caitlin Ford	Devin Nigro
Assistant Director	Daniel Fox	
Stage Manager	Rooby Eloi	
Asst Stg Manager	Amanda Toma	
Dir Assistant	Becca Otis	
Asst Dir Assistant	Seth Pina	
Backstage Asst	Ben Otis	

Location:

SSCPS
Black Box Theater
Room 303

Date & Time:

Saturday, March 13th
Performances at 2:00pm and 3:30pm

Rating: PG-13 for mild language, offstage violence, mature humor

Lunch Menu – March 2010

Monday	Tuesday	Wednesday	Thursday	Friday
1 <i>Italian Cold Cuts</i> With Provolone cheese, lettuce, tomato, pickle and oil	2 <i>Cheese Pizza</i>	3 Ham With American cheese, lettuce, tomato, pickle and oil	4 No Lunch Early Release	5 Tossed Salad With Italian dressing and pita bread
8 Chicken Salad With lettuce and tomato	9 <i>Cheese Pizza</i>	10 BLT Bacon, Lettuce and Tomato with mayonnaise	11 <i>Cheese Pizza</i>	12 No School Prof. Dev. Day
15 Roast Beef With American cheese and mustard	16 <i>Cheese Pizza</i>	17 Turkey With American cheese, lettuce, tomato and mayo	18 <i>Cheese Pizza</i>	19 Tuna Salad With lettuce and tomato
22 <i>Italian Cold Cuts</i> With Provolone cheese, lettuce, tomato, pickle and oil	23 <i>Cheese Pizza</i>	24 BLT Bacon, Lettuce and Tomato with mayonnaise	25 <i>Cheese Pizza</i>	26 Greek Salad With Greek dressing and pita bread
29 Ham With American cheese, lettuce, tomato, pickle and oil	30 <i>Cheese Pizza</i>	31 Roast Beef With American cheese and mustard	1 <i>Cheese Pizza</i>	2 Tuna Salad With lettuce and tomato

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

Lunch Order Form
 Lunch for the Month of March, 2010
Due to the office by 3:00 pm, Thursday, March 4, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 3/8 – 3/12	<input type="checkbox"/> Monday Sub ½ Sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input checked="" type="checkbox"/> Friday No School
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Week of 3/15 – 3/19	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 3/22 – 3/26	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 3/29 – 4/2	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00

Less credit due

Total Amount Enclosed

_____ \$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a yogurt, fruit bar and Milk will be provided at the cost of \$1.75. **For Level I and II a Lunchable** will be provided for the cost of 2.75. A note from the office will go home that afternoon for reimbursement.



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

Winter 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2nd Annual Golf Tournament & 15th Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner and auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at brownwall@comcast.net or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF

12:00 Golf Registration 1:00 Shotgun Start

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

\$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)

\$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

\$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)

\$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT

Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Exp. Date: _____

Signature: _____

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at www.sscps.org

www.DriveForetheFuture.homestead.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

AUCTION DONATION

Thank you!

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

SPONSOR/ADVERTISER

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

\$2,000 Golf Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, promotional banner, 1/2 Page ad in program, and listing on website.

\$1,000 Contest Prize Sponsor

Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, 1/4 Page ad in program, and listing on website.

\$1,500 Dinner Sponsor

Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a 1/4 page ad in the program and listing on website.

\$1,000 Golf Cart Fleet Sponsor

Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.

\$100 Individual Cart Sponsor

Includes sign on golf cart, listing in program, and listing on website.

\$300 Gift Bag Sponsor

Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.

\$400 Hole in One Sponsor - Winner gets \$7,500.00!

Sponsor one of our Hole in One competitions. Includes Contest sign at hole, 1/4 Page ad in program, and listing on website.

\$300 Interactive Tee Sponsor

Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.

\$500 Student/Alumni/Faculty Sponsor

Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!

\$150 Hole Sponsor

Includes hole sign, 1/4 Page ad in program and listing on website.

\$50 Make Your Own Prize

You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!

Auction Advertising Donors

- Full Page ad \$200.00
- 1/2 Page ad \$100.00
- 1/4 Page Ad \$50.00

Every advertising donor will also listed on the event website

PAYMENT Total Amount: \$ _____

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card: MasterCard Visa
- Account #: _____
- Exp. Date: _____
- Signature: _____



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

"FASHIONABLY LATE" REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

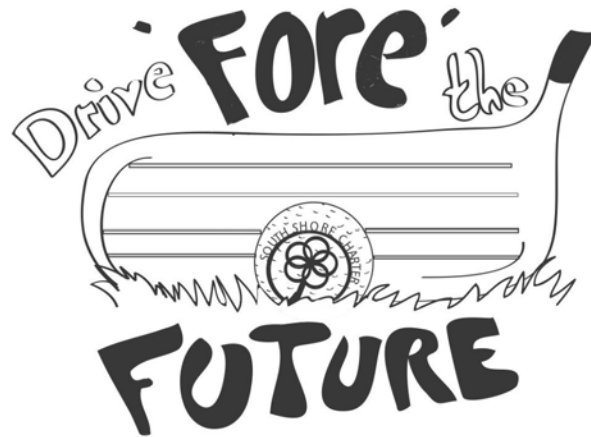
Phone: _____ E-Mail: _____ Web Address: _____

7:00 p.m. Includes Silent Auction, Dessert, Live Auction and Entertainment

\$15 per person x _____ (\$20 if received after June 1, 2010)

My group includes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____



PAYMENT

Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Exp. Date: _____

Signature: _____