



*In the past few weeks parents have come to us concerned about safety at dismissal. To clarify what our procedures are at dismissal the please review the following article which is a slightly modified version of the dismissal directions we sent home in August of 2008.*

## Pick Up Procedures

Two summers ago the school worked together with parents on a more formal procedure for pick up, which is listed below. On the whole the past year and a half has been a big improvement in both the safety and calmness of dismissal. It has also become more efficient. However, there are various instances where people are no longer following the protocol and this needs to change. **Our number one priority is safety and, due to the fact that some are not following these procedures, the current situation has become unsafe!**

All of us share a common interest at dismissal time of getting all of the students safely, calmly, happily and efficiently into their correct vehicles. Our goal is first safety; second a calm and fair system where we all can feel like we have been treated by one another in a fair manner; and then third efficiency. The following list of procedures was developed jointly by the Health and Safety Committee and the school's administration. When we follow these procedures we are modeling teamwork and cooperation, two of our school's founding principles. Following these procedures will help us maintain neighborly relations with the other tenants of Longwater Circle and help with the long range financial health of the school.

- Follow the direction of staff at all times and cooperate with other drivers.
- The campus is closed to pick up traffic before 2:45 PM. We will ask you to return if you arrive before because we do not have space on campus and this can cause difficulties with fire lanes.
- Only pick up students at the front or the back doors, **other pick up points put students' safety and our community relations at risk.** You may find that planning to arrive between 3:10 and 3:20 works better for your family.
- When active pick up begins No Cell Phone usage. Please, State Farm Insurance Company has found that 25% of all accidents are due to distracted driving.
- Do not pick up on Longwater Circle as this area is restricted to bus pick up
- Follow the lines and arrows painted on the pavement to assist with traffic flow. Please never drive faster than five miles per hour on campus.
- All drivers are to stay in their cars and staff members will help your child get into the car.
- No meetings of any kind are to be scheduled between 2:45 and 3:15 to facilitate dismissal.
- If your student or any student in your carpool is not present when you come to pick-up that student, a staff member will ask you to proceed and re-enter at the back of the line or park in an available space. It is in everyone's interest to keep the line moving.
- All K – 8 students not picked up by 3:25 will be directed to the "Quiet Room." All high school students not picked up by 3:25 will be directed the High School Great Room.
- For an emergency, when an appointment requires an exact 3:00 dismissal, we ask that you pick up your student at or before 2:30.
- Any person who does not cooperate with these procedures will be asked to meet with the Principals.

Thank you for your help

The Health and Safety Committee and South Shore Charter Public School

Thursday	03/11	2 <sup>nd</sup> Trimester Ends grades K-6	
Thursday	03/11	School Council	3:45pm
Thursday	03/11	Level IV Dance	6:00-9:00pm
Friday	03/12	Professional Development Day – no classes for students	
Friday	03/12	Parent Workshop with Sarah Ward – Executive Function <i>Limited babysitting available see full article below</i>	9:00-11:00am
Saturday	03/13	High School Theatre Workshop Performance	2:00pm and 3:30pm
Tuesday	03/16	Golf Tournament and Auction Committee meeting	5:00pm
Wednesday	03/17	Level III Parent Coffee	8:30am
Saturday	03/20	<i>Upcoming Event:</i> Level I and II Social	3:00-5:00pm

## ANNOUNCEMENTS

### Executive Function Training – Workshop for Parents

We are pleased to announce that Sarah Ward, Speech and Language Pathologist will be presenting a workshop for parents on Friday March 12<sup>th</sup> from 9:00 a.m. until 11:00 a.m. at South Shore Charter Public School. We are able to provide babysitting for a limited number of children, to reserve a spot call Donna Josselyn at ext. 100 no later than Thursday at 3:30pm.

Ms. Ward regularly presents both locally and nationally on topics of executive functions to a variety of professionals, parent organizations and teachers. Executive Function, is a term used to describe difficulties associated with goal setting, carrying out organized steps and modifying a plan to complete a task successfully. Attention, memory, impulse control, organization, planning and hierarchical thinking problems are often described by parents and teachers as concerning and may be indications of executive function difficulties that can interfere with an individual's ability to be successful in school. Sarah's training will provide parents a brief explanation of the brain's development as well as provide a cadre of practical strategies that parents can easily carry out to assist their child in becoming more independent and organized in her high energy and valuable presentation.

## SAVE THE DATE

### SSCPS Golf Tournament and Auction – Drive Fore the Future! Friday June 11, 2010

**Fashionably Late...**Are you always fashionably late? Can't get out of work in time? Is 5:30 p.m. too early for you night owls? Can't get a babysitter until later? Looking for a great party to end the school year? We've got you covered. Come at 7:00 p.m. while dinner is finishing up and you will still have time to join us for some quick bidding on the Silent Auction, dessert, and the entire Live Auction. Then top off the night with some dancing and End of the Year 'Bogey Night' Blowout! \$15 per person (\$20 after June 1, 2010)



Thank you to our sponsor Talbots for their valuable donation! Whether you are a golfer, diner, or fashionably late, the first 100 people to register will receive a surprise gift from Talbots. Register soon so you don't miss out!

To preview auction items check out the website, [www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)

## LUNCH PROGRAM

Enclosed are March Lunch Menu and Order Form. Orders are due Thursday, March 11th by 3pm.

## ATHLETICS

### Ski-Club

Thank you so much to the parents that helped with the transportation for Ski-Club. Without your help, Ski-Club would not have been possible and SSCPS very much appreciates you volunteering your time!

### Basketball

The Jaguar Basketball Teams completed their 2009-2010 season on Sunday evening. Congratulations to both teams on hard working and exciting seasons. The Jaguars also thanked and said goodbye to three outstanding seniors before Sunday's games. They were Alana Greene, Stephan Souffrant and Christopher Clermont. Without their leadership, dedication and hard work, the teams would not have been the same. Congratulations to the three of them!

## K-6 PRINCIPAL REPORT

Last weekend I rebuilt my cold frame and put lettuce and spinach seeds in the ground. I have had a garden for almost all of the past 38 years and I still will look almost every day to see how the seeds are doing. I hear there are ninety year old potters who still peak at their kilns to see how the salt glaze has fired this time. Anticipation can be a great pleasure and spring is only a few days away on the calendar, crocuses are blooming on school grounds, and the sun is growing stronger every day. Spring is a time of renewal and it is also the time when we begin to plan for next year. One of the most important traditions we have at this school is the partnership between families and the school in a child's education. As part of that tradition, for students entering **kindergarten**, transitioning from **kindergarten to first grade, second to third grade, and fourth to fifth grade**, we seek family input on teacher choice. While family requests are not the sole basis by which we construct classes they are an important element in how we make class assignments. Often we are able to honor those requests as we seek to build the most effective and productive classroom learning spaces. If your child will be entering **kindergarten, first, third or fifth grade next year** please e-mail me your request for teacher placement by April 22<sup>nd</sup> and we will do the best to honor that request.

Back by popular demand is "Math Night" for kindergarten through 6<sup>th</sup> grade families on Thursday April 8<sup>th</sup> from 6:30 – 7:30. This is night designed for parents to learn more about how we teach math and how to help their children. Math is a language and we will explain how we teach that language and how you can help us. For the night to be most successful we are asking that families send me their question by April 1<sup>st</sup> at [thirsch@sscps.org](mailto:thirsch@sscps.org). Some questions that might come up are the need for understanding math vocabulary and how we draw pictures or diagrams to show mathematical realities. On the 8<sup>th</sup> we will be prepared with examples of how we teach those topics and how families can help their students. To help everyone concentrate and have focused conversations this is a non-student event.

From our school's founding we have tried to send a message to all our students that their work is meaningful and can make a difference. We try to teach students that when you open up doors people can walk in and that individual action can make this world a better place. One of the ways we have done this is project based learning. An essence of project based learning at SSCPS is students working together to achieve a common goal and I believe this model is often helpful to our students as they lead their lives. Our students continually amazing me because of their poise in working with the adult world to achieve a goal. I would like to highlight two examples of our students' work that recently made the news. Sophia Maniscalos' work with Quincy Community Action Programs Emergency Food Center and Calliope Pina Parkers work to benefit the Hull Public Library. To read more about Sophia's work please read, <http://www.patriotledger.com/news/x1685419964/Quincy-girl-continues-to-donate-bottles-and-cans-for-the-hungry> To read more about Calliope please read, [http://www.boston.com/news/local/breaking\\_news/2010/03/young\\_harry\\_pot.html](http://www.boston.com/news/local/breaking_news/2010/03/young_harry_pot.html)

Thanks to Calliope and Sophia for making a difference. They are two of the many reasons that SSCPS is a great place to be. If you have any questions, please contact me at [thirsch@sscps.org](mailto:thirsch@sscps.org).

*Ted Hirsch 781-982-4202 x108*

## AFTER-SCHOOL ENRICHMENT PROGRAMS

The South Shore Charter Public School and the South Shore YMCA will offer after-school enrichment programs here at SSCPS beginning March 1, 2010. Classes are offered for students in levels II-IV depending upon the class. We will offer 2D Art Workshop, Yoga, Zumba, Fiber Art/3D Art Workshop, and Charter Idol. There are two sessions March 1-April 9<sup>th</sup> and April 26-June 4<sup>th</sup>. This is a fee based program and each class costs \$60 for a 6 week session. There is financial aid available through the SSYMCA. Brochures will be sent home with your child this Thursday. Please complete the registration form and enclose payment. The program is being run by the South Shore YMCA here at SSCPS and classes start at 3:30 and end at 4:30. If you have any questions, please call 781-982-4202x106.

## ON THE LEVELS

### SAYING OF THE WEEK:

Level 1: "Get a taste of your own medicine."

Level 2: "Two wrongs don't make a right."

**Level II Scholastic Book Club orders are now available online.** You can browse the book club flyers and pay online by credit card on Scholastic's secure website. Please visit [www.scholastic.com/clubsordering](http://www.scholastic.com/clubsordering) to get started. Our class name is sscpslevel2 and our password is level2. This year, every time a parent submits their book club order online the teachers receive a coupon for a free book. Online and paper orders are due by Friday March 19. If you have any questions please contact Bethany Whitemyer at [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com). Thank you

**STUDENTS VOLUNTEER AT SOUP KITCHEN!** On March 1 the senior members of the National Honor Society went to the soup kitchen located in the undercroft at St. Paul's Cathedral in downtown Boston. They were warmly welcomed by the sponsors of the Monday Lunch Program, and after a brief orientation, they donned gloves and aprons, hoisted trays, and assisted with both distributing meals and greeting guests. The students' reactions to the experience included these reflections:

- "I enjoyed going to the soup kitchen in Boston. It was extremely rewarding. It was very sad to go and see how many people were actually there. It felt great to help them."
- "Volunteering with the NHS at the soup kitchen was a very interesting and novel experience. I helped serve lunch to the gathered crowd by carrying trays of food while other NHS members served the tables. It was a very rewarding experience because I got to meet and help these less fortunate people."
- "Visiting and volunteering at a soup kitchen in Boston was a fun and rewarding experience that I enjoyed as a member of the National Honor Society. Together we served soup and a meal to others who have struck hard times. Some people handed out plates while others put food on them as quickly as possible. It troubled my heart to see these people so hungry, and I felt honored when they thanked me for helping them."



On April 5 the NHS members from the junior class will make their trip to Boston to participate in this worthy program.

## PARENTS ASSOCIATION

The 2010-11 Parent Association elections are fast approaching. If you're interested in running for one of the Officer, Committee Chair, or Grade Rep positions or if you'd like more information on would be required of you please contact me directly at [jcalamoureux@comcast.net](mailto:jcalamoureux@comcast.net) or 617-750-7127. You should also feel free to contact the person currently holding the position. Their contact information can be found at <http://www.sscps.org/parents/parents-association/contacts.cfm>

**Longwater Transportation** offers a reliable and safe bus service run from Hull, Hingham, and Cohasset to SSCPS. If you are interested in having your child ride the LW Bus either one way or full time, please email [AmyLemkin@gmail.com](mailto:AmyLemkin@gmail.com).

**Box Tops for Education** is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: [www.boxtops4education.com](http://www.boxtops4education.com). If you have questions please contact Bethany Whitemyer at [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com)

**REMINDER:** to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email [sscpsparents+subscribe@googlegroups.com](mailto:sscpsparents+subscribe@googlegroups.com)

## YEARBOOK CLUB

### Attention all Proud Parents

Place an ad in the yearbook to celebrate a graduating senior, your favorite student, or anyone else who is deserving of praise. Your ad and sentiment will become a permanent archival piece at South Shore Charter Public School.

A **full page** ad cost \$150, a **half page** ad costs \$75, a **quarter page** ad costs \$40 and a **business card** size ad costs \$25. **The deadline for ads is Thursday April 1<sup>st</sup>.**

To expedite the process please send your ad and size information directly to the yearbook team at [jrose@sscps.org](mailto:jrose@sscps.org). You may use whatever word processing or picture format that suits your needs. Checks should be made out to South Shore Charter Public School attention yearbook committee. Even if you are not interested in placing your own ad, maybe someone in your neighborhood would like to advertise their business in the SSCPS Yearbook. Please pass this info along.

**YEARBOOKS! YEARBOOKS! YEARBOOKS!**

Order your yearbook at [www.jostensyearbook.com](http://www.jostensyearbook.com) today!!



***People can't keep their paws off them!***

## COMMUNITY INTEREST

FREE EVENT! Youth Health Connection Community is sponsoring a free Coffee on March 23rd from 9-10:30 AM at Church of the Resurrection in Hingham, the speaker is Nadja Reilly, Ph.D. from Children's Hospital and the title of the program is "Lessons for a Lifetime: Developing Resilience in Children and Adolescents. Click here for more information: <http://www.sscps.org/students/index.cfm>

## EMPLOYMENT OPPORTUNITIES

### Ongoing for 2009-2010

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

Weekly Updates are emailed and posted on our website at [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) every Wednesday – to receive a paper copy please contact pam Algera ext. 103 or email [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)



**KARAOKE NIGHT  
WITH  
RON & MARY  
LARRIVEE**

**WHEN: FRIDAY, APRIL 9, 2010 @ 7P.M.**

**WHERE: KNIGHTS OF COLUMBUS  
440 WEBSTER ST.  
ROCKLAND, MA 02370  
(ABOUT 5 MINUTES FROM SSCPS)**

**WHY: TO ENJOY OUR COMMUNITY**



**JOIN OUR**



***CHARTER CHILI CHAMPIONSHIPS***

**APPETIZERS AND DESSERTS TO SHARE  
WILL BE GREATLY APPRECIATED**

**DONATION: \$5.00**

**TICKETS MAY BE PURCHASED AT THE FRONT DESK**

**PROCEEDS WILL BENEFIT  
SSCPS COMMUNITY SERVICE PROJECTS.**

*Any questions please contact Kerry at [rockgriff@verizon.net](mailto:rockgriff@verizon.net) or 781-878-3762*

# The South Shore Charter Public School Theatre Workshop

***Presents***

## **The New Mrs. Jones** **By James Armstrong**

<b>Directed by</b>	Loren Sanborn	
	<b>Regulars</b>	<b>Understudies</b>
<b>Mrs. Jones</b>	Jonathan Hagberg	Kayla Murray
<b>Sam Jones</b>	Austin Hill	C.J. Palmer
<b>Mr. Harris</b>	Patrick Weed	Tyler Zakrzewski
<b>Elizabeth McKay</b>	Caitlin Ford	Devin Nigro
<b>Assistant Director</b>	Daniel Fox	
<b>Stage Manager</b>	Rooby Eloi	
<b>Asst Stg Manager</b>	Amanda Toma	
<b>Dir Assistant</b>	Becca Otis	
<b>Asst Dir Assistant</b>	Seth Pina	
<b>Backstage Asst</b>	Ben Otis	

Location:

SSCPS  
Black Box Theater  
Room 303

Date & Time:

Saturday, March 13<sup>th</sup>  
Performances at 2:00pm and 3:30pm

Rating: PG-13 for mild language, offstage violence, mature humor

## Lunch Menu – March 2010

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
1 <b>Italian Cold Cuts</b> With Provolone cheese, lettuce, tomato, pickle and oil	2 <b>Cheese Pizza</b>	3 <b>Ham</b>  With American cheese, lettuce, tomato, pickle and oil	4 <b>No Lunch</b>  <b>Early Release</b>	5 <b>Tossed Salad</b>  With Italian dressing and pita bread
8 <b>Chicken Salad</b>  With lettuce and tomato	9 <b>Cheese Pizza</b>	10 <b>BLT</b>  Bacon, Lettuce and Tomato with mayonnaise	11 <b>Cheese Pizza</b>	12 <b>No School</b>  <b>Prof. Dev. Day</b>
15 <b>Roast Beef</b>  With American cheese and mustard	16 <b>Cheese Pizza</b>	17 <b>Turkey</b>  With American cheese, lettuce, tomato and mayo	18 <b>Cheese Pizza</b>	19 <b>Tuna Salad</b>  With lettuce and tomato
22 <b>Italian Cold Cuts</b> With Provolone cheese, lettuce, tomato, pickle and oil	23 <b>Cheese Pizza</b>	24 <b>BLT</b>  Bacon, Lettuce and Tomato with mayonnaise	25 <b>Cheese Pizza</b>	26 <b>Greek Salad</b>  With Greek dressing and pita bread
29 <b>Ham</b>  With American cheese, lettuce, tomato, pickle and oil	30 <b>Cheese Pizza</b>	31 <b>Roast Beef</b>  With American cheese and mustard	1 <b>Cheese Pizza</b>	2 <b>Tuna Salad</b>  With lettuce and tomato

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.



**Lunch Order Form**  
**Lunch for the Month of March, 2010**  
**Due to the office by 3:00 pm, Thursday, March 10, 2010**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
3/15 – 3/19	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
3/22 – 3/26	Sub	Pizza	Sub	Pizza	Salad
	½ sub	#_____	½ sub	#_____	
	Wheat		Wheat		

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
3/29 – 4/2	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

Please note: If your child has forgotten lunch, a yogurt, fruit bar and Milk will be provided at the cost of \$1.75. **For Level I and II a Lunchable** will be provided for the cost of 2.75. A note from the office will go home that afternoon for reimbursement.



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION  
2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT  
& 15<sup>TH</sup> ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

Winter 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2<sup>nd</sup> Annual Golf Tournament & 15<sup>th</sup> Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner and auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at [www.sscps.org](http://www.sscps.org). (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at [brownwall@comcast.net](mailto:brownwall@comcast.net) or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall  
Golf & Auction Chairperson  
[Brownwall@comcast.net](mailto:Brownwall@comcast.net)

Mark Stevenson  
Golf Committee Co-Chair  
[gurnetinn@verizon.net](mailto:gurnetinn@verizon.net)

Maureen Hebert  
Auction Committee Co-Chair  
[mhebert@metlife.com](mailto:mhebert@metlife.com)



**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 at *Pembroke Country Club*

**DONOR/PLAYER CONTACT REGISTRATION**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF**

**12:00 Golf Registration 1:00 Shotgun Start**

*All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction*

\$550 Golfer Foursome x \_\_\_\_\_ (\$600 if received after May 14, 2010)

\$150 Individual Golfer x \_\_\_\_\_ (\$175 if received after May 14, 2010)

**DINNER AUCTION**

*Includes appetizers, dinner, entertainment, auction*

\$40 per person # \_\_\_\_\_ individual Tickets (\$50 if received after May 14, 2010)

\$300 per table of 8 (\$350 if received after May 14, 2010)

**My group includes:**

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

**PAYMENT**

**Total Amount: \$** \_\_\_\_\_

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Account #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' *Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018* or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at [www.sscps.org](http://www.sscps.org)

[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION  
2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT  
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Friday, June 11, 2010 at Pembroke Country Club

**AUCTION DONATION**

*Thank you!*

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**DONATION TITLE:**

\_\_\_\_\_

**Retail Value:** \$ \_\_\_\_\_

**Donation Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): \_\_\_\_\_

\_\_\_\_\_

Gift Certificate:

- Provided by me
- Please print for me

**Delivery:**

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.



**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 at Pembroke Country Club

**SPONSOR/ADVERTISER**

Name/Contact: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State & Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF SPONSORSHIP OPPORTUNITIES**

**\$2,000 Golf Tournament Sponsor**

*Includes foursome, 4 additional guest dinner tickets, promotional banner, 1/2 Page ad in program, and listing on website.*

**\$1,000 Contest Prize Sponsor**

*Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, 1/4 Page ad in program, and listing on website.*

**\$1,500 Dinner Sponsor**

*Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a 1/4 page ad in the program and listing on website.*

**\$1,000 Golf Cart Fleet Sponsor**

*Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.*

**\$100 Individual Cart Sponsor**

*Includes sign on golf cart, listing in program, and listing on website.*

**\$300 Gift Bag Sponsor**

*Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.*

**\$400 Hole in One Sponsor - Winner gets \$7,500.00!**

*Sponsor one of our Hole in One competitions. Includes Contest sign at hole, 1/4 Page ad in program, and listing on website.*

**\$300 Interactive Tee Sponsor**

*Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.*

**\$500 Student/Alumni/Faculty Sponsor**

*Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!*

**\$150 Hole Sponsor**

*Includes hole sign, 1/4 Page ad in program and listing on website.*

**\$50 Make Your Own Prize**

*You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!*

**Auction Advertising Donors**

- Full Page ad \$200.00
- 1/2 Page ad \$100.00
- 1/4 Page Ad \$50.00

*Every advertising donor will also listed on the event website*

**PAYMENT Total Amount: \$ \_\_\_\_\_**

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card:  MasterCard  Visa
- Account #: \_\_\_\_\_
- Exp. Date: \_\_\_\_\_
- Signature: \_\_\_\_\_



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION  
2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT  
& 15<sup>TH</sup> ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

**"FASHIONABLY LATE" REGISTRATION**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

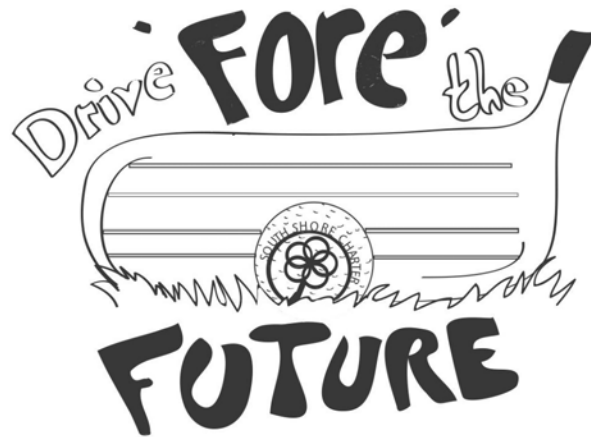
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**7:00 p.m.** Includes Silent Auction, Dessert, Live Auction and Entertainment

\$15 per person x \_\_\_\_\_ (\$20 if received after June 1, 2010)

**My group includes:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_



**PAYMENT**

Total Amount: \$ \_\_\_\_\_

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Account #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_