



Thursday	03/18	Senior Debates	
Friday	03/19	Senior Debates	
Friday	03/19	SEPAC	8:30am
Friday	03/19	K-6 Grades Distributed	
Saturday	03/20	Level I and II Social	3:00-5:00pm
Monday	03/22	Facilities Committee	5:30pm
Tues-Thurs	03/23-25	MCAS Testing Grades 4, 7, 10	
Tuesday	03/23	Level III Field Trip to Lowell	
Wednesday	03/24	Level IV Skating Trip	
Thursday	03/25	Education Committee	3:45pm
Thursday	03/25	Finance Committee	5:30pm
Thursday	03/25	Board of Trustees	7:00pm

SPOTLIGHT ON SSCPS – EXCITING ANNOUNCEMENT

SSCPS Could Be Voted America’s Greenest School!

Third and fourth grade students in South Shore Charter Public School Level II teacher Sarah Robert’s Pod were ecstatic when they answered their phone Monday afternoon and found out that they were chosen as one of the ten finalists from across the country for America’s Greenest School contest! The finalist who gets the most votes will receive an environmental makeover worth over \$20,000 AND A HYBRID BUS!

We need YOUR help! There is a ten-day voting period beginning this Monday, March 22nd until April 2nd. Starting **Monday**, go to www.americasgreenestschool.com and find our entry: **Ride with pride, join our team, go green!** Please spread the word to as many people as you can (email, Facebook, etc.), and remind them to vote once a day *for all ten days*. If you have any ideas for how we can get the word out, please email us at sroberts@sscps.org.

Please be aware: **ONLY ONE VOTE CAN COME FROM THE SAME COMPUTER EACH DAY.** The official rules state: “Any attempt to vote more than once per day by using multiple email addresses, identities, registrations and logins, or any other methods will void all votes and the entrant may be disqualified. Use of any automated system to vote is prohibited and may result in disqualification.” As a final incentive, people who vote are in a daily drawing to win a \$100 Visa gift card. Thank you for helping SSCPS become America’s Greenest School!

ANNOUNCEMENTS

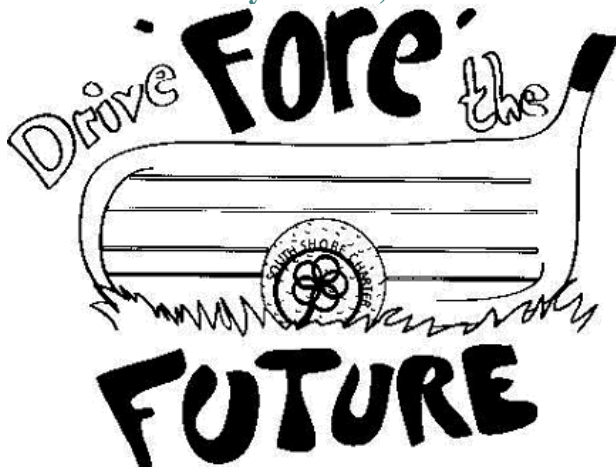
Congratulations Matt McAteer! He was recently accepted to the Millennium Youth Camp, a fully sponsored program which takes place in Finland from June 6th to June 13th. The target of the camp is to network young people from all over the world together, with Finnish business life and top scientists. During the week Matt will attend lectures, workshops, and meetings with Finnish scientists. The main themes are environmental science and technology, information and communication technology, digitalization, and applied mathematics. The camp is part of the process of application for the Millennium Technology prize. Matt was one of 30 students chosen from 995 applicants.

US CENSUS - This week all families and households are being sent a United States Census. Every ten years the Census Bureau takes a count of people living in our country. For the next ten years the count made by the Census will be the basis for how our schools and state receive Federal money. It is very important for all of us to fill out the form and return it so that our state and indirectly our school can get the money we deserve.

SAVE THE DATE

SSCPS Golf Tournament and Auction – Drive Fore the Future!

Friday June 11, 2010



Where were you in 1995? Fifteen years ago is when the first Annual Auction to benefit the school was held. This traditional fun event is an important fundraiser for the school and will be a super night out with live music, dancing, amazing auction items, and good company! You won't want to miss this End of the Year Extravaganza! Make sure to sign up early as the first 100 people to register will receive a surprise gift from Talbots.

Thank you Boston Private Bank & Trust Company!

We are pleased to announce that for the second year in a row Boston Private Bank & Trust Company is the proud Tournament Sponsor of the 2nd Annual Golf Tournament starting earlier in the day.

LUNCH PROGRAM

Enclosed is the Order Form for the remainder of March which is due Thursday, March 18th by 3pm. Also enclosed is the April . Orders are due Thursday, March 11th by 3pm.

ATHLETICS

SSCPS now has a Sailing Team!

Partnered with Hull and Cohasset HS, SSCPS will kick off their first season of sailing this spring. Any high school student that has sail experience and is interested should sign up in the SSCPS lobby and see Heather Fredette for a permission form.

There will be an important informative meeting for students and parents at 7pm THIS Thursday, March 18th in the Exhibition Room on the second floor of Hull High School.

Anyone with questions can email or call Heather Fredette. H2Fredette@sscps.org or (781) 982-4202 x303

7-12 PRINCIPAL REPORT

Sarah Ward, a Speech/Language Pathologist from the Center for Executive Function Skill Development, came to SSCPS and provided two 2- hour presentations on executive function skills to a group of parents and our faculty. A popular speaker, Sarah regularly presents locally and nationally on the topic of executive functions to a variety of schools and parent organizations. . She has over 14 years experience in the field of speech and language with a particular interest in executive function skills. She has presented to and consulted with over 200 public and private schools in Massachusetts and across the United States. SSCPS is extremely fortunate to have retained her expertise for our professional development day last Friday.

Executive function is a term used to describe skills associated with planning and organizing, initiating tasks, setting goals, , following through and being able to modify a plan in order to complete a task successfully. It is the ability to learn from our past experiences and then apply that knowledge to new experiences. Young children rely on these skills to follow a sequence of instructions for daily tasks, while older children need these skills to “break a task down” into a sequence of steps and organize a time line as the demands for independent learning increase. Ultimately, students who have well developed executive function skills tend to be more successful in school because of their ability to plan and organize such things as homework and long-term projects without the continual assistance and/or reminders from their parents and teachers.

Sarah provided many practical strategies to help students develop their executive function skills both at home and at school. Her strategies require us, the adults, to commit to taking the time that is required to teach children how complete a task, make a plan, set a goal and accomplish it in a timely and efficient matter. How often have we told a child what to do, where to start, and how to accomplish a task all in the name of getting things done quickly and efficiently? In fact, by doing so, we continue to reinforce to them how to follow the direction of others rather than how to plan things out and problem solve for themselves. Instead of telling your child each morning to “get your lunch, put your homework in your backpack, don’t forget your coat and remember you have a clarinet lesson after school”, we need to instead ask them, “What do you need to do to be ready for school today?”

We can also help students gain these skills by helping them to think about their next task while still completing another. In a classroom for example, I could ask one of my students, “How do you picture yourself when you are done typing your essay?” as I get that student to think about saving their document on a flash drive before logging off. Both at home and at school we want to give students the tools necessary to become more independent as they grow and mature.

Ms. Ward points out that a crucial skill children must learn is the ability to sense and monitor the passage of time. As adults we take for granted what it means when someone tells you that you have ‘five more minutes’. As parents and teachers, we often give children “five minute warnings” thinking that we are helping them to manage their time, when in fact, this phrase means very little to most children and even many adolescents. Sarah encouraged us to make the passage of time a visual process for students by going back to using an analog clock where they can see the movement of the “big hand” and learn to visualize what ten minutes ‘looks’ like.

The examples that Sarah provided resonated with parents and staff alike. We often share similar frustrations between home and school and Sarah’s presentation provided parents and staff with techniques that are simple to implement with promising results. For me, Sarah Ward’s presentation served as a reminder that education goes far beyond the core academic subjects. As educators we continually strive to provide students with the knowledge that they need not only to graduate from high school, but also to foster skills that will help them lead productive and organized lives. Thank you for the support that you provide at home to help us in our mission.

--Angie Pepin apepin@sscps.org

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: “Practice makes perfect.”

Level 2: “That’s the last straw.”

Level II Scholastic Book Club orders are now available online. You can browse the book club flyers and pay online by credit card on Scholastic's secure website. Please visit www.scholastic.com/clubsordering to get started. Our class name is sscpslevel2 and our password is level2. This year, every time a parent submits their book club order online the teachers receive a coupon for a free book. Online and paper orders are due by Friday March 19. If you have any questions please contact Bethany Whitemyer at bwhitemyer@rcn.com. Thank you

Level IV Fitness Day Student Reflection - Imagine walking through a hallway and seeing 80 students exercising. Jumping jacks, push-ups, sweat, and panting, as well as the satisfied feeling of working your body. That was our school day. On Thursday, March 4th, Level IV had a Fitness Day instead of shortened classes for the half day. Everyone got a schedule, with different activities to do for half an hour. The activities we had the opportunity to do included Body Combat (with an instructor from the YMCA), Boot Camp with Katie Walsh, Ping-Pong with Heather Fredette (in place of an outdoor obstacle course that was cancelled because of the rain), Zumba with Haley Wojtasinski and a Zumba instructor, and a Jillian Michaels workout with Rachel Jones. My schedule went from Jillian Michaels, to Zumba, to Ping-Pong, to Boot Camp, and finally to Body Combat. Students were offered the change to sit out one, and only one, of their activities. In place of the activity they could walk or run around the perimeter of the school instead. I skipped the Zumba, not because I didn't think it would be fun, but because the Jillian Michaels workout was very intense and the room felt like it was 100 degrees afterwards. Walking around the school in the snow was a welcome relief and still felt like exercise. What I felt was the best effect of Fitness day was that I don't think many of the students on our level ever move around as much as they were made to that Thursday. My legs burned for days afterwards, but I know that it was worth it. Fitness Day was a great idea and it was a lot of fun getting to exercise with my friends.
--Katie Aucella, Level IV Student

LIBRARY COMMITTEE

The Library Committee has finalized the list of new books that were purchased with the money earned from last fall's book fair with Story Book Cove. We will be purchasing 63 new books for the library. The teachers and students were very helpful in giving us suggestions of books that would be favorite topics that students would enjoy reading.

We continue to monitor the over due books that are currently due to the library. We presently have 50 over due books that students need to return and emails will be sent to families regarding books that are over due a month or more. Please encourage your students to return their books on time. If a student has lost a book let the Library Committee know as soon as possible and we will work with you on replacing it.

The following donations are needed in the Library.

Fictions Books

1. Nancy Drew Mysteries
2. Ivy and Bean Series
3. Bailey School Kids Series
4. Magyk Series
5. Black Stallion
6. A-Z Mysteries
7. Geronimo Stilton Series

Non-fiction Books

If you have any of these books we would welcome them if the library. We do ask that they are gently used. As we do not have a system in place at the present time to repair books.

1. Any type of science books

Multi-Cultural Books

1. Stories about different countries

Magazines

1. National Geographic for Kids
2. Sports Illustrated for Kids

Thank you, Library Committee

AFTER-SCHOOL ENRICHMENT PROGRAMS

The South Shore Charter Public School and the South Shore YMCA will offer after-school enrichment programs here at SSCPS beginning March 1, 2010. Classes are offered for students in levels II-IV depending upon the class. We will offer 2D Art Workshop, Yoga, Zumba, Fiber Art/3D Art Workshop, and Charter Idol. There are two sessions March 1-April 9th and April 26-June 4th. This is a fee based program and each

class costs \$60 for a 6 week session. There is financial aid available through the SSYMCA. Brochures will be sent home with your child this Thursday. Please complete the registration form and enclose payment. The program is being run by the South Shore YMCA here at SSCPS and classes start at 3:30 and end at 4:30. If you have any questions, please call 781-982-4202x106.

PARENTS ASSOCIATION

The next PA meeting is Saturday April 3rd from 10a-12p at the school. At the meeting we will be voting on the package of disbursements beng recommended by the PA Grant Task Force. Please join us to cast your vote.

The 2010-11 Parent Association elections are fast approaching. If you're interested in running for one of the Officer, Committee Chair, or Grade Rep positions or if you'd like more information on would be required of you please contact me directly at jcalamoureux@comcast.net or 617-750-7127. You should also feel free to contact the person currently holding the position. Their contact information can be found at <http://www.sscps.org/parents/parents-association/contacts.cfm>

Box Tops for Education is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: www.boxtops4education.com. If you have questions please contact Bethany Whitemyer at bwhitemyer@rcn.com

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

YEARBOOK CLUB

Attention all Proud Parents

Place an ad in the yearbook to celebrate a graduating senior, your favorite student, or anyone else who is deserving of praise. Your ad and sentiment will become a permanent archival piece at South Shore Charter Public School.

A **full page** ad cost **\$150**, a **half page** ad costs **\$75**, a **quarter page** ad costs **\$40** and a **business card** size ad costs **\$25**. **The deadline for ads is Thursday April 1st.**

To expedite the process please send your ad and size information directly to the yearbook team at jrose@sscps.org. You may use whatever word processing or picture format that suits your needs. Checks should be made out to South Shore Charter Public School attention yearbook committee. Even if you are not interested in placing your own ad, maybe someone in your neighborhood would like to advertise their business in the SSCPS Yearbook. Please pass this info along.

YEARBOOKS! YEARBOOKS! YEARBOOKS!

Order your yearbook at www.jostensyearbook.com today!!



People can't keep their paws off them!

COMMUNITY INTEREST

FREE EVENT! Youth Health Connection Community is sponsoring a free Coffee on March 23rd from 9-10:30 AM at Church of the Resurrection in Hingham, the speaker is Nadja Reilly, Ph.D. from Children's Hospital and the title of the program is "Lessons for a Lifetime: Developing Resilience in Children and Adolescents. Click here for more information: <http://www.sscps.org/students/index.cfm>

SAVE THE DATE! Youth Health Connection is sponsoring "Road Responsibility" a free program for Parents and High School students. Tuesday, April 6th 7pm at Hingham Town Hall. For more information visit: <http://www.sscps.org/students/index.cfm>

COMMUNITY SERVICE OPPORTUNITY

For the whole family:

What: Protect the beach by planting beach grass
When: Saturday, March 27th, 9am.
Where: A Street at Beach Avenue
RSVP: amylemkin@gmail.com

EMPLOYMENT OPPORTUNITIES

Ongoing for 2009-2010

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

Weekly Updates are emailed and posted on our website at WWW.SSCPS.ORG every Wednesday – to receive a paper copy please contact pam Algera ext. 103 or email PALGERA@SSCPS.ORG



LEVEL 1 & 2 SOCIAL

FREE ADMISSION

ACTIVITIES

Lots of fun and surprises!!!!
Bring your family for a great fun filled time!!!

FOOD

Donations of Peanut-free snacks and drinks
are appreciated to bring and share at the social.

**SATURDAY MARCH 20, 2010
3:00- 5:00
AT SSCPS**

100 Longwater Circle
Norwell, Massachusetts 02061

Please contact Denise Demaggio
781-826-5632 or ykeclpr@verizon.net
With any questions

**WE ARE IN NEED OF VOLUNTEERS FOR THIS EVENT.
WE CAN USE BOTH PARENTS AND HIGH SCHOOL STUDENTS.
HIGH SCHOOL STUDENTS THIS IS A GREAT WAY TO GET COMMUNITY SERVICE HOURS!
PLEASE CONTACT ME IF YOU CAN HELP OUT!**



**KARAOKE NIGHT
WITH
RON & MARY
LARRIVEE**

WHEN: FRIDAY, APRIL 9, 2010 @ 7P.M.

**WHERE: KNIGHTS OF COLUMBUS
440 WEBSTER ST.
ROCKLAND, MA 02370
(ABOUT 5 MINUTES FROM SSCPS)**

WHY: TO ENJOY OUR COMMUNITY



JOIN OUR



CHARTER CHILI CHAMPIONSHIPS

**APPETIZERS AND DESSERTS TO SHARE
WILL BE GREATLY APPRECIATED**

**DONATION: \$5.00
TICKETS MAY BE PURCHASED AT THE FRONT DESK**

**PROCEEDS WILL BENEFIT
SSCPS COMMUNITY SERVICE PROJECTS.**

Any questions please contact Kerry at rockgriff@verizon.net or 781-878-3762

Longwater Bus offers safe and reliable
transportation from
Hull, Hingham, and Cohasset to SSCPS.
We are expanding our route for next year,
and hope your child will ride with us.
For more information, please contact
Amylemkin@gmail.com or 781-801-5557



Lunch Order Form
 Lunch for the Month of March, 2010
Due to the office by 3:00 pm, Thursday, March 17, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/>	Monday	<input type="checkbox"/>	Tuesday	<input type="checkbox"/>	Wednesday	<input type="checkbox"/>	Thursday	<input type="checkbox"/>	Friday
3/22 – 3/26		Sub		Pizza		Sub		Pizza		Salad
		½ sub		# _____		½ sub		# _____		
		Wheat				Wheat				

Week of	<input type="checkbox"/>	Monday	<input type="checkbox"/>	Tuesday	<input type="checkbox"/>	Wednesday	<input type="checkbox"/>	Thursday	<input type="checkbox"/>	Friday
3/29 – 4/2		Sub		Pizza		Sub		Pizza		Sub
		½ sub		# _____		½ sub		# _____		½ sub
		Wheat				Wheat				Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a yogurt, fruit bar and Milk will be provided at the cost of \$1.75. **For Level I and II a Lunchable** will be provided for the cost of 2.75. A note from the office will go home that afternoon for reimbursement.

Lunch Menu – April 2009

Monday	Tuesday	Wednesday	Thursday	Friday
5 <p style="text-align: center;"><i>Turkey</i></p> <p style="text-align: center;">With American cheese, lettuce, tomato and mayo</p>	6 <p style="text-align: center;"><i>Cheese Pizza</i></p>	7 <p style="text-align: center;"><i>Chicken Salad</i></p> <p style="text-align: center;">With lettuce and tomato</p>	8 <p style="text-align: center;"><i>Cheese Pizza</i></p>	9 <p style="text-align: center;">Tossed Salad</p> <p style="text-align: center;">With Italian dressing and pita bread</p>
12 <p style="text-align: center;"><i>Roast Beef</i></p> <p style="text-align: center;">With American cheese and mustard</p>	13 <p style="text-align: center;"><i>Cheese Pizza</i></p>	14 <p style="text-align: center;"><i>BLT</i></p> <p style="text-align: center;">Bacon, Lettuce and Tomato with mayonnaise</p>	15 <p style="text-align: center;"><i>Cheese Pizza</i></p>	16 <p style="text-align: center;"><i>Tuna Salad</i></p> <p style="text-align: center;">With lettuce and tomato</p>
19 <p style="text-align: center;">----- V</p>	20 <p style="text-align: center;">A C</p>	21 <p style="text-align: center;">A T</p>	22 <p style="text-align: center;">I O</p>	23 <p style="text-align: center;">N -----</p>
26 <p style="text-align: center;"><i>Italian Cold Cuts</i></p> <p style="text-align: center;">With Provolone cheese, lettuce, tomato, pickle and oil</p>	27 <p style="text-align: center;"><i>Cheese Pizza</i></p>	28 <p style="text-align: center;"><i>BLT</i></p> <p style="text-align: center;">Bacon, Lettuce and Tomato with mayonnaise</p>	29 <p style="text-align: center;"><i>Cheese Pizza</i></p>	30 <p style="text-align: center;"><i>Greek Salad</i></p> <p style="text-align: center;">With Greek dressing and pita bread</p>

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement

Lunch Order Form
 Lunch for the Month of April, 2010
Due to the office by 3:00 pm, Thursday, April 1, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 4/5 – 4/9	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 4/12 – 4/16	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 4/19 – 4/23	<input checked="" type="checkbox"/> Monday	<input checked="" type="checkbox"/> Tuesday	<input checked="" type="checkbox"/> Wednesday	<input checked="" type="checkbox"/> Thursday	<input checked="" type="checkbox"/> Friday
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----- V A C A T I O N -----

Week of 4/26 – 4/30	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
------------------------	--	---	---	--	--

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads	_____	X	\$3.00

Less credit due

Total Amount Enclosed

_____ \$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

Winter 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2nd Annual Golf Tournament & 15th Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner and auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at brownwall@comcast.net or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF

12:00 Golf Registration 1:00 Shotgun Start

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

\$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)

\$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

\$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)

\$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT

Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Security Code: ___ ___ ___

Exp. Date: _____

Signature: _____

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at www.sscps.org

www.DriveForetheFuture.homestead.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

AUCTION DONATION

Thank you!

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

SPONSOR/ADVERTISER

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

\$2,000 Golf Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, promotional banner, 1/2 Page ad in program, and listing on website.

\$1,000 Contest Prize Sponsor

Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, 1/4 Page ad in program, and listing on website.

\$1,500 Dinner Sponsor

Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a 1/4 page ad in the program and listing on website.

\$1,000 Golf Cart Fleet Sponsor

Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.

\$100 Individual Cart Sponsor

Includes sign on golf cart, listing in program, and listing on website.

\$300 Gift Bag Sponsor

Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.

\$400 Hole in One Sponsor - Winner gets \$7,500.00!

Sponsor one of our Hole in One competitions. Includes Contest sign at hole, 1/4 Page ad in program, and listing on website.

\$300 Interactive Tee Sponsor

Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.

\$500 Student/Alumni/Faculty Sponsor

Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!

\$150 Hole Sponsor

Includes hole sign, 1/4 Page ad in program and listing on website.

\$50 Make Your Own Prize

You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!

Auction Advertising Donors

- Full Page ad \$200.00
- 1/2 Page ad \$100.00
- 1/4 Page Ad \$50.00

Every advertising donor will also listed on the event website

PAYMENT Total Amount: \$ _____

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card: MasterCard Visa
- Account #: _____ Sec Code: _____
- Exp. Date: _____
- Signature: _____



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

"FASHIONABLY LATE" REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

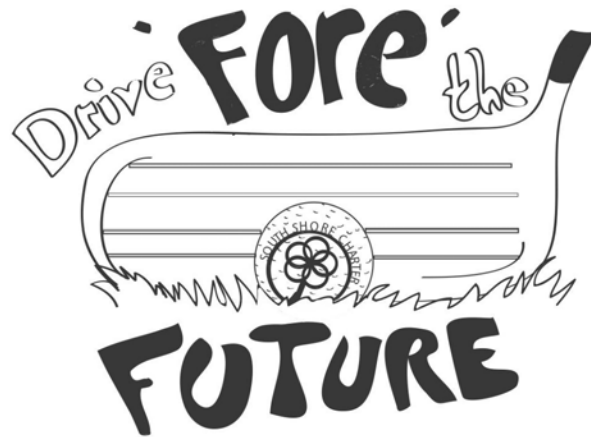
Phone: _____ E-Mail: _____ Web Address: _____

7:00 p.m. Includes Silent Auction, Dessert, Live Auction and Entertainment

\$15 per person x _____ (\$20 if received after June 1, 2010)

My group includes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____



PAYMENT

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Exp. Date: _____

Signature: _____

Total Amount: \$ _____

Security Code: _____