



Way to go Sarah Roberts, Bill Tramontana and their Grade 3 and 4 Students



VOTE DAILY --- WE CAN WIN!!!!

How exciting to be selected from over 500 school entries to be one of only TEN finalists for the America's Greenest School award. The video and the entry submitted by Level II teacher Sarah Roberts, her assistant Bill Tramontana, and, most importantly, their amazing students in Sarah's project are outstanding. We would like to thank all of you who have reached out to family, friends,

the media, and people in your communities (at malls, supermarkets, libraries, etc.). Each day, because of the many great ideas from parents, staff, and students, we are identifying more ways to get the word out and get more people to vote. Keep up the good work and remind everyone EACH DAY from now to Friday, April 2nd, that they need to vote.



No matter the final outcome, Sarah and her students are winners! They are helping to spread the word about our very special school to people all across the country! We are all so very proud of them.

Search Committee Announces Four Finalists for permanent Executive Director Position

Over the past few weeks, Board of Trustees member and Personnel Committee Chair Bob Gass and members of the Executive Director Search Committee have been meeting; soliciting feedback from the community on the qualities desired in the new Executive Director, reviewing applications for the position, determining the common questions to ask candidates, and then interviewing the semi-finalists after screening the resumes. In the past two years, the number of applicants was in the twenties, this year there were 70 applicants. Many thanks to the members of the committee for the thirty plus hours that they devoted to this most important task.

The names of the finalists and their information are listed in the Spotlight article below. The next step in the process will be the site visits to the school which have been scheduled for Monday, April 5th; Friday, April 9th; Monday, April 12th and Wednesday, April 14th. The schedule will be the same for each finalist and, in addition to visiting classes, the Leadership Team has set aside time for faculty, students, parents, and members of the Board to meet with the finalists. The meeting with our parents and guardians is scheduled for 10:45 a.m. to 11:30 a.m. on the day of the visit. Since we all hope that the new Executive Director will be with us for a long time, it is important for you to have a chance to meet the finalists and ask questions. Because space at SSCPS is always at a premium, we would appreciate it if you would contact Pam Algera to let her know if you are going to be attending any of the parent forums. Once we have an approximate number, we will be able to determine whether we should schedule the meeting in the large conference room or the music room.

These are indeed exciting times at SSCPS!

Prue Goodale

Living simply has resulted in us becoming more aware of the environment and the impact we have on it. ~ Catherine Pulsifer

Change always comes bearing gifts. ~Price Pritchett

Thursday	03/25	Education Committee	3:45pm
Thursday	03/25	Finance Committee	5:30pm
Thursday	03/25	Board of Trustees	7:00pm
Tuesday	03/30	Golf Tournament/Auction Committee meeting	5:30pm
Wednesday	03/31	Level II field trip to the Museum of Science	
Wednesday	03/31	Junior Parent Night	7:00pm
Friday	04/01	SEPAC	8:30am
Friday	04/01	Third Quarter Ends grades 7-11	
Saturday	04/03	Parents Association Meeting	10:00am

SPOTLIGHT ON SSCPS: Four finalists have been selected for the Executive Director position

Good news from Bob Gass, Chair of the Executive Director Search Committee

The Executive Director Search Committee is pleased to announce that four finalists for the position have been selected. The committee reviewed over 70 resumes and interviewed six well qualified semi-finalists who had a wide variety of public school, charter school, independent school, and non-profit backgrounds with over 150 years of combined experience.

The finalists are:

- Marilee Cantelmo from Marshfield and most recently the Director of Curriculum and Instruction at Foxborough Regional Charter School.
- Sonia Diaz from Cambridge - former Superintendent of School in Bridgeport, CT and currently Vice President for the Center for Educational Leadership and Technology in Marlborough.
- Kathy Egmont from New York City and currently the Executive Director of The Children's Storefront School in Harlem.
- Alicia Savage of Cohasset and currently Program Director of English Language Arts at The English High School in Boston.

Prue Goodale and school staff will be scheduling site visits for the candidates during the weeks of April 5th and April 12th. A special Board of Trustees meeting will be scheduled in April for the final interviews and appointment.

Special thank you to the Executive Director Search Committee members; Pam Algera (Assistant to the Exec Director); Karen Boyle (parent); Paul Carberry (Board of Trustees); Debbie Cerilli (Parent); June Fontaine (Faculty); Ted Hirsch (K-6 Principal); Maggie Reardon (Student); Jared Rose (Faculty); Kristine Shipp (Business Manager) for all their hard work.

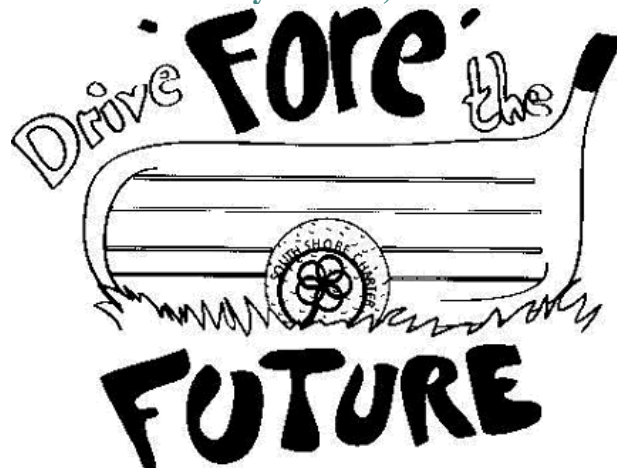
ANNOUNCEMENTS

US CENSUS - This week all families and households are being sent a United States Census. Every ten years the Census Bureau takes a count of people living in our country. For the next ten years the count made by the Census will be the basis for how our schools and state receives Federal money. It is very important for all of us to fill out the form and return it so that our state and indirectly our school can get the money we deserve.

SAVE THE DATE

SSCPS Golf Tournament and Auction – Drive Fore the Future!

Friday June 11, 2010



Where were you in 1995? Fifteen years ago is when the first Annual Auction to benefit the school was held. This traditional fun event is an important fundraiser for the school and will be a super night out with live music, dancing, amazing auction items, and good company! You won't want to miss this End of the Year Extravaganza! Make sure to sign up early as the first 100 people to register will receive a surprise gift from Talbots.

Thank you Boston Private Bank & Trust Company!

We are pleased to announce that for the second year in a row Boston Private Bank & Trust Company is the proud Tournament Sponsor of the 2nd Annual Golf Tournament starting earlier in the day.

LUNCH PROGRAM

Enclosed is the Order Form for the remainder of March which is due Thursday, March 25th by 3pm. Also enclosed is the April menu and order form. Orders are due Thursday, April 1st by 3pm.

ATHLETICS

SSCPS now has a Sailing Team!

Partnered with Hull and Cohasset HS, SSCPS will kick off their first season of sailing this spring. Any high school student that has sail experience and is interested should sign up in the SSCPS lobby and see Heather Fredette for a permission form. Anyone with questions can email or call Heather Fredette.

H2Fredette@sscps.org or (781) 982-4202 x303

K-6 PRINCIPAL REPORT

It is the season of the MCAS in schools and I am please to say that there is a sign on the windows of Level II that says, "Bring it on MCAS, We're Ready for You." This kind of positive view is so helpful in preparing for any situation. A recent study from the University of Missouri seems to show that even non direct cues influence results. The professors from Missouri wrote and "Research suggests that when people approach tasks with the desire to succeed they perform better than when striving to avoid failure." For more details please read the following link <http://www.sciencedaily.com/releases/2010/03/100308203306.htm> .

When we talk to students we work hard to talk about effort, hard work and success and avoid ideas that link luck to outcome. The saying "Bring it on MCAS, We're ready for you." is just the kind of message we hope you use when you speak to your children about any kind of performance.

This past month there has been talk in Washington about rewriting the national educational law that is called No Child Left Behind. In this re-write the goals are to correct some of the incentives of No Child Left Behind that made some schools narrow the curriculum and to teach directly to the test, and to more fully and broadly educate our children. We are very fortunate to be from Massachusetts, which not only has some of the best public schools in the country, both traditional and charter, but among the best standards and testing program. While our state's standards and testing are not perfect they have helped move students achievement

forward in Massachusetts. At SSCPS we try to think of the MCAS as measuring important knowledge and skills that we need our children to own. We have worked to see MCAS as a measure of how we are doing this aspect of our job rather than as the absolute marker of value. However even in Massachusetts some school systems have looked for short term fixes to quickly improve scores and not to improve the overall education of the students. We have tried hard not to take this path. In fact we continue to go on field trips even in the months of March and April and we continue to emphasize the arts and the life of our students.

It is great fun to watch the recognition that our students have gotten through the Greenest School Contest. This group of students is working hard to realize the power of SSCPS Project based learning. In that model we work together to solve a community need. These children have changed my understanding of how important a bus could be for the school; how transformative it could be for our program. I always like learning and feeling my mind shift as I come to a fuller understanding of a situation. It is an even greater pleasure to know that my mind was being shifted by third and fourth graders and their teachers. No matter the outcome we have won, and keep voting because, "Research suggests that when people approach tasks with the desire to succeed they perform better than when striving to avoid failure."

- Update on my lettuce and spinach – great germination.
- If your child will be entering **kindergarten, first, third or fifth grade next year** please e-mail me your request for teacher placement by April 22nd and we will do the best to honor that request.
- Back by popular demand is "Math Night" for kindergarten through 6th grade families on Thursday April 8th from 6:30 – 7:30. For the night to be most successful we are asking that families send me their question by April 1st at thirsch@sscps.org. To help everyone concentrate and have focused conversations this is a non-student event.

If you have any questions please contact me at thirsch@sscps.org.

Ted Hirsch

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "There is no place like home."

Level 2: "Carpe Diem!"

SSCPS DEBATE CLUB

SSCPS Debate Club's final meet of the year was last Saturday in Needham, MA. Our students finished with a bang by producing a total of 6 wins. Our veteran debating teams; Jonathan Hagberg with Austin Hill, and Jonathan Jackson with Kolin Perry, won two rounds per team. Our new teams; Zach Johnston with Katie Aucella, and Conor Quinn with Megan Bateman, each won a round. It was a successful day for all, and everyone was awarded high speaker points by the judges. Congratulations to all debaters for their hard work this year!

How Many Jelly Beans are in the Jug? The eight graders are hosting a jelly bean estimation fundraiser from 7:45-8:15am every morning in the front lobby starting March 22nd and ending March 31st. There will be a large jug of jelly beans displayed for all participants to observe before they make their guess. Each guess can be purchased for \$1 and you can guess as many times as you wish. Whoever guesses the number of jelly beans closest to the actual amount in the jug will win all 15 pounds of jelly beans! All proceeds will directly benefit the students attending the 2010 8th Grade Trip to New York City. Just think, you could win 15 pound of jelly beans for \$1!

Thank you for your support, 8th Grade Trip Committee

LIBRARY COMMITTEE

The Library Committee has finalized the list of new books that were purchased with the money earned from last fall's book fair with Story Book Cove. We will be purchasing 63 new books for the library. The teachers and students were very helpful in giving us suggestions of books that would be favorite topics that students would enjoy reading.

We continue to monitor the over due books that are currently due to the library. We presently have 50 over due books that students need to return and emails will be sent to families regarding books that are over due a

month or more. Please encourage your students to return their books on time. If a student has lost a book let the Library Committee know as soon as possible and we will work with you on replacing it.

The following donations are needed in the Library.

Fictions Books

1. Nancy Drew Mysteries
2. Ivy and Bean Series
3. Bailey School Kids Series
4. Magyk Series
5. Black Stallion
6. A-Z Mysteries
7. Geronimo Stilton Series

Non-fiction Books

1. Any type of science books

Multi-Cultural Books

1. Stories about different countries

Magazines

1. National Geographic for Kids
2. Sports Illustrated for Kids

If you have any of these books we would welcome them if the library. We do ask that they are gently used. As we do not have a system in place at the present time to repair books.

Thank you, Library Committee

AFTER-SCHOOL ENRICHMENT PROGRAMS

The South Shore Charter Public School and the South Shore YMCA will offer after-school enrichment programs here at SSCPS beginning March 1, 2010. Classes are offered for students in levels II-IV depending upon the class. We will offer 2D Art Workshop, Yoga, Zumba, Fiber Art/3D Art Workshop, and Charter Idol. There are two sessions March 1-April 9th and April 26-June 4th. This is a fee based program and each class costs \$60 for a 6 week session. There is financial aid available through the SSYMCA. Brochures will be sent home with your child this Thursday. Please complete the registration form and enclose payment. The program is being run by the South Shore YMCA here at SSCPS and classes start at 3:30 and end at 4:30. If you have any questions, please call 781-982-4202x106.

PARENTS ASSOCIATION

The next PA meeting is Saturday April 3rd from 10a-12p at the school. At the meeting we will be voting on the package of disbursements being recommended by the PA Grant Task Force. Please join us to cast your vote.

The 2010-11 Parent Association elections are fast approaching. If you're interested in running for one of the Officer, Committee Chair, or Grade Rep positions or if you'd like more information on would be required of you please contact me directly at jcalamoureux@comcast.net or 617-750-7127. You should also feel free to contact the person currently holding the position. Their contact information can be found at <http://www.sscps.org/parents/parents-association/contacts.cfm>

Box Tops for Education is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: www.boxtops4education.com. If you have questions please contact Bethany Whitemyer at bwhitemyer@rcn.com

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

YEARBOOK CLUB

Attention all Proud Parents

Place an ad in the yearbook to celebrate a graduating senior, your favorite student, or anyone else who is deserving of praise. Your ad and sentiment will become a permanent archival piece at South Shore Charter Public School.

A **full page** ad cost \$150, a **half page** ad costs \$75, a **quarter page** ad costs \$40 and a **business card** size ad costs \$25. **The deadline for ads is Thursday April 1st.**

To expedite the process please send your ad and size information directly to the yearbook team at jrose@sscps.org. You may use whatever word processing or picture format that suits your needs. Checks should be made out to South Shore Charter Public School attention yearbook committee. Even if you are not interested in placing your own ad, maybe someone in your neighborhood would like to advertise their business in the SSCPS Yearbook. Please pass this info along.

YEARBOOKS! YEARBOOKS! YEARBOOKS!

Order your yearbook at www.jostensyearbook.com today!!



People can't keep their paws off them!

COMMUNITY INTEREST

SAVE THE DATE! Youth Health Connection is sponsoring "Road Responsibility" a free program for Parents and High School students. Tuesday, April 6th 7pm at Hingham Town Hall. For more information visit: <http://www.sscps.org/students/index.cfm>

COMMUNITY SERVICE OPPORTUNITY

For the whole family:

What: Protect the beach by planting beach grass
When: Saturday, March 27th, 9am.
Where: A Street at Beach Avenue; Hull, MA
RSVP: amylemkin@gmail.com

8th Annual BIG HAIR CUT - Friday, June 4th @ 2:15pm

All welcome - donate hair to Locks for Love, <http://www.locksoflove.org>, an organization that makes wigs for children who lose their hair from chemo due to cancer. Sign up! All are welcome - family and friends can come and watch or join the event. Minimum hair needed - 10 inches. But if you only have a few precious inches of hair then give up your hair at THE BIG FUR BALL It happens at the same day! All you need for this is 2 inches of hair! The Big Fur Ball collects hair for Matter of Trust an organization that uses hair clippings to soak up oil spills in the ocean. Last year over 2,600 oil spills occurred in the world. All you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Contact Claudia at extension 334, in the high school or at cdarrow@sscps.org Be there for the big countdown, a SSCPS tradition and a great time.

EMPLOYMENT OPPORTUNITIES

Ongoing for 2009-2010

On-Call Substitute Teachers
On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

Weekly Updates are emailed and posted on our website at WWW.SSCPS.ORG every Wednesday – to receive a paper copy please contact pam Algera ext. 103 or email PALGERA@SSCPS.ORG



**KARAOKE NIGHT
WITH
RON & MARY
LARRIVEE**

WHEN: FRIDAY, APRIL 9, 2010 @ 7P.M.

**WHERE: KNIGHTS OF COLUMBUS
440 WEBSTER ST.
ROCKLAND, MA 02370
(ABOUT 5 MINUTES FROM SSCPS)**

WHY: TO ENJOY OUR COMMUNITY



JOIN OUR



CHARTER CHILI CHAMPIONSHIPS

**APPETIZERS AND DESSERTS TO SHARE
WILL BE GREATLY APPRECIATED**

**DONATION: \$5.00
TICKETS MAY BE PURCHASED AT THE FRONT DESK**

**PROCEEDS WILL BENEFIT
SSCPS COMMUNITY SERVICE PROJECTS.**

Any questions please contact Kerry at rockgriff@verizon.net or 781-878-3762

Longwater Bus offers safe and reliable transportation from Hull, Hingham, and Cohasset to SSCPS. We are expanding our route for next year, and hope your child will ride with us. For more information, please contact Amylemkin@gmail.com or 781-801-5557



Lunch Order Form
 Lunch for the Month of March, 2010
Due to the office by 3:00 pm, Thursday, March 25, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
3/29 – 4/2	Sub	Pizza	Sub	Pizza	Sub
	½ sub	# _____	½ sub	# _____	½ sub
	Wheat		Wheat		Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a yogurt, fruit bar and Milk will be provided at the cost of \$1.75. **For Level I and II a Lunchable** will be provided for the cost of 2.75. A note from the office will go home that afternoon for reimbursement.

Lunch Menu – April 2009

Monday	Tuesday	Wednesday	Thursday	Friday
5 <p style="text-align: center;"><i>Turkey</i></p> <p style="text-align: center;">With American cheese, lettuce, tomato and mayo</p>	6 <p style="text-align: center;"><i>Cheese Pizza</i></p>	7 <p style="text-align: center;"><i>Chicken Salad</i></p> <p style="text-align: center;">With lettuce and tomato</p>	8 <p style="text-align: center;"><i>Cheese Pizza</i></p>	9 <p style="text-align: center;">Tossed Salad</p> <p style="text-align: center;">With Italian dressing and pita bread</p>
12 <p style="text-align: center;"><i>Roast Beef</i></p> <p style="text-align: center;">With American cheese and mustard</p>	13 <p style="text-align: center;"><i>Cheese Pizza</i></p>	14 <p style="text-align: center;"><i>BLT</i></p> <p style="text-align: center;">Bacon, Lettuce and Tomato with mayonnaise</p>	15 <p style="text-align: center;"><i>Cheese Pizza</i></p>	16 <p style="text-align: center;"><i>Tuna Salad</i></p> <p style="text-align: center;">With lettuce and tomato</p>
19 <p style="text-align: center;">----- V</p>	20 <p style="text-align: center;">A C</p>	21 <p style="text-align: center;">A T</p>	22 <p style="text-align: center;">I O</p>	23 <p style="text-align: center;">N -----</p>
26 <p style="text-align: center;"><i>Italian Cold Cuts</i></p> <p style="text-align: center;">With Provolone cheese, lettuce, tomato, pickle and oil</p>	27 <p style="text-align: center;"><i>Cheese Pizza</i></p>	28 <p style="text-align: center;"><i>BLT</i></p> <p style="text-align: center;">Bacon, Lettuce and Tomato with mayonnaise</p>	29 <p style="text-align: center;"><i>Cheese Pizza</i></p>	30 <p style="text-align: center;"><i>Greek Salad</i></p> <p style="text-align: center;">With Greek dressing and pita bread</p>

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement

Lunch Order Form
 Lunch for the Month of April, 2010
Due to the office by 3:00 pm, Thursday, April 1, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 4/5 – 4/9	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 4/12 – 4/16	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
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Week of 4/19 – 4/23	<input checked="" type="checkbox"/> Monday	<input checked="" type="checkbox"/> Tuesday	<input checked="" type="checkbox"/> Wednesday	<input checked="" type="checkbox"/> Thursday	<input checked="" type="checkbox"/> Friday
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----- V A C A T I O N -----

Week of 4/26 – 4/30	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads	_____	X	\$3.00

Less credit due

Total Amount Enclosed

_____ \$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

Winter 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2nd Annual Golf Tournament & 15th Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner and auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at brownwall@comcast.net or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF

12:00 Golf Registration 1:00 Shotgun Start

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

\$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)

\$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

\$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)

\$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT

Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Security Code: ___ ___ ___

Exp. Date: _____

Signature: _____

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at www.sscps.org

www.DriveForetheFuture.homestead.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

AUCTION DONATION

Thank you!

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

SPONSOR/ADVERTISER

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

\$2,000 Golf Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, promotional banner, 1/2 Page ad in program, and listing on website.

\$1,000 Contest Prize Sponsor

Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, 1/4 Page ad in program, and listing on website.

\$1,500 Dinner Sponsor

Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a 1/4 page ad in the program and listing on website.

\$1,000 Golf Cart Fleet Sponsor

Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.

\$100 Individual Cart Sponsor

Includes sign on golf cart, listing in program, and listing on website.

\$300 Gift Bag Sponsor

Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.

\$400 Hole in One Sponsor - Winner gets \$7,500.00!

Sponsor one of our Hole in One competitions. Includes Contest sign at hole, 1/4 Page ad in program, and listing on website.

\$300 Interactive Tee Sponsor

Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.

\$500 Student/Alumni/Faculty Sponsor

Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!

\$150 Hole Sponsor

Includes hole sign, 1/4 Page ad in program and listing on website.

\$50 Make Your Own Prize

You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!

Auction Advertising Donors

- Full Page ad \$200.00
- 1/2 Page ad \$100.00
- 1/4 Page Ad \$50.00

Every advertising donor will also listed on the event website

PAYMENT Total Amount: \$ _____

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card: MasterCard Visa
- Account #: _____ Sec Code: _____
- Exp. Date: _____
- Signature: _____



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

"FASHIONABLY LATE" REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

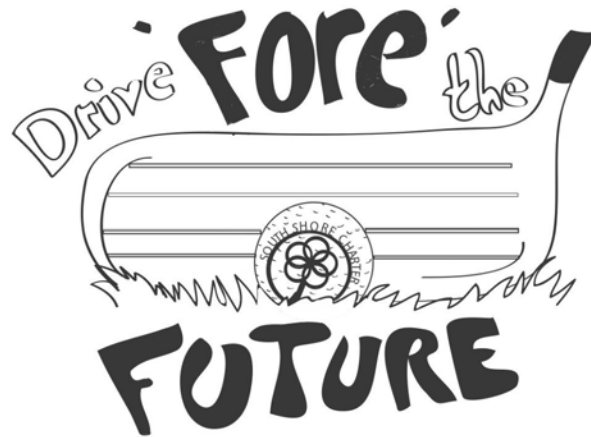
Phone: _____ E-Mail: _____ Web Address: _____

7:00 p.m. Includes Silent Auction, Dessert, Live Auction and Entertainment

\$15 per person x _____ (\$20 if received after June 1, 2010)

My group includes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____



PAYMENT

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Exp. Date: _____

Signature: _____

Total Amount: \$ _____

Security Code: _____