



Only 3 Days left to VOTE!



Just three more days left to win America's Greenest School award and I do believe that the same fierce determination that built our school 15+ years ago will carry us across the finish line, victorious. Let's be that 'dark horse' -- the one who comes in with an amazingly strong finish and pulls off a stunning victory. Please join Sarah and her students in doing everything you can these next few days to get out the vote. With the help of everyone, we can do it!

Here is a direct link to vote for SSCPS:
<http://www.americasgreenestschool.com/ie7Vote.aspx?entryID=761>

Reminders

Parents Association Meeting – this Saturday, April 3rd at 10:00am Agenda, Minutes from last meeting as well as descriptions of all the PA positions is included in today's update.

SAVE THE DATE

Karaoke Night with Ron & Mary Larrivee
Friday, April 9 from 7:00-11:00 pm.

SSCPS has so much to celebrate right now. Please join us at the Knights of Columbus, 440 Webster Street in Rockland for this fun adult community building event. Admission is nominal -- \$5 per person and the proceeds will benefit SSCPS community service projects

Wednesday	03/31	Level II Museum of Science Field Trip	
Wednesday	03/31	Junior Parent Night	7:00pm
Thursday	04/01	Seniors Bowling field trip	
Thursday	04/01	MCAS Action Team	3:45pm
Friday	04/02	SEPAC	8:30am
Friday	04/02	3rd Quarter Ends for grades 7-11	
Friday	04/02	Board of Trustee Interviews	1:15pm
Saturday	04/03	Parents Association Meeting	10:00am
Monday	04/05	Executive Director Finalist School Visit	
Tues-Thurs	04/06-08	MCAS Testing Level III and IV	
Tuesday	04/06	Finance Committee	5:00pm
Tuesday	04/06	SSCEF Meeting	6:30pm

Thursday	04/08	School Council	3:45pm
Thursday	04/08	Parent Math Night for Level II and III	6:30-7:30pm
Friday	04/09	Executive Director Finalist School Visit	
Friday	04/09	3 rd Quarter grades distributed	
Friday	04/09	Karaoke Night – Adult Social - Knights of Columbus Rockland	7:00pm

ANNOUNCEMENTS

An Invitation to meet the Four Finalists

Over the next two weeks, the four finalists for the Executive Director position will be visiting SSCPS. Each one of these women has an impressive background and extensive experience working in either public and/or charter schools. Here are brief bios for each candidate.

Marilee Cantelmo

A graduate of Mankato State University in Minnesota, Marilee has a Master of Science degree from Lesley University. She has also taken a number of courses at the Harvard Graduate School of Education. Her administrative experience includes principal of the Joseph Osgood Elementary School in Cohasset, Assistant Superintendent for Curriculum, Assessment and Professional Development for the Whitman Hanson Regional School District, and K-12 Director of Curriculum for Foxborough Regional Charter School. Ms. Cantelmo is currently an educational consultant.

Sonia Diaz

A graduate of Kent State University in Ohio, Sonia has a Master of Arts degree from the University of Pennsylvania, a Master of Education degree from Harvard University, and a Doctor of Education degree from Harvard University. Her administrative experience includes Deputy Superintendent of Schools in Miami/Dade Florida, Superintendent of Schools in Bridgeport, Connecticut, Superintendent for Community School District One, in New York City, and Chief Academic Office for Baltimore County Public Schools. Dr. Diaz is currently the Executive Vice President for Curriculum and Assessment, The Center for Educational Leadership and Technology.

Kathy Egmont

A graduate of Barrington College in Vermont, Kathy has a Master of Education degree from Boston University. Her administrative experience includes Head of School, Prospect Academy in Lawrence; Head of School and Co-founder, Community Day Public Charter School in Lawrence; and Vice- President for Education and Program Development, Children First, Inc, in New York City. Ms. Egmont is currently the Head of School for The Children’s Storefront School in New York City.

Alicia Savage

A graduate of Manhattanville College in New York, Ms. Savage has a Master of Arts Degree in Bilingual Education and Applied Linguistics from University of Massachusetts/Boston, and a Master of Education degree from Harvard University. Her administrative experience includes Literacy Specialist and Director of Instruction, Solomon Lewenberg Middle School, Boston Public Schools; Program Director for Mathematics, East Boston High School; and adjunct faculty member, Lesley University School of Education. Ms. Savage is currently the Program Director of English Language Arts at The English High School in Boston.

The interview dates for the four finalists are **Monday, April 5, Friday, April 9, Monday, April 12, and Wednesday, April 14.** We have scheduled the parent meeting with the candidate for **10:45 a.m. each day.** All meetings with the finalists will be in the large conference room in the back of the building. If you are able to participate in one of these meetings, please contact my Executive Assistant, Pam Alger.

The Board of Trustees will interview the four finalists on Saturday, April 17. The interviews will begin at 8:30 a.m. and are scheduled to end at 1:00 P.M. This meeting is OPEN to the entire SSCPS community.

SSCPS Golf Tournament and Auction – Drive Fore the Future!
Friday June 11, 2010

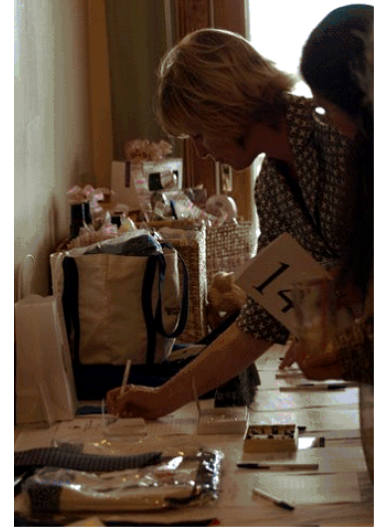


Auction Item Profiles

Check out two of the superb items that will be available to bid on June 11....

*Six Course Dinner for Eight at Tosca prepared by Executive Chef Kevin Long, accompanied by wine paired by Wine Manager Errol Joseph to complement each course. Thank you to grandparent Jeffrey Seglin for securing this tantalizing donation!

*Three Credit Class to Quincy College valued at \$495 secured by parent Laura Rivera, thank you Laura! NOW is the time when we really need help from the entire community to make the 15th Annual Auction a success. Please donate (or get your best friend, relative, etc.) to donate an auction item, sign up to play golf, come for dinner, or join us later for dessert!



The variety of auction items for this year's Auction is limited only by



your imagination! Examples of donations items we could use are: Vacation getaways (timeshares, hotels, plane tickets); adventure trips (kayaking, lobstering, hiking); tickets (to sporting events, concerts, theater); signed sports memorabilia; catered dinner delivered or hosted at your home; lessons (for singing, music, cooking, sports, hobbies); professional services consultations (attorney, interior design, architect, spa treatments, home services, dental); art; jewelry; memberships (Museums, health clubs); hosting themed party; gift baskets and more! To donate an auction item, complete the Auction Donation Form (attached at the end

of the Update and available on the event website (www.DriveForetheFuture.homestead.com) and return to Pam Algera at the school.

LUNCH PROGRAM

Enclosed is the April menu and order form. Orders are due Thursday, April 1st by 3pm.

7-12 PRINCIPAL REPORT

The incredible accomplishment of Sarah Roberts, Bill Tramontana, and their students go far beyond the possibility of winning a hybrid bus in the America's Greenest School contest. All around the school I see students, teachers, staff, and parents excited about the recognition that our school is receiving and geared up to spread the word about SSCPS. The contest has brought our K-12 community together in the effort to win. Each morning Sarah has attended High School morning meeting, both to praise student efforts and to encourage them to continue to use their vast social networks to get the word out. Her continued recognition has helped them see how their efforts are paying off in more votes and an increased prospect of winning. Students across the school have made posters, made phone calls, and used to internet to solicit more votes. Mark Flanagan, our facilities manager, ended our day on Tuesday with a pep talk over the PA system encouraging everyone to continue in their efforts. Everyone is involved. While at times we struggle with the complexity of being a K-12 school, this contest has helped us see the many benefits of working together and strengthened our internal connections.

Millions turned off lights and appliances for an hour on Saturday, March 27th in a gesture to highlight environmental concerns and to call for a binding pact to cut greenhouse gas emissions. This year's was the

fourth annual Earth Hour, organized by the World Wildlife Fund. SSCPS students in the Biology Research Workshop at the High School and in the Conservation Project on Level IV wanted an opportunity to recognize the event at school. Students suggested activities that participating classes could engage in during an hour in the dark without computers or appliances at the end of the day Friday. Many students in grades 3-12 had the opportunity to participate. Level II students paired with High School students to participate in a "green" scavenger hunt. Our third and fourth graders got to know some of our high school students as they worked toward a common goal. One high school student approached me following the event looking for more opportunities to work with the younger students. This is yet another example of cooperation among levels furthering the education of our students.

On our website is our 2009 NCLB (No Child Left Behind) Report Card or you can use the following link., <http://profiles.doe.mass.edu/reportcard/rc.aspx?linkid=37&orgcode=04880550&fycode=2009&orgtypecode=6&>, to view further evidence of the wonderful work of our students, faculty, and staff. The fact that this report now shows our students making AYP (Adequate Yearly Progress) in all subgroups for both English and Math can be credited to everyone's hard work, K-12. Our academic progress is supported by our continued efforts to collaborate across grade levels as we work to increase student achievement as a seamless K-12 school.

-Angie Pepin
apepin@sscps.org



MARCH 2010 - COLLEGE ACCEPTANCES

Jack Banagis

University of Massachusetts-Amherst
Bridgewater State College
Boston University

Kristin Cheney

University of Massachusetts-Amherst
Honors College
Boston University

Evan Davis-Drennan

Champlain College

Caitlin Ford

The Hartt School, University of Hartford

Daniel Fox

Curry College
Wheaton College
University of Massachusetts-Boston

James Austin Hill

Curry College

Steven Nigro

Suffolk University

Shawn O'Leary

University of Massachusetts-Amherst
UMass-Dartmouth

Anna Stein

Regis College

Samantha Young

Lesley College
Assumption College

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Got up on the wrong side of the bed."

Level 2: "Actions speak louder than words."

LIBRARY COMMITTEE

This week the Library Committee will be putting out all of the new books that were recently purchased from Story Book Cove in Norwell. We have over 70 new books that will be available for students and teachers to check out of the library.

In order to be sure that all students are able to have a chance to check out all of these new books a new system has been developed.

All new books will have a new book sticker on the spine of the book.

The date stamped in the book is when the book is due back into the library. A new book can not be renewed and only one new book can be checked out at a time. If a student does not return a new book when it is due they will not be able to check out any more new books until it is returned to the library.

We are very excited to have these new books available for students and teachers to enjoy.

The following book donations are needed for the library:

Fiction Books

Nancy Drew

Ivy and Bean Series

Baily School Kids Series

Magyk Series

Back Stallion

A-Z Mysteries

Geronimo Stilton Series

Non-Fiction Books

Science books (any type)

Multicultural Books

Stories about families or countries

Young Adult Books

We are looking to expand our Young Adult section. This section is for students from 7-12 grades only. If you have students in grades 7-12 grades who have books that they are no longer interested in we would welcome them in this section of the library.

Thank you, Library Committee

PARENTS ASSOCIATION

The next PA meeting is Saturday April 3rd from 10a-12p at the school. At the meeting we will be voting on the package of disbursements being recommended by the PA Grant Task Force. Please join us to cast your vote.

The SSCPS Parent's Association needs YOU!

It's time to prepare the ballots for the 2010-11 PA Elections and only 4 people have stepped forward and announced their intent to run. The PA plays a vital role in the SSCPS community and it can not exist without parent participation. I've heard all the excuses why you can't run and offered many of them myself. With the exception of Chair, and possibly Fund-raising Committee Chair, the positions are NOT very time consuming. Even if you work full or part time, at home or outside the home, have kids who do activities or sports, or have hobbies yourself.....I guarantee you that these positions are all quite manageable. Attached are brief descriptions of the positions. If you've ever said "Why don't they....." or "I wish they would....." or "I think....." then now is your time to step up and do your best to help SSCPS and the PA complete those sentences. Contact me at jcalamoureux@comcast.net or 617-750-7127 and I'll be happy to attempt to cajole, convince, or coerce you into running.

Deidre Lamoureux, PA Chair

Box Tops for Education is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: www.boxtops4education.com. If you have questions please contact Bethany Whitemyer at bwhitemyer@rcn.com

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

YEARBOOK CLUB

Attention all Proud Parents

Place an ad in the yearbook to celebrate a graduating senior, your favorite student, or anyone else who is deserving of praise. Your ad and sentiment will become a permanent archival piece at South Shore Charter Public School.

A **full page** ad cost \$150, a **half page** ad costs \$75, a **quarter page** ad costs \$40 and a **business card** size ad costs \$25. **The deadline for ads is Thursday April 1st.**

To expedite the process please send your ad and size information directly to the yearbook team at jrose@sscps.org. You may use whatever word processing or picture format that suits your needs. Checks should be made out to South Shore Charter Public School attention yearbook committee. Even if you are not interested in placing your own ad, maybe someone in your neighborhood would like to advertise their business in the SSCPS Yearbook. Please pass this info along.

YEARBOOKS! YEARBOOKS! YEARBOOKS!

Order your yearbook at www.jostensyearbook.com today!!



People can't keep their paws off them!

COMMUNITY INTEREST

SAVE THE DATE! Youth Health Connection is sponsoring "Road Responsibility" a free program for Parents and High School students. Tuesday, April 6th 7pm at Hingham Town Hall. For more information visit: <http://www.sscps.org/students/index.cfm>

COMMUNITY SERVICE OPPORTUNITY

8th Annual BIG HAIR CUT - Friday, June 4th @ 2:15pm

All welcome - donate hair to Locks for Love, <http://www.locksoflove.org>, an organization that makes wigs for children who lose their hair from chemo due to cancer. Sign up! All are welcome - family and friends can come and watch or join the event. Minimum hair needed - 10 inches. But if you only have a few precious inches of hair then give up your hair at THE BIG FUR BALL It happens at the same day! All you need for this is 2 inches of hair! The Big Fur Ball collects hair for Matter of Trust an organization that uses hair clippings to soak up oil spills in the ocean. Last year over 2,600 oil spills occurred in the world. All you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Contact Claudia at extension 334, in the high school or at cdarrow@sscps.org Be there for the big countdown, a SSCPS tradition and a great time.

EMPLOYMENT OPPORTUNITIES

Ongoing for 2009-2010

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

Weekly Updates are emailed and posted on our website at WWW.SSCPS.ORG every Wednesday – to receive a paper copy please contact pam Algera ext. 103 or email PALGERA@SSCPS.ORG

Parent Association Position Descriptions

Chair

- The Chair will have previously held a PA office or have attended a majority of the year's regular PA meetings.
- The Chair will plan the agenda and chair PA meetings.
- The Chair will have monthly meetings with the Executive Director to coordinate some of the PA activities and initiatives
- The Chair will write a monthly report to the parents to be submitted to the Update (the official SSCPS communication vehicle) at the end of each month.
- The Chair will coordinate all PA committee activities.
- The Chair is the official spokesperson for the PA and as such will make reports to the SSCPS Board of Trustees.
- The Chair will write a year-end report in May and submit it to the incoming Chairperson.

Vice Chair (VC)

- The VC will assist the Chair with meeting organization and appointment of chairs.
- The VC will write a year-end report in May and submit it to the incoming VCs.
- The VC will preside at meetings in the absence of the Chair or if the Chair decides to participate in discussion as a parent only.

Secretary

- The Secretary will take minutes of the meetings (to be approved at the subsequent meeting), post minutes, post meeting times, and reminders to the Executive Directors office for posting in the SSCPS Update.
- The Secretary will write a year-end report in May and submit it to the incoming Secretary.
- The Secretary will help the Chair write the monthly reports.

Treasurer

- The Treasurer will keep the books of the PA and make monthly reports to the PA.
- The Treasurer will write a year-end report in May and submit it to the incoming Treasurer.
- The Treasurer will assemble and Chair the PA Grant Task Force for the purpose of disbursing PA Funds.

Arts & Music Committee

Acts as an advocate for all of the Arts in the school curriculum: drama, literature, music and visual arts. Sets up visiting artist schedules, art-related field trips, and works to find grants to fund arts in the school.

Community Service Committee

Establishes and maintains ties between SSCPS and various community groups, with the purpose of guiding our students towards opportunities for fulfilling their community service requirements. Looks for grants to fund community service programs.

Fundraising & Events Committee

Organizes the parent fundraising activities and social events at the school. Each event may have a separate leader to orchestrate activities.

Health & Safety Committee

Guides the development of the health curriculum, safety policies and relations with various medical centers, adherence to related health laws, anti-smoking programs, drug prevention programs, medical policies and procedures.

Library Committee

The Library Committee participates in all aspects of maintaining the school's library including ongoing management of the library collection, fundraising to acquire new materials, writing grants, supporting students and teachers in their use of the library, and participating in the creation of an expanded library/media center. The goals for this school year are to update the current collection using a new computerized cataloging system and to partner with community libraries to introduce library skills to our students.

Volunteer Coordinator

The Volunteer Coordinator aids parents in the completion of volunteer requirements and assists Level Coordinators in filling their volunteer and chaperone needs.

Welcoming & Events Committee

Contacts families of new, incoming SSCPS students, to welcome them into the school community, and to provide them with information about the school and the Parents Association.

Grade Representatives

Communicates with the Level Coordinators and provides report to the PA at the monthly meetings.

**SOUTH SHORE CHARTER PUBLIC SCHOOL
PARENT'S ASSOCIATION**

AGENDA

April 3rd, 2010
10a-12p

- | | |
|---------------|--|
| 10:00 | Call Meeting to Order |
| 10:00 – 10:05 | Review and Approve Minutes
March 2010 Meeting Minutes |
| 10:05 – 10:20 | Announcements
Next PA Meeting & Calendar Items |
| 10:20 – 10:45 | School Report
Prue Goodale
Angie Pepin
Ted Hirsch
Jackie Perry |
| 10:45 – 11:00 | Committee Reports |
| 1100 – 11:15 | Grade Representative Reports |
| 11:15 –11:30 | Treasurer's Report
VOTE - Proposed PAGTF Recommendations |
| 11:30 –12:00 | Old Business / New Business
Presentation – Bullying and Harassment Taskforce |
| 12:00 | Adjourn |

**South Shore Charter Public School
Parents Association Meeting
March 2, 2010**

Minutes taken by Karen Currie
Meeting called to order 7:10 pm

Approval of Minutes

The minutes from the February meeting were approved.

Announcements

- Next PA Meeting: Saturday, April 3, 10 am - noon
- Next Board of Trustees meeting: Thursday, March 25 at 7:00 PM
- Karaoke Night: Friday, April 9 at 7:00 pm. Additional details below.
- Level I & II Social – Saturday, March 30th from 3-5 pm.

School Report – Prue Goodale

Prue reported on several topics.

School lunch pilot program: The two-month trial period for DoorKnock Dinners has now ended. A second potential vendor has been identified and a trial period will be initiated starting in April. This vendor is a non-profit foundation and lunch prices will be significantly less than DoorKnock Dinners. A variety of lunches, including hot meals, will be provided. This vendor hires special needs adults to help with food preparation and has worked with other charter schools.

It was suggested by a parent that the school solicit feedback on DoorKnock Dinners soon, while parents' impressions are still fresh in the mind. The Nutrition Project at school has surveyed students. Some general impressions of DoorKnock Dinners were offered and included: more food appeared to go wasted, especially on the lower levels; some older students found the portions too small; some meals were not significantly healthier than those provided by the current lunch vendor (eg, breads used in the sandwiches). Prue stated that the goal is to have a final decision on the lunch vendor by the end of the school year.

School Budget for 2010-2011: Budgeting activities are well underway. A preliminary budget will be presented to the Board of Trustees (BOT) at the April meeting. There is some uncertainty as to whether and/or how much local aid may be cut at the State level.

Admissions Lottery: The annual admissions lottery was held on February 13th. There were a total of 423 applications received. Of the 40 students entering the kindergarten class in the Fall, 32 are siblings of current students. There were five vacancies at other grade levels filled by the lottery.

Heritage Day: On Thursday, May 6th (an early release day) the school will host a Heritage Day. The event is being led by the high school Spanish teachers. Students at all levels will be invited to share their heritage with others in the form of food, dance and other cultural representations.

School Report – Angie Pepin

The student Ski Trip will take place on Friday. On Thursday, the students are hosting a Health and Fitness Day for Level IV students. There will be fun and healthy activities/sports and healthy snacks to educate and encourage students to adopt healthy habits.

During the professional development day next week (Friday, March 12), the staff will be working on formative assessments of all students.

School Report – Ted Hirsch

Ted was delayed due to another commitment and did not provide a formal report.

School Report – Jackie Perry

Jackie reported that the high school will be holding a Day of the Arts. This will include art and poetry expressions, among other things. It will be a community building day. The Social & Political Action workshop is sponsoring the event.

Committee Reports

Fundraising:

Maureen Hebert announced that the Auction Committee has a new ticket option for those who wish to attend the Auction but are unable to join for the dinner. The "Fashionably Late" option will allow attendees to purchase an admission ticket for \$15 (\$20 after the early bird deadline) and to join after 6:30 pm for drinks, dessert and auction bidding. There are plans to extend the entertainment after the bidding concludes, for a fun and memorable year-end celebration for all.

Maureen also announced that the first 100 registrants will receive a free gift. So book your tickets soon!

Welcoming (Kerry Griffin):

The Welcoming Committee is organizing several upcoming events:

The annual Level I & II social will be held at the school on Saturday, March 20th from 3-5 pm. Peanut-free snacks are requested.

Karaoke Night is scheduled for Friday, April 9th starting at 7 pm at the Knights of Columbus Hall in Rockland. The school was given a small grant that will be used to defer some of the costs of the food (prepared by KT Leary and Kerry). There will also be a "Charter Chili Championship" held in conjunction with the event. For those who fancy foods other than chili, donations of appetizers and desserts will also be appreciated. Tickets may be purchased for \$5 per person; proceeds will go towards supporting our school-wide community service efforts in assisting Troops abroad and also the relief efforts in Haiti.

SEPAC:

There was no formal SEPAC report. Bev Bruce reported that a community-wide International Night was held for Title I students at St. Mary's church in Randolph. The event included special dishes from lands far and wide and also an international fashion show. Special thanks to Michele Moise, parent liaison, who helped organize this event.

Library (Beth Toma):

No report.

Deidre Lamoureux announced that it is time to start planning for next year's Parent Association elections. Anyone interested in learning more about holding an office or serving as a committee chair or grade representative, please contact Deidre or the individual currently holding the post.

Grade Representative Reports

In order to allow adequate time for review of the budget proposal, grade representative reports were omitted.

It was noted that the 8th graders are excited about their trip to New York City. They are serving healthy breakfast foods through the end of March, to help raise funds for this trip.

Treasurer's Report (Elissa Dennis)

The disbursement requests were reviewed by a volunteer team that included Ted and Angie for part (but not all) of the discussions. The final list of proposals for spending was distributed at the meeting and discussed.

One rejected proposal that generated high interest was the Lego Robotics project. Ted indicated that it's possible the school could move this forward, even in the absence of PA funding.

Prue mentioned that they are building extended day expenses into the school budget. The goal is to offer more programs, with modest fees.

There was discussion regarding funding for the publication of the school directory. Several parents expressed that this directory is a very valuable tool, especially as we are a regional school with families spread across so many towns. The 2009-2010 directory was printed and sold for a small fee, and there were quite a number of extra copies – suggesting that perhaps the demand is not so high, or that the fee was cost-prohibitive. It was agreed that given

that two-thirds of the school year has now passed, the school will plan to issue another directory for the 2010-2011 academic year, and will aim to publish it as quickly as possible after the start of the year.

The proposals were accepted, and the disbursement package will be voted on at next month's meeting.

Old Business / New Business

A question was raised regarding the 'bubble' (increase in student numbers) that Level II will experience next year. Ted stated that there are plans to hire an additional teacher to work with small groups of children, but not to create an additional classroom.

In conjunction with the roof replacement project, the school is working with an architect to consider other improvements/changes to building to accommodate the shifts in student/grade populations that the future will bring. As with Level II, the high school class size is growing and the school needs to optimize the layout of the building to support classroom space needs. Creative ways to best utilize the space we have are being explored. In the future, the school may also consider offering 'virtual' high school, with online offerings.

There was extensive discussion on bullying at the school. A parent whose child has experienced bullying at the school suggested the school consider a Hazelton-based training program for students and staff. Another parent suggested that particular program may not be worthwhile, given its high cost. Bullying programs have been conducted at the school in the past, both for parents and for staff. Other options exist. The Lunch Buddies program at school has been well-received by many families and this was suggested as a possible tool to help with any bullying situations. Several suggestions were put forth, including utilizing the high school students as peer support for the younger students. It was also suggested that a task force be established to address this topic. One parent suggested a guest speaker from Restorative Justice and agreed to help arrange for that. The school's code of conduct covers bullying. It was suggested that the school develop a better policy on bullying.

A motion was made and approved to allow the above discussion to continue beyond the scheduled meeting closure time.

Meeting Adjourned at 9:21 pm



**KARAOKE NIGHT
WITH
RON & MARY
LARRIVEE**

WHEN: FRIDAY, APRIL 9, 2010 @ 7P.M.

**WHERE: KNIGHTS OF COLUMBUS
440 WEBSTER ST.
ROCKLAND, MA 02370
(ABOUT 5 MINUTES FROM SSCPS)**

WHY: TO ENJOY OUR COMMUNITY



JOIN OUR



CHARTER CHILI CHAMPIONSHIPS

**APPETIZERS AND DESSERTS TO SHARE
WILL BE GREATLY APPRECIATED**

**DONATION: \$5.00
TICKETS MAY BE PURCHASED AT THE FRONT DESK**

**PROCEEDS WILL BENEFIT
SSCPS COMMUNITY SERVICE PROJECTS.**

Any questions please contact Kerry at rockgriff@verizon.net or 781-878-3762

Longwater Bus offers safe and reliable transportation from Hull, Hingham, and Cohasset to SSCPS. We are expanding our route for next year, and hope your child will ride with us. For more information, please contact Amylemkin@gmail.com or 781-801-5557



Lunch Menu – April 2009

Monday	Tuesday	Wednesday	Thursday	Friday
5 <p style="text-align: center;"><i>Turkey</i></p> With American cheese, lettuce, tomato and mayo	6 <p style="text-align: center;"><i>Cheese Pizza</i></p>	7 <p style="text-align: center;"><i>Chicken Salad</i></p> With lettuce and tomato	8 <p style="text-align: center;"><i>Cheese Pizza</i></p>	9 <p style="text-align: center;">Tossed Salad</p> With Italian dressing and pita bread
12 <p style="text-align: center;"><i>Roast Beef</i></p> With American cheese and mustard	13 <p style="text-align: center;"><i>Cheese Pizza</i></p>	14 <p style="text-align: center;"><i>BLT</i></p> Bacon, Lettuce and Tomato with mayonnaise	15 <p style="text-align: center;"><i>Cheese Pizza</i></p>	16 <p style="text-align: center;"><i>Tuna Salad</i></p> With lettuce and tomato
19 ----- V	20 A C	21 A T	22 I O	23 N -----
26 <p style="text-align: center;"><i>Italian Cold Cuts</i></p> With Provolone cheese, lettuce, tomato, pickle and oil	27 <p style="text-align: center;"><i>Cheese Pizza</i></p>	28 <p style="text-align: center;"><i>BLT</i></p> Bacon, Lettuce and Tomato with mayonnaise	29 <p style="text-align: center;"><i>Cheese Pizza</i></p>	30 <p style="text-align: center;"><i>Greek Salad</i></p> With Greek dressing and pita bread

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement

Lunch Order Form
Lunch for the Month of April, 2010
Due to the office by 3:00 pm, Thursday, April 1, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of 4/5 – 4/9	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
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Week of 4/12 – 4/16	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Sub ½ sub Wheat
------------------------	--	---	---	--	--

Week of 4/19 – 4/23	<input checked="" type="checkbox"/> Monday	<input checked="" type="checkbox"/> Tuesday	<input checked="" type="checkbox"/> Wednesday	<input checked="" type="checkbox"/> Thursday	<input checked="" type="checkbox"/> Friday
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----- **V A C A T I O N** -----

Week of 4/26 – 4/30	<input type="checkbox"/> Monday Sub ½ sub Wheat	<input type="checkbox"/> Tuesday Pizza #_____	<input type="checkbox"/> Wednesday Sub ½ sub Wheat	<input type="checkbox"/> Thursday Pizza #_____	<input type="checkbox"/> Friday Salad
------------------------	--	---	---	--	--

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads	_____	X	\$3.00

Less credit due

Total Amount Enclosed

\$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

Winter 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2nd Annual Golf Tournament & 15th Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner and auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at brownwall@comcast.net or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

GOLF

12:00 Golf Registration 1:00 Shotgun Start

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

- \$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)
- \$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

- \$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)
- \$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT

Total Amount: \$ _____

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card: MasterCard Visa
- Account #: _____
- Exp. Date: _____
- Signature: _____

Security Code: ___ ___ ___

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' *Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018* or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at www.sscps.org
www.DriveForetheFuture.homestead.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

AUCTION DONATION

Thank you!

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

SPONSOR/ADVERTISER

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

\$2,000 Golf Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, promotional banner, 1/2 Page ad in program, and listing on website.

\$1,000 Contest Prize Sponsor

Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, 1/4 Page ad in program, and listing on website.

\$1,500 Dinner Sponsor

Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a 1/4 page ad in the program and listing on website.

\$1,000 Golf Cart Fleet Sponsor

Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.

\$100 Individual Cart Sponsor

Includes sign on golf cart, listing in program, and listing on website.

\$300 Gift Bag Sponsor

Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.

\$400 Hole in One Sponsor - Winner gets \$7,500.00!

Sponsor one of our Hole in One competitions. Includes Contest sign at hole, 1/4 Page ad in program, and listing on website.

\$300 Interactive Tee Sponsor

Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.

\$500 Student/Alumni/Faculty Sponsor

Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!

\$150 Hole Sponsor

Includes hole sign, 1/4 Page ad in program and listing on website.

\$50 Make Your Own Prize

You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!

Auction Advertising Donors

- Full Page ad \$200.00**
- 1/2 Page ad \$100.00**
- 1/4 Page Ad \$50.00**

Every advertising donor will also listed on the event website

PAYMENT Total Amount: \$ _____

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card: MasterCard Visa
- Account #: _____ Sec Code: _____
- Exp. Date: _____
- Signature: _____



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

"FASHIONABLY LATE" REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

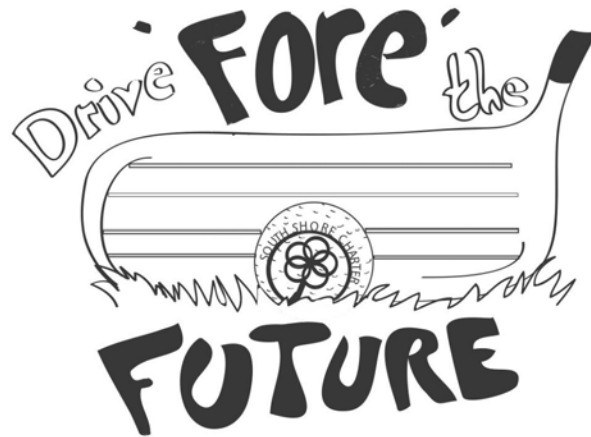
Phone: _____ E-Mail: _____ Web Address: _____

7:00 p.m. Includes Silent Auction, Dessert, Live Auction and Entertainment

\$15 per person x _____ (\$20 if received after June 1, 2010)

My group includes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____



PAYMENT

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Exp. Date: _____

Signature: _____

Total Amount: \$ _____

Security Code: _____