



**Attention Parents – get your tickets today for this adult community event!**

**Karaoke Night with Ron & Mary Larrivee**  
**Friday, April 9<sup>th</sup> – 7-11pm**  
**Knights of Columbus, 440 Webster Street, Rockland**

**A limited number of tickets are still available at the front desk.**

**JOIN OUR CHARTER CHILI CHAMPIONSHIPS**

**Bring an appetizer or dessert to share...**  
**Donation: \$5.00 Proceeds will benefit SSCPS Community Service Projects.**  
*Any questions please contact Kerry at [rockgriff@verizon.net](mailto:rockgriff@verizon.net) or 781-878-3762*

Thursday	04/08	School Council	3:45pm
Thursday	04/08	Facilities Committee	6:00pm
Thursday	04/08	Parent Math Night for grades K-6	6:30-7:30pm
Friday	04/09	2 <sup>nd</sup> Executive Director Finalist visit	
Friday	04/09	3 <sup>rd</sup> Quarter 7-11 grades distributed	
Friday	04/09	Karaoke Night with Ron & Mary Larrivee	7:00-11:00pm
Monday	04/12	3 <sup>rd</sup> Executive Director Finalist visit	
Monday	04/12	Finance Committee	1:15pm
Monday	04/12	Development Committee	5:30pm
Tuesday	04/13	8 <sup>th</sup> Grade Field Trip	
Tuesday	04/13	Golf/Auction Committee meeting	5:30pm
Wednesday	04/14	4 <sup>th</sup> Executive Director Finalist visit	
Thursday	04/15	Education Committee	3:45pm
Thursday	04/15	Finance Committee	5:30pm
Thursday	04/15	Board of Trustees	7:00pm
Saturday	04/17	Special Board of Trustees Meeting – Executive Director Interviews	8:00am

## **SPOTLIGHT ON SSCPS FROM *KENDRA WHITING WHITNEY***

### ***See You Later, Not Goodbye***

When I was in college I had a roommate that always told the people she cared about, “when we part, I never say ‘goodbye’ because it is so final, I say ‘see you later’ because we will see each other again.” So whenever we would go off somewhere we would say, “see you later” and never “goodbye.” As I sit here on this sunny Saturday morning I am reminded of these words with a bittersweet feeling in my heart.

It is hard to believe that ten years have passed since I first walked into the red school building at 2 A Street in Hull for an interview as a Level III teacher. What a beautiful view of the ocean and children playing on the beach. This was an amazing place to have a school. I accepted the job as a 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> grade teacher that summer, and was so thrilled to begin this new chapter in my life. There were so many opportunities and experiences to have with such an amazing group of people. Working along side Lisa, Claire, Dan, Julia and Bill, I learned that just about anything was possible at South Shore Charter School (SSCS) if you were willing and able to make it happen. The freedom to teach and explore with the students was more than a teacher could dream of and seemed almost unheard of in the world of “education.” This school was truly different than what I had ever experienced or learned about in my undergrad education classes.

Two years later I welcomed the opportunity to work with 3<sup>rd</sup> and 4<sup>th</sup> grade students as part of the Level II team. There I joined another amazing group of educators that made the impossible look so easy. While I missed working with the older students and the team on Level III, this new group of students and colleagues was just right for me. My classroom moved a few miles across town to a little building on Samoset Avenue, where Level II would remain for the next few years. We were situated in what was once an old bank, but again right on the beach. At recess the students could play on the small playground, in the field or build sandcastles on the beach. This to me was more than just your typical school; it was a remarkable place where students, teachers and families were building bonds that would last forever.

Level II ended up moving back to the red school building on A Street two years later, and then made its final move to 100 Longwater Circle in Norwell in 2005. This was an exciting time in the history of the charter school. The three schools would now all be together on one campus and we would grow into the school that we are today. So many doors were opening to the students and faculty of what is now South Shore Charter Public School (SSCPS). Kindergartners working with High School students, classes collaborating on community projects together, concerts and performances where all grade levels could perform or attend, students teaching topics they had mastered to other students and their teachers, and a community that would grow into a place that not only challenged their students to achieve in academics, but also prepared them for the life skills needed to succeed in the world.

When I became the Level II Coordinator I knew that I had huge shoes to fill and accepted this challenge with eagerness and excitement. The families, students and teachers that I have had the pleasure of working with are an incredible gift to our school and community. From working with a dynamic group of teachers that collaborate together with such ease and determination, to teaching students that love to learn, to working with parents who would support your decisions because they trust that you will do what is right by their child, this truly is an amazing place. I feel so fortunate to have been a part of the evolution of the South Shore Charter Public School. However, my life has taken a new turn and has headed down the road of parenthood, a dream that has filled my life with more joy and happiness than I ever knew possible, and my journey with SSCPS will end here.

While I am sad to leave a place that I have called home for ten years, this is a decision that is best for my family. SSCPS will always have a special place in my heart, a place that will be hard to say goodbye to. So with that I say “see you later” not “goodbye,” because goodbye is so final and I know that I will see you again.

## ANNOUNCEMENTS

### **An Invitation to meet the Four Finalists**

Over the next two weeks, the four finalists for the Executive Director position will be visiting SSCPS. Each one of these women has an impressive background and extensive experience working in either public and/or charter schools. Here are brief bios for each candidate.

#### **Marilee Cantelmo**

A graduate of Mankato State University in Minnesota, Marilee has a Master of Science degree from Lesley University. She has also taken a number of courses at the Harvard Graduate School of Education. Her administrative experience includes principal of the Joseph Osgood Elementary School in Cohasset, Assistant Superintendent for Curriculum, Assessment and Professional Development for the Whitman Hanson Regional School District, and K-12 Director of Curriculum for Foxborough Regional Charter School. Ms. Cantelmo is currently an educational consultant.

#### **Sonia Diaz**

A graduate of Kent State University in Ohio, Sonia has a Master of Arts degree from the University of Pennsylvania, a Master of Education degree from Harvard University, and a Doctor of Education degree from Harvard University. Her administrative experience includes Deputy Superintendent of Schools in Miami/Dade Florida, Superintendent of Schools in Bridgeport, Connecticut, Superintendent for Community School District One, in New York City, and Chief Academic Office for Baltimore County Public Schools. Dr. Diaz is currently the Executive Vice President for Curriculum and Assessment, The Center for Educational Leadership and Technology.

#### **Kathy Egmont**

A graduate of Barrington College in Vermont, Kathy has a Master of Education degree from Boston University. Her administrative experience includes Head of School, Prospect Academy in Lawrence; Head of School and Co-founder, Community Day Public Charter School in Lawrence; and Vice-President for Education and Program Development, Children First, Inc, in New York City. Ms. Egmont is currently the Head of School for The Children's Storefront School in New York City.

#### **Alicia Savage**

A graduate of Manhattanville College in New York, Ms. Savage has a Master of Arts Degree in Bilingual Education and Applied Linguistics from University of Massachusetts/Boston, and a Master of Education degree from Harvard University. Her administrative experience includes Literacy Specialist and Director of Instruction, Solomon Lewenberg Middle School, Boston Public Schools; Program Director for Mathematics, East Boston High School; and adjunct faculty member, Lesley University School of Education. Ms. Savage is currently the Program Director of English Language Arts at The English High School in Boston.

The interview dates for the four finalists are **Monday, April 5, Friday, April 9, Monday, April 12, and Wednesday, April 14.** We have scheduled the parent meeting with the candidate for **10:45 a.m. each day.** All meetings with the finalists will be in the large conference room in the back of the building. If you are able to participate in one of these meetings, please contact my Executive Assistant, Pam Alger.

**The Board of Trustees will interview the four finalists on Saturday, April 17.** The interviews will begin at 8:30 a.m. and are scheduled to end at 1:00 P.M. This meeting is OPEN to the entire SSCPS community.

## HEALTH OFFICE

Level II recently participated in the Pennies for Patients campaign. This campaign raises money to help fight and find a cure for leukemia and lymphoma. Level II raised a grand total of \$520.70 for this worthy cause!!!! Sarah's pod raised the most money with a total of \$ 156.60. They will be awarded with a pizza party sponsored by Domino's Pizza. Thank you to everyone from level II and all those that donated for your terrific effort and generous donations!

## LUNCH PROGRAM

Enclosed is the April menu and order form. Orders are due Thursday, April 8<sup>th</sup> by 3pm.

**SSCPS Golf Tournament and Auction – Drive Fore the Future!**  
**Friday June 11, 2010**  
**Auction Item Profiles**



Two more of the superb items that will be available to bid on June 11....

\*Enjoy a day of fishing for bluefin tuna, striped bass, cod, haddock, sharks and more for up to six people aboard the 31 foot "Perseverance" donated by Lightship Engineering. Departs from Green Harbor to Cape Cod Bay, Stellwagan Bank and Race Point Area. Thank you to parent Leslie Alden for securing

this fun donation!

\*A golfer's dream...2-Day, 2-Night Golf Package for Two at Mid Pines Inn & Golf Club, Southern Pines, North Carolina. Includes accommodations in deluxe room, complimentary round of golf daily with cart, range balls, bag handling and bag storage. Thank you to parent Mark Stevenson for obtaining this exciting donation!



NOW is the time when we really need help from the entire community to make the 15<sup>th</sup> Annual Auction a success. Please donate (or get your best friend, relative, etc.) to donate an auction item, sign up to play golf, come for dinner, or join us later for dessert! Registration forms and a chance to win tickets to the event will be available this Friday at Karaoke Night! For more information see the event website, ([www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com))

## **K-6 PRINCIPAL REPORT**

I hope everyone got a chance to read Kendra Whitney's piece "See You Later, Not Goodbye." Kendra's piece gives a sense of the past ten years in our school and the love and cooperation that has put the community at the center of the school. While some of the names that she mentions refer back to a different time in our school and may not resonate for those who do not know them, the sense of teamwork and cooperation shine through Kendra's writing. That sense of teamwork and community is being felt through the entire school community and beyond with our work together on the Green School and the outcome of cooperation is far more valuable than any bus. While we wait to hear the official results I can say with all my heart we are winners because we have so many people coming together for an idea, that students can excel in academics, service and to me what is most significant, life, because they are affirmed as important.

Lately in the news there has been much attention placed to bullying. The state government is in the process of adopting a new law and supporting regulations that are designed to help children from unfair and damaging treatment from other children, bullying. Over the past two Parent Association meetings there has been good conversation about how we as a school can come together to help our kids with this persistent problem. From this discussion and to help develop a written procedure for the new law, the School Council has established a Bullying and Harassment Taskforce. The taskforce is chaired by Angie Pepin, [apepin@sscps.org](mailto:apepin@sscps.org) and has members from all three legs of our three legged school, parents, students and school personnel. **The Taskforce first meeting is on Monday April 12 at 3:45. This is an open meeting and we urge you to come.** If you can not come but have an ideas to help us please contact Angie Pepin.

- If your child will be entering **kindergarten, first, third or fifth grade next year** please e-mail me your request for teacher placement by April 22<sup>nd</sup> and we will do the best to honor that request.
- Back by popular demand is "Math Night" for kindergarten through 6<sup>th</sup> grade families on Thursday April 8<sup>th</sup> form 6:30 – 7:30. To help everyone concentrate and have focused conversations this is a non-student event.

If you have any questions please contact me at [thirsch@sscps.org](mailto:thirsch@sscps.org).

*Ted Hirsch*

## ON THE LEVELS

### SAYING OF THE WEEK:

Level 1: "It's raining cats and dogs."

Level 2: "His bark is worse than his bite."

## PARENTS ASSOCIATION

### The SSCPS Parent's Association needs YOU!

It's time to prepare the ballots for the 2010-11 PA Elections and only 4 people have stepped forward and announced their intent to run. The PA plays a vital role in the SSCPS community and it can not exist without parent participation. I've heard all the excuses why you can't run and offered many of them myself. With the exception of Chair, and possibly Fund-raising Committee Chair, the positions are NOT very time consuming. Even if you work full or part time, at home or outside the home, have kids who do activities or sports, or have hobbies yourself.....I guarantee you that these positions are all quite manageable. Attached are brief descriptions of the positions. If you've ever said "Why don't they....." or "I wish they would....." or "I think....." then now is your time to step up and do your best to help SSCPS and the PA complete those sentences. Contact me at [jcalamoureux@comcast.net](mailto:jcalamoureux@comcast.net) or 617-750-7127 and I'll be happy to attempt to cajole, convince, or coerce you into running.

*Deidre Lamoureux, PA Chair*

**Box Tops for Education** is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: [www.boxtops4education.com](http://www.boxtops4education.com). If you have questions please contact Bethany Whitemyer at [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com)

**REMINDER:** to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email [sscpsparents+subscribe@googlegroups.com](mailto:sscpsparents+subscribe@googlegroups.com)

## YEARBOOK CLUB

# YEARBOOKS! YEARBOOKS! YEARBOOKS!

Order your yearbook at [www.jostensyearbook.com](http://www.jostensyearbook.com) today!!



***People can't keep their paws off them!***

## COMMUNITY SERVICE OPPORTUNITY

**8<sup>th</sup> Annual BIG HAIR CUT - Friday, June 4<sup>th</sup> @ 2:15pm**

All welcome - donate hair to Locks for Love, <http://www.locksoflove.org>, an organization that makes wigs for children who lose their hair from chemo due to cancer. Sign up! All are welcome - family and friends can come and watch or join the event. Minimum hair needed - 10 inches. But if you only have a few precious inches of hair then give up your hair at THE BIG FUR BALL It happens at the same day! All you need for this is 2 inches of hair! The Big Fur Ball collects hair for Matter of Trust an organization that uses hair clippings to soak up oil spills in the ocean. Last year over 2,600 oil spills occurred in the world. All you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Contact Claudia at extension 334, in the high school or at [cdarrow@sscps.org](mailto:cdarrow@sscps.org) Be there for the big countdown, a SSCPS tradition and a great time.

## EMPLOYMENT OPPORTUNITIES

### Ongoing for 2009-2010

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

Weekly Updates are emailed and posted on our website at [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) every Wednesday – to receive a paper copy please contact pam Algera ext. 103 or email [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)

## COMMUNITY INTEREST

### Nantasket Nor'Easters –

March 31, 2010



The first practices of the brand new collaborative sailing team, the Nantasket Nor'Easters were held this week, despite the drenching rains. Sponsored by Sail Nantasket, a 501(c)3 non-profit foundation in Hull dedicated to encouraging the sport of sailing, the Nantasket Nor'Easters are a co-ed, high school sailing team, with students from Cohasset High School, Hull High School, and the South Shore Charter Public School in Norwell.

After several years of effort, the new sailing team was organized by several volunteers led by Mike Hebert of Marshfield, a sailing enthusiast and co-founder and current board member of Sail Nantasket.

The team is coached by Kevin Broome of Marshfield, who sailed for the Boston College High School Sailing Team, then went on to sail for and then coach at Providence College. Coach Broome has been coaching sailing and windsurfing since he was 15 years old and has worked extensively with high school and college students.

The team will sail out of Hull Yacht Club, sailing Club 420 sailboats. The 420 Class Dinghy is a monohull planing boat, designed for a crew of two. The name describes the overall length of the boat, which is exactly 4.2 meters long. The hull's seaworthiness, stability at speed, and modest sail area makes these the boats of choice for youth training.

The focus of the Nantasket Nor'Easters is on team racing, with six boats in the water per heat, three on three. There are also fleet racing events, with all participants on the water. Sailors use their boathandling skills, strategy, tactics and the course rules to outrace the other teams.

Regattas currently scheduled include the Sharon Invitational, Hingham/Notre Dame, Lincoln-Sudbury, Dover-Sherborn and Wellesley. Near the conclusion of this inaugural season, the team will sail in the Mass Bay League Fleet Racing Championship at the end of May.

The team and Coach Broome are looking forward to an exciting first season!

For more information contact:

Love Albrecht Howard

781.424.7176 [alovea@comcast.net](mailto:alovea@comcast.net)

## **Parent Association Position Descriptions**

### **Chair**

- The Chair will have previously held a PA office or have attended a majority of the year's regular PA meetings.
- The Chair will plan the agenda and chair PA meetings.
- The Chair will have monthly meetings with the Executive Director to coordinate some of the PA activities and initiatives
- The Chair will write a monthly report to the parents to be submitted to the Update (the official SSCPS communication vehicle) at the end of each month.
- The Chair will coordinate all PA committee activities.
- The Chair is the official spokesperson for the PA and as such will make reports to the SSCPS Board of Trustees.
- The Chair will write a year-end report in May and submit it to the incoming Chairperson.

### **Vice Chair (VC)**

- The VC will assist the Chair with meeting organization and appointment of chairs.
- The VC will write a year-end report in May and submit it to the incoming VCs.
- The VC will preside at meetings in the absence of the Chair or if the Chair decides to participate in discussion as a parent only.

### **Secretary**

- The Secretary will take minutes of the meetings (to be approved at the subsequent meeting), post minutes, post meeting times, and reminders to the Executive Directors office for posting in the SSCPS Update.
- The Secretary will write a year-end report in May and submit it to the incoming Secretary.
- The Secretary will help the Chair write the monthly reports.

### **Treasurer**

- The Treasurer will keep the books of the PA and make monthly reports to the PA.
- The Treasurer will write a year-end report in May and submit it to the incoming Treasurer.
- The Treasurer will assemble and Chair the PA Grant Task Force for the purpose of disbursing PA Funds.

### **Arts & Music Committee**

Acts as an advocate for all of the Arts in the school curriculum: drama, literature, music and visual arts. Sets up visiting artist schedules, art-related field trips, and works to find grants to fund arts in the school.

### **Community Service Committee**

Establishes and maintains ties between SSCPS and various community groups, with the purpose of guiding our students towards opportunities for fulfilling their community service requirements. Looks for grants to fund community service programs.

### **Fundraising & Events Committee**

Organizes the parent fundraising activities and social events at the school. Each event may have a separate leader to orchestrate activities.

### **Health & Safety Committee**

Guides the development of the health curriculum, safety policies and relations with various medical centers, adherence to related health laws, anti-smoking programs, drug prevention programs, medical policies and procedures.

### **Library Committee**

The Library Committee participates in all aspects of maintaining the school's library including ongoing management of the library collection, fundraising to acquire new materials, writing grants, supporting students and teachers in their use of the library, and participating in the creation of an expanded library/media center. The goals for this school year are to update the current collection using a new computerized cataloging system and to partner with community libraries to introduce library skills to our students.

### **Volunteer Coordinator**

The Volunteer Coordinator aids parents in the completion of volunteer requirements and assists Level Coordinators in filling their volunteer and chaperone needs.

### **Welcoming & Events Committee**

Contacts families of new, incoming SSCPS students, to welcome them into the school community, and to provide them with information about the school and the Parents Association.

### **Grade Representatives**

Communicates with the Level Coordinators and provides report to the PA at the monthly meetings.

Longwater Bus offers safe and reliable transportation from Hull, Hingham, and Cohasset to SSCPS. We are expanding our route for next year, and hope your child will ride with us. For more information, please contact [Amylemkin@gmail.com](mailto:Amylemkin@gmail.com) or 781-801-5557



## Lunch Menu – April 2009

Monday	Tuesday	Wednesday	Thursday	Friday
5 <p style="text-align: center;"><b><i>Turkey</i></b></p> With American cheese, lettuce, tomato and mayo	6 <p style="text-align: center;"><b><i>Cheese Pizza</i></b></p>	7 <p style="text-align: center;"><b><i>Chicken Salad</i></b></p> With lettuce and tomato	8 <p style="text-align: center;"><b><i>Cheese Pizza</i></b></p>	9 <p style="text-align: center;"><b>Tossed Salad</b></p> With Italian dressing and pita bread
12 <p style="text-align: center;"><b><i>Roast Beef</i></b></p> With American cheese and mustard	13 <p style="text-align: center;"><b><i>Cheese Pizza</i></b></p>	14 <p style="text-align: center;"><b><i>BLT</i></b></p> Bacon, Lettuce and Tomato with mayonnaise	15 <p style="text-align: center;"><b><i>Cheese Pizza</i></b></p>	16 <p style="text-align: center;"><b><i>Tuna Salad</i></b></p> With lettuce and tomato
19  ----- V	20  A C	21  A T	22  I O	23  N -----
26 <p style="text-align: center;"><b><i>Italian Cold Cuts</i></b></p> With Provolone cheese, lettuce, tomato, pickle and oil	27 <p style="text-align: center;"><b><i>Cheese Pizza</i></b></p>	28 <p style="text-align: center;"><b><i>BLT</i></b></p> Bacon, Lettuce and Tomato with mayonnaise	29 <p style="text-align: center;"><b><i>Cheese Pizza</i></b></p>	30 <p style="text-align: center;"><b><i>Greek Salad</i></b></p> With Greek dressing and pita bread

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement

**Lunch Order Form**  
**Lunch for the Month of April, 2010**  
Due to the office by 3:00 pm, Thursday, April 8, 2010

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
4/12 – 4/16	Sub	Pizza	Sub	Pizza	Sub
	½ sub	#_____	½ sub	#_____	½ sub
	Wheat		Wheat		Wheat

Week of	<input checked="" type="checkbox"/> Monday	<input checked="" type="checkbox"/> Tuesday	<input checked="" type="checkbox"/> Wednesday	<input checked="" type="checkbox"/> Thursday	<input checked="" type="checkbox"/> Friday
4/19 – 4/23					

----- V A C A T I O N -----

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
4/26 – 4/30	Sub	Pizza	Sub	Pizza	Salad
	½ sub	#_____	½ sub	#_____	
	Wheat		Wheat		

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads	_____	X	\$3.00

*Less credit due*

**Total Amount Enclosed**

\$\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION  
2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT  
& 15<sup>TH</sup> ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

Spring 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2<sup>nd</sup> Annual Golf Tournament & 15<sup>th</sup> Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner and auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at [www.sscps.org](http://www.sscps.org). (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at [brownwall@comcast.net](mailto:brownwall@comcast.net) or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall  
Golf & Auction Chairperson  
[Brownwall@comcast.net](mailto:Brownwall@comcast.net)

Mark Stevenson  
Golf Committee Co-Chair  
[gurnetinn@verizon.net](mailto:gurnetinn@verizon.net)

Maureen Hebert  
Auction Committee Co-Chair  
[mhebert@metlife.com](mailto:mhebert@metlife.com)



**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 at *Pembroke Country Club*

**DONOR/PLAYER CONTACT REGISTRATION**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF**

**12:00 Golf Registration 1:00 Shotgun Start**

*All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction*

\$550 Golfer Foursome x \_\_\_\_\_ (\$600 if received after May 14, 2010)

\$150 Individual Golfer x \_\_\_\_\_ (\$175 if received after May 14, 2010)

**DINNER AUCTION**

*Includes appetizers, dinner, entertainment, auction*

\$40 per person # \_\_\_\_\_ individual Tickets (\$50 if received after May 14, 2010)

\$300 per table of 8 (\$350 if received after May 14, 2010)

**My group includes:**

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

**PAYMENT**

**Total Amount: \$ \_\_\_\_\_**

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Account #: \_\_\_\_\_

Security Code: \_\_\_ \_\_\_ \_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at [www.sscps.org](http://www.sscps.org)

[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)



**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 at *Pembroke Country Club*

**AUCTION DONATION**

*Thank you!*

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**DONATION TITLE:**

\_\_\_\_\_

**Retail Value:** \$ \_\_\_\_\_

**Donation Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): \_\_\_\_\_

\_\_\_\_\_

**Gift Certificate:**

- Provided by me
- Please print for me

**Delivery:**

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

**You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.**



**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 at Pembroke Country Club

**SPONSOR/ADVERTISER**

Name/Contact: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State & Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF SPONSORSHIP OPPORTUNITIES**

**\$2,000 Golf Tournament Sponsor**

*Includes foursome, 4 additional guest dinner tickets, promotional banner, 1/2 Page ad in program, and listing on website.*

**\$1,000 Contest Prize Sponsor**

*Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, 1/4 Page ad in program, and listing on website.*

**\$1,500 Dinner Sponsor**

*Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a 1/4 page ad in the program and listing on website.*

**\$1,000 Golf Cart Fleet Sponsor**

*Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.*

**\$100 Individual Cart Sponsor**

*Includes sign on golf cart, listing in program, and listing on website.*

**\$300 Gift Bag Sponsor**

*Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.*

**\$400 Hole in One Sponsor - Winner gets \$7,500.00!**

*Sponsor one of our Hole in One competitions. Includes Contest sign at hole, 1/4 Page ad in program, and listing on website.*

**\$300 Interactive Tee Sponsor**

*Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.*

**\$500 Student/Alumni/Faculty Sponsor**

*Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!*

**\$150 Hole Sponsor**

*Includes hole sign, 1/4 Page ad in program and listing on website.*

**\$50 Make Your Own Prize**

*You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!*

**Auction Advertising Donors**

- Full Page ad \$200.00
- 1/2 Page ad \$100.00
- 1/4 Page Ad \$50.00

*Every advertising donor will also listed on the event website*

**PAYMENT Total Amount: \$ \_\_\_\_\_**

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card:  MasterCard  Visa
- Account #: \_\_\_\_\_ Sec Code: \_\_\_\_\_
- Exp. Date: \_\_\_\_\_
- Signature: \_\_\_\_\_



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION  
2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT  
& 15<sup>TH</sup> ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

**"FASHIONABLY LATE" REGISTRATION**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

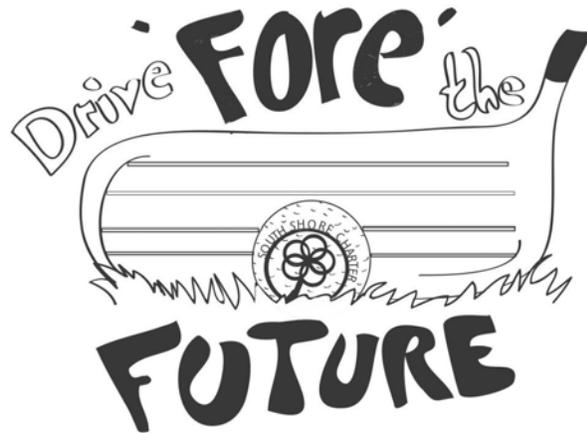
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**7:00 p.m.** Includes Silent Auction, Dessert, Live Auction and Entertainment

\$15 per person x \_\_\_\_\_ (\$20 if received after June 1, 2010)

**My group includes:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_



**PAYMENT**

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Account #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Total Amount: \$ \_\_\_\_\_

Security Code: \_\_\_\_\_