



## **Karaoke Night!**



Last Friday night at the Knights of Columbus Hall in Rockland, parents and staff came together for some fun, entertainment and great conversation!. Ron Larrivee, our former Director of Learning Services, volunteered to provide the Karaoke and everyone in attendance had a great time. Some of the “stars” at the mike who entertained us were parents Maureen Hebert, Sandra Somerville, Kim Dalton, and Mike Hebert.



SSCPS received a \$250 grant from the Charter School Association and we used the fund to offset the cost of the food and supplies. KT Leary and Christine Bowker-Wickersham prepared the food and the WHOLE event was put together by Kerry Griffin.

Many thanks to Kerry for spearheading this community building event.

## **It takes a village . . .**

By the end of this week, postcards will be going out to parents and staff who have not yet contributed to the school’s Annual Fund. As you know, the Annual Fund is our most important fundraiser. The monies raised from the Annual Fund and the Auction and Golf Tournament go to the school and help support what makes the school so unique – K-12 Spanish, art, music, workshops and projects, and state-of-the-art technology such as SmartBoards, LCD projectors, and AlphaSmart computers. In addition to these items for the school, your donations go towards five scholarships for our seniors, and \$5000 to the Parents Association for grants. To accomplish all of this, we need to raise a MINIMUM of \$60,000 this year. Four years ago, only 14% of our parents donated to the Annual Fund – last year, 51% contributed. Our goal for this year is to increase that percentage to 60%. One of the goals that the Board has for the new Executive Director is to help them with a Capital Campaign to complete the build out of the school. Major donors to institutions ask about the amount of money that they raise in their annual fund AND the participation rate. Please help us meet our goals of \$60,000 and 60%. We realize that the economy has still not recovered so we are asking families to donate what they can and remember that we really need to get that participation rate needs to get to 60% or higher.

## **Happy Spring Break!**

*Prue Goodale*

*“April hath put a spirit of youth in everything.” ~William Shakespeare*

*“Spring makes its own statement, so loud and clear that the gardener seems to be only one of the instruments, not the composer.” ~Geoffrey B. Charlesworth*

Thursday	04/15	In Control Driving	
Thursday	04/15	Education Committee	3:45pm
Thursday	04/15	Finance Committee	5:30pm
Thursday	04/15	Board of Trustees	7:00pm
Friday	04/16	SEPAC	8:30am
Saturday	04/17	Board of Trustees Special Meeting – Executive Director Interviews	8;00am
Mon-Fri	04/19-23	Spring Vacation – no classes	
Monday	04/26	Classes Resume	8:15am
Tuesday	04/27	Auction/Golf Tournament meeting	5:30pm
Tuesday	04/27	Governance Committee	7:00pm
Wednesday	04/28	11 <sup>th</sup> Grade College Field Trip	
Wednesday	04/28	Kassandra’s Class Tap Dance Show	2:15pm
Weds & Thurs	04/28 & 4/29	SSCEF Annual Fund Phone-a-Thon	6:00pm
Thursday	04/29	2 <sup>nd</sup> Grade Field Trip to MFA	

**SSCPS Golf Tournament and Auction – Drive Fore the Future!  
Friday June 11, 2010**

**Auction Item Profiles**

Two more excellent items that will be available to bid on June 11....

\*Two Box seats for the Red Sox game on Thursday, June 17 against the Arizona Diamond Backs. Only 7 rows from the third base side between the dugout and home plate, section 25, row 60! Thank you to kindergarten parent Lou Mattuchio for getting this donation!

\*Personal Reserved Parking Space at School for the entire 2010-2011 year! Ask last year’s winner Guidance Counselor and parent Mary Carter how much she likes it and how convenient it makes her day!



**Level I and II Students** will start creating their masterpieces this Friday. If you are a parent who can help guide the students during this process, please contact parent Michele Campion who is organizing the Student Art Projects at [irisheyes1002@aol.com](mailto:irisheyes1002@aol.com).

**Level III and Level IV Students...**get in on the Auction Action... There will be theme gift baskets for Level III (Entertainment) and Level IV (Mexican). Bring in your contribution to the gift basket and show your pride in your school! There will be a collection box outside of Claire’s room for your donations, please label your donation with your name so we know who to thank!

Calling **High School Students...** Your talents are valuable! The High School Art Workshop Students are busy creating pieces of art to donate for the auction but even if you don’t fall into that group your other talents or time can raise money for your school. Have you considered donating babysitting services? Get together with a couple of friends and donate a couple of hours of yard work as a group package? Paint a mural on a child’s bedroom? Gather a few friends and offer to supervise and run games for a child’s birthday party? Provide entertainment by playing music for a party? Help pass appetizers and clean dishes at a party? Offer to clean a house for a couple of hours? Provide some tutoring for a younger student...

Congratulations to Kerry Griffin and Kim Dalton who won tickets to the event at Karaoke Night last Friday!

For more information see the event website, ([www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com))

## **ANNOUNCEMENTS**

A student lost their keys last week on Thursday at lunch. The keys are attached to a blue belt clip, there are 6 keys on the clip, one attached to a car panic remote. If you see them please return to the front desk. Thank you.

**The Board of Trustees will interview the finalists for Executive Director on Saturday, April 17.** The interviews will begin at 8:30 a.m. and are scheduled to end at 1:00 P.M. This meeting is OPEN to the entire SSCPS community.

## **HEALTH OFFICE**

Mary Carter and Susan Dupras along with 13 students attended the Peer Leader training workshop at BC High on April 7. The workshop was a training day for students focused on teen depression and suicide prevention awareness. The students participated in discussion groups, viewed a video and power point presentation. They also developed and presented their own skit about depression. The students learned a lot about the symptoms, causes and treatment of depression. The student peer leaders will be sharing this knowledge and information with their classmates in the future.

## **LUNCH PROGRAM**

School Lunch Pilot Program Update:

The students and faculty have had the opportunity to sample lunches from two vendors this past winter. Beginning May 10<sup>th</sup> the school will sample another lunch vendor on a temporary basis. Included in the April 28<sup>th</sup> update will be the new lunch menu for the period of May 10-June 18<sup>th</sup>. The purpose of these pilot lunch programs is to allow our students the opportunity to taste different lunch items and to allow the school to work with other vendors around the serving of school lunches based on our current lunch schedules and the fact that we do not have a cafeteria. The administration is committed to providing healthier lunch choices at an affordable cost to our families. Our goal is to implement a new lunch program beginning next academic year.

There will be a meeting held on Friday, April 30<sup>th</sup> at 8:30 am to begin discussions about the school lunch program and to discuss the pilot lunch program offerings this school year. Please email [kshipps@sscps.org](mailto:kshipps@sscps.org) if you are interesting in attending this meeting. The goal of this meeting is to discuss our current lunch program, possibilities for improving our current lunch offerings, and how can we based on our current facilities implement an improved school lunch program.

Enclosed is the April menu and order form which are due Thursday, April 15<sup>th</sup> by 3pm. Also enclosed is the May menu and order form. May orders are due April 29<sup>th</sup> by 3pm.

## **7-12 PRINCIPAL REPORT**

Over the past two weeks we have had the opportunity to host the four candidates who would like to become our next Executive Director. The experience has been a gratifying and educational one. Candidates had the opportunity to meet with faculty, administrators, parents, students, and members of our Board of Trustees. Additionally, the candidates toured our building, visited classes, and saw Projects and Workshops in action with the help of student guides. Our visitors were impressed by both the work that they observed and the uniqueness of our model. It is exciting to be part of a school that so many dedicated educators would like the chance to lead.

Speaking about our accomplishments with the candidates has helped remind me of how extraordinary the work our students and teachers do each day is. Our school is committed to not only prepare students academically, but to provide them with the life skills they need as they move on to college and beyond. An important component of that work is helping our students foster public speaking skills and confidence when speaking with adults. Our student tour guides and those that participated in the student focus groups asked questions of the candidates with poise. They were able to describe what they were looking for in a new Executive Director and how they would like that person to support their learning. The candidates commented on how articulate our students are and how well they know their school.

These skills go far beyond the walls of our school. The segment below, written by a parent, describes the recent success of our students in the Speaking American Contest.

“Our mission is to inspire every student in academics, service and life. We all understand that we are here for academics, and service grabs the headlines, but what about life. The teaching of life skills at SSCPS is a vital part of who we are. Our children learn to lead, learn to follow, learn to work in groups and learn to speak in public. The public speaking part was on display this weekend at the Boston Public Library as four of our third and fourth graders competed in the Speaking American Contest. Portia Chambers, Julia Griffin, Jordan Lussier and Michael Maniscalco all gave one minute speeches in front of a room full of competitors and their families. All our kids spoke with passion, confidence, energy and enthusiasm. Their efforts were recognized as Jordan Lussier placed first in the 4<sup>th</sup> grade, Michael Maniscalco placed second in the fourth grade and Portia Chambers received an honorable mention in the third grade competition. To stand in front of a room full of strangers and speak words that you wrote is a daunting task. Our children begin learning this important life skill in kindergarten where they are asked to present to their peers on their own work. It may be a rock collection or a poster of colors and shapes but the content is outweighed by the experience of standing and speaking in front of people. As we enter another season of exhibitions of mastery it is important that we remember our mission and the life skills we teach.”

In our search for a new executive director we know that it is important that representatives from all segments of our community are involved in the process of choosing our next Executive Director. Our faculty has prepared our students well for this challenge and we will be sure to let the views and impressions of our students be known to the Board of Trustees as they work to choose the next executive director and to lead our school into its next phase.

--Angie Pepin [aepin@sscps.org](mailto:aepin@sscps.org)

## ON THE LEVELS

### SAYING OF THE WEEK:

Level 1: “April showers bring May flowers.”

Level 2: “His bark is worse than his bite.”

**HELP WANTED!** Carol (our Occupational Therapist) needs 50 tennis balls as soon as possible. Please donate any **gently used or new** tennis balls to the box at the front desk. Thanks!

## YEARBOOK CLUB

**YEARBOOKS! YEARBOOKS! YEARBOOKS!**

Order your yearbook at [www.jostensyearbook.com](http://www.jostensyearbook.com) today!!



***People can't keep their paws off them!***

## SEPAC

The Massachusetts General Hospital Department of Psychiatry presents a free public education program for patients and families:

### **Children and Adolescents with Learning and Behavioral Difficulties**

The Massachusetts General Hospital (MGH) Department of Psychiatry invites you to a Symposium on Mental Health and Wellness on Saturday, May 15, 2010.

### **Presented by:**

- The Massachusetts General Hospital Psychiatry Academy Patient and Family Education Program (Formerly known as the MADi Resource Center)
- MGH Learning and Emotional Assessment Program (LEAP)

- MGH Think: Kids Psychotherapy and Research Program
- **Sponsored by** the Sidney R. Baer, Jr. Foundation

**Who?**

This free educational program is for the families and non-professional caregivers of children and adolescents with learning and behavioral difficulties.

**What?**

The program will explore the latest advances in parenting challenging children and adolescents. Presentations will focus on helping parents make the most of the supports available for their children, treatment options, and available resources. Specialists from the Massachusetts General Hospital Department of Psychiatry will share their knowledge about topics including:

- The role of the family in assessment and evaluation.
- Connecting with supports and resources.
- When medication is helpful.

**When?**

Saturday, May 15, 2010

10 am - 3:15 pm, with check-in from 9:15-10 am

Complimentary coffee, tea and lunch will be served.

**Where?**

Massachusetts General Hospital

The Starr Center

Charles River Plaza, 185 Cambridge Street, 2nd floor

Boston, MA

**Cost?**

The program is free and open to the public.

**Registration**

Seating is limited and pre-registration is required. Early registration is recommended to avoid disappointment. To register or learn more about the program, visit [www.moodandanxiety.org](http://www.moodandanxiety.org) or call 617-724-8318.

**PARENTS ASSOCIATION**

**Calling All Parents!!**

The PA elections are scheduled to open this weekend. However we are still in need of candidates to fill some key positions. Won't you please consider running for one of the following positions???

PA Secretary (IMPORTANT)

Fund-raising Chair

Grade 3 Parent Rep

Grade 12 Parent Rep

The PA Secretary plays a **vital** role in the meetings. He/She is responsible for accurately recording the minutes and then disseminating the information so that we, the school community, are kept informed. Meetings will become virtually pointless if only the 25-30 people attending the meeting are privy to the conversations and announcements that take place monthly. If you can write/type, pay attention, and care about SSCPS I ask that you please consider filling this position.

Please contact me ASAP if you're interested in running for one of these, or any of the other positions on the ballot.

Deidre Lamoureux, PA Chair [jcalamoureux@comcast.net](mailto:jcalamoureux@comcast.net) 617-750-7127

**Box Tops for Education** is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: [www.boxtops4education.com](http://www.boxtops4education.com). If you have questions please contact Bethany Whitemyer at [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com)

**REMINDER:** to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email [ssepsparents+subscribe@googlegroups.com](mailto:ssepsparents+subscribe@googlegroups.com)

## **COMMUNITY SERVICE OPPORTUNITY**

### **8<sup>th</sup> Annual BIG HAIR CUT - Friday, June 4<sup>th</sup> @ 2:15pm**

All welcome - donate hair to Locks for Love, <http://www.locksoflove.org>, an organization that makes wigs for children who lose their hair from chemo due to cancer. Sign up! All are welcome - family and friends can come and watch or join the event. Minimum hair needed - 10 inches. But if you only have a few precious inches of hair then give up your hair at THE BIG FUR BALL It happens at the same day! All you need for this is 2 inches of hair! The Big Fur Ball collects hair for Matter of Trust an organization that uses hair clippings to soak up oil spills in the ocean. Last year over 2,600 oil spills occurred in the world. All you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Contact Claudia at extension 334, in the high school or at [cdarrow@sscps.org](mailto:cdarrow@sscps.org) Be there for the big countdown, a SSCPS tradition and a great time.

## **EMPLOYMENT OPPORTUNITIES**

### **Ongoing for 2009-2010**

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

Weekly Updates are emailed and posted on our website at [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) every Wednesday – to receive a paper copy please contact pam Algera ext. 103 or email [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)



## **Parent Association Position Descriptions**

### **Chair**

- The Chair will have previously held a PA office or have attended a majority of the year's regular PA meetings.
- The Chair will plan the agenda and chair PA meetings.
- The Chair will have monthly meetings with the Executive Director to coordinate some of the PA activities and initiatives
- The Chair will write a monthly report to the parents to be submitted to the Update (the official SSCPS communication vehicle) at the end of each month.
- The Chair will coordinate all PA committee activities.
- The Chair is the official spokesperson for the PA and as such will make reports to the SSCPS Board of Trustees.
- The Chair will write a year-end report in May and submit it to the incoming Chairperson.

### **Vice Chair (VC)**

- The VC will assist the Chair with meeting organization and appointment of chairs.
- The VC will write a year-end report in May and submit it to the incoming VCs.
- The VC will preside at meetings in the absence of the Chair or if the Chair decides to participate in discussion as a parent only.

### **Secretary**

- The Secretary will take minutes of the meetings (to be approved at the subsequent meeting), post minutes, post meeting times, and reminders to the Executive Directors office for posting in the SSCPS Update.
- The Secretary will write a year-end report in May and submit it to the incoming Secretary.
- The Secretary will help the Chair write the monthly reports.

### **Treasurer**

- The Treasurer will keep the books of the PA and make monthly reports to the PA.
- The Treasurer will write a year-end report in May and submit it to the incoming Treasurer.
- The Treasurer will assemble and Chair the PA Grant Task Force for the purpose of disbursing PA Funds.

### **Arts & Music Committee**

Acts as an advocate for all of the Arts in the school curriculum: drama, literature, music and visual arts. Sets up visiting artist schedules, art-related field trips, and works to find grants to fund arts in the school.

### **Community Service Committee**

Establishes and maintains ties between SSCPS and various community groups, with the purpose of guiding our students towards opportunities for fulfilling their community service requirements. Looks for grants to fund community service programs.

### **Fundraising & Events Committee**

Organizes the parent fundraising activities and social events at the school. Each event may have a separate leader to orchestrate activities.

### **Health & Safety Committee**

Guides the development of the health curriculum, safety policies and relations with various medical centers, adherence to related health laws, anti-smoking programs, drug prevention programs, medical policies and procedures.

### **Library Committee**

The Library Committee participates in all aspects of maintaining the school's library including ongoing management of the library collection, fundraising to acquire new materials, writing grants, supporting students and teachers in their use of the library, and participating in the creation of an expanded library/media center. The goals for this school year are to update the current collection using a new computerized cataloging system and to partner with community libraries to introduce library skills to our students.

### **Volunteer Coordinator**

The Volunteer Coordinator aids parents in the completion of volunteer requirements and assists Level Coordinators in filling their volunteer and chaperone needs.

### **Welcoming & Events Committee**

Contacts families of new, incoming SSCPS students, to welcome them into the school community, and to provide them with information about the school and the Parents Association.

### **Grade Representatives**

Communicates with the Level Coordinators and provides report to the PA at the monthly meetings.

Longwater Bus offers safe and reliable  
transportation from  
Hull, Hingham, and Cohasset to SSCPS.  
We are expanding our route for next year,  
and hope your child will ride with us.  
For more information, please contact  
Amylemkin@gmail.com or 781-801-5557







# Camp Gordon Clark

## South Shore YMCA

75 Mill St. Hanover 781-829-8585



Swimming, Arts, Archery, Golf, Sailing, Kayaking, Games, Low Ropes, Sports, and FUN. Camp Gordon Clark is a terrific opportunity for children to have fun, make new friends and explore new and exciting activities right here at the South Shore YMCA!

**Register On-Line at [www.ssymca.org](http://www.ssymca.org)**

**or at the**

**Member Service Desk**

# YDAY CAMP™

We build strong kids, strong families, strong communities.

Register On-Line at  
[www.ssymca.org](http://www.ssymca.org)  
or at the  
Member Service  
Desk

The South Shore YMCA strives to serve the entire community. Financial Assistance is available to those who cannot afford fees. Assistance is awarded based on the need demonstrated by household income and/or extenuating circumstances and the funds available. Monies used to fund Financial Assistance are made possible through charitable donations to our annual Strong Kids Campaign.

Contact Jane Fallon @ 781-829-8585 x 308 or visit our website for an application [ssymca.org](http://ssymca.org)





SOUTH SHORE



# Session 2

April 26-June 4, 2010

Fiber Art/ 3D Workshop Mondays

Yoga Tuesdays

Charter Idol Performance Workshop Thursdays

**\$60 for 6 week session!**

Get your registration form at SSCPS

or e mail [Kim@ssymca.org](mailto:Kim@ssymca.org)

## Contact

South Shore YMAA at Mill Pond

75 Mill Street, Hanover, MA 02339

Kim Engle arts and education director

[Kim@ssymca.org](mailto:Kim@ssymca.org)

Phone: (781) 829-8585

E mail for a PDF of registration form

## Financial assistance

The South Shore YMAA strives to serve the entire community. Financial assistance is available for those who cannot afford fees. Assistance is awarded based on the need demonstrated by household income and/or extenuating circumstances and the funds available. Monies used to fund Financial Assistance are made possible to our annual Strong Kids Campaign. Contact Jane Fallon at 781 829 8585, ext. 308 or visit [ssymca.org](http://ssymca.org) for an application.

**After-school Enrichment**



**SOUTH SHORE CHARTER  
PUBLIC SCHOOL**

*Inspiring every student to excel in academics, service, and life.*

## Lunch Menu – Last week of April and first week of May 2010

Monday	Tuesday	Wednesday	Thursday	Friday
19  ----- V	20  A C	21  A T	22  I O	23  N -----
26 <b>Italian Cold Cuts</b> With Provolone cheese, lettuce, tomato, pickle and oil	27 <b>Cheese Pizza</b>	28 <b>BLT</b> Bacon, Lettuce and Tomato with mayonnaise	29 <b>Cheese Pizza</b>	30 <b>Greek Salad</b> With Greek dressing and pita bread
3 <b>Roast Beef</b> With American cheese and mustard	4 <b>Cheese Pizza</b>	5 <b>Ham</b> With American cheese	6 <b>No Lunch</b>  <b>Early Release</b>	7 <b>Tuna Salad</b> With lettuce and tomato

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement

**Lunch Order Form**  
**Lunch for the Last week of April, 2010**  
*Due to the office by 3:00 pm, Thursday, April 15, 2010*

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of       Monday     Tuesday     Wednesday     Thursday     Friday  
 4/19 – 4/23

----- V A C A T I O N -----

Week of       Monday     Tuesday     Wednesday     Thursday     Friday  
 4/26 – 4/30      Sub              Pizza              Sub              Pizza              Salad  
                     ½ sub              # \_\_\_\_\_      ½ sub              # \_\_\_\_\_  
                     Wheat                              Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads	_____	X	\$3.00
<i>Less credit due</i>			_____
<b>Total Amount Enclosed</b>			<b>\$ _____</b>

Cash or Checks may be made out to SSCPS.

**Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.

Lunch Order Form  
 Lunch for the 1<sup>st</sup> week of May, 2010  
**Due to the office by 3:00 pm, Thursday, April 29, 2010**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input checked="" type="checkbox"/> Thursday	<input type="checkbox"/> Friday
5/3- 5/7	Sub	Pizza	Sub	<b>No Lunch</b>	Sub
	½ sub	# _____	½ sub	<b>Early Release</b>	½ sub
	Wheat		Wheat		Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
<b>Total Amount Enclosed</b>			<b>\$ _____</b>

Cash or Checks may be made out to SSCPS.

**Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION  
2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT  
& 15<sup>TH</sup> ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

Spring 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2<sup>nd</sup> Annual Golf Tournament & 15<sup>th</sup> Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner and auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at [www.sscps.org](http://www.sscps.org). (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at [brownwall@comcast.net](mailto:brownwall@comcast.net) or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall  
Golf & Auction Chairperson  
[Brownwall@comcast.net](mailto:Brownwall@comcast.net)

Mark Stevenson  
Golf Committee Co-Chair  
[gurnetinn@verizon.net](mailto:gurnetinn@verizon.net)

Maureen Hebert  
Auction Committee Co-Chair  
[mhebert@metlife.com](mailto:mhebert@metlife.com)





**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 at *Pembroke Country Club*

**DONOR/PLAYER CONTACT REGISTRATION**

Name/Contact: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State & Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF** **12:00 Golf Registration 1:00 Shotgun Start**

*All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction*

- \$550 Golfer Foursome x \_\_\_\_\_ (\$600 if received after May 14, 2010)
- \$150 Individual Golfer x \_\_\_\_\_ (\$175 if received after May 14, 2010)

**DINNER AUCTION**

*Includes appetizers, dinner, entertainment, auction*

- \$40 per person # \_\_\_\_\_ individual Tickets (\$50 if received after May 14, 2010)
- \$300 per table of 8 (\$350 if received after May 14, 2010)

**My group includes:**

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

**PAYMENT** **Total Amount: \$ \_\_\_\_\_**

Check / Money Order enclosed payable to SSCEF  
 Bill my credit card:  MasterCard  Visa  
 Account #: \_\_\_\_\_ Security Code: \_\_\_ \_\_\_ \_\_\_  
 Exp. Date: \_\_\_\_\_  
 Signature: \_\_\_\_\_

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' *Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018* or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at [www.sscps.org](http://www.sscps.org)  
[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)





**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 at *Pembroke Country Club*

**AUCTION DONATION**

*Thank you!*

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**DONATION TITLE:**

\_\_\_\_\_

**Retail Value:** \$ \_\_\_\_\_

**Donation Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): \_\_\_\_\_

\_\_\_\_\_

**Gift Certificate:**

- Provided by me
- Please print for me

**Delivery:**

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

**You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.**



**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 at Pembroke Country Club

**SPONSOR/ADVERTISER**

Name/Contact: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State & Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF SPONSORSHIP OPPORTUNITIES**

**\$2,000 Golf Tournament Sponsor**

*Includes foursome, 4 additional guest dinner tickets, promotional banner, 1/2 Page ad in program, and listing on website.*

**\$1,000 Contest Prize Sponsor**

*Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, 1/4 Page ad in program, and listing on website.*

**\$1,500 Dinner Sponsor**

*Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a 1/4 page ad in the program and listing on website.*

**\$1,000 Golf Cart Fleet Sponsor**

*Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.*

**\$100 Individual Cart Sponsor**

*Includes sign on golf cart, listing in program, and listing on website.*

**\$300 Gift Bag Sponsor**

*Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.*

**\$400 Hole in One Sponsor - Winner gets \$7,500.00!**

*Sponsor one of our Hole in One competitions. Includes Contest sign at hole, 1/4 Page ad in program, and listing on website.*

**\$300 Interactive Tee Sponsor**

*Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.*

**\$500 Student/Alumni/Faculty Sponsor**

*Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!*

**\$150 Hole Sponsor**

*Includes hole sign, 1/4 Page ad in program and listing on website.*

**\$50 Make Your Own Prize**

*You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!*

**Auction Advertising Donors**

- Full Page ad \$200.00
- 1/2 Page ad \$100.00
- 1/4 Page Ad \$50.00

*Every advertising donor will also listed on the event website*

**PAYMENT Total Amount: \$ \_\_\_\_\_**

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card:  MasterCard  Visa
- Account #: \_\_\_\_\_ Sec Code: \_\_\_\_\_
- Exp. Date: \_\_\_\_\_
- Signature: \_\_\_\_\_



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION  
2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT  
& 15<sup>TH</sup> ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

**"FASHIONABLY LATE" REGISTRATION**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

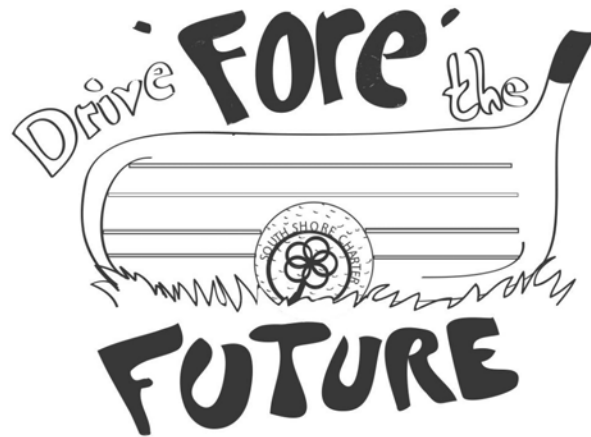
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**7:00 p.m.** Includes Silent Auction, Dessert, Live Auction and Entertainment

\$15 per person x \_\_\_\_\_ (\$20 if received after June 1, 2010)

**My group includes:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_



**PAYMENT**

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Account #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Total Amount: \$ \_\_\_\_\_

Security Code: \_\_\_\_\_