



Update
April 28, 2010
Vol. 4, Issue 3

WOW! WE WON!! YEAH!!!



What a wonderful way to come back to school after our spring break --- being surprised by Ashley Thurmon yesterday morning and having the announcement that we ARE America's Greenest School broadcast LIVE on Fox25 News! The cheers from Sarah's students were the first ones heard in the building but soon, the news was out around the school and you could hear many more cheers and see lots of green high fives everywhere.

We have also received lots of phone calls, emails, and facebook messages from friends from all over the country. One of the calls was from Congressman Delahunt's office. He plans to put out his own press release and his staffer told me that he was very excited for us and really wanted to put out some positive news to his constituents. SSCPS, of course, is always happy to oblige and spread good news. I want to share the quotes from Sarah and me that they requested because they sum up our thoughts about being chosen as America's Greenest School and our heartfelt appreciation to everyone who helped us win. From me, as the Executive Director: "all members of the South Shore Charter Public School community were thrilled and genuinely surprised when we learned that our small school of 525 students had won the America's Greenest School award for 2010 on Fox25 TV yesterday morning. We would like to thank everyone in Massachusetts and even across the country that watched our video entry and voted for us. At SSCPS our students are involved in Workshops and Projects that include recycling and going green beginning in kindergarten and they learn the importance of being stewards of the earth. As the 3rd and 4th grade students in Mrs. Robert's "Waste Watcher" project said in their video for the competition, 'being green is like being a good citizen --it means that every person does their own small part to make the world a better place.' From Sarah, "The students at South Shore Charter Public School are so excited to see how their daily work in school can really make a difference! Winning this contest reinforces the importance of Service Learning- the model of learning school skills through helping others and the environment. Everyone here is just astonished at the amount of support we have received from Massachusetts and beyond- thank you!"

As soon as Ashley has firmed up dates for the official press conference where we will get the keys to the bus and the all-school rock concert by the LA based group, Maine, we will let you know. I am so very proud of this school and the entire SSCPS community. Way to go, SSCPS!!!!

Prue Goodale

Wednesday	04/28	Annual Fund Phone-a-Thon	5:30-8:30pm
Thursday	04/29	2 nd Grade Field Trip to the MFA	
Thursday	04/29	Annual Fund Phone-a-Thon	5:30-8:30pm
Monday	5/03	Development Committee	5:30pm
Tuesday	05/04	Service Learning Conference – Holy Cross – Sarah Roberts & students presenting	
Tuesday	05/04	Finance Committee	4:00pm
Tuesday	05/04	Auction/Golf Tournament Meeting	5:30pm
Tuesday	05/04	Parents Association	7:00pm
Wednesday	05/05	Kindergarten Screenings and Enrollment Registration	9:00-11:30am
Wednesday	05/05	Mandatory 8 th grade NYC trip meeting	6:00pm
Wednesday	05/05	Mandatory meeting for students entering High School August 2010	6:30-8:00pm
Thursday	05/06	SSCPS Heritage Day Celebration	
Thursday	05/06	Professional Development Early Release	12:00pm

2010-2011 School Calendar is posted on our website www.sscps.org .

SSCPS Golf Tournament and Auction – Drive Fore the Future!
Friday June 11, 2010

Auction Item Profiles

On June 11 you will have the chance to bid on....

*Hand Painted Rain Collection Barrel by students in Sarah Roberts' Pod whose efforts made SSCPS winners of the 2010 America's Greenest School Contest!

*Guest Co-Dj for a Half Hour on 95.9 WATD FM

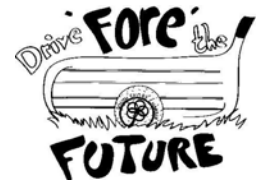


* Two Night Getaway at Bayside Resort Hotel in West Yarmouth

Level I and II Students started creating their masterpieces, you won't want to miss the opportunity to bid on their unique treasures!

Level III and Level IV Students...get in on the Auction Action... There will be theme gift baskets for Level III (Entertainment) and Level IV (Mexican). Bring in your contribution to the gift basket and show your pride in your school! There is a collection box outside of Claire's room for your donations, please label your donation with your name so we know who to thank!

Calling **High School Students...** Your talents are valuable! The High School Art Workshop Students are busy creating pieces of art to donate for the auction but even if you don't fall into that group your other talents or time can raise money for your school. Have you considered donating babysitting services? Get together with a couple of friends and donate a couple of hours of yard work as a group package? Paint a mural on a child's bedroom? Gather a few friends and offer to supervise and run games for a child's birthday party? Provide entertainment by playing music for a party? Help pass appetizers and clean dishes at a party? Offer to clean a house for a couple of hours? Provide some tutoring for a younger student...For more information see the event website, (www.DriveForetheFuture.homestead.com)



BOARD OF TRUSTEES ANNUAL MEETING

Thursday, May 20th the Board of Trustees will hold its Annual meeting. A copy of the Nomination Ballot is attached to this Update. Please print the ballot, complete and sign, and return to SSCPS no later than Thursday, May 20th 3pm. Additional copies of the ballot are available at the front desk.

ANNOUNCEMENTS

Next week is Teacher Appreciation Week!!!! Let's show our teachers and administration how much we appreciate them!!! **Calling on all cooks, bakers and purchasers,**

On Wednesday, May 5, have your child(ren) bring in a flower for their teacher(s) to show their appreciation. The children can bring one in from their yard or they can make one.

On Thursday, May 6, is the 1/2 day which we will have a Teachers Appreciation Luncheon. The luncheon serves about 90 staff members. Please help with this very special luncheon by donating one of the following: Main dish Side dish Dessert Beverages Paper Goods Salads Family Specialty

The teachers really love our luncheons!!!! Please let me know what you can send in. Once again, I can pick up items in the morning and bring them home to heat up. They can also be dropped off at noon.

Karen Boyle - parent of Richie (HS), Jonathan (level IV) and Caroline (level 1)

HERITAGE DAY CELEBRATION

ATTENTION ALL STAFF AND PARENTS!!!

SSCPS is holding an all-school Heritage Day on **Thursday, May 6**. This is a half day and the students will be celebrating all our heritages on each level. We could REALLY use your help, primarily in two areas: **food** and **decorations**. If you have ANYTHING that speaks of your ethnic heritage that you'd be willing to lend us for the day, we promise to restore it to you quickly and display it proudly.

Decorations:

Maps, Old photos (especially of people wearing ethnic outfits), Posters, Artifacts
Costumes, Instruments, Pictures of famous people from various countries, Crafts

Food: We are looking for small serving, finger-type foods, minimally messy, that we can get a large quantity of. Again, we are hoping to get foods that are culturally significant. (Lower levels cannot have anything with nuts).

One other very specific thing we are looking for is a fun, easy-to-learn song from any African country, to teach at the high school. This can be recorded or we would love for someone to come in and teach the students.

Please contact either Linita Shih ext.301 lshih@sscps.org or Dee Delaney ext. 159 ddelaney@sscps.org to let us know if you can help in any way. The time is short, please let us know right away. Thank you SO MUCH!

LUNCH PROGRAM PILOT UPDATE:

Please note that orders will be due on TUESDAY beginning May 4th

The students and faculty have had the opportunity to sample lunches from two vendors this past winter. Beginning May 10th the school will sample another lunch vendor on a temporary basis. Included in the April 28th update will be the new lunch menu for the period of May 10-June 18th. The purpose of these pilot lunch programs is to allow our students the opportunity to taste different lunch items and to allow the school to work with other vendors around the serving of school lunches based on our current lunch schedules and the fact that we do not have a cafeteria. The administration is committed to providing healthier lunch choices at an affordable cost to our families. Our goal is to implement a new lunch program beginning next academic year.

There will be a meeting held on Friday, April 30th at 8:30 am to begin discussions about the school lunch program and to discuss the pilot lunch program offerings this school year. Please email kshipps@sscps.org if you are interesting in attending this meeting. The goal of this meeting is to discuss our current lunch program, possibilities for improving our current lunch offerings, and how can we based on our current facilities implement an improved school lunch program.

Enclosed are the menus and order forms for the remainder of the school year. Please note that pilot orders are due on Tuesday beginning May 4th.

LIBRARY UPDATE

All of our recently purchased new library books have been circulating with students with much enthusiasm. It is wonderful to see our students enjoying all of these new books.

We are progressing with over due books being returned to the library. Families have been very supportive in helping their students find their over due books and also paying for books that have been lost. If you have a student who cannot find their over due library book(s) please email the library at Librarian@sscps.org and we will let you know what the cost is to replace the book(s). If you do send in money please put the money in an envelope with your student's name, pod and title of lost book and give to your student's teacher.

Book Donations Needed

Fiction

The Black Stallion Series
Bailey School Kids Series
Horrible Harry Series
A to Z Mysteries
American Girl Books
My Father's Dragon Series
Magyk Series
Bone Series
Geronimo Stilton Series

Non-Fiction

Science books (any type)

Magazines

National Geographic for Kids
National Geographic for Kids- Sports

K-6 PRINCIPAL REPORT

Well **we** did it and it feels **good!** We have accomplished an important task; we have been named America's Greenest School. There are so many people to thank and to acknowledge and the list begins with the students in Sarah Roberts and Bill Tramontana's Pod. They gave us all a vision of believing, and working, and reaching out. A while back I said to them that I would give them an ice cream party when the contest was over if we did not win. I was trying to soften the blow of what I saw as disappointment to come. I could not allow myself the hope that the eventual outcome was our being named America's Greenest School. The students responded to the idea of an ice cream party that it should not be for them alone, but for the whole of Level II. The student response, which was in the form of letters, taught me many things. They taught me the danger of not including others in this show of appreciation, that to limit thanks would hurt other people's feeling and that hurt feelings could weaken our overarching goal of being green. They wrote that everyone should be thanked because everyone did their part.

I tried to look at this contest, like other educational endeavors, where it is the internal reward that is the goal. We talked about how we wanted more votes everyday than the day before and we tried not to compare our votes to others. We talked about the importance of the honor system and following the rules, and most of all we talked about how to reach out and be a team. What I liked the most about the whole thing was how Bill and Sarah include everyone and made us all feel a part of this contest.

Now that we have won I know we will not be complacent or self satisfied. **I also hope that we are proud and happy and ready to become even greener.** It is so nice to realize that as a school we have survived and build on our survival. Thanks to everyone and the strength we found in each other over these past years.

Three Level II students, Amelia Dalton, Thea Malnati, Nicole Rousseau, who helped me write this, only want to add, "Wooooooooooooooooo!"

- Thanks to all who gave the school input on classroom requests. We will be forming classroom communities during the remaining of the school year and will distribute the lists in June for 1st and 2nd grade rooms, 3rd and 4th grade rooms and 5th and 6th grade rooms.
- The Bullying and Harassment Taskforce second meeting is on Thursday May 6th at 3:00. This is an open meeting and we urge you to come

If you have any questions please contact me. --*Ted Hirsch thirsch@sscps.org*

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "April showers bring May flowers."

Level 2: "His bark is worse than his bite."

YEARBOOK CLUB

YEARBOOKS! YEARBOOKS! YEARBOOKS!

Order your yearbook at www.jostensyearbook.com today!!



People can't keep their paws off them!

PARENTS ASSOCIATION

The next Parent Association Meeting is Tuesday May 4th from 7-9p at the school. Aside from the standard agenda items we will be announcing the winners of the 2010-11 PA Elections. If you currently hold an elected position on the PA or are running for a position I ask that you please plan on attending this meeting.

The election closes at 6pm on Monday May 3rd. If you haven't already voted please remember to do so.

<http://www.surveymonkey.com/s/DVKPDYF>

Deidre Lamoureux, PA Chair

Box Tops for Education is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: www.boxtops4education.com. If you have questions please contact Bethany Whitemyer at bwhitemyer@rcn.com

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

COMMUNITY SERVICE OPPORTUNITY

8th Annual BIG HAIR CUT - Friday, June 4th @ 2:15pm

All welcome - donate hair to Locks for Love, <http://www.locksoflove.org>, an organization that makes wigs for children who lose their hair from chemo due to cancer. Sign up! All are welcome - family and friends can come and watch or join the event. Minimum hair needed - 10 inches. But if you only have a few precious inches of hair then give up your hair at THE BIG FUR BALL It happens at the same day! All you need for this is 2 inches of hair! The Big Fur Ball collects hair for Matter of Trust an organization that uses hair clippings to soak up oil spills in the ocean. Last year over 2,600 oil spills occurred in the world. All you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Contact Claudia at extension 334, in the high school or at cdarrow@sscps.org Be there for the big countdown, a SSCPS tradition and a great time.

EMPLOYMENT OPPORTUNITIES

Ongoing for 2009-2010 On-Call Substitute Teachers

Send cover letter, resume and list of references to Kristine Shippis, Business Manager.

Weekly Updates are emailed and posted on our website at WWW.SSCPS.ORG every Wednesday – to receive a paper copy please contact pam Algera ext. 103 or email PALGERA@SSCPS.ORG

**BALLOT of TRUSTEES for the
SOUTH SHORE CHARTER PUBLIC SCHOOL'S
BOARD of TRUSTEES**

****At least 85 valid ballots are required to be returned for a quorum to be declared****

*The 15th Annual Meeting of the South Shore Charter Public School
will be held on Thursday, May 20th , 2010 at 7:00 PM
at 100 Longwater Circle in Norwell, Massachusetts.*

The purpose of this meeting is to affirm the candidates recommended by the SSCPS' Board of Trustees. The election of Trustees shall be pursuant to applicable law and subject to approval by the Massachusetts Department of Education.

NOMINATION BALLOT

The Slate of Candidates was recommended by the Governance Committee and approved by the Board of Trustees at their regular meeting on April 15th , 2010.

Voting Instructions:

- *This Pre-Cast Nominating Ballot must be properly filled out, signed with your name legibly printed either on the ballot or across the back seal of the envelope, and returned to the School in a sealed envelope marked "Ballot Enclosed"*
- **by 4:00 PM on Thursday, May 20th , 2010.**
- One ballot is permitted per parent, Trustee, staff member; eligible students from their governing boards, volunteers and partner organizations (see bylaws).

CHECK to vote YES. A blank vote will be counted as a NO vote

TERMS ending in June 2013

Vote for four (4)

____ Mike Maniscalco (2nd 3 year term) Attorney
SSCPS parent (Quincy resident)

____ Tessa Misiaszek (1st 3 year term) COO Manhattan Cultural Group
SSCPS parent (Marshfield resident)

____ Jean Philogene (1st 3 year term) Administrator-Boston Public Schools
(Bridgewater resident)

____ Mike Ryan (2nd 3 year term) Architect
SSCPS parent (Hull resident)

(Write-In Candidate)

: Your Signature

Your Printed Name

Date

**SOUTH SHORE CHARTER PUBLIC SCHOOL
PARENT'S ASSOCIATION**

AGENDA

May 4, 2010

7p-9p

- | | |
|-------------|---|
| 7:00 | Call Meeting to Order |
| 7:00 – 7:05 | Review and Approve Minutes
April 2010 Meeting Minutes |
| 7:05 – 7:10 | Announcements
Next PA Meeting & Calendar Items
2010-11 PA Election Results |
| 7:10 – 7:50 | School Report
Prue Goodale
Angie Pepin
Ted Hirsch
Jackie Perry |
| 7:50 – 8:00 | Board of Trustees Report
Paul Carberry |
| 8:00 – 8:10 | Committee Reports |
| 8:10 – 8:30 | Grade Representative Reports |
| 8:30 – 8:40 | Treasurer's Report |
| 8:40 – 9:00 | Old Business / New Business |
| 9:00 | Adjourn |

**South Shore Charter Public School
Parents Association Meeting
April 3, 2010**

Minutes taken by Karen Currie
Meeting called to order 10:05 am

Approval of Minutes

The minutes from the March meeting were approved.

Announcements

- Next PA Meeting: Tuesday, May 4th at 10 am
- Next Board of Trustees (BOT) meeting: Thursday, April 15th
- Ballots for next year's PA Board are in preparation. If you are interested in serving, please contact Deidre Lamoureux. This year, voting will take place online. Election results will be announced in May.

School Report – Prue Goodale

Prue announced that the 4 candidates for the Executive Director position will be visiting the school and parents are encouraged to meet them during the hours announced in the Update. Parents unable to make these sessions are also welcome to attend the BOT meeting on April 17th, when the candidates will be interviewed by the BOT.

Prue thanked everyone for their participation in America's Greenest School competition and noted that the event was a success in bringing the entire school community together. Prue also announced that June and Cassandra are invited speakers to a Kindergarten program where they will be speaking on the Core Knowledge curriculum.

School Report – Angie Pepin

The 7-12 students really enjoyed working with the younger students in rallying the vote for the greenest school award and expressed interest in doing more together with the elementary grades.

MCAS testing is taking place in Level IV next week. The long composition test was held last week. Grade reports for students in grades 7-11 will be issued next Friday. Seniors will begin their senior projects after April vacation week.

Angie will be heading up the newly formed task force on bullying. The task force will be comprised of parents, students and faculty. Parent volunteers presently include Deidre Lamoureux and Beth Toma. A parent from School Council will also join the team.

The task force's main goal will be to create a bully prevention and intervention plan (required under the new law). They will also be exploring age-appropriate instruction for students and professional development programs for staff. The first meeting is scheduled for Monday, April 12th. This is an open meeting and anyone who wishes to attend may do so.

Prue announced that Angie Pepin has been appointed on a permanent basis to the position of Principal for grades 7-12. The Level IV Coordinator position is open and the job posting will be issued on Monday.

School Report – Ted Hirsch

Ted reported on a Restorative Practices/Restorative Justice workshop he attended last week. From this workshop, Ted concluded that this program is effective in working out what happened, who was harmed and how to repair the harm; however, it's not a solution for addressing bullying. A task force has been formed to address bullying. In conjunction with that, the School Council will be tasked with reviewing the school's code of discipline. It was suggested that the revised policies be reported at future PA meeting.

School Report – Jackie Perry

No report.

Committee Reports

Library (Beth Toma):

Beth Toma presented a sample of some of the new books that the library has recently purchased. All new books are designated as such by a special sticker on the spine. In order to allow all students access to the new books, only one new book may be checked out at a time. Parents are reminded to please return overdue books to the library. Overdue notices have been sent out to teachers and parents.

SEPAC (Mickey Ciambrello):

SEPAC will need new members for the forthcoming academic year. Anyone interested may speak with Mickey. The next SEPAC meeting will take place in approximately two weeks.

Fundraising:

No fundraising report.

Maureen Hebert announced that a special reduced-price ticket for the auction will be available for faculty and staff. The 'fashionably late' ticket may be purchased by faculty and staff for \$5. It was also suggested that this would make a nice gift for teacher appreciation day. Donations to the auction are requested.

Community Service:

Next year, community service will be tracked on students' report cards. Also, there are plans to distribute more information to the school community regarding service opportunities.

Welcoming (Kerry Griffin):

An evening of Karaoke is being planned for Friday, April 9th at the Knights of Columbus Hall in Rockland beginning at 7 pm. The event includes a chili cook-off and entries to this contest are welcome. Donations of appetizers and desserts are requested. Please contact Kerry if you can help with set up and clean up. Tickets to this event may be purchased at the front desk for \$5.00.

Kerry will be looking into scheduling an SSCPS night at the Brockton Rox. The Rox are also sponsoring a reading program which includes a free game ticket as a prize (but cannot be redeemed on SSCPS night).

Grade Representative Reports

Grade	Report
K	No report
1	No report
2	Students are currently studying Greek history. The field trip to the BSO was a success and enjoyed by all. A field trip to the Museum of Fine Arts is scheduled after the April school vacation week.
3/4	Level II science fair packets will be sent home on April 6 th . Signed contracts are due back by April 15 th . MCAS testing will take place April 13 th and 14 th for both grades. Level II extends its appreciation to everyone for voting in America's Greenest School contest.
5/6	No report
7/8	MCAS testing takes place next week. Donations of healthy snacks for the students to have during their testing breaks would be appreciated. Energy Fair packets will be sent home soon. The 8 th grade plans to hold a car wash to help defray the costs of the trip to NYC.
9	
10	MCAS testing is completed.
11	Juniors seminar was held last week. If you were unable to attend, please contact Mary for copies of the handouts that were distributed.
12	No report

Treasurer's Report (Elissa Dennis)

- A vote was taken to approve the PAGTF recommendations. A majority voted in favor to approve. There were no votes to not approve, and one abstention.

Old Business / New Business

Heritage Day: Heritage Day is scheduled for May 6th and will be celebrated throughout the school. The event is being coordinated by Linita Shin and Dee Delaney. Each level will organize its own program. The heritage profile of students at SSCPS encompasses over 60 nationalities. Parents are encouraged to assist students in preparing native costumes and helping with decorations for the schools. An international café will be set up with a selection of foods from different cultures.

Pilot Lunch Programs: Parent Yeemay Miller, a professional nutritionist, provided comments on the feedback reported at last month's PA meeting. She noted that we all have a common goal of feeding our children healthy foods, and it's important for all of us to get more fruits and vegetables into our diets. Healthy food is often more expensive.

With regard to food waste, she reported that research has shown that children need repeated exposure to new foods before adopting them. Yeemay noted that DoorKnock dinners was and remains very receptive to our feedback and she hopes that parents will continue to consider their offerings when making the final selection for a food service vendor for next year. Yeemay also offered a nutrition tip: pumpkin seeds, salmon, flax seed and other foods rich in omega-3 are all good for brain development.

School landscaping services: Prue informed us that the landscaping service will be using organic products in servicing the school. She also noted that exterior benches have been removed due to splintering of the wood. New ones are needed and if anyone can help in constructing them, their services would be very welcome.

Meeting Adjourned at 12:00 pm.

Longwater Bus offers safe and reliable transportation from Hull, Hingham, and Cohasset to SSCPS. We are expanding our route for next year, and hope your child will ride with us. For more information, please contact Amylemkin@gmail.com or 781-801-5557



SOUTH SHORE



Session 2

April 26-June 4, 2010

Fiber Art/ 3D Workshop Mondays

Yoga Tuesdays

Charter Idol Performance Workshop Thursdays

\$60 for 6 week session!

Get your registration form at SSCPS

or e mail Kim@ssymca.org

Contact

South Shore YMCA at Mill Pond

75 Mill Street, Hanover, MA 02339

Kim Engle arts and education director

Kim@ssymca.org

Phone: (781) 829-8585

E mail for a PDF of registration form

Financial assistance

The South Shore YMCA strives to serve the entire community. Financial assistance is available for those who cannot afford fees. Assistance is awarded based on the need demonstrated by household income and/or extenuating circumstances and the funds available. Monies used to fund Financial Assistance are made possible to our annual Strong Kids Campaign. Contact Jane Fallon at 781 829 8585, ext. 308 or visit ssymca.org for an application.

After-school Enrichment



**SOUTH SHORE CHARTER
PUBLIC SCHOOL**

Inspiring every student to excel in academics, service, and life.

Lunch Menu –first week of May 2010

Monday	Tuesday	Wednesday	Thursday	Friday
3 Roast Beef With American cheese and mustard	4 Cheese Pizza	5 Ham With American cheese	6 No Lunch Early Release	7 Tuna Salad With lettuce and tomato

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement

Lunch Order Form
Lunch for the 1st week of May, 2010
Due to the office by 3:00 pm, Thursday, April 29, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input checked="" type="checkbox"/> Thursday	<input type="checkbox"/> Friday
5/3– 5/7	Sub	Pizza	Sub	No Lunch	Sub
	½ sub	#_____	½ sub	Early Release	½ sub
	Wheat		Wheat		Wheat

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00

Less credit due

Total Amount Enclosed

\$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.

Lunch Order Form
 Lunch for the Month of May and June, 2010
Due to the office by 3:00 pm, *Tuesday, May 4, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of Monday Tuesday Wednesday Thursday Friday
5/10 – 5/14

Week of Monday Tuesday Wednesday Thursday Friday
5/17 – 5/21

Week of Monday Tuesday Wednesday Thursday Friday
5/24 – 5/28

Week of Monday Tuesday Wednesday Thursday Friday
5/31 – 6/4 **No School**

Week of Monday Tuesday Wednesday Thursday Friday
6/7 – 6/11

Week of Monday Tuesday Wednesday Thursday Friday
6/14 – 6/18 **Early Release**

Number of Meals ordered _____ X \$3.25

Less credit due _____

Total Amount Enclosed \$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.



South Shore Charter Public School
May and June, 2010 Catered by Essence of Thyme

Monday	Tuesday	Wednesday	Thursday	Friday
10 Chicken Tenders Potato Wedges Orange Roll Milk	11 Breakfast for Lunch French Toast Sticks Sausage Links Baked Apple Slices Maple Syrup/Raisins Milk	12 Fishmajig Sandwich Baked French Fries California Medley Milk	13 Chicken Parmesan & Ziti Broccoli Apple Roll Milk	14 Cheese Pizza Green Beans Fruit Cocktail Milk
17 Beef & Bean Burrito Refried Beans Pineapple Chunks Milk	18 Sweet & Sour Chicken Rice Mixed Vegetables Mandarin Oranges Milk	19 American Chop Suey Green Beans Roll Apple Milk	20 Chicken Stir Fry w/Noodles & Vegetables Glazed Carrots Milk	21 Turkey Hot Dog on a Roll Tater Tots Baked Beans Milk
24 Macaroni & Cheese Green Beans Roll Peaches Milk	25 Meatball Sub Baked French Fries Baked Sliced Apples Milk	26 BBQ Chicken Breast Mashed Potatoes Corn Garlic Stick Milk	27 Cheese Ravioli Broccoli Roll Fruit Cocktail Milk	28 Pepperoni Pizza Corn Fruit Cocktail Milk
31 Memorial Day	JUNE 1 Turkey w/Mashed Potatoes and Gravy Peas - Roll Milk	2 Chicken Caesar Salad Wrap Carrot Sticks Crisp Apple Milk	3 Sweet & Sour Chicken Rice Mixed Vegetables Pineapple Chunks Milk	4 Spaghetti w/Meat Balls Green Beans Roll Baked Apple Slices Milk
7 Meatball Sub Baked French Fries Peas Milk	8 Stuffed Shells California Medley Baked Apple Slices Roll Milk	9 Jamaican Beef Patty Mashed Potatoes Green Beans Milk	10 Turkey & Cheese Wrap Carrot Sticks Fruit Cocktail Milk	11 Mexican Chicken Wrap Pineapple Celery Sticks Milk
14 Chicken, Ziti & Broccoli Glazed Carrots Roll Milk	15 Italian Hot Pocket Mixed Vegetables Watermelon Milk	16 Steak & Cheese Sub Tater Tots Peas Milk	17 Chicken Quesadilla Corn Apple Milk	

* All Meals Come with Choice of 2% , Lowfat Chocolate Milk, Orange Juice or Strawberry Milk

* All Meals Comply with the National School Program



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

Spring 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2nd Annual Golf Tournament & 15th Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner and auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at brownwall@comcast.net or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF

12:00 Golf Registration 1:00 Shotgun Start

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

\$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)

\$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

\$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)

\$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT

Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Security Code: ___ ___ ___

Exp. Date: _____

Signature: _____

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at www.sscps.org

www.DriveForetheFuture.homestead.com



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AUCTION DONATION

Thank you!

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.



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SPONSOR/ADVERTISER

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

\$2,000 Golf Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, promotional banner, 1/2 Page ad in program, and listing on website.

\$1,000 Contest Prize Sponsor

Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, 1/4 Page ad in program, and listing on website.

\$1,500 Dinner Sponsor

Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a 1/4 page ad in the program and listing on website.

\$1,000 Golf Cart Fleet Sponsor

Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.

\$100 Individual Cart Sponsor

Includes sign on golf cart, listing in program, and listing on website.

\$300 Gift Bag Sponsor

Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.

\$400 Hole in One Sponsor - Winner gets \$7,500.00!

Sponsor one of our Hole in One competitions. Includes Contest sign at hole, 1/4 Page ad in program, and listing on website.

\$300 Interactive Tee Sponsor

Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.

\$500 Student/Alumni/Faculty Sponsor

Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!

\$150 Hole Sponsor

Includes hole sign, 1/4 Page ad in program and listing on website.

\$50 Make Your Own Prize

You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!

Auction Advertising Donors

- Full Page ad \$200.00
- 1/2 Page ad \$100.00
- 1/4 Page Ad \$50.00

Every advertising donor will also listed on the event website

PAYMENT Total Amount: \$ _____

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card: MasterCard Visa
- Account #: _____ Sec Code: _____
- Exp. Date: _____
- Signature: _____



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"FASHIONABLY LATE" REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

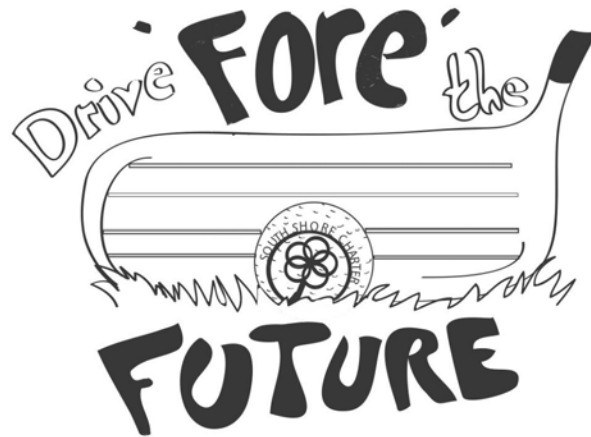
Phone: _____ E-Mail: _____ Web Address: _____

7:00 p.m. Includes Silent Auction, Dessert, Live Auction and Entertainment

\$15 per person x _____ (\$20 if received after June 1, 2010)

My group includes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____



PAYMENT

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Exp. Date: _____

Signature: _____

Total Amount: \$ _____

Security Code: _____