



Inspiring every student in academics, service, and life

Over the past month, there have been so many examples of SSCPS fulfilling its mission. In addition to their daily assignments and assessments, students have taken the English Language Arts MCAS and now they are preparing for the science and math MCAS tests which will take place over the next three weeks. Our seniors took their final exams before the April vacation and they are now doing their senior internship. Needless to say, teachers and staff have been focusing upon academics to ensure each student's success and achievement. One of the state's expectations for charter schools is that they disseminate their practices to other public schools. Yesterday, Ted Hirsch, June Fontaine, and Kassandra Sullivan were presenters at the state-wide kindergarten conference on the topic, "Teaching Kids to Read: A Classroom Teachers Perspective."

Of course, amidst all of the academic studies, our students and staff have been involved in numerous service projects to benefit the school and the larger community. The first example which comes to mind is our entry in the America's Greenest School competition. Ashley Thurmon, the representative for the organization, commented to me that what impressed IC Bus and others sponsoring the competition the most about SSCPS was the fact that our green initiatives were throughout the school and that students were promoting going green beyond the walls of our school as well. Not only was our video entry well done, viewers learned about the Veggie Van, the recycling throughout the school, and students' efforts to conserve both at school and at home.

Since the announcement was made, we have received many congratulatory emails. One of them was from Tim Anderson and Pam Cooney, founders of the school. They commented that they were so pleased that their vision of a school that embraced service learning and respect for the environment was still major components of our mission. Last Tuesday, the same day that we learned we won the competition, students from the Veggie Van project and the Level IV Teracycle Project were recognized at EMD/Serono's Earth Day event. Our Veggie Van was on display and students answered questions from employees at Serono about the van and how they filtrated the oil from Serono's kitchen so that it could be used in our van. Last Friday, high school students involved in the Veggie Van project were honored at the State House and received a Secretary's Award. This is the second year in a row that our high school students have been recipients of this award.

For the past five years, SSCPS has been the recipient of a Service Learning grant. One of the requirements of the grant is for the school to present at the statewide conference. Yesterday, Sarah Roberts, Bill Tramontana, and the students in her Waste Watchers project presented at Holy Cross. Again, SSCPS is meeting its charter requirements – dissemination of successful practices to others!

Tim Anderson and Pam Cooney also expected students at SSCPS to give back to their communities and to help those in need. This weekend a number of our students participated in the Walk for Hunger and this Friday night at 7:00 p.m. there will be a Poetry Slam and Concert at SSCPS. Students in Mr. Small's high school Poetry Workshop will read their poems and students in Andre Kim's Music Workshop will perform. Tickets are \$5 and all ages – including adults --- are welcome. All of the money will go to the Haiti Relief Fund.

We plan to spotlight some of the group and individual service projects at the next Board of Trustees meeting on May 20th. Service learning is alive and well at SSCPS.

Prue Goodale

"By its very definition, civic responsibility means taking a healthy role in the life of one's community. That means that classroom lessons should be complemented by work outside the classroom. Service-learning does just that, tying community service to academic learning." – John Glenn, former U.S. Senator and Astronaut

Thursday	5/06	Heritage Day	
Thursday	5/06	Professional Development Early Release	12:00pm
Thursday	5/06	Bullying and Harassment Taskforce	3:00pm
Friday	5/07	SEPAC	8:30am
Friday	5/07	Poetry Slam/Rock Concert for Haiti \$5.00 admission – Live Music and Poetry Reading to benefit Haiti	7:00pm
Monday	5/10	Facilities Meeting	6:00pm
Tuesday	5/11	MCAS Science Grades 5 and 8	
Wednesday	5/12	MCAS Science Grades 5 and 8	
Wednesday	5/12	Kindergarten Screenings and Enrollment Registration	9:00-11:00am

2010-2011 School Calendar is posted on our website www.sseps.org .

SSCPS Golf Tournament and Auction – Drive Fore the Future! Friday June 11, 2010

Auction Item Profiles

Register soon so on June 11 you can bid on....

*Pool Party for up to 30 people for four hours at Big City in Allston

*In Control Advanced Driver Training Course

*Boston Duck Tour Passes



Curbside Drop Off for Auction Items

If you have not yet dropped off the auction item you are donating, there will be curbside drop off for your convenience on Wednesday (May 12), Thursday (May 13), and Friday (May 14), during drop off and pick-up from 7:45-8:15 a.m. and 3:00-3:20 p.m. You can also drop off your donations to Pam Algera or leave with someone at the

front desk. We still need more auction items to reach our goal. Thank you to all who have already donated!

“Rolling Registration”

May 14 is the deadline for Early Bird Registration. Utilize the rolling registration next Wednesday, Thursday, or Friday. Just roll down your window and turn in your registration!

For more information see the event website, (www.DriveForetheFuture.homestead.com)



BOARD OF TRUSTEES ANNUAL MEETING

Thursday, May 20th the Board of Trustees will hold its Annual meeting. A copy of the Nomination Ballot is attached to this Update. Please print the ballot, complete and sign, and return to SSCPS no later than Thursday, May 20th 3pm. Additional copies of the ballot are available at the front desk.

ANNOUNCEMENTS

Next week is Teacher Appreciation Week!!!! Let's show our teachers and administration how much we appreciate them!!! **Calling on all cooks, bakers and purchasers,**

On Thursday, May 6, is the 1/2 day which we will have a Teachers Appreciation Luncheon. The luncheon serves about 90 staff members. Please help with this very special luncheon by donating one of the following:
Main dish Side dish Dessert Beverages Paper Goods Salads Family Specialty

The teachers really love our luncheons!!!! Please let me know what you can send in. Once again, I can pick up items in the morning and bring them home to heat up. They can also be dropped off at noon.

Karen Boyle - parent of Richie (HS), Jonathan (level IV) and Caroline (level I)

South Shore Natural Science Center has congratulated SSCPS and would like to recognize all our students for being awarded “America’s Greenest School” Bring your most recent report card to the Science Center during the month of May for FREE Admission for student and an adult. The center is located at 48 Jacobs Lane, Norwell, MA 781-659-2559 www.ssns.org.

HERITAGE DAY CELEBRATION

ATTENTION ALL STAFF AND PARENTS!!!

SSCPS is holding an all-school Heritage Day on **Thursday, May 6**. This is a half day and the students will be celebrating all our heritages on each level. We could REALLY use your help, primarily in two areas: **food** and **decorations**. If you have ANYTHING that speaks of your ethnic heritage that you’d be willing to lend us for the day, we promise to restore it to you quickly and display it proudly.

Please contact either Linita Shih ext.301 lsih@sscps.org or Dee Delaney ext. 159 ddelaney@sscps.org to let us know if you can help in any way. The time is short, please let us know right away. Thank you SO MUCH!

LUNCH PROGRAM PILOT UPDATE:

Please note that orders will be due on TUESDAY beginning May 4th

The students and faculty have had the opportunity to sample lunches from two vendors this past winter. Beginning May 10th the school will sample another lunch vendor on a temporary basis. Included in the April 28th update will be the new lunch menu for the period of May 10-June 18th. The purpose of these pilot lunch programs is to allow our students the opportunity to taste different lunch items and to allow the school to work with other vendors around the serving of school lunches based on our current lunch schedules and the fact that we do not have a cafeteria. The administration is committed to providing healthier lunch choices at an affordable cost to our families. Our goal is to implement a new lunch program beginning next academic year.

Enclosed are the menus and order forms for the remainder of the school year. Please note that pilot orders are due on Tuesday beginning May 11th.

LIBRARY UPDATE

The last week to check out books from the school library will be **the week of May 24th**. All library books are due back in the library **by June 4th**. The Library Committee will spend the last two weeks of the school year making sure that all books are returned. If your student receives a paper over due notice or if you receive an email from the Library Committee regarding an over due book please follow up as soon as possible. It is our goal to be sure that all library books are returned before the last day of school.

Book Donations Needed

Fiction

The Black Stallion Series
Bailey School Kids Series
Horrible Harry Series
A to Z Mysteries
American Girl Books
My Father's Dragon Series
Magyk Series
Bone Series
Geronimo Stilton Series

Non-Fiction

Science books (any type)

Magazines

National Geographic for Kids
Sports Illustrated for Kids

7-12 PRINCIPAL REPORT

South Shore Charter Public School is humming with excitement as we all celebrate winning the America’s Greenest School contest. It is wonderful to see the efforts of Sarah’s Project, and the school at large, be recognized so publicly. This moment provides us with yet another opportunity to spread the word about the excellent work that our students and faculty do each day.

While we celebrate this accomplishment I would like to draw attention to a high school student who is also working to improve the environment. Matthew McAteer, an SSCPS Junior, was selected to participate in the Millennium Youth Camp in Helsinki Finland, after being encouraged to apply by his science teacher, Rachel Oser. This highly competitive program will give Matt the opportunity to work with top scientists, government officials, corporate leaders, and other students from all over the world. The themes of the camp include environmental science and technology (climate change, renewable natural resources, renewable energy, water conservation), information and communications technology, digitalization, and applied mathematics. The program provides students with travel arrangements, accommodations, dining, and all of the educational opportunities completely free of charge.

From the 995 students that applied for the program 100 were identified as finalists and from those 30 were chosen to participate on the basis of the strength of their applications. Of those 30 students only two are from North America. Matt's achievement is truly a significant one.

Currently, Matt is busy researching to prepare for his time in Finland. His project, part of the larger Climate Change group, is focused on creating a demonstration model of wetlands reclamation for South Shore communities. To do this work Matt has partnered with the New England Wildlife Center where he has volunteered for the past five years. He will likely target a one acre habitat that is suitable to wetland animal species. While in Finland Matt will have the opportunity to discuss his research with the experts there as well as with the other students in the program. The camp takes place between June 6th and June 13th. We are all looking forward to Matt sharing his experience with the SSCPS community on his return.

--Angie Pepin apepin@sscps.org

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "In hot water."

Level 2: "You can lead a horse to water but you can't make him drink."

The last **Level II Scholastic book club orders** of the school year are now available online. Orders are due by May 21. Please visit www.scholastic.com/clubsordering to review the flyers and pay by credit card. Our class name is SSCPSlevel2 and our password is level2. You can also order on one of the paper flyers distributed in class and pay by check. Thank you to all of the families that have ordered Scholastic books this year. Your book orders earned our school free books and supplies that will benefit Level II for years to come. Feel free to contact Bethany at bwhitemyer@rcn.com if you have any questions.

YEARBOOK CLUB

YEARBOOKS! YEARBOOKS! YEARBOOKS!

Order your yearbook at www.jostensyearbook.com today!!



People can't keep their paws off them!

PARENTS ASSOCIATION

Box Tops for Education is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: www.boxtops4education.com. If you have questions please contact Bethany Whitemyer at bwhitemyer@rcn.com

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

COMMUNITY SERVICE OPPORTUNITY

8th Annual BIG HAIR CUT - Friday, June 4th @ 2:15pm

All welcome - donate hair to Locks for Love, <http://www.locksoflove.org>, an organization that makes wigs for children who lose their hair from chemo due to cancer. Sign up! All are welcome - family and friends can come and watch or join the event. Minimum hair needed - 10 inches. But if you only have a few precious inches of hair then give up your hair at THE BIG FUR BALL It happens at the same day! All you need for this is 2 inches of hair! The Big Fur Ball collects hair for Matter of Trust an organization that uses hair clippings to soak up oil spills in the ocean. Last year over 2,600 oil spills occurred in the world. All you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Contact Claudia at extension 334, in the high school or at cdarrow@sscps.org Be there for the big countdown, a SSCPS tradition and a great time.

EMPLOYMENT OPPORTUNITIES

Ongoing for 2009-2010 On-Call Substitute Teachers

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

Anticipated Openings – 2010-11 School Year

Full Time High School Chemistry and Math Teacher

Elementary Teacher Grades. 3&4

High School Spanish Teacher

High School Special Education Teacher

On-Call Substitute Teachers Grades. K-12

APPLICANTS MUST MEET HQT IN ORDER TO BE CONSIDERED

Cover letter, resume and 3 references are to be submitted via email to kshipps@sscps.org by May 22nd.

Weekly Updates are emailed and posted on our website at WWW.SSCPS.ORG every Wednesday – to receive a paper copy please contact Pam Algera ext. 103 or email PALGERA@SSCPS.ORG

BALLOT of TRUSTEES for the SOUTH SHORE CHARTER PUBLIC SCHOOL'S BOARD of TRUSTEES

****At least 85 valid ballots are required to be returned for a quorum to be declared****

*The 15th Annual Meeting of the South Shore Charter Public School
will be held on Thursday, May 20th, 2010 at 7:00 PM
at 100 Longwater Circle in Norwell, Massachusetts.*

The purpose of this meeting is to affirm the candidates recommended by the SSCPS' Board of Trustees. The election of Trustees shall be pursuant to applicable law and subject to approval by the Massachusetts Department of Education.

NOMINATION BALLOT

The Slate of Candidates was recommended by the Governance Committee and approved by the Board of Trustees at their regular meeting on April 15th, 2010.

Voting Instructions:

- *This Pre-Cast Nominating Ballot must be properly filled out, signed with your name legibly printed either on the ballot or across the back seal of the envelope, and returned to the School in a sealed envelope marked "Ballot Enclosed"*
- **by 4:00 PM on Thursday, May 20th, 2010.**
- One ballot is permitted per parent, Trustee, staff member; eligible students from their governing boards, volunteers and partner organizations (see bylaws).

CHECK to vote YES. A blank vote will be counted as a NO vote

TERMS ending in June 2013

Vote for four (4)

_____ Mike Maniscalco (2nd 3 year term) Attorney
SSCPS parent (Quincy resident)

_____ Tessa Misiaszek (1st 3 year term) COO Manhattan Cultural Group
SSCPS parent (Marshfield resident)

_____ Jean Philogene (1st 3 year term) Administrator-Boston Public Schools
(Bridgewater resident)

_____ Mike Ryan (2nd 3 year term) Architect
SSCPS parent (Hull resident)

(Write-In Candidate)

: Your Signature

Your Printed Name

Date

Longwater Bus offers safe and reliable
transportation from
Hull, Hingham, and Cohasset to SSCPS.
We are expanding our route for next year,
and hope your child will ride with us.
For more information, please contact
Amylemkin@gmail.com or 781-801-5557



Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.



South Shore Charter Public School
May and June, 2010 Catered by Essence of Thyme

Monday	Tuesday	Wednesday	Thursday	Friday
10 Chicken Tenders Potato Wedges Orange Roll Milk	11 <u>Breakfast for Lunch</u> French Toast Sticks Sausage Links Baked Apple Slices Maple Syrup/Raisins Milk	12 Fishmajig Sandwich Baked French Fries California Medley Milk	13 Chicken Parmesan & Ziti Broccoli Apple Roll Milk	14 Cheese Pizza Green Beans Fruit Cocktail Milk
17 Beef & Bean Burrito Refried Beans Pineapple Chunks Milk	18 Sweet & Sour Chicken Rice Mixed Vegetables Mandarin Oranges Milk	19 American Chop Suey Green Beans Roll Apple Milk	20 Chicken Stir Fry w/Noodles & Vegetables Glazed Carrots Milk	21 Turkey Hot Dog on a Roll Tater Tots Baked Beans Milk
24 Macaroni & Cheese Green Beans Roll Peaches Milk	25 Meatball Sub Baked French Fries Baked Sliced Apples Milk	26 BBQ Chicken Breast Mashed Potatoes Corn Garlic Stick Milk	27 Cheese Ravioli Broccoli Roll Fruit Cocktail Milk	28 Pepperoni Pizza Corn Fruit Cocktail Milk
31 Memorial Day	JUNE 1 Turkey w/Mashed Potatoes and Gravy Peas - Roll Milk	2 Chicken Caesar Salad Wrap Carrot Sticks Crisp Apple Milk	3 Sweet & Sour Chicken Rice Mixed Vegetables Pineapple Chunks Milk	4 Spaghetti w/Meat Balls Green Beans Roll Baked Apple Slices Milk
7 Meatball Sub Baked French Fries Peas Milk	8 Stuffed Shells California Medley Baked Apple Slices Roll Milk	9 Jamaican Beef Patty Mashed Potatoes Green Beans Milk	10 Turkey & Cheese Wrap Carrot Sticks Fruit Cocktail Milk	11 Mexican Chicken Wrap Pineapple Celery Sticks Milk
14 Chicken, Ziti & Broccoli Glazed Carrots Roll Milk	15 Italian Hot Pocket Mixed Vegetables Watermelon Milk	16 Steak & Cheese Sub Tater Tots Peas Milk	17 Chicken Quesadilla Corn Apple Milk	

* All Meals Come with Choice of 2% , Lowfat Chocolate Milk, Orange Juice or Strawberry Milk

* All Meals Comply with the National School Program



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

Spring 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2nd Annual Golf Tournament & 15th Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner and auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at brownwall@comcast.net or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF

12:00 Golf Registration 1:00 Shotgun Start

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

☐ \$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)

☐ \$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

☐ \$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)

☐ \$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT

Total Amount: \$ _____

☐ Check / Money Order enclosed payable to SSCEF

☐ Bill my credit card: ☐ MasterCard ☐ Visa

Account #: _____

Security Code: ____ _

Exp. Date: _____

Signature: _____

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at www.sscps.org

www.DriveForetheFuture.homestead.com



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2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
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Friday, June 11, 2010 at Pembroke Country Club

AUCTION DONATION

Thank you!

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- ☐ Merchandise
- ☐ Gift Certificate
- ☐ Service

Restrictions (if any): _____

Gift Certificate:

- ☐ Provided by me
- ☐ Please print for me

Delivery:

- ☐ I will mail my donation
- ☐ I will drop off my donation to the South Shore Charter Public School
- ☐ Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.



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2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
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Friday, June 11, 2010 at Pembroke Country Club

SPONSOR/ADVERTISER

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

☐ **\$2,000 Golf Tournament Sponsor**

Includes foursome, 4 additional guest dinner tickets, promotional banner, ½ Page ad in program, and listing on website.

☐ **\$1,000 Contest Prize Sponsor**

Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, ¼ Page ad in program, and listing on website.

☐ **\$1,500 Dinner Sponsor**

Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a ¼ page ad in the program and listing on website.

☐ **\$1,000 Golf Cart Fleet Sponsor**

Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.

☐ **\$100 Individual Cart Sponsor**

Includes sign on golf cart, listing in program, and listing on website.

☐ **\$300 Gift Bag Sponsor**

Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.

☐ **\$400 Hole in One Sponsor - Winner gets \$7,500.00!**

Sponsor one of our Hole in One competitions. Includes Contest sign at hole, ¼ Page ad in program, and listing on website.

☐ **\$300 Interactive Tee Sponsor**

Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.

☐ **\$500 Student/Alumni/Faculty Sponsor**

Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!

☐ **\$150 Hole Sponsor**

Includes hole sign, ¼ Page ad in program and listing on website.

☐ **\$50 Make Your Own Prize**

You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!

Auction Advertising Donors

☐ **Full Page ad \$200.00**

☐ **½ Page ad \$100.00**

☐ **¼ Page Ad \$50.00**

Every advertising donor will also listed on the event website

PAYMENT Total Amount: \$ _____

☐ Check / Money Order enclosed payable to SSCEF

☐ Bill my credit card: ☐ MasterCard ☐ Visa

Account #: _____ Sec Code: _____

Exp. Date: _____

Signature: _____

Please send Sponsorship/Advertising form and fees no later than May 14, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201. Online registration available at www.sscps.org
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2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
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Friday, June 11, 2010 at Pembroke Country Club

"FASHIONABLY LATE" REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

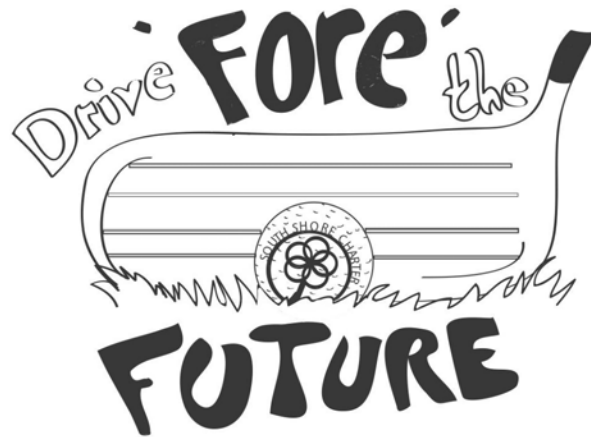
Phone: _____ E-Mail: _____ Web Address: _____

7:00 p.m. Includes Silent Auction, Dessert, Live Auction and Entertainment

☐ \$15 per person x _____ (\$20 if received after June 1, 2010)

My group includes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____



PAYMENT

Total Amount: \$ _____

☐ Check / Money Order enclosed payable to SSCEF

☐ Bill my credit card: ☐ MasterCard ☐ Visa

Account #: _____

Security Code: _____

Exp. Date: _____

Signature: _____