



Update
May 12, 2010
 Vol. 5, Issue 2
 Amended 5/13/10

Thursday	05/13	School Council	3:45pm
Friday	05/14	7-12 4 th Quarter Warnings	
Friday	05/14	Level III Social	6:00-9:00pm
Monday	05/17	MCAS 10 th Grade Math	
Tuesday	05/18	MCAS 10 th Grade Math; Grade 3, 4, 7, & 8 Math	
Wednesday	05/19	MCAS Grade 3, 4, 7, & 8 Math	
Wednesday	05/19	Kindergarten Screenings and Enrollment Registration	9:00-11:00am
Thursday	05/20	Education Committee	3:45pm
Thursday	05/20	Finance Committee	5:30pm
Thursday	05/20	Board of Trustees Annual Meeting and Regular Meeting	7:00pm
Friday	05/21	8 th Grade Trip to NYC	5:30am

BOARD OF TRUSTEES ANNUAL MEETING AND NOMINATION BALLOT

COMPLETE YOUR BALLOT TODAY BEFORE THE THURSDAY, MAY 20TH DEADLINE!

Thursday, May 20th the Board of Trustees will hold its Annual meeting. A copy of the Nomination Ballot is attached to this Update. Please print the ballot, complete and sign, and return to SSCPS no later than Thursday, May 20th 3pm. Additional copies of the ballot are available at the front desk.

ANNOUNCEMENTS

Thank you for such a wonderful lunch! The entire SSCPS staff would like to thank all the parents that prepared such an amazing lunch in honor of Teacher Appreciation Week. Special thank you to Karen Boyle and her assistant, Carol Lutts, for all of their hard work in organizing, setting up, and cleaning up. It is truly appreciated by all. Thanks again!

South Shore Natural Science Center has congratulated SSCPS and would like to recognize all our students for being awarded “America’s Greenest School” Bring your most recent report card to the Science Center during the month of May for FREE Admission for student and an adult. The center is located at 48 Jacobs Lane, Norwell, MA 781-659-2559 www.ssnsc.org.

SSCPS Green Initiatives Fund By Students in the Waste Watchers Project

As America’s Greenest School, SSCPS has started a Green Initiatives Fund. The money raised will fund future projects to help continue our green efforts. Maybe you have seen our rain barrel or composter... we hope to sell these environmentally friendly products at a discounted price. SSCPS will receive a portion of each item sold. Please spread the word about our New England Rain Barrel and Composter sale by posting our flyers. People can order items until June 10th. On June 14th there will be a rain barrel drop at the Wear Guard parking lot, close by our school. Last week we announced that we can’t stop working hard and we won’t stop helping the environment... please lend your support in helping us keep this pledge. The money we raise could help send more teachers to service learning workshops, buy books on recycling, and anything else we at SSCPS want to do!

SSCPS Golf Tournament and Auction – Drive Fore the Future!

Friday June 11, 2010

Live Auctioneers

We are excited to announce that John Horrigan will be the Live Auctioneer for the Dinner Auction on June 11! You may have heard him during the 2010 NHL Winter Classic at Fenway Park. John works with the Boston Bruins Alumni and New England Patriots Alumni Club in addition to other pro organizations (MLB, NHL, NFL and NBA alumni, U.S. Olympians) as the public address announcer in hockey, football, basketball, comedy basketball, baseball and softball. Our own Ted Hirsch will also serve as an auctioneer for the student art project masterpieces!



Some of the items that will be available to bid on include...

- *Baseball autographed by Red Sox Player David Ortiz
- *Private Yoga Class for you and a few friends by teacher Marianne Buckley Curran
- *Ten Hours of Tutoring by SSCPS teacher Nora Broderick

Curbside Drop Off for Auction Items

If you have not yet dropped off the auction item you are donating, there will be curbside drop off for your convenience on Wednesday (May 12), Thursday (May 13), and Friday (May 14), during drop off and pick-up from 7:45-8:15 a.m. and 3:00-3:20 p.m. You can also drop off your donations to Pam Alger or leave with someone at the front desk.

“Rolling Registration”

May 14 is the deadline for Early Bird Registration. Utilize the rolling registration next Wednesday, Thursday, or Friday. Just roll down your window and turn in your registration!

Thank you to the high school students who helped inflate the fun promotional balloons last Friday!

For more information see the event website, (www.DriveForetheFuture.homestead.com)

ART NEWS

A collection of SSCPS art work from **grades K-12** has been included in **The Second Parish Church Art Show** which opened on **Thursday, May 6th**. The Church is located at 685 Main Street, Hingham. Surrounding schools, individual and craft art is being displayed through the 15th of May.

Level IV is now participating in the **South Shore Art Center Forum** at Cohasset’s South Shore Art Center, 119 Ripley Road, Cohasset. The display board consists of a variety of work done by students in the 7th and 8th grade.

Please be sure to notice the array of the **High School photography work** in the main lobby. The photography class is being lead by professional photographer, **Heidi Harting**. Heidi and her husband Christopher own and operate Harting Studios in Plymouth. The students are very fortunate to be able to work with professionals...and that’s really Charter!

LUNCH PROGRAM PILOT UPDATE:

Please note that orders are due on TUESDAY

Enclosed are the menus and order forms for the remainder of the school year. Please note that pilot orders are due on Tuesday, May 18th.

LIBRARY UPDATE

The last week to check out books from the school library will be **the week of May 24th**. All library books are due back in the library **by June 4th**. As the end of the year is drawing near we will start giving over due notices for any books that are two to three weeks over due (previously it had been four weeks). Books cannot be renewed and must be returned on the date stamped in the book. The Library Committee will spend the last two weeks of the school year making sure that all books are returned. If your student receives a paper over due notice or if you receive an email from the Library Committee regarding an over due book please

follow up as soon as possible. It is our goal to be sure that all library books are returned before the last day of school. Students that still have missing books after the last day of school will not receive their report cards. This is a decision that has been made by school administration.

Book Donations Needed

Fiction

The Black Stallion Series
Bailey School Kids Series
Horrible Harry Series
A to Z Mysteries
American Girl Books
My Father's Dragon Series
Magyk Series
Bone Series
Geronimo Stilton Series

Non-Fiction

Science books (any type)

Magazines

National Geographic for Kids
Sports Illustrated for Kids

The Library Committee would like to thank all of our volunteers who worked very hard in the library this year. It is because of your dedication and support that the library was open to students and staff in the school. We could not have done this without you.

The Library Committee

K-6 PRINCIPAL REPORT

What a week it was... On Wednesday May 5th we saw just how great our new bus will be; right in front of the school there was big beautiful yellow school bus with a few differences. It had two big black boxes underneath and big electrical plug on the side. When our bus, which is to be built just for us, arrives in September it will be the only electric hybrid school bus in Massachusetts. Not only will we receive a bus in the fall but IC Bus delivered to us last Wednesday three big checks, just like you see on the news. We have a new big banner on the front of the school that proudly proclaims that we are America's Greenest School (Thanks Nancy). Prue, Sarah, four students and I gave short talks expressing thanks and gratitude for all of the folks who over the fifteen years of the school made this happen. We all spoke not just of the satisfaction in our recognition but a commitment to become even greener in the future. We had a rock concert under a tent and everybody had a wonderful time. The concert had dancing, hand waving, and good spirited rock and rollers. The band was very patient and kind to a very multi-aged audience, plus I have been told by those who know – they could play.

Now for many schools that would be enough, but not here at SSCPS. Last Wednesday morning before the press conference and the presentation of the Greenest School awards, we had our first playgroup/screening for next year's kindergarteners. We spent two hours with the incoming kindergarteners and got to meet the SSCPS class of 2023. The future students played and listen to stories and we got to know them and they got to know the school. It was a special treat for me because I was able to spend significant time on the floor playing with blocks and I even got to read the children a book (non-fiction). It was a team of nine professionals who worked together to get to know these students so that we can plan and be ready for next year. Again today, we had another get together with the second group of next year's students and that was equally fun. Kindergarten screening and playgroup is just one example of something new that we are doing to make us better.

Now for many schools that would be enough, but not here at SSCPS. On Thursday we had Heritage Day and what a blast that was. The day began with a parade of Level II students who showed the flags of our Heritage through out the whole building. Then on Level I all of the students had the opportunity to dance the meringue from the Dominican Republic. After Karina Nelson's students gave spirited performances the Level I students and faculty were treated to Nora Broderick's compelling re-telling of the Three Pigs in Irish. Now none of us understood a word but we were all enraptured, children and adults alike by the words that accompanied an old Disney Cartoon because of the passion and range of Nora's voice. Her tone and timbre was all the accompaniment the familiar story needed to be meaningful. I learned more about Nora and language and communication. Later I saw more great performances on Level two of more meringue from the Dominican Republic and skits about the world. I got a tour through the six populated continents in the high

school rooms with memorable trips to Africa and Asia. A little later I ate my way through the world with stops on Level III, IV and the High School. Now it is often said that food equals culture and culture equals love. There was love and a celebration of heritage throughout the whole school. The out pouring of energy and effort and the message that we all belong together in our school was everywhere.

Heritage Day was a wonderful outcome of Project Based, Service Learning as the students in the Caribbean Diversity Workshop along with their teachers Linita Shih and Alba Guzman transformed the whole school. They day closed with dancers from Level I and II doing the meringue, students from the High School singing America the Beautiful and recognition from Linita for the 14 parents who helped out in the high school and the dozens of parents who help out with the younger students. The efforts of the parents typified the work of so many over the years in sharing with our staff and students their love of personal and cultural history. Linita thanked them all as they taught us such things a genealogy, calligraphy and the world. All we could say was wow. Heritage Day is just one more example of something new that we are doing to make us better.

Now for many schools that would be enough, but not here at SSCPS. On Friday night about hundred spectators and performers gathered in a Poetry Slam and Rock Concert for Haiti. This dual Workshop celebration was a benefit for Haiti and over \$300 dollars was raised for Hope for Haiti an orphanage being established by the Desgrottes family down in Haiti. The eight poets and twenty musicians amazed the audience with there passion and drive. Rick Small's and Andre Kim's students gave us another reason to celebrate and it got me thinking of math. We have over thirty Projects and Workshops and each is required to have at least two celebrations of their work every year. No that is about one every three days and last week was exceptional but not that unusual for us here at SSCPS, where we believe that students can make this a better world, this and every day. The Poetry Slam and Rock Concert is just one more example of something new that we are doing to make us better.

If you have any questions please contact me at thirsch@sscps.org. *Ted Hirsch*

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "You can't teach an old dog new tricks."

Level 2: "Cold shoulder"

The last **Level II Scholastic book club orders** of the school year are now available online. Orders are due by May 21. Please visit www.scholastic.com/clubsordering to review the flyers and pay by credit card. Our class name is SSCPSlevel2 and our password is level2. You can also order on one of the paper flyers distributed in class and pay by check. Thank you to all of the families that have ordered Scholastic books this year. Your book orders earned our school free books and supplies that will benefit Level II for years to come. Feel free to contact Bethany at bwhitemyer@rcn.com if you have any questions.

YEARBOOK CLUB

YEARBOOKS! YEARBOOKS!

Order your yearbook at www.jostensyearbook.com today!!



People can't keep their paws off them!

PARENTS ASSOCIATION

The elections results are in. Below is the listing of the new officers, committee chairs and grades representatives for the Parents Association for the 2010-11 school year.

The next PA meeting is scheduled for June 1st at 7pm. Forward any agenda item to Deidre Lamoureux jcalamoureux@comcast.net.

Chair	Heather Dans	1 st Grade Parent Rep	Annette Golden
Vice Chair	Lisa Harvey-Mone	2 nd Grade Parent Rep	Kerry Benjamin
Secretary	Mary Foster	3 rd Grade Parent Rep	Annette Golden
Treasurer	Elissa Dennis	4 th Grade Parent Rep	Melissa Freitas
Fundraising Chair	Gwen Watchorn	5 th Grade Parent Rep	Kerry Griffin
Library Chair	Beth Toma	6 th Grade Parent Rep	Debra Goldenberg
Health & Safety Chair	Yeemay Miller	7 th Grade Parent Rep	Diana Holland
Arts & Music Chair	Jennifer White	8 th Grade Parent Rep	Tobe Sachs
Community Service	Karen Crays	9 th Grade Parent Rep	Bev Bruce
Welcoming & Events	Kerry Griffin	10 th Grade Parent Rep	Karen Boyle
Volunteer Coordinator	Jessica Lussier	11 th Grade Parent Rep	Kristina Russo
K Parent Rep	Kerry Benjamin	12 th Grade Parent Rep	Christina Medieros

Box Tops for Education is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: www.boxtops4education.com. If you have questions please contact Bethany Whitemyer at bwhitemyer@rcn.com

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

COMMUNITY SERVICE OPPORTUNITY

8th Annual BIG HAIR CUT - Friday, June 4th @ 2:15pm

All welcome - donate hair to Locks for Love, <http://www.locksoflove.org>, an organization that makes wigs for children who lose their hair from chemo due to cancer. Sign up! All are welcome - family and friends can come and watch or join the event. Minimum hair needed - 10 inches. But if you only have a few precious inches of hair then give up your hair at THE BIG FUR BALL It happens at the same day! All you need for this is 2 inches of hair! The Big Fur Ball collects hair for Matter of Trust an organization that uses hair clippings to soak up oil spills in the ocean. Last year over 2,600 oil spills occurred in the world. All you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Contact Claudia at extension 334, in the high school or at cdarrow@sscps.org Be there for the big countdown, a SSCPS tradition and a great time.

EMPLOYMENT OPPORTUNITIES

Anticipated Openings – 2010-11 School Year

Full Time High School Chemistry and Math Teacher

Elementary Teacher Grades. 3&4

High School Spanish Teacher

High School Special Education Teacher

On-Call Substitute Teachers Grades. K-12

APPLICANTS MUST MEET HQT IN ORDER TO BE CONSIDERED

Cover letter, resume and 3 references are to be submitted via email to kshipps@sscps.org by May 22nd.

Weekly Updates are emailed and posted on our website at WWW.SSCPS.ORG every Wednesday – to receive a paper copy please contact Pam Algera ext. 103 or email PALGERA@SSCPS.ORG

**BALLOT of TRUSTEES for the
SOUTH SHORE CHARTER PUBLIC SCHOOL'S
BOARD of TRUSTEES**

****At least 85 valid ballots are required to be returned for a quorum to be declared****

*The 15th Annual Meeting of the South Shore Charter Public School
will be held on Thursday, May 20th , 2010 at 7:00 PM
at 100 Longwater Circle in Norwell, Massachusetts.*

The purpose of this meeting is to affirm the candidates recommended by the SSCPS' Board of Trustees. The election of Trustees shall be pursuant to applicable law and subject to approval by the Massachusetts Department of Education.

NOMINATION BALLOT

The Slate of Candidates was recommended by the Governance Committee and approved by the Board of Trustees at their regular meeting on April 15th , 2010.

Voting Instructions:

- *This Pre-Cast Nominating Ballot must be properly filled out, signed with your name legibly printed either on the ballot or across the back seal of the envelope, and returned to the School in a sealed envelope marked "Ballot Enclosed"*
- **by 4:00 PM on Thursday, May 20th , 2010.**
- One ballot is permitted per parent, Trustee, staff member; eligible students from their governing boards, volunteers and partner organizations (see bylaws).

CHECK to vote YES. A blank vote will be counted as a NO vote

TERMS ending in June 2013

Vote for four (4)

____ Mike Maniscalco (2nd 3 year term) Attorney
SSCPS parent (Quincy resident)

____ Tessa Misiaszek (1st 3 year term) COO Manhattan Cultural Group
SSCPS parent (Marshfield resident)

____ Jean Philogene (1st 3 year term) Administrator-Boston Public Schools
(Bridgewater resident)

____ Mike Ryan (2nd 3 year term) Architect
SSCPS parent (Hull resident)

(Write-In Candidate)

: Your Signature

Your Printed Name

Date

Longwater Bus offers safe and reliable
transportation from
Hull, Hingham, and Cohasset to SSCPS.
We are expanding our route for next year,
and hope your child will ride with us.
For more information, please contact
Amylemkin@gmail.com or 781-801-5557



New England Rain Barrel and South Shore Charter Public School, *America's Greenest School*, invite you to join in this special offer!

Purchase the New Englander Rain Barrel for the discounted price of \$84.95



Purchase a Bio-Orb Composter for the discounted price of \$99.95

To order, call: (877) 977-3135 or order online at www.nerainbarrel.com.

Be sure to click on the South Shore Charter Public School link

Please order before June 10.

Pickup from 2:00 – 6:00 on June 14 at Aramark Wearguard, 141 Longwater Drive, Norwell, MA.

A percentage of each item sold will be donated to **SSCPS Green Initiative Fund**



Brought to you by the **New England Rain Barrel Company's**

Community-based bulk discount programs

© 2010 N E Rain Barrel **THE BLUE BARREL FOR THE GREEN OWNER**

Rain Barrels & Composters
(877) 977-3135
www.nerainbarrel.com

Rain Barrels & Composters
(877) 977-3135
www.nerainbarrel.com

Rain Barrels & Composters
(877) 977-3135
www.nerainbarrel.com

Rain Barrels & Composters
(877) 977-3135
www.nerainbarrel.com

Rain Barrels & Composters
(877) 977-3135
www.nerainbarrel.com

Rain Barrels & Composters
(877) 977-3135
www.nerainbarrel.com

Rain Barrels & Composters
(877) 977-3135
www.nerainbarrel.com

Rain Barrels & Composters
(877) 977-3135
www.nerainbarrel.com

Rain Barrels & Composters
(877) 977-3135
www.nerainbarrel.com

Lunch Order Form
Lunch for the Month of May and June, 2010
Due to the office by 3:00 pm, *Tuesday, May 18, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of [] Monday [] Tuesday [] Wednesday [] Thursday [] Friday
5/24 – 5/28

Week of [X] Monday [] Tuesday [] Wednesday [] Thursday [] Friday
5/31 – 6/4 **No School**

Week of [] Monday [] Tuesday [] Wednesday [] Thursday [] Friday
6/7 – 6/11

Week of [] Monday [] Tuesday [] Wednesday [] Thursday [X] Friday
6/14 – 6/18 **Early Release**

Number of Meals ordered _____ X \$3.25

Less credit due _____

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.



**South Shore Charter Public School
May and June, 2010 Catered by Essence of Thyme**

Monday	Tuesday	Wednesday	Thursday	Friday
10 Chicken Tenders Potato Wedges Orange Roll Milk	11 Breakfast for Lunch French Toast Sticks Sausage Links Baked Apple Slices Maple Syrup/Raisins Milk	12 Fishmajig Sandwich Baked French Fries California Medley Milk	13 Chicken Parmesan & Ziti Broccoli Apple Roll Milk	14 Cheese Pizza Green Beans Fruit Cocktail Milk
17 Beef & Bean Burrito Refried Beans Pineapple Chunks Milk	18 Sweet & Sour Chicken Rice Mixed Vegetables Mandarin Oranges Milk	19 American Chop Suey Green Beans Roll Apple Milk	20 Chicken Stir Fry w/Noodles & Vegetables Glazed Carrots Milk	21 Turkey Hot Dog on a Roll Tater Tots Baked Beans Milk
24 Macaroni & Cheese Green Beans Roll Peaches Milk	25 Meatball Sub Baked French Fries Baked Sliced Apples Milk	26 BBQ Chicken Breast Mashed Potatoes Corn Garlic Stick Milk	27 Cheese Ravioli Broccoli Roll Fruit Cocktail Milk	28 Pepperoni Pizza Corn Fruit Cocktail Milk
31 Memorial Day	JUNE 1 Turkey w/Mashed Potatoes and Gravy Peas - Roll Milk	2 Chicken Caesar Salad Wrap Carrot Sticks Crisp Apple Milk	3 Sweet & Sour Chicken Rice Mixed Vegetables Pineapple Chunks Milk	4 Spaghetti w/Meat Balls Green Beans Roll Baked Apple Slices Milk
7 Meatball Sub Baked French Fries Peas Milk	8 Stuffed Shells California Medley Baked Apple Slices Roll Milk	9 Jamaican Beef Patty Mashed Potatoes Green Beans Milk	10 Turkey & Cheese Wrap Carrot Sticks Fruit Cocktail Milk	11 Mexican Chicken Wrap Pineapple Celery Sticks Milk
14 Chicken, Ziti & Broccoli Glazed Carrots Roll Milk	15 Italian Hot Pocket Mixed Vegetables Watermelon Milk	16 Steak & Cheese Sub Tater Tots Peas Milk	17 Chicken Quesadilla Corn Apple Milk	

* All Meals Come with Choice of 2% , Lowfat Chocolate Milk, Orange Juice or Strawberry Milk

* All Meals Comply with the National School Program



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

Spring 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2nd Annual Golf Tournament & 15th Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner and auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at brownwall@comcast.net or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF

12:00 Golf Registration 1:00 Shotgun Start

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

\$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)

\$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

\$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)

\$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT

Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Security Code: ___ ___ ___

Exp. Date: _____

Signature: _____

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at www.sscps.org

www.DriveForetheFuture.homestead.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

AUCTION DONATION

Thank you!

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

SPONSOR/ADVERTISER

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

\$2,000 Golf Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, promotional banner, 1/2 Page ad in program, and listing on website.

\$1,000 Contest Prize Sponsor

Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, 1/4 Page ad in program, and listing on website.

\$1,500 Dinner Sponsor

Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a 1/4 page ad in the program and listing on website.

\$1,000 Golf Cart Fleet Sponsor

Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.

\$100 Individual Cart Sponsor

Includes sign on golf cart, listing in program, and listing on website.

\$300 Gift Bag Sponsor

Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.

\$400 Hole in One Sponsor - Winner gets \$7,500.00!

Sponsor one of our Hole in One competitions. Includes Contest sign at hole, 1/4 Page ad in program, and listing on website.

\$300 Interactive Tee Sponsor

Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.

\$500 Student/Alumni/Faculty Sponsor

Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!

\$150 Hole Sponsor

Includes hole sign, 1/4 Page ad in program and listing on website.

\$50 Make Your Own Prize

You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!

Auction Advertising Donors

Full Page ad \$200.00

1/2 Page ad \$100.00

1/4 Page Ad \$50.00

Every advertising donor will also listed on the event website

PAYMENT Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____ Sec Code: _____

Exp. Date: _____

Signature: _____



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

"FASHIONABLY LATE" REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

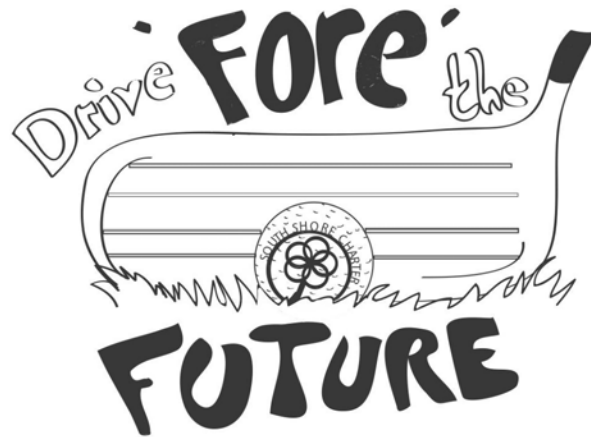
Phone: _____ E-Mail: _____ Web Address: _____

7:00 p.m. Includes Silent Auction, Dessert, Live Auction and Entertainment

\$15 per person x _____ (\$20 if received after June 1, 2010)

My group includes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____



PAYMENT

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Exp. Date: _____

Signature: _____

Total Amount: \$ _____

Security Code: _____