



Thursday	05/20	Education Committee	3:45pm
Thursday	05/20	Finance Committee	5:30pm
Thursday	05/20	Annual Meeting and Board of Trustees	7:00pm
Friday	05/21	8 th Grade NYC Trip departure at 5:30am	
Friday	05/21	SEPAC	8:30am
Sunday	05/23	8 th Grade NYC Trip returns	
Monday	05/24	Grade 5 and 6 Math MCAS	
Tuesday	05/25	Grade 5 and 6 Math MCAS	
Tuesday	05/25	Level II, Sarah Roberts' Project, trip to Maine	
Wednesday	05/26	Level III George's Island Field Trip	
Thursday	05/27	Spring Concert – Notre Dame Auditorium	6:00pm

BOARD OF TRUSTEES ANNUAL MEETING AND NOMINATION BALLOT

COMPLETE YOUR BALLOT TODAY BEFORE THE THURSDAY, MAY 20TH DEADLINE!

Thursday, May 20th the Board of Trustees will hold its Annual meeting. A copy of the Nomination Ballot is attached to this Update. Please print the ballot, complete and sign, and return to SSCPS no later than Thursday, May 20th 3pm. Additional copies of the ballot are available at the front desk.

ANNOUNCEMENTS

South Shore Natural Science Center has congratulated SSCPS and would like to recognize all our students for being awarded “America’s Greenest School” Bring your most recent report card to the Science Center during the month of May for FREE Admission for student and an adult. The center is located at 48 Jacobs Lane, Norwell, MA 781-659-2559 www.ssns.org.

SSCPS Green Initiatives Fund By Students in the Waste Watchers Project

As America’s Greenest School, SSCPS has started a Green Initiatives Fund. The money raised will fund future projects to help continue our green efforts. Maybe you have seen our rain barrel or composter... we hope to sell these environmentally friendly products at a discounted price. SSCPS will receive a portion of each item sold. Please spread the word about our New England Rain Barrel and Composter sale by posting our flyers. People can order items until June 10th. On June 14th, there will be a rain barrel drop at the Wear Guard parking lot, close by our school. Last week we announced that we can’t stop working hard and we won’t stop helping the environment... please lend your support in helping us keep this pledge. The money we raise could help send more teachers to service learning workshops, buy books on recycling, and anything else we at SSCPS want to do!

SSCPS Golf Tournament and Auction – Drive Fore the Future! Friday June 11, 2010

Live Auctioneers

We are excited to announce that John Horrigan will be the Live Auctioneer for the Dinner Auction on June 11! You may have heard him during the 2010 NHL Winter Classic at Fenway Park. John works with the Boston Bruins Alumni and New England Patriots Alumni Club in addition to other pro organizations (MLB, NHL, NFL and NBA alumni, U.S. Olympians) as the public address announcer in hockey, football, basketball, comedy basketball, baseball and softball. Our own Ted Hirsch will also serve as an auctioneer for the student art project masterpieces!



Some of the items that will be available to bid on include...

- *Baseball autographed by Red Sox Player David Ortiz
- *Private Yoga Class for you and a few friends by teacher Marianne Buckley Curran
- *Ten Hours of Tutoring by SSCPS teacher Nora Broderick

For more information see the event website, (www.DriveForetheFuture.homestead.com)

LUNCH PROGRAM PILOT UPDATE:

Please note that orders are due on **TUESDAY**

Enclosed are the menus and order forms for the remainder of the school year. Please note that pilot orders are due on Tuesday, May 25th.

FROM THE PE DEPARTMENT

The warm weather is finally upon us! Just a reminder to please be sure that your son or daughter has sneakers for their PE day. Any students wearing open toed shoes will not be able to participate in PE class due to safety concerns. Your attention to this matter is greatly appreciated. Enjoy the sun!

LIBRARY UPDATE

Next week (**week of May 24th**) will be the last week for students to check out library books. All library books are due back in the library **by June 4th**. Starting this week over due notices, paper and email, will be given to students who have not returned their library books up to and including May 6th. As June 4th approaches Library volunteers will be going to class rooms to collect student's library books and check them back into the library. If you or your student receive an over due notice please be sure to return your student's library book to the school. If you cannot locate the book contact the library at librarian@sscps.org and we will work with you on replacing the book. **Student's that still have missing books after the last day of school will not receive their report cards. This is a decision that has been made by school administration.**

Book Donations Needed

Fiction

The Black Stallion Series
Bailey School Kids Series
Horrible Harry Series
A to Z Mysteries

American Girl Books
My Father's Dragon Series
Magyk Series
Bone Series
Geronimo Stilton Series

Non-Fiction

Science books (any type)

Magazines

National Geographic for Kids
Sports Illustrated for Kids

The Library Committee would like to thank all of our volunteers who worked very hard in the library this year. It is because of your dedication and support that the library was open to students and staff in the school. We could not have done this without you.

The Library Committee

FROM THE HEALTH OFFICE

There have been several reported cases of 5th disease at SSCPS. Please see the information below for more information regarding signs and symptoms. Please report any cases to the Health office.

Information about fifth disease:

What is it?

Fifth disease is a mild rash illness that usually affects children. It is caused by a Parvovirus B19 that lives in the nose and throat and can be spread from person to person. The first stage of illness consists of headache, body ache, sore throat, low-grade fever, and chills. These symptoms last about 2 to 3 days and are followed by a second stage, lasting about a week, during which the person has no symptoms at all. Individuals are most infectious before the beginning of their symptoms. In children, the third stage involves a bright red rash on the cheeks, which gives a "slapped cheek" appearance. This may be followed by a "lacy" rash on the trunk and arms and legs. The rash begins 17 to 18 days after exposure. The rash may appear on and off for several weeks with changes in temperature, sunlight, and emotional stress. Adults may not develop the third stage rash but may experience joint pain, particularly in the hands and feet. The disease is usually mild, and both children and adults recover without problems. In rare situations some people, especially those with blood disorders such as sickle cell anemia or other hemoglobinopathies and those with weakened immune systems, may develop more severe symptoms. These people may also be infectious for a longer period of time. Who gets it and how? Children and adults can get parvovirus 919. When an infected person coughs, sneezes, or speaks, the virus is sprayed into the air. These contaminated droplets can then be inhaled or touched by another person. Women who develop fifth disease during pregnancy may pass the infection to their unborn fetus. In rare situations, miscarriages and stillbirths have been associated with fifth disease during pregnancy. Other persons at high risk for complications include those with certain blood disorders and those with deficient immune systems.

How is it diagnosed?

The diagnosis in children is based on the clinical symptoms of the facial rash. A laboratory test that can detect newly formed antibodies to the parvovirus B19 may be used for pregnant women, persons with blood disorders, and people with deficient immune systems who may be at higher risk for complications from fifth disease.

How is it treated?

There is no specific treatment for fifth disease. Health care providers may suggest treatment to relieve some symptoms. There is no vaccine to prevent fifth disease.

Must your child stay home?

Children with fifth disease do not have to stay home. By the time they are diagnosed with the rash, they are no longer contagious.

What should you do?

1. Watch for the symptoms of fifth disease and tell us if your child had fifth disease.
2. If you are pregnant or have a blood disorder or weakened immune system, tell your health care provider about your possible exposure.
3. Always be careful about hand washing, especially after touching discharge from the nose and throat and before eating or handling food.

7-12 PRINCIPAL REPORT

When urging everyone in my email address book to vote for SSCPS in the America's Greenest School contest my focus was on the possibility of winning a hybrid bus. If I mentioned the other prizes at all, it was only in passing. The past few weeks have proven that my focus was misguided. Our school received far more than a hybrid bus from this contest. Efforts to get out the vote for SSCPS not only rallied out community, but got the word out about the value of the Project and Workshop model. The SSCPS debut of The Maine proved to be not only a wonderful celebration, but an event that united our community. Monday's visit by the LEED (Leadership in Energy and Environmental Design) accredited audit team and the green master plan for our facility that will result from the visit is perhaps the most valuable prize of all.

Monday's visiting team included experts in the field of green construction and green education. Brian Dunbar is the Executive Director of the Institute of the Built Environment and a professor at Colorado State University. Farah McDill, who recently graduated with a Masters in Construction Management from Colorado State University, is focusing her work on green schools and the curricular initiatives that go along with them. Annette Stelmack is a nationally recognized green design specialist out of Colorado. The team spent the day touring our facility and meeting with students, faculty, administration, and members of the Board of Trustees. They taught us about green schools and their impact in presentations for students and for the faculty. The visiting team was most impressive in both their ability to engage their audience that spanned

several grade levels and in their extensive experience working to make schools more sustainable. Brian spoke of the three “p” approach to sustainable living that including consideration for people, the planet, and profit which resonated with their student audience.

While the presentations were informative, the best parts of the day were the charettes that our students had the opportunity to participate in. An architectural charette is a design process in which users of a facility or space give ideas that are then manifested in visual ways. It is a kind of brainstorming for design, in this case focused on improving our facility while considering our impact on the planet. In two separate groups, one for Levels II and III and another for Level IV and the High School, the team worked with small groups to collect information about our current green practices and to solicit ideas for how we can move forward. The student-based, constructivist approach was a perfect fit for our school and our students. Students shared with me how much they enjoyed having the opportunity the brainstorm not only with the team, but with students at other levels. In our debriefing the team shared how impressed they were by our students and their ideas. Those ideas will form the basis of the report that will guide how we spend our \$20,000 prize and our building design as we improve our facility.

Please contact me if you have any comments or questions.

-Angie Pepin apepin@sscps.org

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: “You can’t teach an old dog new tricks.”

Level 2: “Cold shoulder”

The last **Level II Scholastic book club orders** of the school year are now available online. Orders are due by May 21. Please visit www.scholastic.com/clubsordering to review the flyers and pay by credit card. Our class name is SSCPSlevel2 and our password is level2. You can also order on one of the paper flyers distributed in class and pay by check. Thank you to all of the families that have ordered Scholastic books this year. Your book orders earned our school free books and supplies that will benefit Level II for years to come. Feel free to contact Bethany at bwhitemyer@rcn.com if you have any questions.

YEARBOOK CLUB

YEARBOOKS! YEARBOOKS!

Order your yearbook at www.jostensyearbook.com today!!



People can't keep their paws off them!

PARENTS ASSOCIATION

Box Tops for Education is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: www.boxtops4education.com. If you have questions please contact Bethany Whitemyer at bwhitemyer@rcn.com

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

COMMUNITY SERVICE OPPORTUNITY

8th Annual BIG HAIR CUT - Friday, June 4th @ 2:15pm

All welcome - donate hair to Locks for Love, <http://www.locksoflove.org>, an organization that makes wigs for children who lose their hair from chemo due to cancer. Sign up! All are welcome - family and friends can come and watch or join the event. Minimum hair needed - 10 inches. But if you only have a few precious inches of hair then give up your hair at THE BIG FUR BALL It happens at the same day! All you need for this is 2 inches of hair! The Big Fur Ball collects hair for Matter of Trust an organization that uses hair clippings to soak up oil spills in the ocean. Last year over 2,600 oil spills occurred in the world. All you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Contact Claudia at extension 334, in the high school or at cdarrow@sscps.org Be there for the big countdown, a SSCPS tradition and a great time.

Calling all students, teachers, and parents. Children's Hospital in Boston runs a program called "Booking It In the Waiting Room" that provides free books to underprivileged adolescent patients to take home. With approximately 13,500 visits to the division every year, it is estimated that more than 3,640 of their patients do not own a single book. There is a box in the front lobby where you can drop off new and gently used books appropriate for adolescents at both middle and high school levels including general fiction, mysteries, science fiction, biographies, and autobiographies. With your help we can open us the world of reading and improve the quality of life of adolescents in need. Donations accepted through June 4th.

Thank you, Ellis Gilbert, 9th Grade

EMPLOYMENT OPPORTUNITIES

Anticipated Openings – 2010-11 School Year

Full Time High School Chemistry and Math Teacher

Elementary Teacher Grades. 3&4

High School Spanish Teacher

High School Special Education Teacher

On-Call Substitute Teachers Grades. K-12

APPLICANTS MUST MEET HQT IN ORDER TO BE CONSIDERED

Cover letter, resume and 3 references are to be submitted via email to kshipps@sscps.org by May 22nd.

Weekly Updates are emailed and posted on our website at WWW.SSCPS.ORG every Wednesday – to receive a paper copy please contact Pam Algera ext. 103 or email PALGERA@SSCPS.ORG

**BALLOT of TRUSTEES for the
SOUTH SHORE CHARTER PUBLIC SCHOOL'S
BOARD of TRUSTEES**

****At least 85 valid ballots are required to be returned for a quorum to be declared****

*The 15th Annual Meeting of the South Shore Charter Public School
will be held on Thursday, May 20th , 2010 at 7:00 PM
at 100 Longwater Circle in Norwell, Massachusetts.*

The purpose of this meeting is to affirm the candidates recommended by the SSCPS' Board of Trustees. The election of Trustees shall be pursuant to applicable law and subject to approval by the Massachusetts Department of Education.

NOMINATION BALLOT

The Slate of Candidates was recommended by the Governance Committee and approved by the Board of Trustees at their regular meeting on April 15th , 2010.

Voting Instructions:

- *This Pre-Cast Nominating Ballot must be properly filled out, signed with your name legibly printed either on the ballot or across the back seal of the envelope, and returned to the School in a sealed envelope marked "Ballot Enclosed"*
- **by 4:00 PM on Thursday, May 20th , 2010.**
- One ballot is permitted per parent, Trustee, staff member; eligible students from their governing boards, volunteers and partner organizations (see bylaws).

CHECK to vote YES. A blank vote will be counted as a NO vote

TERMS ending in June 2013

Vote for four (4)

____ Mike Maniscalco (2nd 3 year term) Attorney
SSCPS parent (Quincy resident)

____ Tessa Misiaszek (1st 3 year term) COO Manhattan Cultural Group
SSCPS parent (Marshfield resident)

____ Jean Philogene (1st 3 year term) Administrator-Boston Public Schools
(Bridgewater resident)

____ Mike Ryan (2nd 3 year term) Architect
SSCPS parent (Hull resident)

(Write-In Candidate)

: Your Signature

Your Printed Name

Date

Longwater Bus offers safe and reliable
transportation from
Hull, Hingham, and Cohasset to SSCPS.
We are expanding our route for next year,
and hope your child will ride with us.
For more information, please contact
Amylemkin@gmail.com or 781-801-5557



New England Rain Barrel and South Shore Charter Public School, *America's Greenest School*, invite you to join in this special offer!

Purchase the New Englander Rain Barrel for the discounted price of \$84.95



Purchase a Bio-Orb Composter for the discounted price of \$99.95

To order, call: (877) 977-3135 or order online at www.nerainbarrel.com.

Be sure to click on the South Shore Charter Public School link

Please order before June 10.

Pickup from 2:00 – 6:00 on June 14 at Aramark Wearguard, 141 Longwater Drive, Norwell, MA.

A percentage of each item sold will be donated to **SSCPS Green Initiative Fund**



Brought to you by the **New England Rain Barrel Company's**

Community-based bulk discount programs

© 2010 N E Rain Barrel **THE BLUE BARREL FOR THE GREEN OWNER**

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**South Shore Charter Public School
May and June, 2010 Catered by Essence of Thyme**

Monday	Tuesday	Wednesday	Thursday	Friday
10 Chicken Tenders Potato Wedges Orange Roll Milk	11 Breakfast for Lunch French Toast Sticks Sausage Links Baked Apple Slices Maple Syrup/Raisins Milk	12 Fishmajig Sandwich Baked French Fries California Medley Milk	13 Chicken Parmesan & Ziti Broccoli Apple Roll Milk	14 Cheese Pizza Green Beans Fruit Cocktail Milk
17 Beef & Bean Burrito Refried Beans Pineapple Chunks Milk	18 Sweet & Sour Chicken Rice Mixed Vegetables Mandarin Oranges Milk	19 American Chop Suey Green Beans Roll Apple Milk	20 Chicken Stir Fry w/Noodles & Vegetables Glazed Carrots Milk	21 Turkey Hot Dog on a Roll Tater Tots Baked Beans Milk
24 Macaroni & Cheese Green Beans Roll Peaches Milk	25 Meatball Sub Baked French Fries Baked Sliced Apples Milk	26 BBQ Chicken Breast Mashed Potatoes Corn Garlic Stick Milk	27 Cheese Ravioli Broccoli Roll Fruit Cocktail Milk	28 Pepperoni Pizza Corn Fruit Cocktail Milk
31 Memorial Day	JUNE 1 Turkey w/Mashed Potatoes and Gravy Peas - Roll Milk	2 Chicken Caesar Salad Wrap Carrot Sticks Crisp Apple Milk	3 Sweet & Sour Chicken Rice Mixed Vegetables Pineapple Chunks Milk	4 Spaghetti w/Meat Balls Green Beans Roll Baked Apple Slices Milk
7 Meatball Sub Baked French Fries Peas Milk	8 Stuffed Shells California Medley Baked Apple Slices Roll Milk	9 Jamaican Beef Patty Mashed Potatoes Green Beans Milk	10 Turkey & Cheese Wrap Carrot Sticks Fruit Cocktail Milk	11 Mexican Chicken Wrap Pineapple Celery Sticks Milk
14 Chicken, Ziti & Broccoli Glazed Carrots Roll Milk	15 Italian Hot Pocket Mixed Vegetables Watermelon Milk	16 Steak & Cheese Sub Tater Tots Peas Milk	17 Chicken Quesadilla Corn Apple Milk	

* All Meals Come with Choice of 2% , Lowfat Chocolate Milk, Orange Juice or Strawberry Milk

* All Meals Comply with the National School Program



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

Spring 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2nd Annual Golf Tournament & 15th Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner and auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at brownwall@comcast.net or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF

12:00 Golf Registration 1:00 Shotgun Start

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

\$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)

\$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

\$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)

\$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT

Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Security Code: ___ ___ ___

Exp. Date: _____

Signature: _____

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at www.sscps.org
www.DriveForetheFuture.homestead.com



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

AUCTION DONATION

Thank you!

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

SPONSOR/ADVERTISER

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

\$2,000 Golf Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, promotional banner, 1/2 Page ad in program, and listing on website.

\$1,000 Contest Prize Sponsor

Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, 1/4 Page ad in program, and listing on website.

\$1,500 Dinner Sponsor

Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a 1/4 page ad in the program and listing on website.

\$1,000 Golf Cart Fleet Sponsor

Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.

\$100 Individual Cart Sponsor

Includes sign on golf cart, listing in program, and listing on website.

\$300 Gift Bag Sponsor

Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.

\$400 Hole in One Sponsor - Winner gets \$7,500.00!

Sponsor one of our Hole in One competitions. Includes Contest sign at hole, 1/4 Page ad in program, and listing on website.

\$300 Interactive Tee Sponsor

Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.

\$500 Student/Alumni/Faculty Sponsor

Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!

\$150 Hole Sponsor

Includes hole sign, 1/4 Page ad in program and listing on website.

\$50 Make Your Own Prize

You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!

Auction Advertising Donors

- Full Page ad \$200.00
- 1/2 Page ad \$100.00
- 1/4 Page Ad \$50.00

Every advertising donor will also listed on the event website

PAYMENT Total Amount: \$ _____

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card: MasterCard Visa
- Account #: _____ Sec Code: _____
- Exp. Date: _____
- Signature: _____



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

"FASHIONABLY LATE" REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

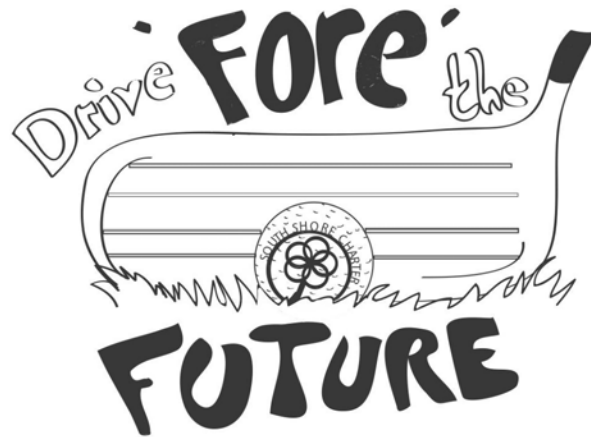
Phone: _____ E-Mail: _____ Web Address: _____

7:00 p.m. Includes Silent Auction, Dessert, Live Auction and Entertainment

\$15 per person x _____ (\$20 if received after June 1, 2010)

My group includes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____



PAYMENT

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Exp. Date: _____

Signature: _____

Total Amount: \$ _____

Security Code: _____