



## **Finishing Strong**

The months of May and June are full of important school and family events: Mother's Day, Father's Day, Memorial Day, weddings, proms, graduations, spring concerts, MCAS, and end-of-school year assessments. With so much going on outside of school, sometimes students get distracted and/or procrastinate and they can fall behind with their school work and assignments. Earlier this week, one of our teachers sent an email to staff about Exhibitions of Mastery and ended the email with the following, "it is important to finish strong." It has been a wonderful year for our students and the school. So many have been recognized for their academic achievements and made the honor roll. The Exhibitions of Mastery (EOMs) earlier in the year were some of the best that I have observed. Our winter concert was outstanding and our students have outdone themselves with some of their service projects. However, for some students at this time of year there is to rest on their laurels and they do not always put forth their best effort during the final stretch. In my Updates the past three years I have often written about the three legged stool and the important role that parents and guardians play in the education of their children here at SSCPS. We need your support and guidance these next three weeks. Please check homework, make certain that your student is on target for completing his/her EOM, and that he/she is studying for the end of year/course assessments and exams. It is also important to check the Exit standards for your child's level and the community service requirements to make certain that he/she has completed everything and turns in the required documentation by the deadlines. The Exit standards and community service requirements for each grade level are in the Student Handbook which is posted on our website. If you have any questions about the end-of-year expectations for your student, please contact the teachers, Level Coordinator, or the principal. Working together, all of our students can finish this amazing year strong!

## **Volunteer Recognition Celebration: Tuesday, June 1<sup>st</sup> at 6:30 p.m.**

Two years ago we established a new tradition at SSCPS – a celebration and thank you reception for all of our parent volunteers. SSCPS relies heavily upon our families for support in so many ways. As volunteers, you have helped us in the classroom, the school library, chaperoned field trips, visited the Statehouse to support charter school legislation, contributing to our Annual Fund, working on special events like grandparents day and the alumni gathering, and important fundraisers for the school like our Auction and Golf Tournament. Perhaps our greatest achievement as a school community this year was EVERYONE getting the word out to family, friends, and colleagues to vote for SSCPS in the Greenest School contest. This year our Volunteer Recognition Celebration will be next Tuesday evening, June 1<sup>st</sup>, at 6:30 p.m. in the Great Room. The last Parent Association meeting for this school year will immediately follow the reception. We hope that you will attend both events. Alicia Savage, our new Executive Director, will be dropping by about 8:00 o'clock to meet everyone. Alicia has a school commitment in Boston until 7:30 p.m. that she could not move but she definitely will be at SSCPS for part of the PA meeting.

## **Auction and Golf Tournament, Friday, June 11**

Calling all golfers and families who love to bid on great auction items including student artwork, trip and gift packages. Stop procrastinating and register now. This is the second year for the auction and golf tournament and the wonderful parents and members of the Board of Trustees who have been planning this event for months have listened carefully to everyone's suggestions --- participants can sign up for everything, for the dinner only, or for dessert only. The site for this year's event is the newly renovated Pembroke Country Club and it has been receiving rave reviews in the local newspapers. The Auction/Golf Tournament is our most important fundraising activity this year. SSCPS counts on two major drives (the Annual Fund and this event) to raise the \$62,000 that we need to support our budget (projects, workshops, art, music, field trips), PA scholarships, and PA grants. Please sign up now and encourage your golfing friends and others who enjoy a fun evening out with lots of great auction items to bid on to join us.

*Prue Goodale*

*True heroism is remarkably sober, very undramatic. It is not the urge to surpass others at whatever cost, but the urge to serve others at whatever cost. – Arthur Ashe at a Memorial Day event.*

Thursday	05/27	Spring Concert – Notre Dame Academy	6:00pm
Friday	05/28	High School Prom – Clarion Hull	7:00-11:00pm
Monday	05/31	Memorial Day – No school	
Tuesday	06/01	Volunteer Appreciation Reception	6:30pm
Tuesday	06/01	Parents Association Meeting	7:00pm
Wednesday	06/02	MCAS Science	
Thursday	06/03	MCAS Science	
Thursday	06/03	Senior Dinner	

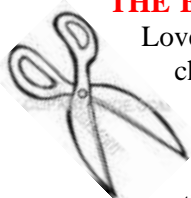
## ANNOUNCEMENTS

### Attention Freshman Parents

The 9<sup>th</sup> grade Biology and Engineering the Future MCAS assessments are being given next week, on Wednesday and Thursday June 2<sup>nd</sup> and 3<sup>rd</sup>. Please be sure that your son or daughter is in school on time both days. Tests begin at 8:30 sharp! Also be sure to:

- Bring healthy snacks
- Sport top drinks only, preferably water
- Get lots of sleep
- Get exercise
- Eat a healthy breakfast
- Plenty of #2 sharpened pencils with erasers (extras will be on hand)

Thank you, Rachel Oser, Julia Silzer, and Joan Manchester



**THE BIG HAIRCUT & THE BIG FUR BALL- JUNE 4<sup>th</sup> - 2:15** All welcome - donate hair to Locks for Love, <http://www.locksoflove.org>, an organization that makes wigs for children who lose their hair from chemo due to cancer. Minimum hair needed for BIG HAIRCUT - 10 inches. OR **If you only have a few precious inches of hair** then give up your hair to **THE BIG FUR BALL** It happens at the same time! All you need for this is 1-2 inches of hair! Hair is donated to **Matter of Trust** an organization that uses hair clippings to soak up oil spills in the ocean. Right now as you have seen in the news there is massive oil spill in our gulf coast. Please go to [www.matteroftrust.org](http://www.matteroftrust.org) to see what they are doing. Come Sign up! All are welcome - family and friends can come and watch or join the event.

**All you need for either event is** a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Claudia at extension 334, in the high school or at [cdarrow@sscps.org](mailto:cdarrow@sscps.org) Be there for the big countdown, a SSCPS tradition and a great time.

### SSCPS Green Initiatives Fund By Students in the Waste Watchers Project

As America's Greenest School, SSCPS has started a Green Initiatives Fund. The money raised will fund future projects to help continue our green efforts. Maybe you have seen our rain barrel or composter... we hope to sell these environmentally friendly products at a discounted price. SSCPS will receive a portion of each item sold. Please spread the word about our New England Rain Barrel and Composter sale by posting our flyers. People can order items until June 10<sup>th</sup>. On June 14<sup>th</sup> there will be a rain barrel drop at the Wear Guard parking lot, close by our school. Last week we announced that we can't stop working hard and we won't stop helping the environment... please lend your support in helping us keep this pledge. The money we raise could help send more teachers to service learning workshops, buy books on recycling, and anything else we at SSCPS want to do!

## SSCPS Golf Tournament and Auction – Drive Fore the Future! Friday June 11, 2010

We already have more golfers signed up for this year's event than last year and are on target to greatly exceed total participation this year! If you have not yet registered do so today so you don't miss what is sure to be a fun time! Volunteers are still needed to help out the day of the event and it is a great way to meet other parents so please consider helping out.



If you plan to make an auction donation but have not yet done so please do so asap so the item descriptions can make it into the Auction Program. Parent Joyce Whitman is hard at work putting together the program and a sneak preview will be available soon. Gather up a group of friends to maximize your buying power to obtain the items you desire!

### Auction Item Preview

- \*Authentic SSCPS School Locker - For a fixed price keep a piece of SSCPS history at home while keeping your stuff organized. Sold in banks of three lockers you can't be outbid but Locker # preference given by order of bids
- \*"Mexican Fiesta" Themed Basket and Tray by Level IV
- \*In Control Advanced Driver Training Course

For more information see the event website, ([www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com))

### LUNCH PROGRAM PILOT UPDATE:

Please note that orders are due on **TUESDAY**

Enclosed are the menus and order forms for the remainder of the school year. Please note that pilot orders are due on Tuesday, June 1st.

### ART NEWS

**Congratulations** to 4 of our **High School and Middle School Art Students** that have taken awards at the Second Parish Art Show which was hosted this past month in Hingham. **Hannah Hayes( 11)** and **Maggie Reardon (11)**, **Tyler Tsang (8)** received **Honorable Mention Awards** and **Maddie White(8)** received a **First Place Ribbon and prize.**

Also please take a moment to view the **Level IV Art Display Board** in the **front lobby**. The students work was recently displayed at South Shore Art Center in Cohasset as part of a middle school art event.

Congratulations to **Maggie Reardon** who will be absent from school Friday as she has been chosen to represent us at **Art All State in Worcester** for a two day workshop. Maggie competed with juniors for many schools across the state to win a spot this weekend. Go Maggie!

### FROM THE PE DEPARTMENT

One more reminder! The PE Department requires closed toed shoes for everyone to participate and with the year winding down, it is important that everyone is able to enjoy their last weeks of PE class! Please send extra sneakers with your child if they are going to wear flip flops to school on their PE day. Thank you!

### LIBRARY UPDATE

This week is the last week students can check out books from the school library. All library books are due back in the library **by June 4th**. Starting this week over due notices, paper and email, will be given to students who have not returned their library books up to and including May 14th. As June 4th approaches Library volunteers will be going to class rooms to collect student's library books and check them back into

the library. If you or your student receive an over due notice please be sure to return your student's library book to the school. If you cannot locate the book contact the library at [librarian@sscps.org](mailto:librarian@sscps.org) and we will work with you on replacing the it. **Student's that still have missing books after the last day of school will not receive their report cards. This is a decision that has been made by school administration.**

Level 2 classes gave their Scholastic Book points that they earned from buying books to the Library for purchasing more books. Bethany Whitemyer has been very helpful in overseeing the purchase of these books for the Library through Scholastic Books.

### **Book Donations Needed**

#### **Fiction**

The Black Stallion Series  
Bailey School Kids Series  
Horrible Harry Series  
A to Z Mysteries

American Girl Books  
My Father's Dragon Series  
Magyk Series  
Bone Series  
Geronimo Stilton Series

#### **Non-Fiction**

Science books (any type)

#### **Magazines**

National Geographic for Kids  
Sports Illustrated for Kids

The Library Committee would like to thank all of our volunteers who worked very hard in the library this year. It is because of your dedication and support that the library was open to students and staff in the school. We could not have done this without you.

The Library Committee

## **K-6 PRINCIPAL REPORT**

One of the most difficult parts of being a fully engaged person is to be present for the moment and at the same time to plan for the future. It is important to try to reach a balance where you are getting the most out of each experience and still are able to structure your time so there are great moments to follow. It is no different for a school. A school needs to plan for the future, while at the same time being present for the moment. Right now we are focused on finishing the year with clarity, celebrating our accomplishments and putting the students in positions to demonstrate their mastery in Science Fairs, Spring Concerts, overnight trips to conferences, performances and culminating Project celebrations. We are also planning for next year, interviewing candidates and looking to the future. We are trying to attain that balance of being present for the moments and also looking ahead and planning for next year.

For the past several months folks have been asking me how we plan to staff Level II next year when we will have approximately 96 students. We have been telling parents that because of the number of students on Level II next year we would hire a fifth teacher. When asked how we would use that fifth teacher, I have equivocated and said we are not sure yet, we are still talking about how best to manage the situation. The Level II Team and the Administrative Team have come up with what seems to be an excellent plan for next year. Over the next ten days we will be interviewing candidates for the Level II position. Next year there will be eight full-time staff working solely with Level II students: six teachers and two aides or assistant teachers. In addition, all students will continue to have art, music, Spanish and physical education and, as in previous years, eligible students will receive learning services and Title I support.

This year Level II has had 91 students and it is a testament to the students and the teachers just how well this group has worked together. We are excited about what will happen next year. Our overarching goal in how we will structure the Level II staff is to give the students the education they need in an orderly and focused setting. Our plan is to have four classrooms next year, just like this year, and to have those four classrooms set up in two teams of two. Each team of two classrooms will have one classroom with a pair of teachers who will co-teach a single group, and a single-teacher classroom. The co-taught pod will have slightly more children, 26 as compared to 22 or 23 in the single teacher classroom. The teams will consist of Sarah Roberts co-teaching with Liz Martello, paired with Donovan Fauvelle, and Kristen Swanson co-teaching with the new hire, paired with Krista Cafourek. The new teacher will also run a Project, so next year on Level II there will be five Projects. We are looking forward to meeting the new candidates and developing a clear vision for how we can be even better next year.

On May 13<sup>th</sup> we had a group of very distinguished visitors who wanted to see what we were doing here at SSCPS. The group included Tom Fortmann from the state Board of Education, Ed Moscovitz, a director and co-founder of The Bay Sate Reading Institute, and Kelly Ally, the Bay State Institute's trainer of reading coaches. Also visiting us were Lesley Maxwell and Pamela Hook, the coordinators of MGH's cross-training

graduate program in Speech, Language and Reading. The visitors were especially excited by our oral language instruction. When the group was meeting with the Level I teachers at lunch, Lesley Maxwell said that she just wanted to take the teaching she had seen that day and bottle it. Now these folks will spread the word of our work and in fact Lesley Maxwell plans to speak about what she saw when she presents this summer at the National Reading Institute in Anaheim, California.

This kind of spreading of the word is an important part of the National Charter School movement and, in fact, dissemination is one of the requirements of all Massachusetts Charter Schools. Some of our brother and sister schools in Boston are developing alternative teacher training programs to help improve the success of American education, and while planning for next year we have taken a step toward developing our own training program. We will have a new teaching structure on Level I. Karen Yelin will be working 60% next year. Karen will be in charge of all lesson planning and student evaluation and will be leading the core academic instruction. Working alongside Karen will be a newly certified teacher. This teacher will be able to train with Karen and the other Level I teachers to learn some of that magic that Lesley Maxwell wants to bottle. This new teacher will then spread the learning she has gained working with us to other schools and help spread our good work. We see great opportunities in both of the staffing changes proposed for next year. If you would like to talk with me about this or any other matter please contact me at [thirsch@sccps.org](mailto:thirsch@sccps.org).

*Ted Hirsch*

## ON THE LEVELS

### SAYING OF THE WEEK:

Level 1: "Keep your fingers crossed."

Level 2: "Beating around the bush."

**Help Wanted:** Carol (OT) is looking for 20-25 bike inner tubes (that are no longer usable in a bike tire) to use on classroom chair legs as "foot rests". Any donations are greatly appreciated! Thanks also for the donations of tennis balls!

## YEARBOOK CLUB

YEARBOOKS! YEARBOOKS!

Order your yearbook at [www.jostensyearbook.com](http://www.jostensyearbook.com) today!!



***People can't keep their paws off them!***

## PARENTS ASSOCIATION

**Box Tops for Education** is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: [www.boxtops4education.com](http://www.boxtops4education.com). If you have questions please contact Bethany Whitemyer at [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com)

**REMINDER:** to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email [sscpsparents+subscribe@googlegroups.com](mailto:sscpsparents+subscribe@googlegroups.com)

## COMMUNITY SERVICE OPPORTUNITY

**Food Drive** - June's Level I Pod is collecting healthy lunch items to assist families at Wellspring over the summer months. The Food Drive will run until June 9<sup>th</sup> and collection boxes are at each level. Please donate healthy lunch items such as :Peanut butter, jelly, fruit cups, water or juice boxes (with low sugar), Raimen

noodles, macaroni and cheese, canned tuna, spaghetti and sauce, pasta,, juice boxes, pretzels, jello, applesauce, and/or healthy cereal.

Zachary and Julia Griffin (Level II) will be walking again this year in the PDA walk, Steady Strides for Parkinson's. They are walking on Jerry's team with their very special friends and "grandparents". If you would like to sponsor our team please make a donation to PDA and leave it in the envelope at the front desk.

**Calling all students, teachers, and parents.** Children's Hospital in Boston runs a program called "Booking It In the Waiting Room" that provides free books to underprivileged adolescent patients to take home. With approximately 13,500 visits to the division every year, it is estimated that more than 3,640 of their patients do not own a single book. There is a box in the front lobby where you can drop off new and gently used books appropriate for adolescents at both middle and high school levels including general fiction, mysteries, science fiction, biographies, and autobiographies. With your help we can open us the world of reading and improve the quality of life of adolescents in need. Donations accepted through June 4<sup>th</sup>.

Thank you, Ellis Gilbert, 9<sup>th</sup> Grade

## **EMPLOYMENT OPPORTUNITIES**

### **Anticipated Openings – 2010-11 School Year**

Full Time High School Chemistry and Math Teacher

Elementary Teacher Grades. 3&4

High School Spanish Teacher

High School Special Education Teacher

On-Call Substitute Teachers Grades. K-12

*APPLICANTS MUST MEET HQT IN ORDER TO BE CONSIDERED*

Cover letter, resume and 3 references are to be submitted via email to [kshipps@sccps.org](mailto:kshipps@sccps.org)

## **COMMUNITY INTEREST**

**Girl Scout Registration** for next year has begun! Meetings for all grades will be held on Wednesdays from 3:00 to 4:30 p.m. Daisies (grades K-1); Brownies (grades 2-3), and Juniors/Cadettes/Seniors (grades 4 and up). Meetings run from the end of September/early October through the end of May/early June. Dues are \$32 per semester. Financial aid is available. No one will be turned away for inability to pay. To register or for further information contact a troop leader. Daisy Troop Leaders: Katie Tierney (617) 794-6565, [tierneyrock@verizon.net](mailto:tierneyrock@verizon.net); Jenn Jordan, (781) 413-6304, [skylarcamper@yahoo.com](mailto:skylarcamper@yahoo.com) Brownie Troop Leaders: Maureen Hebert (781) 837-8952, [mhebert@metlife.com](mailto:mhebert@metlife.com); Kim Beshere (781) 961-2220, [Tessapink1@yahoo.com](mailto:Tessapink1@yahoo.com) Junior/Cadette/Seniors Troop Leaders: Stacy Rousseau (781) 961-4071 or (781) 727-9784; [faamoon3@gmail.com](mailto:faamoon3@gmail.com); If you are willing to help out as a troop leader next year, please let us know. Registration is first come, first served. Please note that the Daisy troop this year and last year was filled to capacity and some girls had to be turned away so the sooner you let us know the sooner you can secure your daughter a spot.

Weekly Updates are emailed and posted on our website at [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) every Wednesday – to receive a paper copy please contact Pam Algera ext. 103 or email [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)



## 2010 FALL SOCCER REGISTRATION

REGISTER ONLINE AT:  
**[WWW.HAYSA.ORG](http://WWW.HAYSA.ORG)**

### REGISTRATION FEES

\$55.00 per player or \$125.00 max per family of 3 or more players

### NEW SHIRT/REPLACEMENT SHIRT FEE

\$28.00 (IF NEEDED)

DEADLINE TO REGISTER IS JUNE 30, 2010

*\*ANY REGISTRATIONS AFTER DEADLINE WILL BE ASSESSED A LATE FEE*

**COACHES ARE WELCOMED AND NEEDED!!!!**

*\*IF ANYONE IS INTERESTED IN COACHING, PLEASE CHECK THE COACHING BOX ON THE ONLINE REGISTRATION.*



Longwater Bus offers safe and reliable transportation from Hull, Hingham, and Cohasset to SSCPS.

We are expanding our route for next year, and hope your child will ride with us.

For more information, please contact [Amylemkin@gmail.com](mailto:Amylemkin@gmail.com) or 781-801-5557

# New England Rain Barrel and South Shore Charter Public School, *America's Greenest School*, invite you to join in this special offer!

Purchase the New Englander Rain Barrel for the discounted price of \$84.95



Purchase a Bio-Orb Composter for the discounted price of \$99.95

To order, call: (877) 977-3135 or order online at [www.nerainbarrel.com](http://www.nerainbarrel.com).

*\*Be sure to click on the South Shore Charter Public School link\**

**Please order before June 10.**

Pickup from 2:00 – 6:00 on June 14 at Aramark Wearguard, 141 Longwater Drive, Norwell, MA.

A percentage of each item sold will be donated to  
**SSCPS Green Initiative Fund**



Brought to you by the **New England Rain Barrel Company's**

Community-based bulk discount programs

© 2010 N E Rain Barrel **THE BLUE BARREL FOR THE GREEN OWNER**

Rain Barrels & Composters  
(877) 977-3135  
[www.nerainbarrel.com](http://www.nerainbarrel.com)

Rain Barrels & Composters  
(877) 977-3135  
[www.nerainbarrel.com](http://www.nerainbarrel.com)

Rain Barrels & Composters  
(877) 977-3135  
[www.nerainbarrel.com](http://www.nerainbarrel.com)

Rain Barrels & Composters  
(877) 977-3135  
[www.nerainbarrel.com](http://www.nerainbarrel.com)

Rain Barrels & Composters  
(877) 977-3135  
[www.nerainbarrel.com](http://www.nerainbarrel.com)

Rain Barrels & Composters  
(877) 977-3135  
[www.nerainbarrel.com](http://www.nerainbarrel.com)

Rain Barrels & Composters  
(877) 977-3135  
[www.nerainbarrel.com](http://www.nerainbarrel.com)

Rain Barrels & Composters  
(877) 977-3135  
[www.nerainbarrel.com](http://www.nerainbarrel.com)

Rain Barrels & Composters  
(877) 977-3135  
[www.nerainbarrel.com](http://www.nerainbarrel.com)



Lunch Order Form  
Lunch for the Month of May and June, 2010  
Due to the office by 3:00 pm, \*Tuesday, June 1, 2010

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of  Monday  Tuesday  Wednesday  Thursday  Friday  
**6/7 – 6/11**

Week of  Monday  Tuesday  Wednesday  Thursday  Friday  
**6/14 – 6/18** **Early Release**

Number of Meals ordered \_\_\_\_\_ X \$3.25

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*

---



**South Shore Charter Public School  
May and June, 2010 Catered by Essence of Thyme**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
10 Chicken Tenders Potato Wedges Orange Roll Milk	11 <b>Breakfast for Lunch</b> French Toast Sticks Sausage Links Baked Apple Slices Maple Syrup/Raisins Milk	12 Fishmajig Sandwich Baked French Fries California Medley Milk	13 Chicken Parmesan & Ziti Broccoli Apple Roll Milk	14 Cheese Pizza Green Beans Fruit Cocktail Milk
17 Beef & Bean Burrito Refried Beans Pineapple Chunks Milk	18 Sweet & Sour Chicken Rice Mixed Vegetables Mandarin Oranges Milk	19 American Chop Suey Green Beans Roll Apple Milk	20 Chicken Stir Fry w/Noodles & Vegetables Glazed Carrots Milk	21 Turkey Hot Dog on a Roll Tater Tots Baked Beans Milk
24 Macaroni & Cheese Green Beans Roll Peaches Milk	25 Meatball Sub Baked French Fries Baked Sliced Apples Milk	26 BBQ Chicken Breast Mashed Potatoes Corn Garlic Stick Milk	27 Cheese Ravioli Broccoli Roll Fruit Cocktail Milk	28 Pepperoni Pizza Corn Fruit Cocktail Milk
31 <b>Memorial Day</b>	<b>JUNE 1</b> Turkey w/Mashed Potatoes and Gravy Peas - Roll Milk	2 Chicken Caesar Salad Wrap Carrot Sticks Crisp Apple Milk	3 Sweet & Sour Chicken Rice Mixed Vegetables Pineapple Chunks Milk	4 Spaghetti w/Meat Balls Green Beans Roll Baked Apple Slices Milk
7 Meatball Sub Baked French Fries Peas Milk	8 Stuffed Shells California Medley Baked Apple Slices Roll Milk	9 Jamaican Beef Patty Mashed Potatoes Green Beans Milk	10 Turkey & Cheese Wrap Carrot Sticks Fruit Cocktail Milk	11 Mexican Chicken Wrap Pineapple Celery Sticks Milk
14 Chicken, Ziti & Broccoli Glazed Carrots Roll Milk	15 Italian Hot Pocket Mixed Vegetables Watermelon Milk	16 Steak & Cheese Sub Tater Tots Peas Milk	17 Chicken Quesadilla Corn Apple Milk	

\* All Meals Come with Choice of 2% , Lowfat Chocolate Milk, Orange Juice or Strawberry Milk

\* All Meals Comply with the National School Program



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION  
2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT  
& 15<sup>TH</sup> ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

Spring 2010

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2<sup>nd</sup> Annual Golf Tournament & 15<sup>th</sup> Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner and auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at [www.sscps.org](http://www.sscps.org). (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at [brownwall@comcast.net](mailto:brownwall@comcast.net) or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall  
Golf & Auction Chairperson  
[Brownwall@comcast.net](mailto:Brownwall@comcast.net)

Mark Stevenson  
Golf Committee Co-Chair  
[gurnetinn@verizon.net](mailto:gurnetinn@verizon.net)

Maureen Hebert  
Auction Committee Co-Chair  
[mhebert@metlife.com](mailto:mhebert@metlife.com)



**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 at *Pembroke Country Club*

**DONOR/PLAYER CONTACT REGISTRATION**

Name/Contact: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State & Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF**

**12:00 Golf Registration 1:00 Shotgun Start**

*All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction*

- \$550 Golfer Foursome x \_\_\_\_\_ (\$600 if received after May 14, 2010)
- \$150 Individual Golfer x \_\_\_\_\_ (\$175 if received after May 14, 2010)

**DINNER AUCTION**

*Includes appetizers, dinner, entertainment, auction*

- \$40 per person # \_\_\_\_\_ individual Tickets (\$50 if received after May 14, 2010)
- \$300 per table of 8 (\$350 if received after May 14, 2010)

**My group includes:**

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

**PAYMENT**

**Total Amount: \$ \_\_\_\_\_**

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card:  MasterCard  Visa
- Account #: \_\_\_\_\_
- Exp. Date: \_\_\_\_\_
- Signature: \_\_\_\_\_

Security Code: \_\_\_ \_\_\_ \_\_\_

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' *Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018* or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at [www.sscps.org](http://www.sscps.org)  
[www.DriveForetheFuture.homestead.com](http://www.DriveForetheFuture.homestead.com)



**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 at *Pembroke Country Club*

**AUCTION DONATION**

*Thank you!*

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**DONATION TITLE:**

\_\_\_\_\_

**Retail Value:** \$ \_\_\_\_\_

**Donation Description:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): \_\_\_\_\_

\_\_\_\_\_

**Gift Certificate:**

- Provided by me
- Please print for me

**Delivery:**

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

**You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.**



**SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION**  
**2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT**  
**& 15<sup>TH</sup> ANNUAL AUCTION**

Friday, June 11, 2010 at Pembroke Country Club

**SPONSOR/ADVERTISER**

Name/Contact: \_\_\_\_\_  
 Company: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State & Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**GOLF SPONSORSHIP OPPORTUNITIES**

**\$2,000 Golf Tournament Sponsor**

*Includes foursome, 4 additional guest dinner tickets, promotional banner, 1/2 Page ad in program, and listing on website.*

**\$1,000 Contest Prize Sponsor**

*Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, 1/4 Page ad in program, and listing on website.*

**\$1,500 Dinner Sponsor**

*Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a 1/4 page ad in the program and listing on website.*

**\$1,000 Golf Cart Fleet Sponsor**

*Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.*

**\$100 Individual Cart Sponsor**

*Includes sign on golf cart, listing in program, and listing on website.*

**\$300 Gift Bag Sponsor**

*Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.*

**\$400 Hole in One Sponsor - Winner gets \$7,500.00!**

*Sponsor one of our Hole in One competitions. Includes Contest sign at hole, 1/4 Page ad in program, and listing on website.*

**\$300 Interactive Tee Sponsor**

*Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.*

**\$500 Student/Alumni/Faculty Sponsor**

*Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!*

**\$150 Hole Sponsor**

*Includes hole sign, 1/4 Page ad in program and listing on website.*

**\$50 Make Your Own Prize**

*You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!*

**Auction Advertising Donors**

*Full Page ad \$200.00*

*1/2 Page ad \$100.00*

*1/4 Page Ad \$50.00*

*Every advertising donor will also listed on the event website*

**PAYMENT Total Amount: \$ \_\_\_\_\_**

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Account #: \_\_\_\_\_ Sec Code: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION  
2<sup>ND</sup> ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT  
& 15<sup>TH</sup> ANNUAL AUCTION

Friday, June 11, 2010 at Pembroke Country Club

**"FASHIONABLY LATE" REGISTRATION**

Name/Contact: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City, State & Zip: \_\_\_\_\_

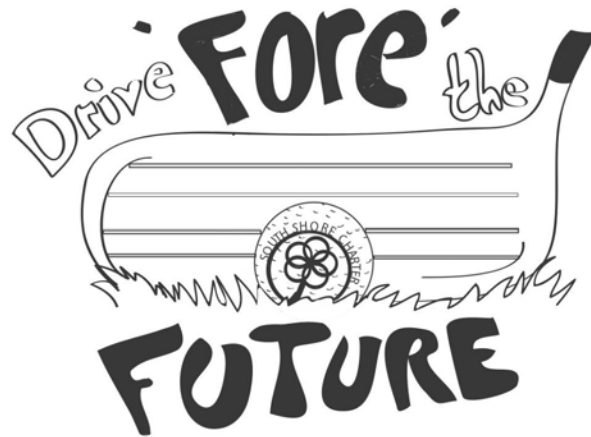
Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_ Web Address: \_\_\_\_\_

**7:00 p.m.** Includes Silent Auction, Dessert, Live Auction and Entertainment

\$15 per person x \_\_\_\_\_ (\$20 if received after June 1, 2010)

**My group includes:**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_



**PAYMENT**

Check / Money Order enclosed payable to SSCEF

Bill my credit card:  MasterCard  Visa

Account #: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Total Amount: \$ \_\_\_\_\_

Security Code: \_\_\_\_\_