



Wed & Thurs	06/02 & 03	Science MCAS Grade 9	
Thursday	06/03	Level II Plymouth Plantation Field Trip	
Thursday	06/03	Senior Dinner – Cushing Center – Rt 123 Norwell	6:00pm
Friday	06/04	SEPAC	8:30am
Friday	06/04	Graduation Rehearsal	10:00am
Friday	06/04	The Big Haircut	2:15pm
Saturday	06/05	Graduation	11:00am
Monday	06/07	National Honor Society Community Service Field Trip	
Monday	06/07	SSCEF Meeting	6:30pm
Tuesday	06/08	Facilities Committee	6:00pm
Wednesday	06/09	Follow up meeting for New High School Students	9:00am
Friday	06/11	SSCPS Annual Golf Tournament & Auction	

SSCPS Golf Tournament and Auction – Drive Fore the Future!
Friday June 11, 2010

We already have more golfers signed up for this year’s event than last year and are on target to greatly exceed total participation this year! If you have not yet registered do so today so you don’t miss what is sure to be a fun time! Volunteers are still needed to help out the day of the event and it is a great way to meet other parents so please consider helping out.



If you plan to make an auction donation but have not yet done so please do so asap so the item descriptions can make it into the Auction Program. Parent Joyce Whitman is hard at work putting together the program and a sneak preview will be available soon. Gather up a group of friends to maximize your buying power to obtain the items you desire!

Attached to this Update is a list of some of the Auction items to preview.

For more information see the event website, (www.DriveForetheFuture.homestead.com).

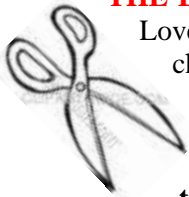
ANNOUNCEMENTS

Attention Freshman Parents

The 9th grade Biology and Engineering the Future MCAS assessments are being given next week, on Wednesday and Thursday June 2nd and 3rd. Please be sure that your son or daughter is in school on time both days. Tests begin at 8:30 sharp! Also be sure to:

- Bring healthy snacks
- Sport top drinks only, preferably water
- Get lots of sleep
- Get exercise
- Eat a healthy breakfast
- Plenty of #2 sharpened pencils with erasers (extras will be on hand)

Thank you, Rachel Oser, Julia Silzer, and Joan Manchester



THE BIG HAIRCUT & THE BIG FUR BALL- JUNE 4th - 2:15 All welcome - donate hair to Locks for Love, <http://www.locksoflove.org>, an organization that makes wigs for children who lose their hair from chemo due to cancer. Minimum hair needed for BIG HAIRCUT - 10 inches. OR **If you only have a few precious inches of hair** then give up your hair to **THE BIG FUR BALL** It happens at the same time!

All you need for this is 1-2 inches of hair! Hair is donated to **Matter of Trust** an organization that uses hair clippings to soak up oil spills in the ocean. Right now as you have seen in the news there is massive oil spill in our gulf coast. Please go to www.matteroftrust.org to see what they are doing. Come Sign up! All are welcome - family and friends can come and watch or join the event.

All you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Claudia at extension 334, in the high school or at cdarrow@sscps.org Be there for the big countdown, a SSCPS tradition and a great time.

SSCPS Green Initiatives Fund By Students in the Waste Watchers Project

As America's Greenest School, SSCPS has started a Green Initiatives Fund. The money raised will fund future projects to help continue our green efforts. Maybe you have seen our rain barrel or composter... we hope to sell these environmentally friendly products at a discounted price. SSCPS will receive a portion of each item sold. Please spread the word about our New England Rain Barrel and Composter sale by posting our flyers. People can order items until June 10th. On June 14th there will be a rain barrel drop at the Wear Guard parking lot, close by our school. Last week we announced that we can't stop working hard and we won't stop helping the environment... please lend your support in helping us keep this pledge. The money we raise could help send more teachers to service learning workshops, buy books on recycling, and anything else we at SSCPS want to do!

LUNCH PROGRAM PILOT UPDATE:

Please note that orders are due on **TUESDAY**

Enclosed are the menus and order forms for the remainder of the school year. Please note that pilot orders are due on Tuesday, June 8th.

FROM THE PE DEPARTMENT

One more reminder! The PE Department requires closed toed shoes for everyone to participate and with the year winding down, it is important that everyone is able to enjoy their last weeks of PE class! Please send extra sneakers with your child if they are going to wear flip flops to school on their PE day. Thank you!

LIBRARY UPDATE

This week is the last week students can check out books from the school library. All library books are due back in the library **by June 4th**. Starting this week over due notices, paper and email, will be given to students who have not returned their library books up to and including May 14th. As June 4th approaches Library volunteers will be going to class rooms to collect student's library books and check them back into the library. If you or your student receive an over due notice please be sure to return your student's library

book to the school. If you cannot locate the book contact the library at librarian@sscps.org and we will work with you on replacing the it. **Student's that still have missing books after the last day of school will not receive their report cards. This is a decision that has been made by school administration.**

Level 2 classes gave their Scholastic Book points that they earned from buying books to the Library for purchasing more books. Bethany Whitemyer has been very helpful in overseeing the purchase of these books for the Library through Scholastic Books.

Book Donations Needed

Fiction

The Black Stallion Series
Bailey School Kids Series
Horrible Harry Series
A to Z Mysteries

American Girl Books
My Father's Dragon Series
Magyk Series
Bone Series
Geronimo Stilton Series

Non-Fiction

Science books (any type)

Magazines

National Geographic for Kids
Sports Illustrated for Kids

The Library Committee would like to thank all of our volunteers who worked very hard in the library this year. It is because of your dedication and support that the library was open to students and staff in the school. We could not have done this without you.

The Library Committee

7-12 PRINCIPAL REPORT

As this school year quickly comes to a close and we celebrate our successes, it is important that we also consider areas where we can continue to improve and grow. One area that I would like to work on next year is our approach with students who are having difficulties such as work completion problems, behavioral challenges, and problems engaging in the classroom. Last week Jo Feldman and I attended a workshop by Dr. Ross Greene on Collaborative Problem Solving, a process that addresses these issues. Over the past few months many of our teachers have read his book and begun to discuss how to use the Collaborative Problem Solving method with our students.

Collaborative Problem Solving begins with the philosophy that students all want to be successful in school, both academically and behaviorally. Stated simply, students do as well as they can. Dr. Greene explains that when students are not successful it is because they are not able to be successful due to lagging skills. Our job as educators is to work with students to teach those skills by directly addressing the specific problems that students are having in school. Dr. Greene's method requires educators to talk with students, identify the problem from both a student and teacher point of view, invite the student to help brainstorm solutions, and develop plans with students to address issues. This inclusive approach to problem solving fits beautifully into the SSCPS model that stresses student voice.

Ted, Sarah O'Loughlin, and I will be attending an extended training on the model this summer with the goal of piloting Collaborative Problem Solving next year on some levels and later expanding to the entire school if it is successful. More information is available on the web at www.livesinthebalance.org. Dr. Greene is the author of Lost at School, a guide to Collaborative Problem Solving for schools and The Explosive Child, which examines to process from a parental point of view. If you have any questions or comments about this feel free to contact me.

--Angie Pepin

apepin@sscps.org

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Practice what you preach."

Level 2: "Put a feather in your cap."

Emily's Level IV Conservation Project would like to inform you June 4th will be the last day to Terracycle any juice pouches or Nabisco wrappers. Anything put in our SSCPS recycle bins after this time will be thrown out. Thank You.

Help Wanted: Carol (OT) is looking for 20-25 bike inner tubes (that are no longer usable in a bike tire) to use on classroom chair legs as "foot rests". Any donations are greatly appreciated! Thanks also for the donations of tennis balls!

YEARBOOK CLUB

Buy Your 2010 Yearbook Now!!

- Only \$45.00!
- Go to Jostensyearbook.com to purchase
- Or pay with check or cash see Jared Rose
- **Preview pages posted throughout the school.**
- For more information and questions contact Jared in room 103 or ext. 324

PARENTS ASSOCIATION

Box Tops for Education is going strong! We are having a record year for Box Tops, so please keep them coming. Feel free to leave a collection box at your own workplace too. There are lots of collection projects, as well as recipes and coupons, on the Box Tops website: www.boxtops4education.com. If you have questions please contact Bethany Whitemyer at bwhitemyer@rcn.com

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroups. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

COMMUNITY SERVICE OPPORTUNITY

Food Drive - June's Level I Pod is collecting healthy lunch items to assist families at Wellspring over the summer months. The Food Drive will run until June 9th and collection boxes are at each level. Please donate healthy lunch items such as :Peanut butter, jelly, fruit cups, water or juice boxes (with low sugar), Raimen noodles, macaroni and cheese, canned tuna, spaghetti and sauce, pasta,, juice boxes, pretzels, jello, applesauce, and/or healthy cereal.

Zachary and Julia Griffin (Level II) will be walking again this year in the PDA walk, Steady Strides for Parkinson's. They are walking on Jerry's team with their very special friends and "grandparents". If you would like to sponsor our team please make a donation to PDA and leave it in the envelope at the front desk.

Calling all students, teachers, and parents. Children's Hospital in Boston runs a program called "Booking It In the Waiting Room" that provides free books to underprivileged adolescent patients to take home. With approximately 13,500 visits to the division every year, it is estimated that more than 3,640 of their patients do not own a single book. There is a box in the front lobby where you can drop off new and gently used books appropriate for adolescents at both middle and high school levels including general fiction, mysteries, science fiction, biographies, and autobiographies. With your help we can open us the world of reading and improve the quality of life of adolescents in need. Donations accepted through June 4th.

Thank you, Ellis Gilbert, 9th Grade

EMPLOYMENT OPPORTUNITIES

Anticipated Openings – 2010-11 School Year

Full Time High School Chemistry and Math Teacher
Elementary Teacher Grades. 3&4

High School Spanish Teacher
High School Special Education Teacher
On-Call Substitute Teachers Grades. K-12

APPLICANTS MUST MEET HQT IN ORDER TO BE CONSIDERED

Cover letter, resume and 3 references are to be submitted via email to kshipps@sseps.org

COMMUNITY INTEREST

Girl Scout Registration for next year has begun! Meetings for all grades will be held on Wednesdays from 3:00 to 4:30 p.m. Daisies (grades K-1); Brownies (grades 2-3), and Juniors/Cadettes/Seniors (grades 4 and up). Meetings run from the end of September/early October through the end of May/early June. Dues are \$32 per semester. Financial aid is available. No one will be turned away for inability to pay. To register or for further information contact a troop leader. Daisy Troop Leaders: Katie Tierney (617) 794-6565, tierneyrock@verizon.net; Jenn Jordan, (781) 413-6304, skylarcamper@yahoo.com Brownie Troop Leaders: Maureen Hebert (781) 837-8952, mhebert@metlife.com; Kim Beshere (781) 961-2220, Tessapink1@yahoo.com Junior/Cadette/Seniors Troop Leaders: Stacy Rousseau (781) 961-4071 or (781) 727-9784; faemoon3@gmail.com; If you are willing to help out as a troop leader next year, please let us know. Registration is first come, first served. Please note that the Daisy troop this year and last year was filled to capacity and some girls had to be turned away so the sooner you let us know the sooner you can secure your daughter a spot.

Weekly Updates are emailed and posted on our website at WWW.SSCPS.ORG every Wednesday – to receive a paper copy please contact Pam Algera ext. 103 or email PALGERA@SSCPS.ORG



2010 FALL SOCCER REGISTRATION

REGISTER ONLINE AT:
WWW.HAYSA.ORG

REGISTRATION FEES

\$55.00 per player or \$125.00 max per family of 3 or more players

NEW SHIRT/REPLACEMENT SHIRT FEE

\$28.00 (IF NEEDED)

DEADLINE TO REGISTER IS JUNE 30, 2010

**ANY REGISTRATIONS AFTER DEADLINE WILL BE ASSESSED A LATE FEE*

COACHES ARE WELCOMED AND NEEDED!!!!

**IF ANYONE IS INTERESTED IN COACHING, PLEASE CHECK THE COACHING BOX ON THE ONLINE REGISTRATION.*



Longwater Bus offers safe and reliable transportation from Hull, Hingham, and Cohasset to SSCPS.

We are expanding our route for next year, and hope your child will ride with us.

For more information, please contact
Amylemkin@gmail.com or 781-801-5557

New England Rain Barrel and South Shore Charter Public School, *America's Greenest School*, invite you to join in this special offer!

Purchase the New Englander Rain Barrel for the discounted price of \$84.95



Purchase a Bio-Orb Composter for the discounted price of \$99.95

To order, call: (877) 977-3135 or order online at www.nerainbarrel.com.

Be sure to click on the South Shore Charter Public School link

Please order before June 10.

Pickup from 2:00 – 6:00 on June 14 at Aramark Wearguard, 141 Longwater Drive, Norwell, MA.

A percentage of each item sold will be donated to **SSCPS Green Initiative Fund**



Brought to you by the **New England Rain Barrel Company's**

Community-based bulk discount programs

© 2010 N E Rain Barrel **THE BLUE BARREL FOR THE GREEN OWNER**

Rain Barrels & Composters
(877) 977-3135
www.nerainbarrel.com

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Lunch Order Form
Lunch for the Month of May and June, 2010
Due to the office by 3:00 pm, *Tuesday, June 8, 2010

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of [] Monday [] Tuesday [] Wednesday [] Thursday [X] Friday
6/14 – 6/18 **Early Release**

Number of Meals ordered _____ X \$3.25

Less credit due _____

Total Amount Enclosed \$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.



**South Shore Charter Public School
May and June, 2010 Catered by Essence of Thyme**

Monday	Tuesday	Wednesday	Thursday	Friday
10 Chicken Tenders Potato Wedges Orange Roll Milk	11 <u>Breakfast for Lunch</u> French Toast Sticks Sausage Links Baked Apple Slices Maple Syrup/Raisins Milk	12 Fishmajig Sandwich Baked French Fries California Medley Milk	13 Chicken Parmesan & Ziti Broccoli Apple Roll Milk	14 Cheese Pizza Green Beans Fruit Cocktail Milk
17 Beef & Bean Burrito Refried Beans Pineapple Chunks Milk	18 Sweet & Sour Chicken Rice Mixed Vegetables Mandarin Oranges Milk	19 American Chop Suey Green Beans Roll Apple Milk	20 Chicken Stir Fry w/Noodles & Vegetables Glazed Carrots Milk	21 Turkey Hot Dog on a Roll Tater Tots Baked Beans Milk
24 Macaroni & Cheese Green Beans Roll Peaches Milk	25 Meatball Sub Baked French Fries Baked Sliced Apples Milk	26 BBQ Chicken Breast Mashed Potatoes Corn Garlic Stick Milk	27 Cheese Ravioli Broccoli Roll Fruit Cocktail Milk	28 Pepperoni Pizza Corn Fruit Cocktail Milk
31 Memorial Day	JUNE 1 Turkey w/Mashed Potatoes and Gravy Peas - Roll Milk	2 Chicken Caesar Salad Wrap Carrot Sticks Crisp Apple Milk	3 Sweet & Sour Chicken Rice Mixed Vegetables Pineapple Chunks Milk	4 Spaghetti w/Meat Balls Green Beans Roll Baked Apple Slices Milk
7 Meatball Sub Baked French Fries Peas Milk	8 Stuffed Shells California Medley Baked Apple Slices Roll Milk	9 Jamaican Beef Patty Mashed Potatoes Green Beans Milk	10 Turkey & Cheese Wrap Carrot Sticks Fruit Cocktail Milk	11 Mexican Chicken Wrap Pineapple Celery Sticks Milk
14 Chicken, Ziti & Broccoli Glazed Carrots Roll Milk	15 Italian Hot Pocket Mixed Vegetables Watermelon Milk	16 Steak & Cheese Sub Tater Tots Peas Milk	17 Chicken Quesadilla Corn Apple Milk	

* All Meals Come with Choice of 2% , Lowfat Chocolate Milk, Orange Juice or Strawberry Milk

* All Meals Comply with the National School Program

**SSCPS Golf Tournament and Auction – Drive Fore the Future!
Friday June 11, 2010**



The following items and more will be available on June 11 at the 15th Annual Auction...

**Quincy College Class
Handpainted Shelf With Hooks
Cape Cod Getaway
Quilt Used in School Play
Handmade Tapestry
Deep Sea Fishing Trip
Farm Project Planter with "Bejeweled" Trellis
White Mountains Vacation
Poetry Tablecloth
Billiard Party at Big City in Allston
Painted Flower Pot
Weekend at Scituate Beachhouse
Decorative Planter
Gourmet Dinner for Eight at Tosca
SSCPS Football Helmet
North Carolina Golf Getaway for Two
Handpainted Flower Planter
"Compliments" Herb Planter
Cooking Project Drink Stand
Red Sox Tickets, June 17
Hand Painted Rain Collection Barrel
Ride in Hybrid Bus
Art by Parent Artist Judy St. Peter
Historic Haitian Painting of Cabel Blain
Paper Jewelry by High School Art Workshop Students
Pillowcases by High School Art Workshop Students
Birdhouse by Andres Butler
Heidi Harting School Portrait Session
\$50 Gift Certificate to Bob's Discount Furniture
\$25 Gift Certificate to Lyn Evans for Potpourri Designs
\$30 Gift Certificate to Dependable Cleaners
Framed All School Photograph
Princess House Cookware Collection
Framed Photograph of the Ponte Vecchio in Venice
Photograph of West Bork
Handmade Queen Size Quilt
"In the Distance" Photograph by Midge Lawlor
Vintage Farm Equipment Photograph
Original Stained Glass Art
Entertainment Themed Basket by Level II
95.9 WATD FM CO-DJ for 1/2 an Hour
Personal Nutritional Consultation**

\$50 Gift Certificate to Sunshine Pet Parlor
One Crash-Prevention Training Course
Private Yoga Class for Up to Five
Ten Hours of Tutoring With Nora Broderick
Four Classes at Open Doors Power Yoga Studio
Two 60 Minute Massage Sessions
Financial Profile
Chinese Medical Exam and Acupuncture Treatment
45 Minute Organization Session
3 Month Membership to Healthtrax
Ten Classes at Webb's Pro Fitness
Two Passes to Edaville Railroad
Three \$20 Gift Cards to ZYP Fitness Plus
One Month Membership to Weymouth Club
Two Whale Watch Excursion Passes
Boston Duck Tour Passes
Two Passes to Six Flags New England
South Shore Natural Science Center Membership
60 Day Membership to Community Boating
Paul Revere House Passes
Ten Passes to Providence Children's Museum
Two Passes to Water Wizz
Children's Museum in Easton Passes
Karaoke Machine
Leather Hard Rock Café Jacket
Autographed T-Shirts from The Maine
Sea Glass Jewelry
Set of three Vineyard Vines Ties
Brighton Handbag
Jewelry
\$75 Gift Certificate to Sunset Grill, Boston
Four Live Lobsters
\$75 Gift Certificate to Atlantica
\$75 Gift Certificate to Vin & Eddie's Restaurant
Wine Themed Gift Basket
Weinberg Bakery & Café Mug and \$10 Gift Certificate
Pampered Chef BBQ Set
Four Boxes of Thin Mint Girl Scout Cookies
Level III "Mexican Fiesta" Themed Basket and Tray
Boston Harbor Boat Cruise
Sailboat Tour for 8
Clamming Trip
Ten Free Passes to the MIT Museum
Two Night Getaway at Bayside Resort Hotel
Huntington Theatre Tickets
Isabella Stewart Gardner Museum Membership
Decordova Museum Guest Pass
JFK Library and Museum Discount Passes
Four Tickets to Atlantic Symphony Orchestra
Round Trip Passes for Two on Hy-Line Cruises

20% Discount for Sedan or Limousine Service
Free Parking for the Day at Nantasket Beach
Cape Cod Gift Basket
Premier Seats for Four at 2011 SSCPS Graduation
Personal Parking Space at School
Priceless SSCPS Collection
Set of Three Historic School Lockers
Set of three Birdie Balls
Autographed Boston Bruins Hockey Stick
Children's Golf Clubs
Ame & Lulu Golf Head Covers
Autographed Baseball signed by David Ortiz
Baseball autographed by Jim Longborg
Red Sox Tickets, Friday July 15
Boston College Football Tickets
Golf Foursome at Pembroke Country Club
Foursome at Harmon Golf
After Work Billiard Party for Up to 25
Waterville Valley Ski Resort Lift Tickets
Two F1 Boston Racing Packages
Cooper-Atkins Kitchen Timer
K-8 Principal for the Day
9-12 Principal for the Day
Executive Director for the Day
Nautical Rope Table Set
Kathy Corrigan's School of Gymnastics Sports Camp
Birthday Party for 10 at Children's Museum Easton
Four Tickets to Empire State Building NYC
Skin Care Basket from Gabriel Cosmetics
Handcrafted Jewelry
Panera Bread for a Year
Golf Bag
Hockey Puck Autographed by Blake Wheeler
Golf Balls



SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION

Friday, June 11, 2010 at *Pembroke Country Club*

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____

Company: _____

Address: _____

City, State & Zip: _____

Phone: _____ E-Mail: _____ Web Address: _____

GOLF

12:00 Golf Registration 1:00 Shotgun Start

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

\$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)

\$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

\$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)

\$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT

Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Security Code: ___ ___ ___

Exp. Date: _____

Signature: _____

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Algera. Online registration available at www.sscps.org

www.DriveForetheFuture.homestead.com



South Shore Charter Educational Foundation
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION
 Friday, June 11, 2010 at *Pembroke Country Club*

"FASHIONABLY LATE" REGISTRATION

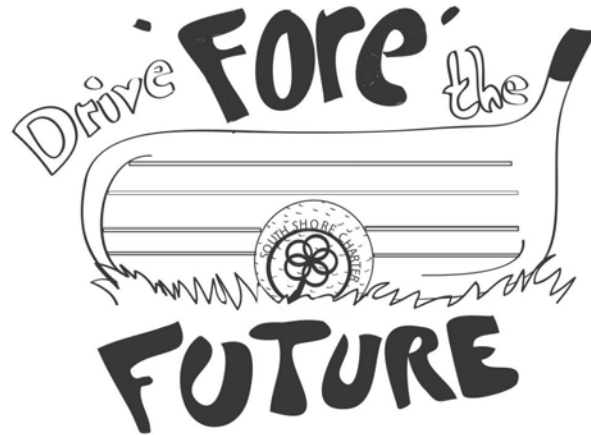
Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

7:00 p.m. *Includes Silent Auction, Dessert, Live Auction and Entertainment*

\$15 per person x _____ (\$20 if received after June 1, 2010)

My group includes:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____



PAYMENT Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____ Security Code: _____

Exp. Date: _____

Signature: _____