



Thursday	12/10	Professional Development Early Release Day	12:00pm
Thursday	12/10	Parent/Teacher Conferences by appointment	
Thursday	12/10	Parents Association hosting teacher luncheon	12:00pm
Thurs & Friday	12/10 & 12/11	Level IV Conservation Project Breakfast	7:30-8:30am
Tuesday	12/15	7-12 Academic Warnings mailed	
Wednesday	12/16	Level III Field Trip to Frog Pond	
Wednesday	12/16	SSCPS Annual Winter Concert Notre Dame Academy Auditorium 1073 Main Street (Rt. 228) Hingham, MA Click the following link for directions: http://www.mapquest.com/mq/7-ZUDUHLdQ	6:00pm
Thursday	12/17	Education Committee	3:45pm
Thursday	12/17	Finance Committee	6:00pm
Thursday	12/17	Board of Trustees	7:00pm

SPOTLIGHT ON SSCPS - Pilot Lunch program offered January & February 2010

SSCPS will offer a new “pilot” lunch program beginning January 4th serving a variety of new healthy lunches for our students. Attached is a new lunch calendar and new lunch order form for the first two weeks of January. We are asking for you to complete the lunch form for the two weeks and return to us by December 17th. If your child is eligible for free lunch, you still need to submit a completed lunch form in order for lunch to be served to your child. On Tuesday, Wednesday, and Thursday, Tara Hollander and her staff at DoorKnock Dinner will provide a selection of healthy meals for our students. Your child has the option of selecting a ¾ meal (child size) \$4.25 or full meal (teen+) \$6.25. Please note the prices for these meals have increased. Students in grades 7-12 also have the option of purchasing from an A-La-Cart menu for an additional cost on a daily basis. The A-La-Cart menu is first come, first served basis. Pizza or subs will also be available on Monday’s and Fridays. If you have any questions, please call Charlene Evans, SSCPS Lunch Coordinator at x156. Also enclosed is the lunch order form for the remainder of December which is due Thursday, December 10th 12:00pm.

ANNOUNCEMENTS

REMINDER Calling all cooks, bakers and purchasers!!!!

Thursday, December 10th (the half day) the PA will be hosting a teacher luncheon to show our appreciation for their hard work and dedication. This has become an annual event and the teachers are really looking forward to it. If you would like to bring an item, please let me know. We need: main dishes, side dishes, dessert, drinks, paper goods (large plates, small plates, napkins and silverware) This luncheon feeds about 90 teachers and staff members. You can drop your item at the school either before school or at 12:00 when school is dismissed. If it needs to be warmed, let me know and I can plan with you. I always bring some

home to keep warm. If you could send your item in a disposable tin, we would appreciate it. Please either email me at klb.rjc@verizon.net or call me at 781-792-1872.

Thank you, Karen Boyle (parent of Caroline - I, Jonathan - IV and Richie - HS)

SAVE THE DATE – Friday, June 11, 2009

2nd Annual “Drive Fore the Future” Golf Tournament and 15th Annual Auction

Tickets to the Golf Tournament and Auction are now available and would be a great present for the person who has everything. This year’s registration form, auction donation form and sponsorship/advertising forms are included in the Update and you can pay online at www.sscps.org. (Click on “Donate Now” in the SSCE Foundation tab then chose Golf Tournament or Auction in the program section). You can also get more information at the event website: www.DriveForetheFuture.homestead.com. The next meeting of the Golf and Auction Committee is on January 5, 2010, at 5:30 p.m. We will be done in time for you to make it to the PA Meeting.

Just a reminder - in order to volunteer or chaperone a field trip at SSCPS, you must complete a CORI check and attend an orientation. If you have any questions, please contact Melissa Freitas at 781-337-9724 or at MelissaFreitas@msn.com

ART NEWS

Great news **Original Work orders** will be in and delivered on **Wed. Dec. 16th**. If you do not want your child to receive the order please call me at x304, leave your child’s name and POD and I will pull the order and retain it in the Art Room for you to pick up.

The **Fashion Walk** is scheduled for **Monday, December 21st at 1:15** in the High School Village Green. If you have a student in the show and would like to attend, please call x304 and leave a message with your name and number of seats your party will need. Seating is at a premium and we would like to insure that all our guests have a reserved seat for the event. Please call by Dec. 17th to reserve seats.

Art Teacher **Marianne F. Buckley Curran** has a display set up in **Cohasset in the Starbucks** across from Shaw’s Plaza on Route 3A for the month of December.

Level III art students are well into their creation of original **tessellations (congruent polygons)**. Go Math, go Art!!!

Level IV students have combined a **Physical Education and Visual Art Field Trip** into a day of walking and drawing in the Boston Common. They are now taking what they learned and saw and designing their own sculptures.

Two **High School students, Rachael Kent and Maggie Reardon**, were selected to represent SSCPS at Art All State this year. These two students will be interviewed and compete against hundreds of art students from Massachusetts to be invited to a two day workshop in Worcester in May. Congratulations and Good Luck!

ATHLETICS

Attention Soccer Athletes:

All soccer uniforms are due to Athletics by Friday 12/11. If your uniform is not received a notice will be sent home shortly after.

Congratulations go out to Alana Greene, Breighanna Weed, Kyle Algera and Jonathan Jackson who each received All Team MCSAO Honorable Mentions!

Ski Club

Ski Club will start after the holiday break. Friday dates will be posted next week in the update.

Basketball

The Jaguar basketball season has kicked off! The girls lost to a strong Health Careers team but never stopped working hard. The Jaguar boys were also defeated but played a strong game with the score going back and

forth the entire first half. Congratulations to both of our teams for their tremendous hard work. It looks like this is going to be a great season!

All home games are played on Sunday's at the Hingham Middle School. The girls tip off at 5:30pm and boys directly follow. Come support your Jaguars!

HEALTH OFFICE

The flu season is upon us, please remember to:

- Keep your child home if ill with cough, runny nose, sneezing, body aches or chills
- Do not send your child to school with a temperature of 100.0 or above
- Notify health office if your child is diagnosis with the Flu or has Flu-like symptoms.
- Students must be fever- free for 24 hours without fever reducing medication before returning to school
- Remind your child to WASH HANDS frequently through out the day.
- Contact your child's doctor for information on receiving the H1N1 vaccine.
- **MASSACHUSETTS toll- free phone # for H1 N1 information 211(no area code)**

Flu Symptom Checklist for Families and Schools

The main symptoms of influenza (flu) include fever and cough and/or sore throat. Some people also have a runny nose, body aches, headache, chills, and feel tired. Some people also have diarrhea and vomiting. The most important thing that you can do to keep flu from spreading in the community is to keep your sick child at home when they are sick.

SHOULD I KEEP MY CHILD HOME?

____ Yes ____ No Has your child had a fever of 100.4 degrees or more in the past 24 hours?

____ Yes ____ No Does your child have a cough OR a sore throat?

If you answered YES to both questions above, keep your child home. *Your Child has an influenza-like illness.*

CAN MY CHILD RETURN TO SCHOOL?

____ Yes ____ No Has your child had a fever of 100.4 degrees or more in the past 24 hours?

____ Yes ____ No Has your child had acetaminophen (Tylenol) or ibuprofen (Motrin or Advil) in the past 24 hours?

If you answered NO to both questions above, your child can return to school.

If you answered YES to one of the questions about, your child CANNOT return to school.

Keep your child home for at least another day to observe for additional symptoms. Then use the checklist questions again to decide whether you should continue to keep your child home.

WHERE CAN I FIND MORE INFORMATION ABOUT INFLUENZA?

1. Call the Massachusetts Department of Public Health information line: 211
2. Go to Massachusetts Department of Public Health influenza website: www.mass.gov/flu

K-6 PRINCIPAL

It has been a busy time at school as progress reports were sent home last Friday and parent teacher conferences are being held tomorrow, December 10th from 1 – 4:00 PM. We hope that many of you have had the opportunity to make appointments to talk with your child or children's teachers. There is so much information that can go back and forth in these meetings. Even a short personal interaction can make a difference. I feel connected to the students each morning when I have the chance to say hello or ask the question of the day and get a sense of how every one is doing. In our document for renewal I wrote a sentence about how the children come in smiling at the start of every day and leave smiling when they go home. This is the school that we want and the one I see most of the time. There are certainly real issues and problems and we just want to ask that you communicate relentlessly and directly to help us solve those problems. These face to face meetings are an important opportunity to work more effectively with one another so please come in if you can. **Contact Dee Delaney at 781-982-4202 ext. 159 to set up an appointment.**

As many of you may have seen or heard in the news, there is a state ethics law that requires a limits on gifts to teachers. As state public employees, teachers and all school personnel must not accept gifts of a value greater than \$50. The law also states that families **can not** pool funds for a gift to a staff member that amounts to more than \$50. If families want to make a donation to a classroom that is more than \$50, than the gift should go to the school designated for that classroom, or to the library, or some other school use. The link below is to an informative article in the Boston Globe http://www.boston.com/news/education/k_12/articles/2009/12/07/schools_caution_against_pricey_teacher_gifts/ that gives more details. We are well underway in our annual campaign and you could make a donation to the Annual Fund in recognition of a particular teacher. We know how much pleasure our teachers get from your kind and caring words and the many signs of respect and affection that we all receive from you on a daily basis but please keep in mind what the limits are on gift giving.

We had our first tastes of winter weather this week and with this winter weather comes more difficult driving and a more difficult pick up at the end of the school day. To help us with this difficult task we will be distributing signs to post in your cars so that it will be simpler to direct children to proper cars. Please be on the look out for volunteers with markers and oak tag placards to place in windshields. Also please follow all traffic patterns and rules at pick up time including not using your cell phones. Please do not come in the wrong way to the back door or park on the street or adjacent parking lots. If we all follow the same traffic patterns and procedures it will be safer and calmer for everyone.

Just today one of the bus drivers submitted to us an account of an event that occurred during here route off campus in which a driver that did not heed the warning lights from the bus. She wrote the following:

“How Much is a Child's Life Worth?”

*Dear Parents, Faculty and Commuters of the South Shore Public School,
How many minutes can you spare for a child? Could you find just 3 minutes in your busy commuting schedule to spare for a child? What is more important, being 5 minutes late for work or a child being hit by a motor vehicle? Why does a school bus engage its “stop sign” when the children are not crossing a street? We use our “stop sign” to save lives! We are protecting your children. We have all heard one story or another of a child darting out into the street to fetch a ball, to get away from someone that is bothering them, they slipped and fell on to the street or they were accidentally pushed of the curb and were injured. We all try our best to protect our children. The school bus driver is protecting your children by stopping the flow of traffic when they use their red lights and stop sign. Please stop for a school bus and save a child's life.”*

Submitted by Susan, FCC Transportation

Don't forget to make plans to see the children's Winter Concert on December 16th. The concert will be held at a new location this year, the Auditorium at Notre Dame Academy, Route 228, Hingham, MA.

As always please call at 781-8982-4202 or write me at thirsch@sscps.org.

Thank you, Ted Hirsch

ON THE LEVELS

SAYING OF THE WEEK:

Level 1: "Let the cat out of the bag."

Level 2: "One rotten apple spoils the whole bunch."

Emily's Conservation Project on Level IV

The Conservation Project in Level IV is having a bake sale. The profits will go to save endangered animals such as: the Amur Leopard, Harbor Seal, Red Panda, Cheetah, and Prairie Dogs. The price range is from \$.25 to \$1.00. There will be healthy food and no nuts! The bake sale will take place for three days on December 9, 10, and 11. It will be from 7:30 to 8:30 in the morning by the front desk.

EDLINE Tip: The new way of viewing reports on Edline is a "bit confusing". Use the steps below:

- Click on your student's name found within the email sent to you from Edline
- Log into Edline with your screen name and password
- View the reports

HIGH SCHOOL WORKSHOP LOOKING FOR ITEMS!

For a students' project in Workshop (breeding fish), we are in need of the following:

- marbles (lots!)
- heaters for fish tanks
- Pebbles to cover the bottom of a fish tank

If anyone has these items to donate, we would greatly appreciate it. Please contact: rosier@sseps.org
Thank you!

LIBRARY NEWS

We have received many wonderful donated books and magazines to the Library and we appreciate these donations. The Library is very limited in space for storing books or magazines until they can be processed and placed on the books shelves. We, therefore, **will not be taking any more donated books or magazines** until after the first of the year and will place a notice in the Weekly Update when we are able to start taking more donations. Again, thank you for all of your donations and support to the school library.

The Library Committee is always looking for new members. If you are interested please email librarian@sscps.org. We meet as a group several times through out the year to review different library policies or other related library problems that may arise.

Thank you - SSCPS Library Committee

PARENTS ASSOCIATION

Thank you to all the families who participated in the Parent's Night Out event on December 4th. I hope to make this a regular event so if you have any ideas about themes for future events or would like to volunteer your time please contact me at jcalamoureux@comcast.net.

The next Parent's Association Meeting is on Tuesday January 5th from 7p-9p at the school.

Deidre Lamoureux, PA Chair

Box Tops for Education. Our school earns cash for each General Mill Box Top that we collect and send. You can help by clipping box tops from the 100s of products that participate, and by signing up to support our school at www.boxtops4education.com. Last year we raised over \$700 with this program. Let's try to make it an even more profitable year. Please bring your box tops to school and leave them in the envelope behind the front desk. Level I students can tape or staple their box tops onto the monthly collection sheets that are distributed to the classrooms. If you have questions about the General Mills Box Tops program, please contact me at bwhitemyer@rcn.com. Thanks. Bethany Whitemyer

Longwater Transportation offers a reliable and safe bus service run from Hull, Hingham, and Cohasset to SSCPS. If you are interested in having your child ride the LW Bus either one way or full time, please email AmyLemkin@gmail.com.

REMINDER: to join the online SSCPS Parents Discussion Forum at GoogleGroup. This is a great forum for sharing thoughts and ideas related to the school and our community, and for keeping up with Parents Association announcements and news. If you'd like to sign join you can email sscpsparents+subscribe@googlegroups.com

COMMUNITY SERVICE OPPORTUNITIES

TOYS FOR TOTS The week of November 30th is the first week of our school's Toys for Tots drive. Toys for Tots is a charity that gives toys to unfortunate children. These children are poor and don't get much for the holidays. Our school is collecting toys to donate to this charity. The kids that need our help the most are from 0-2 years of age, but all kids in range of 0-13 years need help. There are some rules about donating certain toys. Weapon toys and toys related to the military are NOT allowed, neither is candy. They need to be new, unwrapped and preferably in the \$10+ range. We are accepting toys from November 30th to December 18th. These kids need our help in order to have a happy and fun holiday season. We encourage you to help this charity make the holidays better for some. Thank you! If you have any questions, please contact Rachel Jones, ext 305, Abby McDonough, or Katie Tuttle on Level IV.

Level III Students organizing the "Coats for Kids"

"Do you want to help out with children and parents from many places by donating winter coats to Coats for Kids? Donating coats to this helpful foundation is a great way to help poor families. And this foundation takes those donated coats and takes them to get cleaned at Anton's Cleaners. Then we ship them off to those families so they can be nice and toasty during the winter. And that's what Coats for Kids does to help families. So if you want to help donate coats look for the drop box near the front desk. Thank you."

Sincerely, Charlotte Gorman and Tevin Francois

Level II Student, Maria Zraizaa, is collecting pink Yoplait yogurt covers to help cure cancer. She has a donation box near Sarah's pod in level II.

Derek Wholley a Sophomore in the high school will be selling autism pins for \$5 for community service. The pins represent the many facets of the puzzling disorder known as autism. Autism is a complex neurobiological disorder that has become an epidemic in our country. The Centers for Disease Control currently estimate 1 in 50 children born will be diagnosed with an autism spectrum disorder. No two pins are the same; just as each person with autism is unique and faces various complex developmental challenges. All net proceeds from your purchase will be donated to the organization **Autism Speaks** for desperately needed research initiatives that will hopefully help us to gain knowledge and insight to help our children grow and develop to the fullest potential. Please wear your puzzle pin proudly to spread awareness and understanding for all people who are challenged with this mysterious disorder. The pins make great teacher gifts. If you can't find Derek at school please call 781-925-3179. Thank you for your support.

COMMUNITY INTEREST

Seasonal Flu Clinic will be held on December 12, 1009 at the Randolph High School Gym (pool side) for children ages 10 and older. All children must be accompanied by a parent or guardian. Children with the last name beginning with A-L need to arrive at 2:00pm. Children with the last name beginning with M-Z need to arrive at 3:00pm. Contact the Randolph Board of Health at 781-961-0924 for more information.

Sensory-Based Strategies for "Making it through the Holidays"

Wednesday, December 9th 7-8:30 PM

Presented by: Stacey Szklut, MS, OTR/L Cost: \$20 per person

Location: South Shore Therapies 163 Libbey Parkway, Weymouth MA 02189

If you are the parent of a child with sensory integration dysfunction or if you yourself have difficulty processing sensory information, then you know that the holidays are among the hardest time of year. This informational and interactive overview will help parents, teachers, and other health care providers develop practical solutions for coping with this busy and often chaotic time, through active problem solving and sharing of ideas. Discussion will include typical stressors and strategies for creating workable structures and accommodations for family gatherings, shopping trips, etc. Register by calling (781) 335-6663

EMPLOYMENT OPPORTUNITIES

Long Term Elementary Ed K-6 Substitute Teacher

Must be certified to teach Elem Ed K-6 from the Dept of Ed or taken and passed the appropriate MTEL exams

On going for 2009-2010

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY
– TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG**



Dear Parents:

Welcome to the start of a new school year and another year of A+ Bonus Bucks. Starting October 9, 2009 through March 25, 2010, **South Shore Charter Public School** will have the opportunity to earn cash through Stop&Shop A+ Bonus Bucks Program.

All you have to do is:

Log on to www.stopandshop.com/aplus to register online

OR

Dial 1-877-275-2758 to register your card over the phone

After you register your card, each shopping trip at Stop&Shop using your Stop&Shop Card earns CASH for our school! Each month, the amount of CASH awarded will be updated on the Stop&Shop website. You can track the amount of points you earn for our school by checking your grocery receipt and online when you create an account at stopandshop.com. Our school will receive a check at the end of the program. The money can be used for any of our school's educational needs.

Remember, even if you registered your card last year, you must re-register this year for our school to receive credit. Attending to this simple process makes a HUGE difference to our school. We need your support.

Please be sure to register your card to benefit South Shore Charter Public School using ID# 08189. Don't forget to encourage your friends and relative to do the same.

Sincerely,
South Shore Charter Public School

Lunch Order Form
 Lunch for the Month of December, 2009
Due to the office by 12:00 pm, Wednesday, December 10, 2009

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
12/14– 12/18	Sub	Pizza	Sub	Pizza	Salad
	½ Sub	#_____	½ sub	#_____	
	Wheat		Wheat		

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input checked="" type="checkbox"/> Wednesday	<input checked="" type="checkbox"/> Thursday	<input checked="" type="checkbox"/> Friday
12/21 – 12/25	Sub	Pizza	No Lunch	No School	No School
	½ sub	#_____	Early Release		
	Wheat				

Week of	<input checked="" type="checkbox"/> Monday	<input checked="" type="checkbox"/> Tuesday	<input checked="" type="checkbox"/> Wednesday	<input checked="" type="checkbox"/> Thursday	<input checked="" type="checkbox"/> Friday
12/28 –1/1					
	----- V A C A T I O N -----				

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of Salads ordered	_____	X	\$3.00
<i>Less credit due</i>			_____
Total Amount Enclosed			\$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.

Lunch Order Form
 Lunch for the Month of January, 2010
Due to the office by 3:00 pm, Thursday, December 17, 2009

Student Name _____

Pod Teacher/Advisor _____ Grade _____

Please **CHECK** off the day lunch will be ordered and **CIRCLE** your selection.

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
1/4 – 1/8	Sub	Full Meal	Whole	Whole	Pizza
	½ sub	¾ Meal	½ Sandwich	½ Wrap	#_____
	Wheat				

Week of	<input type="checkbox"/> Monday	<input type="checkbox"/> Tuesday	<input type="checkbox"/> Wednesday	<input type="checkbox"/> Thursday	<input type="checkbox"/> Friday
1/11– 1/15	Sub	Whole	Full Meal	Bagel sandwich	Pizza
	½ Sub	½ Burrito	¾ Meal	(standard size)	#_____
	Wheat				

Number of Subs/Wheat ordered	_____	X	\$5.00
Number of ½ subs ordered	_____	X	\$3.00
Number of Pizza Slices ordered	_____	X	\$1.75
Number of ¾ Hot Meals ordered	_____	X	\$4.25
Number of Full Hot Meals ordered	_____	X	\$6.25
Number of Wrap/Burrito/Panini ordered	_____	X	\$6.25
Number of ½ Wrap/Burritos/Panini ordered	_____	X	\$4.25
Number of Bagel Sandwich ordered	_____	X	\$4.25
<i>Less credit due</i>			_____

Total Amount Enclosed \$_____

Cash or Checks may be made out to SSCPS.

Choice of 2% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$1.75 For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.

Lunch Menu – January, 2010

Monday	Tuesday	Wednesday	Thursday	Friday
<p>4</p> <p style="text-align: center;">BLT SUB</p> <p>Bacon, lettuce and tomato with mayo</p> <p style="text-align: center;">D'Angelo's</p>	<p>5</p> <p style="text-align: center;">Beefy American Chop Suey</p> <p>*Cucumber Sticks *Apple Sauce</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p>6</p> <p style="text-align: center;">Spiral Ham and Cheddar cheese Panini on Ciabatta bread</p> <p>*Fresh Carrots *Fruit Cocktail</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p>7</p> <p style="text-align: center;">Honey Mustard Roasted Chicken Wrap (all white meat)</p> <p>Filled w/shredded carrots, cucumber slices and lettuce</p> <p>*Celery Sticks *Raisins</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p>8</p> <p style="text-align: center;">Cheese Pizza</p> <p style="text-align: center;">Themis Pizza</p>
<p>11</p> <p style="text-align: center;">Turkey and American Cheese SUB</p> <p>With lettuce, tomato and mayo</p> <p style="text-align: center;">D'Angelo's</p>	<p>12</p> <p style="text-align: center;">Chicken Burrito Grilled chicken breast, brown rice and black bean</p> <p>*Cucumber Sticks *Can Peaches</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p>13</p> <p style="text-align: center;">Chicken, Broccoli and Pasta in a light lemon garlic and olive oil sauce topped w/shaved parmesan cheese</p> <p>*Fresh Apple</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p>14</p> <p style="text-align: center;">Turkey and Cheddar cheese Bagel sandwich w/ a side of mayo</p> <p>*Fresh Carrots *Fresh Cantaloupe</p> <p style="text-align: center;">DoorKnock Dinner</p>	<p>15</p> <p style="text-align: center;">Cheese Pizza</p> <p style="text-align: center;">Themis Pizza</p>

2 % milk, chocolate milk, strawberry milk or orange juice is included with the purchase of lunch or may be purchased for 25 cents. If your child has forgotten a lunch, yogurt, a fruit bar and Milk will be provided at the cost of \$1.75. For Level I and II a Lunchable and Milk will be provided for the cost of 2.75. A note from the office will go home that week for reimbursement.

Ala Cart Tuesday thru Thursday: Limited supply and cash only. Must be paid when item is purchased.

Yogurt \$1.60

Caesar Salad \$4.00

w/Chicken \$6.00

Fresh grapes and cheese cup w/crackers \$4.00

School Age Child Care December Breakout!



**South Shore YMCA at Mill Pond
12/28 – 12/31**

Grades: K-6

Hours: 8am – 6pm

*** On December 31, hours are 8am-3pm**

Fee: \$40/day

Let your child enjoy their December school vacation at the South Shore YMCA at Mill Pond in Hanover. Children will have the opportunity to participate in sports, swimming, arts and crafts, and fun special events!

- Enrollment forms are located at the Front Desk at the Y
- Enrollment is limited and is on a first come, first serve basis.
- Please contact Jamie Whitcomb for more information
781-829-8585 x262

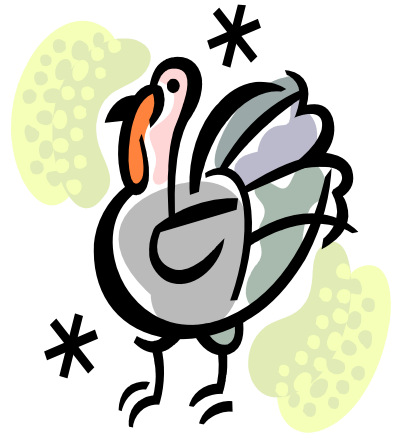


YMCA

We build strong kids,
strong families, strong communities.

After you stuff the turkey...

don't forget to



Stuff the Bin

Please bring all of your

- Catalogs
- Magazines
- Newspapers
- Office/School Paper
- And mailers

to our Paper Retriever Bin!



We earn money for the paper we collect.

Please, no cardboard or phone books.

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT &
15TH ANNUAL AUCTION
Friday, June 11, 2010

Winter 2009

Dear Friend:

SSCEF's Golf & Auction Committee is in full swing again, planning the 2nd Annual Golf Tournament & 15th Annual Auction. This year the **"Drive Fore the Future"** events will be held at Pembroke Country Club in Pembroke on **Friday, June 11, 2010**, beginning with an afternoon scramble and followed by a scrumptious dinner auction to benefit the students of the South Shore Charter Public School.

This event is not just a fun afternoon of golf; it's an important fundraiser for the South Shore Charter Public School, a K-12 school serving 27 communities. Our goal this year is to raise at least \$30,000. The money is essential to the budget; making it possible to maintain the richness of the curriculum and experiential learning programs including Spanish, science, the arts, technology, and the ever popular "projects" and workshops. The students at the school in every grade are also committed to service learning and spend numerous hours volunteering in the community helping others locally and internationally. By participating in this year's event you can help our students score the 'Whole in One'... excelling in Academics, Career, and Life.

We've enclosed this year's registration form, but you can also make your sponsorship commitment, sign up your foursome or make dinner auction reservations online at www.sscps.org. (Click on "Donate Now" in the SSCE Foundation tab then choose Golf Tournament or Auction in the program section). Sponsorship opportunities start at just \$100 and our golf packages include lunch, your cart, and dinner that night in coordination with our Annual Auction.

We will again have wonderful live music and this year we have room for dancing, entertaining contests, and guest celebrities. Don't miss the social event of the year and guaranteed FUN as we raise crucial funds. We need YOU to make it a huge success both to reach our financial goal and to make it a great party for all. Please register today and join us for all or part of what promises to be a terrific day for SSCPS. If you have any questions, please contact Miriam Brownwall at brownwall@comcast.net or at 781-545-2008, or any of the other co-chairs who signed below. On behalf of the entire South Shore Charter School Community, we thank you for your support!

Best regards,

Miriam Brownwall
Golf & Auction Chairperson
Brownwall@comcast.net

Mark Stevenson
Golf Committee Co-Chair
gurnetinn@verizon.net

Maureen Hebert
Auction Committee Co-Chair
mhebert@metlife.com

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION
 Friday, June 11, 2010

DONOR/PLAYER CONTACT REGISTRATION

Name/Contact: _____
 Company: _____
 Address: _____
 City, State & Zip: _____
 Phone: _____ E-Mail: _____ Web Address: _____

GOLF **12:00 Golf Registration 1:00 Shotgun Start**

All golf packages include boxed lunch, golf, cart, giveaways, appetizers, dinner, entertainment, auction

- \$550 Golfer Foursome x _____ (\$600 if received after May 14, 2010)
- \$150 Individual Golfer x _____ (\$175 if received after May 14, 2010)

DINNER AUCTION

Includes appetizers, dinner, entertainment, auction

- \$40 per person # _____ individual Tickets (\$50 if received after May 14, 2010)
- \$300 per table of 8 (\$350 if received after May 14, 2010)

My group includes:

	Golfer	Dinner Only	Golfer's Shirt Size (circle)				
1. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
2. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
3. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
4. _____	<input type="checkbox"/>	<input type="checkbox"/>	S	M	L	XL	XXL
5. _____	<input type="checkbox"/>	<input type="checkbox"/>					
6. _____	<input type="checkbox"/>	<input type="checkbox"/>					
7. _____	<input type="checkbox"/>	<input type="checkbox"/>					
8. _____	<input type="checkbox"/>	<input type="checkbox"/>					

PAYMENT **Total Amount: \$ _____**

- Check / Money Order enclosed payable to SSCEF
- Bill my credit card: MasterCard Visa
- Account #: _____
- Exp. Date: _____

Payment must be received with reservation to confirm spots. Please send registration form and fees no later than Friday, June 4, 2010 to: 'Drive Fore the Future' Golf Tournament & Auction, SSCEF, PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201, Attn: Pam Alger. Online registration available at www.sscps.org
www.DriveForetheFuture.homestead.com

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION
Friday, June 11, 2010

AUCTION DONATION

Thank you!

Name/Contact: _____
Company: _____
Address: _____
City, State & Zip: _____
Phone: _____ E-Mail: _____ Web Address: _____

DONATION TITLE:

Retail Value: \$ _____

Donation Description: _____

- Merchandise
- Gift Certificate
- Service

Restrictions (if any): _____

Gift Certificate:

- Provided by me
- Please print for me

Delivery:

- I will mail my donation
- I will drop off my donation to the South Shore Charter Public School
- Please arrange to pick up my donation

You are welcome to enclose a supply of brochures, business cards or other small literature to be displayed with your donation or included in the golf gift bags.

SOUTH SHORE CHARTER EDUCATIONAL FOUNDATION
2ND ANNUAL 'DRIVE FORE THE FUTURE' GOLF TOURNAMENT
& 15TH ANNUAL AUCTION
Friday, June 11, 2010

SPONSOR/ADVERTISER

Name/Contact: _____
Company: _____
Address: _____
City, State & Zip: _____
Phone: _____ E-Mail: _____ Web Address: _____

GOLF SPONSORSHIP OPPORTUNITIES

\$2,000 Golf Tournament Sponsor

Includes foursome, 4 additional guest dinner tickets, promotional banner, ½ Page ad in program, and listing on website.

\$1,000 Contest Prize Sponsor

Prize sponsors receive recognition at the main entrance and behind the podium. This year we will award prizes to the winning individuals for Longest Drive and Closest to the Pin, Men and Women. Includes foursome, Contest signs at Contest Holes, ¼ Page ad in program, and listing on website.

\$1,500 Dinner Sponsor

Enjoy a superb promotional opportunity by sponsoring our dinner on Friday, June 11th. Banner signage will be displayed in the Grand Ballroom and on each dinner table. Included with this sponsorship are four dinner tickets, a ¼ page ad in the program and listing on website.

\$1,000 Golf Cart Fleet Sponsor

Sponsors will receive signage at the main entrance and on 24 golf carts. Included with this sponsorship are a 1/2 page ad in the program and listing on the website.

\$100 Individual Cart Sponsor

Includes sign on golf cart, listing in program, and listing on website.

\$300 Gift Bag Sponsor

Sponsor the players' gift packages and receive recognition at the main entrance and on promotional items. This year's gift packages will be water bottles, T-shirts, and your choice- you provide items. Included with this sponsorship is a listing in the program and listing on the website.

\$400 Hole in One Sponsor - Winner gets \$7,500.00!

Sponsor one of our Hole in One competitions. Includes Contest sign at hole, ¼ Page ad in program, and listing on website.

\$300 Interactive Tee Sponsor

Enjoy individual signage at your tee and the right to promote your business in any way you choose. A table and two chairs will be provided for you at your tee. Included with this sponsorship is a listing in the program and listing on the website.

\$500 Student/Alumni/Faculty Sponsor

Sponsor one of our Student, Alumni, or Faculty teams. Included with this sponsorship is a listing in the program and on the website. If your team wins this event, this may be a very wise publicity investment for you!

\$150 Hole Sponsor

Includes hole sign, ¼ Page ad in program and listing on website.

\$50 Make Your Own Prize

You may have a friend you want to recognize for an outstanding day on the links. You pick the category and pick the winner and we will bestow the recognition. Think fun prizes such as Best Dressed, assorted golf skills, Crazy Caddyshack Pants, etc. Limited only by your imagination!

Auction Advertising Donors

Full Page ad \$200.00

½ Page ad \$100.00

¼ Page Ad \$50.00

PAYMENT Total Amount: \$ _____

Check / Money Order enclosed payable to SSCEF

Bill my credit card: MasterCard Visa

Account #: _____

Exp. Date: _____

Signature: _____

Every advertising donor will also listed on the event website

Please send Sponsorship/Advertising form and fees no later than May

PO BOX 512, Accord, MA 02018 or fax to (781) 982-4201. Online registration available at www.sscps.org

www.DriveForetheFuture.homestead.com