| Wednesday | $03 / 23$ | Junior Parent Night | 6:30pm |
| :--- | :--- | :--- | :--- |
| Weds-Thurs | $03 / 23-24$ | MCAS Testing |  |
| Thursday | $03 / 24$ | Junior Field Trip to University of New Hampshire | 8:30am |
| Friday | $03 / 25$ | SEPAC |  |
| Friday | $03 / 25$ | Level II - South Shore Sports Center - Epilepsy shoot off |  |
| Mon-Thurs | $03 / 28-31$ | MCAS Testing continues |  |

## SAVE THE DATE

## Friday, June 10, 2011

 $3^{\mathrm{RD}}$ Annual "Drive Fore the Future" Golf Tournament \& $16^{\text {th }}$ Annual Auction South Shore Country Club Register online today at www.sscps.org
## SSCPS SCHOOL APPAREL SALE

SSCPS is offering school apparel for sale. Attached is an order form that needs to be completed and returned to the Business Office. Cash, Check or Money Order made payable to SSCPS or credit cards are accepted. This is a great time to buy SSCPS apparel and show school pride. Any questions call Kristine Shipps, x106.

## Breakfast \& Lunch Orders

Enclosed are the Breakfast and Lunch menus and order forms for April. April orders are due on Tuesday, March 29th by 3pm.

## Health Office

During the next few weeks the BMI (Body Mass Index) of all $7^{\text {th }}$ grade and $\mathbf{1 0}^{\text {th }}$ grade students will be assessed. BMI is a screening that involves comparing your child's height and weight to other children of the same sex and age. This is a new state mandated program to help people maintain a healthy weight. Parents will be notified by letter if their child's BMI is elevated, indicating that your child may be overweight or underweight. Please contact the health office if you do not want your child to participate in this program.

## From the Physical Education Department \& Athletics

PE Classes: Please send your child to school with a change of shoes on their PE day. In order to keep our new indoor space nice it is very helpful for us all to have a pair shoes different from those that we are walking over in. Thank you so much for your consideration in this matter!

## SSCPS Sailing

Sailing Team meeting on Thursday the 24th at 7PM in the Exhibition Room at Hull HS with new, returning and prospective team members and their families.

## From the 7-12 Principal

The season of MCAS testing began this week with $4^{\text {th }}, 7^{\text {th }}$, and $10^{\text {th }}$ graders completing the English Language Arts Long Composition test on Tuesday and $10^{\text {th }}$ graders taking the Reading Comprehension test on Wednesday and Thursday. Over the next two weeks the remainder of our students in grades 3 through 8 will be tested in English Language Arts.

With the importance placed on testing and the energy into MCAS preparation it is easy for teachers, students, and parents to forget or fail to realize that the MCAS tests valuable skills. I spent some time in a seventh grade English class last week and had a conversation with the students about the upcoming English Language Arts Long Composition test. The students were concerned because the test was approaching quickly and they felt that they had not spent a great deal of time preparing. I pointed to all of the writing assignments that they completed in English class, the five-paragraph essay structure that they studied in history, as well as the writing that is incorporated across the curriculum. When I explained to the students all of these different ways that their teachers were getting them ready, they had a hard time grasping this. They viewed MCAS testing as an end to itself, something to be prepared for in isolation and accomplished. I explained to them my view of the MCAS; the test is a measurement of student progress towards acquiring the skills needed for continued academic success in school, college, and beyond. By my definition the Long Composition test is crucial since the focus is on competent writing, a skill vital for effective communication no matter where our students end up following graduation.

We know that the MCAS can cause anxiety in some students but we also know that MCAS is a useful assessment of valuable knowledge, concepts and skills. The tests are based on the Massachusetts Frameworks, which outline what students in our state are expected to learn. Students don't prepare for the Long Composition MCAS just to score well on the test, but to learn to effectively express themselves in writing. The MCAS just tells us how we're doing in our efforts towards this goal. We are glad that the students care about their performance but our goal is to teach the competencies, not to achieve a mark on a test. In a world where so much is riding on test scores, especially for our $10^{\text {th }}$ graders, it is easy for all of us to forget why the tests were created in the first place.

At Tuesday's administration of the Long Composition test I saw students who were prepared and confident in all three tested grades. Teachers reported to me that students planned effectively; using the organizational tools they were taught to use. They wrote a great deal and took the time necessary to appropriately revise and edit their work. These skills will prove valuable long after we receive the test results.

As much as the MCAS requires a great deal of planning, organization, and bureaucracy, I have to say that it has made us a stronger school. Over the past few years we have more effectively incorporated test preparation into our curriculum across subjects. The result is that students are not always aware that MCAS preparation is taking place. As much as I am looking forward to the results of the test, the test is just a measurement. Our focus as a school is not solely on MCAS success, but on what MCAS success tells us about our students and their knowledge.

Angie Pepin 781-828-3891 x102 apepin@sscps.org

## ON THE LEVELS

REMINDER FOR ALL PARENTS - If your child will be absent, please call 781-982-4202 ext. 100 to report the absence. Thank you.

## SAYING OF THE WEEK:

Level 1: "There is no place like home."
Level 2: "Two wrongs don’t make a right.
Level II Scholastic Book Club flyers are now available online. Visit www.scholastic.com/clubsordering to get started. Our level's class activation code is GRP4K. Online and paper orders are due on Monday, March 28. The next chance to order Scholastic books through Level II's page will be in May. Please contact Bethany at bwhitemyer@rcn.com if you have any questions. Thank you!

## Library Update

This week new books that we earned from our book fair last fall will be appearing in the school library. We have a total of 36 new books that were able to purchase with our book fair credit. The Library Committee with the help of students and teachers came up with a wide range of topics; fiction, non-fiction (sports, science etc) that will be welcome additions to our school library.

Please remind your students to return their library books on time. This is very important so other students can also enjoy all of the books in the library. If your student receives an over due notice or you receive an email please let us know by contact the library at librarian@sscps.org if there is a problem with a library book.

We are still in need of volunteers to help reshelf books and help with other library projects at the end of the school day ( $2: 15$ to 3 pm ) in the library. If you are interested contact Beth Toma at JToma85103@aol.com.

## Book Donations

## Farmer Family

The Secrets of Doon series- 7 Books.
Toma Family
The Dragon Rider
Paula Deen's Cookbook for the Lunch-Box Set
Carol Wise
The Red Pyramid
A light in the Attic
Where the Sidewalk Ends
The Missing Piece
Grateful "A Song of Giving Thanks
And other books

## Anonymous Donation

Sea Turtles
Ice Land
Korea
On the Road Trucks Then \& Now
The Day Light Limited
And other books

Thank you, from Library Committee

## Parents Association

From the PA Chair: I am confident that by now, after so many exciting and informative meetings, you all have aspirations of holding an elected position with the PA. YOU ARE IN LUCK! Because elections are right around the corner!! So if you are interested in serving as Chair, Vice Chair, Secretary, Treasurer, a Committee Chair or Grade Representative, please let me know. The next meeting of the PA is Saturday, April ${ }^{\text {nd }}$ at 9 am. The minutes from the March meeting are attached.

Thanks! Heather Dans, PA Chair

## Friday, April 15th, students will celebrate Heritage Day.

The High School students are planning to have a lunch and ask parents to donate food items with ethnic significance. That is, they are looking for dishes popular in the homelands of their family members. Just imagine how interesting, delicious, and fun it would be for our students to partake in dishes from all over the world; China, Italy, Haiti, Ireland, India, the list could go on and on! So if you are willing to make a dish, please let me know.

Thanks! Heather Dans, PA Chair
Guess what time it is?! ... time to complete another survey!!!!!
We are interested in knowing what you think about the PA, how we can improve it, and the best schedule for meetings... This is your opportunity to voice your opinions! Any questions? Please contact Lisa Harvey-Mone (molimu@gmail.com or 617-763-1533) Click on the link below to complete the survey...
http://www.surveymonkey.com/s/sscpspasurvey

## COMMUNITY INTEREST

PERFORMANCE THIS SATURDAY 3/26/11, C-NOTE NIGHTCLUB IN HULL



#### Abstract

SSCPS' Music Program has developed a lot of talent over the years. Last summer three students - Austin Matthews, Derek Louis (Wholley) and Jeff Sullivan - formed a band called Smoky Smiles. In October they recorded a CD of original songs which has just been released called "Good Day." They will be performing their first professional gig this Saturday night at the CNote in Hull from 9 to 10PM. Austin plays keyboards and sings, Derek plays drums, and Jeff plays guitar. Music Program Director Andre Kim will be joining them on bass guitar. The band invites you all to come, and would love to have a big turnout. Their CD will be available for purchase that night, or you can visit their website www.smokysmiles.com. You must be 21 to enter the club.


HOLLY HILL FARM PROGRAM - It's time to sign up for summer programs at Holly Hill Farm located at 236 Jerusalem Road in Cohasset. The Friends of Holly Hill Farm offers programs for children ages 3 through 16 beginning with the pre-school program on June 6. Sessions for all ages continue through August $19^{\text {th }}$. Children will learn about growing healthy organic food and nature through fun activities, songs and games. Children will have fun outside, unplugged from the TV and the internet, doing farm chores like planting seeds, caring for plants, weeding, making compost, and preparing a meal from food grown on the farm. A special program for children ages $9-12$ called "Market Gardeners" begins as an afterschool program at the farm on Wednesday March $30^{\text {th }}$ from 3:30 to 5. Market Gardeners will develop a plan for a market garden with the goal of growing and selling produce at the Cohasset Farmers’ Market on Thursday afternoons beginning in June. Children will keep a portion of the proceeds from market sales! For complete information, visit www.hollyhillfarm.org or call 781-383-6565.

## Community Service



## Project Bread - The Walk for Hunger:

Brianna and Edina Lemkin are walking with the 'Walk for Hunger' again this year and invite members of the SSCPS community to join the Nantasket Beach Walkers. Hope you can join or support us. For more information visit: www.projectbread.org

Cradles to Crayons - The second and third graders in Brownie Troop \#73538 are collecting donations for Cradles to Crayons during the month of March. A donation box is located in the front lobby. New or gently used clothing (sizes newborn to $18 / 20$ ), books, toys, baby items, and school supplies for grades $0-12$ is appreciated. Cradles to Crayons strives to provide children up to age 12 living in homeless and low-income situations with the essentials they need to feel safe, warm, ready to learn, and valued.

Level II student, Olivia Brown (Kristin Waldron's Pod), is running a fundraiser for the families in Japan. She is placing donation boxes in all of the Level II classrooms and will be hanging posters in the school this week.

## Community Service Opportunity in Hull

Every year volunteers plant 10,000 stocks of beach grass in Hull as a way to protect our beaches. Spending a few hours as a family doing so has a direct impact on the quality of our beaches and the kids get community service credit, win-win.

When: Saturday April 9th starting 9am
Where: Beach Ave @ A Street
RSVP: amylemkin@gmail.com

THE $9^{\text {th }}$ Annual BIG HAIRCUT June $\mathbf{6}^{\text {th }}-2: 15 \mathrm{pm}$ All welcome - under the big top Donate
 hair to Locks for Love, http://www.locksoflove.org, An organization that makes wigs for children who lose their hair from chemo due to cancer. Minimum hair needed for BIG HAIR CUT - 10 inches. But Join us with any amount of hair that can be tied in an elastic.
Come Sign up! All are welcome - family and friends can come and watch or join the event. All you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Claudia at extension 334, in the high school or at cdarrow@sscps.org Be there for the big countdown, a SSCPS tradition and a great time!

## EMPLOYMENT OPPORTUNITIES

On going for 2010-2011
On-Call Substitute Teachers
On-Call Substitute Teacher Aides
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

# WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG 



The Headstand Principal Calendar features our very own Ted Hirsch DOING ONE OF THE THINGS HE DOES BEST, STANDING ON HIS HEAD, ALL OVER THE SOUTH SHORE! IT'S OUR GIFT TO YOU WHEN YOU CONTRIBUTE $\$ 30$ TO the South Shore Charter Educational Foundation. So act now!


Name of Student: $\qquad$ Level: $\qquad$
Address: $\qquad$
Phone Number: $\qquad$ Emergency Contact: $\qquad$
I would like to enroll my child in the following:


## Swimming

Swimming lessons are being offered through Webb's Pro Fitness. Students will be transported by a SSCPS staff member in one of the SSCPS vans. Students are to be picked up at Webb's Pro Fitness by a parent/guardian at $4: 15 \mathrm{pm}$ promptly. Webb's Pro Fitness is located at 130 Washington Street (Route 53S), Norwell, MA.

Each 4 week session is $\$ 40.00$ payable to South Shore Charter Public School. Please complete this form with payment and return to SSCPS,
$\square$ Session I - Beginners - 3:15-4:15pm
Tuesday, April 5, 12, 26 and May 3
$\square$ Session II - Intermediate - 3:15-4:15pm
Tuesday, May 10, 17, 24 and 31
Child's Name $\qquad$ Date: $\qquad$

Address: $\qquad$ Town: $\qquad$
Phone: $\qquad$ Child's Age: $\qquad$ Parent Name $\qquad$

In consideration of the visit to and/or the class participation and/or the visit to the health club Webb's Gym, Inc. (dba Webb's Pro Fitness) and Instructor: Alex Canning and those people acting on the club's behalf are released from all claims of any nature whatsoever for injuries and consequential damages which may be sustained by the name child arising out of participation in such activity at Webb's Gym, Inc. (dba Webb's Pro Fitness). Webb's Gym, Inc. (dba Webb's Pro Fitness) will not be responsible for accident nor property left in lockers, cubbies, elsewhere in building or parking lot. I will not sue Webb's Gym, Inc. (dba Webb's Pro Fitness) or any staff/beneficiaries/owners acting on the club's behalf. I sign below as representative/parent/guardian of child named above.

# South Shore Charter Public School <br> Parents Association Meeting <br> March 2, 2011 

Minutes taken by Lisa Harvey-Mone
Meeting called to order: 7:05 PM
Approval of Minutes- The minutes for the January 2011 meeting were approved.

## Announcements

- We apologize for no meeting last month... scheduling was too difficult
- Next PA meeting will be Saturday April $2^{\text {nd }}$ at 9am
- Golf Outing Update: please contact Kerry Benjamin if you want to help out.


## School Reports

## Jackie Perry

- Some student drivers are concerned with safety at drop off. Jonathan (HS student) attended meeting to address this issue: gated off area is getting blocked, people stop and won't allow traffic to move, with all the snow it is difficult to see, ... He wants to know if this is an issue for parents...
- Discussion: signboards costs $\$ 300$ and so we didn't get one for under the basketball hoop... parents are lingering in the dropoff line... We will remind people of safety concerns in the drop-off line in the update. Heather will contact the Health and Safety Committee Chair. Everyone can drop off in the front in the morning. Adult Safety Patrol in the short term. Summer Planning


## Alicia Savage-

- High School Environmental Workshop won First Prize in Samsung's Solve for Tomorrow competition. 5 first place winners each won $\$ 70000$ technology prize, $\$ 5000$ scholarship, \& a trip to NY. The high school kids produced a fabulous video... we should all check it out http://pages.samsung.com/us/sft/finalists.html
- $40 \%$ voting $60 \%$ panel of experts... Samsung, Microsoft, Directv, Adobe community experts weighed in.... 2 of 4 students in the project get to go on the trip... (Is there a way to arrange for all kids to go?)
- SSCPS enrollment lottery: 35 kindergarten, 3 10th grade slots... lots of waiting lists... as slots open up, kids will come off waiting lists... as of now everyone is intending to return next year.
- b.good: On the Friday before Feb break, b.good served lunch to kids pro bono... very successful!
- Annual Fund: has raised over \$21000.... 100\% participation from families and faculty is essential for each year. (capital campaign should be 3xs annual)
- New student email accounts: hs, middle, \& level 3 students will be given a school email account because kids who are registering for college boards and sites need an email address and colleges are looking at what the email address is... also sky web account kids will be able to upload their assignments
- For grades 5-8, the system is a closed campus... only can email within school but for grades 9-12 the system is an open campus- can email beyond SSCPS
- no instant messaging will be allowed within the systems, Microsoft filters will prevent questionable content. Student, parent, faculty will monitor these email accounts (in this order)...
- Gym Space- wasn't working for middle and high school... in the school... renting a space allows for real PE. but this is a band-aid... we really need a permanent gym space.
- Kindergarten and level 2 do not go to new PE space. Level 2 has 2 PE times per week but shorter so it is not worth the travel time to go to new space


## Ted Hirsch-

- SSCPS enrollment lottery... lots of people wanted to get in but didn't because we didn't have enough space. Ted was sad. None of the SSCPS teachers were able to get their kids in...
- No snow days lately is good- lots more disciplinary problems.... he feels because of snow and weather, etc.
- EOMs were as good this year as any he has seen- Teachers are really impressed with the students' work
- Field trips to MFA and BSO are traditional and have continued this year
- Everyone is working hard.

Angie Pepin-

- High school presentation: slideshow to give us an idea about how the high school works. (This presentation is typically given to current 8th grade parents to encourage them to make the decision for students to stay for high school).
- Grade 9-12 have more requirements than typical district school... college prep, classes are small 8-20 students. Advisory: each student has a teacher that is responsible for helping the student keep track of with where they are academically and socially, etc. (e.g. bullying, make-up work, portfolios, etc)
- They are taught that everything counts! For every action you do there is a reaction and a consequence... grades, activities, discipline, attitude (recommendations), portraying your image positively (Facebook, twitter, Myspace, etc.) Colleges and employers are looking at all that students put out in public.
- SSCPS difference: very rigorous community service requirement (over 100 hours)
- Mandatory 9th grade summer institute for students to get to know each other (assessments are done too...math/ELA)
- 4yrs of core subject: English, history, math, science, Spanish, project
- 2 college courses (school pays for them at Quincy College)
- $100 \%$ college placement
- Year long workshops
- All seniors next year will take calculus either at AP or regular level
- Options: can do dual enrollment jr/sr graduate from SSCPS with high school diploma and associates degree, virtual high school to take APs that SSCPS doesn't offer, independent workshop: kid designs his/her own workshop...
- Workshop is like an extension to projects... workshop is year long and is a course that counts toward GPA
- $42 \%$ of our seniors eligible for John and Abigail Adams scholarships (for scoring in top 25\% on MCAS among students in their towns)
- $67 \%$ of 10 th graders scored advanced on math MCAS
- senior debate: pick an issue and debate it (grad requirement)
- seniors are not here for 4th quarter, they do internships in companies...
- 29 seniors this year.
- Discussion: Is there a way to improve MCAS ELA preparation? Mayflower RSVP - retired volunteers will work in the school for free and may be able to tutor in ELA (some are retired teachers).


## Facilities Report: David Whitemeyer

- The roof will be replaced this summer. We have a contractor selected and contracted... they will begin construction the day after school ends for summer and complete the work in time for school to open in the fall. The whole roof is being replaced...
- There will be no kindergarten playgroup here, but summer school will be held in the building and faculty will be able to work in the building (will be loud).
- Kids were never in danger of roof collapse... the building was behaving exactly the way it was supposed to... steel frame building bends ... plaster doesn't bend so walls cracked...
- Importantly, the whole community came together to make sure everyone was safe... Mark Flanagan is amazing ... faculty gave him a special gift because of the way he handles everything that falls in his lap happily!
- Green roof? The greenest building you can have is one that you don't have to build...
- Couple of other things that are happening... replacing flooring, Ted wants to improve level 3 and 4 green areas


## Jessica Roman- Tummies to Teens

- A new upscale boutique/consignment center for children has opened just down the street from the school... is partnering with school and donating profit back to school once a month.
- They are now officially the Cradles to Crayons drop off site for the South Shore and community service hours can be done for Cradles to Crayons
- A senior intern from SSCPS will work with Jessica, to learn what it is like to start a business from the ground up
- Girl Scouts community event March 27th selling cookies
- Work for clothes program is offered through the store


## Committee Reports

## Fundraising:

- parents want to bring back touch a truck (considering that but need volunteers to help out with that)
- Tummies to Teens- 1 Wednesday a month $10 \%$ of sales will go to SSCPS
- Restaurants will give money to the school on SSCPS nights
- Discussion: can we sell any debris from the roof?


## Welcoming

- Summer playgroup needs a chair and a location
- Trying to reschedule level $1 \& 2$ social... but hard to find a date (calendar is full)


## SEPAC

- They meet at the school on the last Friday of each month at $8: 30 \mathrm{am}$... Jo Feldman is retiring and a new Director of Learning Services is being hired


## Library

- Big project- automated library (parent, Gary McDougall has been fabulous... he is a software developer). They have identified Evergreen, a web-based open-source library system... FREE!!! many of the problems solved about how to recatalog the books... hardware requirements are being determined. hardware is for new computer, scanner, etc.


## Health/Safety

- March is National Nutrition Month... Committee Chair brought in information on healthy and non-healthy eating- nutria-points- nutria-heroes
- Discussion: Should we have a competition for healthy eating? Members were concerned about bot eating disorder implications and students' ability to control what parents were able/willing to include in lunches. Some suggested higher levels of the school on a voluntary basis...
- Information should be available to all students... but no one has to do it....
- Heather could provide this information to secondary health classes...
- How is the new school lunch program going? Students eat it more than ever before- overall very successful... more popular than D'Angelos

Arts/Music: no report
Volunteer: no report
Community Service: no report

## Treasurers Report:

- Elyssa was absent but sent a presentation of the Spring Funding results as determined by subcommittee. Voting will be held at the PA meeting next month.


## Grade Representative Reports

| Grade | Report |
| :--- | :--- |
| K | fantastic EOMs this week, especially when kids use pointer |
| $\mathbf{1}$ | finishing pyramids, EOMs |
| $\mathbf{2}$ | EOMs, BSO trip was great- amazing conductor |
| $\mathbf{3 / 4}$ | $4^{\text {th }}$ - March 25th purple day- epilepsy awareness, afternoon at South Shore sports complex... soccer shoot out <br> fundraiser... long comp March 22 ELA comprehension 24 29 ELA formative assessment |
| $\mathbf{5 / 6}$ | $5^{\text {th }}$ - South Shore Arts Center \$5.25 with Marianne <br> 6th 1.5 hour math 1.5 science <br> Jerry Morris- collins writing with 5 \& 6 grades <br> March 30 31 MCAS |
| $\mathbf{7}$ | No report |
| $\mathbf{8}$ | No report <br> $\mathbf{9 - 1 2}$ <br> • Grade 9 - Okemo ski trip Jan/Feb partner with ssvt...was a blast tons of chaperones from Votech <br> - hs ski trip on the 11th Loon Mt. \$75 or \$100 opportunities for non skiers too <br> - 9th graders doing after school tutoring and developing new found respect for teachers <br> - Grade 10: no report <br> Grade 11: stressed about SATs <br> - Grade 12: no report |

## OLD/NEW BUSINESS

- School based swap shop next fall for hats, mittens, snow pants, etc.
- New PA survey for meeting times and suggestions is being conducted currently http://www.surveymonkey.com/s/sscpspasurvey


## SSCPS APPAREL ORDER FORM-Prices updated 3/1/11

Name:
Address:
City/State/Zip:

Phone: $\qquad$
Email: $\qquad$
Pod Teacher: $\qquad$
Please indicate the size type (Y-youth, M-men's, W-women's, A-adult, B-boys or G-girls) and Quantity in the boxes below

| Description | Price | Size | Qty. | Size | Qty. | Size | Qty. | Size | Qty | Size | Qty. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SSCPS Jacket and Pants circle (boys, girls, men's, women's) | \$60.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Adult Fleece $1 / 4$ zip jacket | \$30.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Fleece full zip jacket circle (youth, men's, women's) | \$30.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Adult fleece vest | \$26.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Hooded Sweatshirt w/ one logo front circle (royal or gray) circle (Adult or Youth) | \$25.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Hooded Sweatshirt w/ front \& back logos circle (royal or gray) circle (Adult or Youth) | \$36.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Crewneck Sweatshirt w/ one logo front circle (royal or gray) circle (Adult or Youth) | \$25.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Crewneck Sweatshirt w/ front \& back logo circle (royal or gray) circle (Adult or Youth) | \$36.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Adult T-Shirt Long Sleeve White circle (Adult or Youth) | \$15.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Flannel SSCPS Pants circle (Adult or Youth) | \$28.00 | S |  | M |  | L |  | XL |  | XXL |  |
| T-Shirt with Logo circle (Adult or Youth) | \$10.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Polo Shirt screenprinted circle (women's or men's) circle (royal blue or white) | \$28.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Polo Shirt embroidered circle (women's or men's) circle (royal blue or white) | \$32.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Baseball Hat Royal Blue with white logo | \$10.00 |  |  |  |  |  |  |  |  |  |  |
| Beanie Hat Royal Blue with white logo | \$11.00 |  |  |  |  |  |  |  |  |  |  |
| Canvas Tote Bag | \$25.00 |  |  |  |  |  |  |  |  |  |  |
| Total Items Ordered |  |  |  |  |  |  |  |  |  |  |  |


| Additional embroidery |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Shipping charges |  |  |  |  |  |  |  |  |  |  |
| Total Amount Due SSCPS |  |  |  |  |  |  |  |  |  |  |

Name embroidered on item \$5.00 additional charge
Name to embroider: $\qquad$ print clearly
Shipping is $\$ 8.50$ per order
Please make checks payable to SSCPS
To Pay by Credit Card:
Name on Credit Card: $\qquad$
Address/City/State/Zip:
Type of Card: (circle)
Visa
Mastercard
Discover
American Express
Amount to be charged: \$
pint

Card \#: $\qquad$
$\qquad$
3 or 4 digit security code:
Expiration Date: $\qquad$
Authorization Signature: $\qquad$

South Shore Charter School
April, 2011
Catered by Essence of Thyme

## Breakfast



* All Meals include 8 ounce Choice 1\% or Lowfat Chocolate Milk
*Before placing your order, please inform the school if you have a food allergy!


## South Shore Charter

April, 2011
Catered by Essence of Thyme

## LUNCH



* All Meals include 8 ounce Choice 1\% or Lowfat Chocolate Milk
*Before placing your order, please inform the school if you have a food allergy!
* All Meals include 8 ounce Choice of $1 \%$ or Lowfat Chocolate Milk.


# Breakfast Order Form <br> Breakfast for the Month of April 2011 <br> Due to the office by 3:00 pm, *Tuesday, March 29, 2011 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day breakfast will be ordered.
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 4/4-4/8

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 4/11-4/15

Week of [X] Monday [X] Tuesday [X] Wednesday [X] Thursday [X] Friday 4/18-4/22

Week of
[ ] Monday
[ ] Tuesday
[ ] Wednesday
[ ] Thursday
[ ] Friday 4/25-4/29

Number of Breakfasts ordered $\qquad$ X $\quad \$ 1.50$

Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.

> Lunch Order Form
> Lunch for the Month of April, 2011
> Due to the office by 3:00 pm, *Tuesday, March 29, 2011

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered.

| Week of 4/4-4/8 | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | $\begin{aligned} & \text { [ ] Friday } \\ & \# \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of 4/11-4/15 | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | $\begin{aligned} & \text { [ ] Friday } \\ & \# \end{aligned}$ |

Week of
$4 / 18-4 / 22$$\quad[\mathrm{X}]$ Monday $\quad[\mathrm{X}]$ Tuesday $\quad[\mathrm{X}]$ Wednesday $[\mathrm{X}]$ Thursday $\quad[\mathrm{X}]$ Friday
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday
$4 / 25-4 / 29$

| Number of Meals ordered |  | X | $\$ 3.50$ |
| :--- | :--- | :--- | :--- |
| Number of Slices of Pizza ordered | - | $\$ 1.75$ |  |
| Hamburger/Veggie Burger |  | X | $\$ 3.50$ |

Less credit due
Total Amount Enclosed
\$
Cash or Checks may be made out to SSCPS.
Choice of $1 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of $\$ 2.00$. For Level I and II a Lunchable will be provided at the cost of $\$ 2.75$. A note from the office will go home that afternoon for reimbursement.


## South Shore YMCA School Age Child Care

## April Vacation Week 4/18-4/22

## Grades: K-6

Hours: 8am-6pm
Fee: \$40 per day


- Registration forms are located at the Front Desk at the Y and on our website, ssymca.org
- Enrollment is limited and is on a first come, first serve basis
- For more information please contact:

Jamie Whitcomb-School Age Child Care Director
781-829-8585 x262
Caitlin Cavanagh—Assistant School Age Child Care Director 781-829-8585 $\times 259$


