March 30, 2011
Vol. 3, Issue 5

## From the Executive Director

There is excitement in the air at the South Shore Charter Public School. After months of anticipation, we are now looking forward to the official arrival date of our brand new hybrid school bus - the first of its kind in Massachusetts! We will be welcoming our latest addition on Saturday, April $30^{\text {th }}$, 2011. We will be hosting a ribbon cutting ceremony from 10:00am to $12: 00 \mathrm{pm}$ and all are invited to this momentous occasion where we will celebrate being awarded America's Greenest School and recognize the Projects and Workshops that make our school distinct and rigorous.

Academic rigor is indeed what makes our school distinct. The combination of rigor with inquiry-based learning and problem solving has proven successful yet again. Over the weekend, students from Level I received second and third place in the Massachusetts State Odyssey of the Mind Tournament. Congratulations to Amy Vandenberg and her terrific troop of students who represented our school so well.

Congratulations to Austin Matthews, Derek Louis, Jeff Sullivan, and their teacher Andre Kim for a terrific performance at the C-Note in Hull on Saturday evening. Their band, Smokey Smiles, was outstanding and truly one of the best live performances I have ever seen.

| Friday | $04 / 01$ | $3^{\text {rd }}$ Quarter Ends Grades 7-11 | Alicia E. Savage, asavage@sscps.org |
| :--- | :--- | :--- | :--- | :--- |
| Saturday | $04 / 02$ | Parents Association Meeting | 9:00am |
| Tuesday | $04 / 05$ | Senior Debates |  |
| Tues-Thurs | $04 / 05-07$ | Samsung Award - trip to Washington DC and NYC |  |
| Wednesday | $04 / 06$ | Senior Debates | 7:15am |
| Wednesday | $04 / 06$ | Personnel Committee | 6:00pm |
| Wednesday | $04 / 06$ | Golf Tournament/Auction Committee Meeting |  |

## SAVE THE DATE

Friday, June 10, 2011
3rd Annual "Drive Fore the Future"
Golf Tournament \& 16th Annual Dinner Auction
South Shore Country Club
Register and reserve your seats online today at www.sscps.org
Register now and pay later.
Payments can be made by credit card, check, cash or at the door Please register early so our Event Committee can plan accordingly
Featuring after dinner entertainment by the Aldous Collins Band www.aldouscollins.com


## MARCH 2011 COLLEGE ACCEPTANCES

Kyle Algera
University of Vermont
James querrier
Johnson \& Wales University
Berklee College of Music

Hannah Hayes
New England School of Photography

Alísha Medeiros
University of New Hampshire
Newbury College
Curry College
Jacqueline Perry
University of Massachusetts-Boston
Boston University

Maggíe Reardon
Art Institute of Boston
Massachusetts College of Art
School of Visual Arts, New York
John Ryan
Flagler College

## Anaise Trocher

University of Massachusetts-Amherst Honors College Spelman College

Gíovanni Gíambriello
Eastern Nazarene College
Wentworth Institute of Technology
Jonathan Hagberg
Brandies University
Providence College - Honors College
Bard College
Matthew McAteer
University of Massachusetts Amherst Honors College Boston University

Yolanda Patten
Massachusetts School of Pharmacy \& Heath Sciences

## Conor Quinn

Springfield College
Curry College
Fitchburg State University
Worcester State University
University of Massachusetts-Dartmouth
Julyanna Rodarte
University of Massachusetts-Boston

Michael Smith
Sierra Nevada College
Johnson \& Wales
Flagler College
George Yazbeck
University of Massachusetts-Amherst
University of Massachusetts-Lowell
Worcester Polytechnic Institute
Clark University
Wentworth Institute of Technology

Amanda Young
Catholic University
Framingham State College
Providence College

## Breakfast \& LUNCH ORDERS

Enclosed are the menus and order forms for April which due on Tuesday, April 5th by 3pm.

## Health Office

During the next few weeks the BMI (Body Mass Index) of all $7^{\text {th }}$ grade and $\mathbf{1 0}^{\text {th }}$ grade students will be assessed. BMI is a screening that involves comparing your child's height and weight to other children of the same sex and age. This is a new state mandated program to help people maintain a healthy weight. Parents will be notified by letter if their child's BMI is elevated, indicating that your child may be overweight or underweight. Please contact the health office if you do not want your child to participate in this program.

## From the Physical Education Department \& Athletics

PE Classes: Please send your child to school with a change of shoes on their PE day. In order to keep our new indoor space nice it is very helpful for us all to have a pair shoes different from those that we are walking over in. Thank you so much for your consideration in this matter!

## Jaguar Basketball News

Congratulations to Sophomore Nicole Newcomb and Senior Jared Sheils who were both voted All Team Honorable Mention for their hard work and outstanding play during the 2010-2011 basketball season!

## Track

Varsity Track will be offered this spring for Middle and High School students! The track team is in need of starting blocks for our runners. If anyone has information or access to used blocks that are able to be donated, please contact Heather Fredette at HFredette@sscps.org. We are looking forward to a warm up in the weather and an exciting spring!

## From the K-6 PRINCIPAL

Last Friday I went up to Merrimack New Hampshire to give the Keynote talk at the New Hampshire Charter Schools first annual Professional Development Conference. New Hampshire Charter Schools are much newer than the charter schools we have here in Massachusetts. The oldest of the ten New Hampshire charter schools has been in operation for only seven years. I was invited to give a talk and a workshop because I was free and have seventeen years of experience in many things "Charter." This conference was very nostalgic for me because I spent the day with people who were currently involved in work that reminded me of the work that we had been doing as a school a decade ago. I saw tremendous energy and passion on Friday, but on Monday I was also very grateful to be here in Norwell knowing that we had gone through that period and were a more developed school.

My talk titled, "Why Schools, Why Public Schools, Why Public Charter Schools" was a message to these educational pioneers explaining that it really did get better and that their current hard work was worth it. I told them that for us the tipping point was about year thirteen. As an illustration of our new found stability I gave the example that next year, for the first time in sixteen years, we would have a $7-12$ schedule nearly identical to the one this year. I then tried to reassure them that we had not become complacent as we were redesigning the $K-6$ schedules.

Two weeks ago I wrote that this is the planning season for next year and that we would be hosting spring coffees to share with you our vision for the 2011-2012 school year. The administrative team and the faculty have been and are working very hard on this planning process and things are beginning to coalesce. We are ready to begin sharing and refining our ideas. The coffees in May are an important part of the planning process as they will give us the opportunity to describe the changes we are proposing and to gather feedback both on our current program and on our ideas for the future. We need you to be involved in this vetting process so that in August we will be ready to begin the new school year with enthusiasm and purpose. Coffees will be held from 8:30-9:30am in the music room on the following dates:

- May 4 - Level I
- May 11 - Level II
- May 18 - Level III
- May 25 - Grades 7-12

Another part of the planning process is the construction of student groups for classrooms. A tradition here at SSCPS is family input on class placement. If you have a child entering kindergarten, first, third, or fifth grade please contact me by e-mail at thirsch@sscps.org with your request. While family requests are the single most important factor in determining class grouping, it is not the only factor. If we are not able to grant your request I will contact you. The deadline for notifying me of your preference is Monday April $11^{\text {th }}$.
$* * * * * * * * * * * * * * * * *$
The good news just keeps coming as the work of our students and teachers is gathering recognition across the state, region and country. Last week a group of Third and Fourth Grade students from the Waste Watchers Project went up to Bowdoin College in Brunswick, Maine and presented their work at a service learning conference. They were proud and we are proud of them and their teachers, Sarah Roberts and Bill Tramontana, and grateful to the parent volunteer chaperones who helped with the trip. Last weekend a group of student coached by Amy Vandenberg competed in Massachusetts’ Odyssey of the Mind tournament. Please read about it in Amy Vandenberg's piece in this Update. Lastly I would like to congratulate Courtney Huber and her Health and Fitness Project. The Project spent the trimester researching Epilepsy and decided to raise money to promote awareness and to support education, research, and services for those with epilepsy. With the help of Julianne Tilden, we got the South Shore Sports Center to donate their facility for us to hold a soccer shoot out. In addition to the shoot out (with Donovan Fauvelle as goalie) the kids participated in many other activities such as relays, scrimmages, and agility exercises. When the students got back to school I saw lots of happy students and lots of purple as a symbol of epilepsy awareness. I thought what a great celebration of fitness and health! Then I learned that through this event the Project had raised close to $\$ 2,000$ for the Epilepsy Foundation of MA. It was not merely an important physical and academic experience; it was important work for an important cause.

We are all so very proud of them and I am also proud of the project model that we have developed over 16 years here at SSCPS. Thanks Courtney and all of her students and volunteer parents for making this happen. We can and do accomplish so much through Project because it puts responsibility and power into the hands of children and partners the school with other supporting organizations.

Ted Hirsch thirsch@sscps.org

## Odyssey of the Mind

Odyssey of the Mind is an international program that provides creative problem solving opportunities for students from kindergarten to college. The problems in Odyssey of the Mind range from the technical to the theatrical. This year, SSCPS had its first two teams, made up from students in Levels I and II. The students in the teams worked tirelessly, after school and on weekends from October until March, to select a problem and then create a solution. This past weekend they presented their work at the Massachusetts State Odyssey of the Mind Tournament.

One team chose to solve a problem in which they had to create and perform an original performance where a character from a piece of classic literature was transformed into a tour guide. They had to pick, research, and depict two real places and create their own original place, and have the character guide a group of tourists through the three areas. In addition, they had to design a worthless item, and make up a reason that the item would be guarded and highlighted on their tour. This team of students, composed of Sydney Hebert, Cleo Belber, Georgia Chambers, Arthur Almeda, and Maya Levitt of Amy's Pod and Emerson Stout and Kai Schildmeier of Nora's Pod, chose to research and depict Arlington National Cemetery and the Evergreen Aviation and Space Museum (home of the Spruce Goose), as well as to create their own Forest of Mustard, and to have the Wicked Witch of the West from L. Frank Baum's The Wonderful Wizard of Oz be their tour guide. They designed a "Statue of Homework" as their worthless item, and decided to have it worthy of guarding because "George Washington made it when he was 5." They presented their creative and humorous solution to judges at the tournament and were rewarded with third place!

The other team chose to solve a problem in which they had to create a Rube Goldberg machine to complete a simple task in a complicated manner. In addition to designing, creating, and building a machine, they also
had to write a skit incorporating it, but also involving an inventor character and an ad campaign. This team of students, composed of Noel Hill, Skylar Jordan, Olivia Harvey, Drew Macdonald, Annika Brooks, and Malescha Nelson of Amy's Pod and Kaitlyn Grable of Kristin's Pod, made their Rube Goldberg machine complete the task of putting mail in a mailbox through complicated steps involving Newton Balls, homemade stairs and a Slinky, and a car made of Legos. They wrote a humorous skit involving an inflexible inventor, an overzealous young child, and a few infomercials. They presented their solution to judges at the tournament and were rewarded with second place! In addition, because a team member was unable to be present on the day of the tournament, and because the rest of the team was creative and flexible in working around that blip, they were awarded with an extra award, The Omer Award, which honors perseverance and team spirit.

It should be conveyed that Odyssey of the Mind is an entirely student-centered program. The solutions these students came up with were entirely theirs: I, as their coach, could teach them how to use tools or help them stay on track with their thinking, but the process of trial and error, speaking up with their ideas, creating, building, painting, and rehearsing was all based around their needs, wants, and desires. When the students wanted to use a jigsaw, drill, staple gun, or hammer and nails, they learned how to use them and then, with guidance, were responsible for getting the work done. When the children wanted to write their play or create a costume, they had to decide on characters and plot, or take into account the size of the actors. The students involved in Odyssey of the Mind accomplished much, and in an incredibly creative and collaborative manner. They have much to be proud of, and we, as a school community, have much to be proud of, too. Congratulations to all involved in Odyssey of the Mind! Amy Vandenberg, Level I Teacher
http://www.wickedlocal.com/cohasset/features/x911070149/Holly-Hill-Farm-is-stirring\#axzz1I1ql0rIf

## ON THE LEVELS

REMINDER FOR ALL PARENTS - If your child will be absent, please call 781-982-4202 ext. 100 to report the absence. Thank you.

## SAYING OF THE WEEK:

Level 1: "Got up on the wrong side of the bed."
Level 2: "That's the last straw.

## LIBRARY UPDATE

This week new books that we earned from our book fair last fall will be appearing in the school library. We have a total of 36 new books that were able to purchase with our book fair credit. The Library Committee with the help of students and teachers came up with a wide range of topics; fiction, non-fiction (sports, science etc) that will be welcome additions to our school library.

Please remind your students to return their library books on time. This is very important so other students can also enjoy all of the books in the library. If your student receives an over due notice or you receive an email please let us know by contact the library at librarian@sscps.org if there is a problem with a library book.

We are still in need of volunteers to help reshelf books and help with other library projects at the end of the school day ( $2: 15$ to 3 pm ) in the library. If you are interested contact Beth Toma at JToma85103@aol.com.

## Book Donations

## Farmer Family

The Secrets of Doon series- 7 Books.
Toma Family
The Dragon Rider
Paula Deen's Cookbook for the Lunch-Box Set
Carol Wise
The Red Pyramid
A light in the Attic
Where the Sidewalk Ends
The Missing Piece
Grateful "A Song of Giving Thanks

And other books
Anonymous Donation
Sea Turtles
Ice Land
Korea
On the Road Trucks Then \& Now
The Day Light Limited
And other books
Thank you, Library Committee

## Parents Association

From the PA Chair: I am confident that by now, after so many exciting and informative meetings, you all have aspirations of holding an elected position with the PA. YOU ARE IN LUCK! Because elections are right around the corner!! So if you are interested in serving as Chair, Vice Chair, Secretary, Treasurer, a Committee Chair or Grade Representative, please let me know. The next meeting of the PA is Saturday, April $2^{\text {nd }}$ at 9am.

Thanks! Heather Dans, PA Chair

## Friday, April 15th, students will celebrate Heritage Day.

The High School students are planning to have a lunch and ask parents to donate food items with ethnic significance. That is, they are looking for dishes popular in the homelands of their family members. Just imagine how interesting, delicious, and fun it would be for our students to partake in dishes from all over the world; China, Italy, Haiti, Ireland, India, the list could go on and on! So if you are willing to make a dish, please let me know.

Thanks! Heather Dans, PA Chair
Guess what time it is?! ... time to complete another survey!!!!!
We are interested in knowing what you think about the PA, how we can improve it, and the best schedule for meetings... This is your opportunity to voice your opinions! Any questions? Please contact Lisa Harvey-Mone (molimu@gmail.com or 617-763-1533) Click on the link below to complete the survey...
http://www.surveymonkey.com/s/sscpspasurvey

## Community Interest

It's time to sign up for summer programs at Holly Hill Farm located at 236 Jerusalem Road in Cohasset. The Friends of Holly Hill Farm offers programs for children ages 3 through 16 beginning with the pre-school program on June 6. Sessions for all ages continue through August $19^{\text {th }}$. Children will learn about growing healthy organic food and nature through fun activities, songs and games. Children will have fun outside, unplugged from the TV and the internet, doing farm chores like planting seeds, caring for plants, weeding, making compost, and preparing a meal from food grown on the farm. A special program for children ages $9-12$ called "Market Gardeners" begins as an afterschool program at the farm on Wednesday April $6^{\text {th }}$ from 3:30 to 5. Market Gardeners will develop a plan for a market garden with the goal of growing and selling produce at the Cohasset Farmers’ Market on Thursday afternoon's beginning in June. Children will keep a portion of the proceeds from market sales! For complete information, visit www.hollyhillfarm.org or call 781-383-6565.

## Community Service

2nd Annual Harry Potter marathon reading and bake sale to help support the Hull Public Library. Where?
The Weir River Estuary Canter, 333 George Washington Boulevard, Hull.
When? Saturday, April $16^{\text {th }}$ Drop in any time between 8 am and 7 pm .
What? Come and go as you please, and enjoy the entire book Harry Potter and the Chamber of Secrets being read aloud by local readers! The reading is free. Donations to the Friends of the Hull Public Library are welcome. Coffee and bake sale proceeds to benefit the Hull Public Library.
More info? Want to be one of our readers? Donate to the bake sale? Call Calliope Pina Parker at 781-925-4781 for more information. Thanks!


## Project Bread - The Walk for Hunger:

Brianna and Edina Lemkin are walking with the 'Walk for Hunger' again this year and invite members of the SSCPS community to join the Nantasket Beach Walkers. Hope you can join or support us. For more information visit: www.projectbread.org

Cradles to Crayons - The second and third graders in Brownie Troop \#73538 are collecting donations for Cradles to Crayons during the month of March. A donation box is located in the front lobby. New or gently used clothing (sizes newborn to $18 / 20$ ), books, toys, baby items, and school supplies for grades $0-12$ is appreciated. Cradles to Crayons strives to provide children up to age 12 living in homeless and low-income situations with the essentials they need to feel safe, warm, ready to learn, and valued.

Level II student, Olivia Brown (Kristin Waldron's Pod), is running a fundraiser for the families in Japan. She is placing donation boxes in all of the Level II classrooms and will be hanging posters in the school this week.

## Community Service Opportunity in Hull

Every year volunteers plant 10,000 stocks of beach grass in Hull as a way to protect our beaches. Spending a few hours as a family doing so has a direct impact on the quality of our beaches and the kids get community service credit, win-win.

When: Saturday April 9th starting 9am
Where: Beach Ave @ A Street
RSVP: amylemkin@gmail.com
THE $\mathbf{9}^{\text {th }}$ Annual BIG HAIRCUT June $\mathbf{6}^{\text {th }}-2: 15 \mathrm{pm}$ All welcome - under the big top Donate
 hair to Locks for Love, http://www.locksoflove.org, An organization that makes wigs for children who lose their hair from chemo due to cancer. Minimum hair needed for BIG HAIR CUT - 10 inches. But Join us with any amount of hair that can be tied in an elastic.
Come Sign up! All are welcome - family and friends can come and watch or join the event. All you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Claudia at extension 334, in the high school or at cdarrow@sscps.org Be there for the big countdown, a SSCPS tradition and a great time!

## EMPLOYMENT OPPORTUNITIES

On going for 2010-2011
On-Call Substitute Teachers
On-Call Substitute Teacher Aides
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.
WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG


The Headstand Principal Calendar features our very own Ted Hirsch dOING ONE OF THE THINGS HE DOES BEST, STANDING ON HIS HEAD, ALL OVER THE SOUTH SHORE! IT'S OUR GIFT TO YOU WHEN YOU CONTRIBUTE $\$ 30$ TO the South Shore Charter Educational Foundation. So act now!
For immediate delivery, your donation may be made at the front desk South Shore Charter Public School
OR MAIL YOUR DONATION TO: SSCEF P.O. BOX 512 ACCORD, MA 02081

# South Shore Charter PUBLIC SCHOOL 

# Parent's Association Meeting 

April 2, 2011
AGENDA

| 9:00am | Meeting Called to Order |
| :---: | :---: |
| 9:00-9:05 | Review and Approve March meeting minutes |
| 9:05-9:10 | Announcements <br> - Next Meeting is Wednesday, May 4, 2011 <br> - Bus Event is Saturday, April $30^{\text {th }}$ from 10am-12pm <br> - Donations needed for Golf \&Auction event |
| 9:10-9:30 | School Reports <br> - Alicia Savage <br> - Angie Pepin <br> - Ted Hirsch <br> - Jackie Perry |
| 9:30-10:00 | Elections for 2011-2012 School Year <br> - Nomination Process <br> - Expectations of Officers, Reps, Chairs <br> - Ballot dissemination |
| 10:00-10:25 | Committee Reports <br> - Fundraising - Gwen Watchorn <br> - Welcoming \& Events - Kerry Griffin <br> - SEPAC- Karen Boyle/ Kerry Benjamin <br> - Library - Beth Toma <br> - Health \& Safety - Yeemay Miller <br> - Arts \& Music - J ennifer White <br> - Volunteer - Jessica Lussier <br> - Community Service - Karen Crays |
| 10:25-10:35 | Grade Representative Reports |
| 10:35-10:45 | Treasurer's Report <br> - Vote on Proposed Budget |
| 10:45-11:00 | Old Business / New Business |
| 11:00am | Adjourn |



Name of Student: $\qquad$ Level: $\qquad$
Address: $\qquad$
Phone Number: $\qquad$ Emergency Contact: $\qquad$
I would like to enroll my child in the following:


## Swimming

Swimming lessons are being offered through Webb's Pro Fitness. Students will be transported by a SSCPS staff member in one of the SSCPS vans. Students are to be picked up at Webb's Pro Fitness by a parent/guardian at $4: 15 \mathrm{pm}$ promptly. Webb's Pro Fitness is located at 130 Washington Street (Route 53S), Norwell, MA.

Each 4 week session is $\$ 40.00$ payable to South Shore Charter Public School. Please complete this form with payment and return to SSCPS,
$\square$ Session I - Beginners - 3:15-4:15pm
Tuesday, April 5, 12, 26 and May 3
$\square$ Session II - Intermediate - 3:15-4:15pm
Tuesday, May 10, 17, 24 and 31
Child's Name $\qquad$ Date: $\qquad$

Address: $\qquad$ Town: $\qquad$
Phone: $\qquad$ Child's Age: $\qquad$ Parent Name $\qquad$

In consideration of the visit to and/or the class participation and/or the visit to the health club Webb's Gym, Inc. (dba Webb's Pro Fitness) and Instructor: Alex Canning and those people acting on the club's behalf are released from all claims of any nature whatsoever for injuries and consequential damages which may be sustained by the name child arising out of participation in such activity at Webb's Gym, Inc. (dba Webb's Pro Fitness). Webb's Gym, Inc. (dba Webb's Pro Fitness) will not be responsible for accident nor property left in lockers, cubbies, elsewhere in building or parking lot. I will not sue Webb's Gym, Inc. (dba Webb's Pro Fitness) or any staff/beneficiaries/owners acting on the club's behalf. I sign below as representative/parent/guardian of child named above.

## SSCPS APPAREL ORDER FORM-Prices updated 3/1/11

Name:
Address:
City/State/Zip:

Phone: $\qquad$
Email: $\qquad$
Pod Teacher: $\qquad$
Please indicate the size type (Y-youth, M-men's, W-women's, A-adult, B-boys or G-girls) and Quantity in the boxes below

| Description | Price | Size | Qty. | Size | Qty. | Size | Qty. | Size | Qty | Size | Qty. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SSCPS Jacket and Pants circle (boys, girls, men's, women's) | \$60.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Adult Fleece $1 / 4$ zip jacket | \$30.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Fleece full zip jacket circle (youth, men's, women's) | \$30.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Adult fleece vest | \$26.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Hooded Sweatshirt w/ one logo front circle (royal or gray) circle (Adult or Youth) | \$25.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Hooded Sweatshirt w/ front \& back logos circle (royal or gray) circle (Adult or Youth) | \$36.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Crewneck Sweatshirt w/ one logo front circle (royal or gray) circle (Adult or Youth) | \$25.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Crewneck Sweatshirt w/ front \& back logo circle (royal or gray) circle (Adult or Youth) | \$36.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Adult T-Shirt Long Sleeve White circle (Adult or Youth) | \$15.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Flannel SSCPS Pants circle (Adult or Youth) | \$28.00 | S |  | M |  | L |  | XL |  | XXL |  |
| T-Shirt with Logo circle (Adult or Youth) | \$10.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Polo Shirt screenprinted circle (women's or men's) circle (royal blue or white) | \$28.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Polo Shirt embroidered circle (women's or men's) circle (royal blue or white) | \$32.00 | S |  | M |  | L |  | XL |  | XXL |  |
| Baseball Hat Royal Blue with white logo | \$10.00 |  |  |  |  |  |  |  |  |  |  |
| Beanie Hat Royal Blue with white logo | \$11.00 |  |  |  |  |  |  |  |  |  |  |
| Canvas Tote Bag | \$25.00 |  |  |  |  |  |  |  |  |  |  |
| Total Items Ordered |  |  |  |  |  |  |  |  |  |  |  |


| Additional embroidery |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Shipping charges |  |  |  |  |  |  |  |  |  |  |
| Total Amount Due SSCPS |  |  |  |  |  |  |  |  |  |  |

Name embroidered on item \$5.00 additional charge
Name to embroider: $\qquad$ print clearly
Shipping is $\$ 8.50$ per order
Please make checks payable to SSCPS
To Pay by Credit Card:
Name on Credit Card: $\qquad$
Address/City/State/Zip:
Type of Card: (circle)
Visa
Mastercard
Discover
American Express
Amount to be charged: \$
pint

Card \#: $\qquad$
$\qquad$
3 or 4 digit security code:
Expiration Date: $\qquad$
Authorization Signature: $\qquad$

South Shore Charter School
April, 2011
Catered by Essence of Thyme

## Breakfast



* All Meals include 8 ounce Choice 1\% or Lowfat Chocolate Milk
*Before placing your order, please inform the school if you have a food allergy!


## South Shore Charter

April, 2011
Catered by Essence of Thyme

## LUNCH



* All Meals include 8 ounce Choice 1\% or Lowfat Chocolate Milk
*Before placing your order, please inform the school if you have a food allergy!
* All Meals include 8 ounce Choice of $1 \%$ or Lowfat Chocolate Milk.


# Breakfast Order Form <br> Breakfast for the Month of April 2011 <br> Due to the office by 3:00 pm, *Tuesday, April 5, 2011 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade

Please CHECK off the day breakfast will be ordered.

| Week of <br> $4 / 11-4 / 15$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Week of <br> $4 / 18-4 / 22$ | [X] Monday | [X] Tuesday | [X] Wednesday | [X] Thursday | [X] Friday |
| Week of <br> $4 / 25-4 / 29$ | [ ] Monday | [ ] Tuesday | [ ] Wednesday | [ ] Thursday | [ ] Friday |

4/25-4/29

Number of Breakfasts ordered
Less credit due
Total Amount Enclosed
\$
\$1.50

Cash or Checks may be made out to SSCPS.

> Lunch Order Form
> Lunch for the Month of April, 2011
> Due to the office by 3:00 pm, *Tuesday, April 5, 2011

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered.

| Week of 4/11-4/15 | [ ] Monday | [ ] Tuesday | ] Wednesday | [ ] Thursday | [ ] Friday <br> \# |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Week of $4 / 18-4 / 22$ | [X] Monday | [X] Tuesday | [X] Wednesday | [X] Thursday | [X] Friday <br> \# |

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday
$4 / 25-4 / 29$

| Number of Meals ordered |  | X | $\$ 3.50$ |
| :--- | :--- | :--- | :--- |
| Number of Slices of Pizza ordered | $\square$ | X | $\$ 1.75$ |
| Hamburger/Veggie Burger | $\square$ | X | $\$ 3.50$ |
| $\quad$Less credit due   <br> $\quad$ Total Amount Enclosed   |  |  |  |

Cash or Checks may be made out to SSCPS.
Choice of $1 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of $\$ 2.00$. For Level I and II a Lunchable will be provided at the cost of $\$ 2.75$. A note from the office will go home that afternoon for reimbursement.

FOR YOUTH DEVELOPMENT FOR HEALTHY LIVING FOR SOCIAL RESPONSIBILITY


## South Shore YMCA School Age Child Care

## April Vacation Week 4/18-4/22

Grades: K-6
Hours: 8am-6pm
Fee: $\$ 40$ per day


- Registration forms are located at the Front Desk at the $Y$ and on our website, ssymca.org
- Enrollment is limited and is on a first come, first serve basis
- For more information please contact:

Jamie Whitcomb-School Age Child Care Director 781-829-8585 x262

Caitlin Cavanagh-Assistant School Age Child Care Director 781-829-8585 $\times 259$



## South Shore Therapies presents A three part Proactive Parenting series

Facilitated by L ynne Reeves Griffin RN, MEd
Fox 25 Parenting Contributor and
Author of Negotition Generation: Take Back Your Parental Authority Without Punishment (Penguin, 2007)

April 19, April 26, \& May 3, 2011<br>Tuesday Evenings $7-8$ :30 PM<br>South Shore Therapies Weymouth, MA

## FOR PARENT'S OF CHILDREN ALL AGES WITH EMPHASES ONT HOSE WITH SPECIAL LEARNING AND/OR HEALTH NEEDS

## Pre-Registration Required *Fee $\$ 100.00$ per person <br> CALL TODAY 781-545-6585 <br> LIMITED NUMBER OF PARTICIPANTS SO REGISTER EARLY

Lynne Reeves Griffin is a child development and behavior management expert whose Proactive Parenting programs are nationally recognized. In this three part series, she'll help you rec laim your position of authority with a practical approach to raising your children. Clear boundaries, like good fences, help children understand what is and isn't acceptable behavior. You'll reduce conflict with your children - and forge a stronger, more loving bond because of it

This program will show you how to:

- Influence your children's behavior-without controlling it
- Predict and prevent challenging behavior
- Let go of time outs, groundings, spankings, and other punishments
- Teach by example - sh owing and telling your children how you expect them to behave

With true stories from more than twenty years of parent counseling, Lynne will cover the typical struggles parents face in raising today's children-and tell you how to step out of the negotiation generation and step back into control.

