



# Update

April 6, 2011

Vol. 4, Issue 1

## FROM THE EXECUTIVE DIRECTOR

I would like to take this opportunity to thank the Rotary Club of Hingham and Hull for their exceedingly generous grant of \$6,000.00 for the purchase of iPad 2 tablet computers. The arrival of these iPads will move the integrated technology initiative of the South Shore Charter Public School forward providing our school with state of the art technology to give our students the skills required for the 21<sup>st</sup> century. These iPads will allow our students to conduct real time research, scaffold and classify information, practice learned concepts, read novels and text electronically, craft innovative presentations, as well as explore subject area classes in unique and innovative ways. We are exceedingly grateful to the Rotary Club of Hingham and Hull for their investment in our school. I would also like to thank Virginia Gray, Secretary of the Rotary Club, and Ellen Dresser, our Level IV math teacher, whose extensive efforts made this grant become a reality.

Alicia E. Savage, [asavage@sscps.org](mailto:asavage@sscps.org)

Wednesday	04/06	Golf Tournament/Auction Committee	6:00pm
Friday	04/08	3 <sup>rd</sup> Quarter grades distributed grades 7-11	
Monday	04/11	Facilities Committee	6:00pm
Monday	04/11	SSCEF meeting	6:30pm
Tuesday	04/12	Development Committee	8:30am
Wednesday	04/13	Governance Committee	5:45pm
Weds & Thurs	04/13 & 04/14	Senior Finals	
Thursday	04/14	School Council	3:45pm
Thursday	04/14	Green Team	3:45pm
Friday	04/15	Heritage Day	

## SAVE THE DATE

Friday, June 10, 2011

3rd Annual "Drive Fore the Future"

Golf Tournament & 16th Annual Dinner Auction

South Shore Country Club

Register and reserve your seats online today at [www.sscps.org](http://www.sscps.org)

Register now and pay later.

Payments can be made by credit card, check, cash or at the door

Please register early so our Event Committee can plan accordingly

Featuring after dinner entertainment by the Aldous Collins Band

[www.aldouscollins.com](http://www.aldouscollins.com)

## **BREAKFAST & LUNCH ORDERS**

Enclosed are the menus and order forms for April which due on Tuesday, April 12th by 3pm.

## **HEALTH OFFICE**

There are two cases of head lice in Level I. Please check your child for lice/ nits and report any cases to the health office.

The Level III students raised \$ 528.98 for the Leukemia and Lymphoma Society, Pennies for Patients School Youth program. The money will be used to help find a cure for leukemia, lymphoma ,Hodgkin's disease and myeloma through research, and also to improve the quality of life of patients and families who are affected by these diseases.. Donovan's class raised the most money with a grand total of \$215.41 and will be honored with a pizza party sponsored by Domino's pizza for their generosity. Thank you to all the students, families and staff members that contributed and supported this worthy cause.

## **FROM THE PHYSICAL EDUCATION DEPARTMENT & ATHLETICS**

**PE Classes:** Please send your child to school with a change of shoes on their PE day. In order to keep our new indoor space nice it is very helpful for us all to have a pair shoes different from those that we are walking over in. Thank you so much for your consideration in this matter!

**Track:** Varsity Track will be offered this spring for Middle and High School students! The track team is in need of starting blocks for our runners. If anyone has information or access to used blocks that are able to be donated, please contact Heather Fredette at [HFredette@sscps.org](mailto:HFredette@sscps.org). We are looking forward to a warm up in the weather and an exciting spring!

**Be Well. Messages from Moms on Living Healthier Lives** is a book written by different mothers throughout the United States. The book shares stories as well as quick tips on raising healthier children. The PE/Health Department has received about 20 copies of this book and anyone who is interested in reading it is more than welcome to a copy. Please contact Heather Fredette ([Hfredette@sscps.org](mailto:Hfredette@sscps.org)) if you are interested.

## **WHAT'S HAPPENING IN WORKSHOPS & PROJECTS?**

### **High School Animal & Environmental Workshop News**

This has been an eventful quarter! We had our first round of exhibitions of mastery presentations which included:

Wolves - Kenny Begin & Patrick Holt

Whale Conservation - Kiserian Jackson

Dog Behavior - Ashley Shepherd

Forensic Science - Carla Bendott, Heather Vignali, & Christina Santiago

Veterinary Medicine – Emilie Gray

The alternative travel group (Jonathan Jackson, Jonathan Boyle, Robert Eloi, and Kayleigh Wright) submitted their proposal for two grants, and they filtered enough oil (approximately 70 gallons) for their trip to Washington D.C. The group only used ¼ tank of diesel on their 800+ mile journey. They also supplied Level II with 40 gallons for their trip to Bowdoin College.

Breighanna Weed planned her EOM trip to Washington D.C. bringing students from Lora DeSalvo's workshop and the Animal & Environmental Workshop along for the ride. The twelve students made it to Washington D.C. in 9 and ½ hours and spent 2 ½ days visiting the National Zoo, Smithsonian Museums, the Crime & Punishment Museum, Library of Congress, and the National Archives. A highlight of the visit included a view of the Super Moon over the Washington Monument from the Lincoln Memorial.

The Workshop has been invited to attend the May 3<sup>rd</sup> Service Learning Conference to share their work.

**High School World Heritage Workshop-** The objective of this workshop is to raise students' awareness regarding cultural diversity by looking into the world heritages. Students have researched, inquired, differentiated and gained appreciation of each country: its history, its people, and its culture. They have studied in the areas of art, music, dance, and food. On April 15<sup>th</sup>, the workshop is sharing this learning experience by celebrating the SSCPS Heritage Day. All the High School students will embark on a World Cruise through the different continents to get to know our school heritages: Caribbean, Europe, Africa, Asia, North America, Central America,

and South America. The students have worked extremely hard to organize this day. For this event, we are asking for parents to donate food from their homelands in order to share with our community. Please contact Dee Delaney: [ddelaney@sscps.org](mailto:ddelaney@sscps.org) for arrangements. Let's make this day a real success!

#### **Level IV Shakespeare Project**

Recently in the Shakespeare project we have been working on more deeply understanding the meaning of Shakespearean scenes. One way which we have done this was by working in groups to analyze a given scene. Each group began by paraphrasing the lines in their scene. Using these translations as well as Shakespearean quotes, the groups composed a rap to deliver the general idea of their scene. We performed these raps in front of the level. After completing this assignment, we started to organize the creation of our graphic novel. This graphic novel will be based upon both the raps we created and summaries we will be writing of the corresponding scenes. Together, we formed jobs, job descriptions, and groups of people to perform these jobs. We are now working together to compose the graphic novel and our goal is to be finished with it by the end of April. In addition to the graphic novel, each person in the project will be required to completely memorize an assigned Shakespearean speech. These speeches are all of about equal length from various plays. After memorizing them, students will deliver them to both the project and the level using emotion and subtext. All students in the Shakespeare project are very proud of our rap performances, and are excited to finish our graphic novel as well as our speeches.

#### **FROM THE 7-12 PRINCIPAL**

We are at the time of year that marks many important milestones for our Senior class. This week Seniors are completing their Senior Debates, the culminating project for their Ethics course and a graduation requirement. Senior Debates are a deeply embedded tradition at SSCPS, as they have been an exit standard since the founding of the school. Each year the Senior class chooses a topic to focus on. This year the debates will center on the DREAM (Development, Relief, and Education of Alien Minors) Act, several versions of which have been brought before Congress since 2001. Students were put on teams, assigned positions and tasked with researching and preparing for their presentations. This exercise in logic and rhetoric results in students that are experienced in presenting, supporting, and developing arguments and is the culmination of years of Exhibitions of Mastery.

As the final round of college acceptances are rolling in, our Seniors are left with tough decisions to make as they plan for next year, with students left choosing between several attractive options. Our students have gained acceptance to an impressive list of colleges and universities. Many of our students have also earned scholarship money to support their continued studies. It is exciting to watch our students prepare for this next step in their academic careers.

Next week Seniors take their last set of final exams as high school students. April 15<sup>th</sup> marks their last day at SSCPS. Following the April vacation twelfth graders will not return to school and instead will spend the fourth quarter out on Senior Project internships. Students have worked with Mary Carter, our guidance counselor, as well as with other members of the K-12 staff to match their interests with internship opportunities in the community. Throughout the Senior Project experience, faculty advisors remain in contact with students to ensure that things are running smoothly. At the end of the internship period prior to graduation, Seniors write a paper describing their experience and present their work to a team of faculty members. Senior Projects allow students to get a taste of fields that they are interested in pursuing in college and beyond. I am looking forward to listening to their presentations and hearing about their varied experiences.

As a teacher it is particularly gratifying for me to see this group of students move towards the next stage in their lives. Many of the current twelfth grade students were my students on Level III when I first started here at SSCPS. The incredible amount of growth that they've experienced since that time is a testament to their own efforts as well as those of their families and teachers.

Angie Pepin 781-982-4202 x102 [apepin@sscps.org](mailto:apepin@sscps.org)

#### **ON THE LEVELS**

**REMINDER FOR ALL PARENTS** – If your child will be absent, please call 781-982-4202 ext. 100 to report the absence. Thank you.

#### **SAYING OF THE WEEK:**

Level 1: "Its raining cats and dogs."

Level 2: "Carpe-Diem!"

## PARENTS ASSOCIATION

Nominations are now being accepted for ALL positions with the Parent Association (PA). So if you or someone you know is interested please let me know. Elections will be held in May, so nominations must be finalized by the end of the month. Job descriptions of the positions are included in this week's Update and may be found on the website. We need and want your participation!

Positions available:

Chair, Vice Chair, Secretary, and Treasurer

Committee Chairs; Arts, Community Service, Fundraising, Library, Health and Safety, Volunteering, and Welcoming and Events-Grade Representatives

If you have any questions at all, email [heatherdans@yahoo.com](mailto:heatherdans@yahoo.com) or call at [781-534-5698](tel:781-534-5698).

Thank you! Heather Dans, PA Chair

### FRIDAY, APRIL 15TH, STUDENTS WILL CELEBRATE HERITAGE DAY

The High School students are planning to have a lunch and ask parents to donate food items with ethnic significance. That is, they are looking for dishes popular in the homelands of their family members. Just imagine how interesting, delicious, and fun it would be for our students to partake in dishes from all over the world; China, Italy, Haiti, Ireland, India, the list could go on and on! So if you are willing to make a dish, please let me know.

Thanks! Heather Dans, PA Chair

### LAST CHANCE TO COMPLETE THE SURVEY...SURVEY WILL END ON SUNDAY APRIL 10

We are interested in knowing what you think about the PA, how we can improve it, and the best schedule for meetings... This is your opportunity to voice your opinions! Any questions? Please contact Lisa Harvey-Mone ([molimu@gmail.com](mailto:molimu@gmail.com) or 617-763-1533) Click on the link below to complete the survey...

<http://www.surveymonkey.com/s/sscpsasurvey>

## COMMUNITY INTEREST

### SMOKY SMILES ENCORE PERFORMANCE AT HULL'S C-NOTE THIS FRIDAY 4/8 9PM

The SSCPS formed rock band, Smoky Smiles, gave a spectacular performance at Hull's C-Note on March 26<sup>th</sup> – so much so that the club owner asked them back the SECOND they stepped off the stage! The band – Austin Matthews (vocal, guitar, keyboard) Derek Louis (drums) Jeff Sullivan (guitar) and Andre Kim (guest bass guitarist) – will play an encore performance at the C-Note this Friday, April 8<sup>th</sup>. The 1 hour set starts at 9PM. The club owner is permitting under age 21 to attend, provided they are accompanied AT ALL TIMES by a parent. Cover is \$10. The band appreciates your support, and hopes a good turnout this week might lead to an invitation to headline at the club latter this summer. They also have a new CD “good day” which will be available for \$5 at the club. You can hear the CD at [www.smokysmiles.com](http://www.smokysmiles.com).

**HOLLY HILL FARM SUMMER PROGRAMS** - It's time to sign up for summer programs at Holly Hill Farm located at 236 Jerusalem Road in Cohasset. The *Friends of Holly Hill Farm* offers programs for children ages 3 through 16 beginning with the pre-school program on June 6. Sessions for all ages continue through August 19<sup>th</sup>. Children will learn about growing healthy organic food and nature through fun activities, songs and games. Children will have fun outside, unplugged from the TV and the internet, doing farm chores like planting seeds, caring for plants, weeding, making compost, and preparing a meal from food grown on the farm. A special program for children ages 9 -12 called “Market Gardeners” begins as an afterschool program at the farm on Wednesday April 6<sup>th</sup> from 3:30 to 5. Market Gardeners will develop a plan for a market garden with the goal of growing and selling produce at the Cohasset Farmers' Market on Thursday afternoon's beginning in June. Children will keep a portion of the proceeds from market sales! For complete information, visit [www.hollyhillfarm.org](http://www.hollyhillfarm.org) or call 781-383-6565.

### LONGWATER BUS IS HAVING AN END OF YEAR SALE!

For a bargain price of \$250, we will make your life easier, and your child can ride the LW bus to and from school. **This is a first come, first serve sale**; and available for new or returning riders only (not existing riders). We have a limited number of seats available, and students will be included on our existing route in Hull and Cohasset. To sign up, please email [amylemkin@gmail.com](mailto:amylemkin@gmail.com)

## COMMUNITY SERVICE

### 2nd Annual Harry Potter marathon reading and bake sale to help support the Hull Public Library.

**Where?** The Weir River Estuary Canter, 333 George Washington Boulevard, Hull.

**When?** Saturday, April 16<sup>th</sup> Drop in any time between 8 am and 7 pm.

**What?** Come and go as you please, and enjoy the entire book *Harry Potter and the Chamber of Secrets* being read aloud by local readers! The reading is free. Donations to the Friends of the Hull Public Library are welcome. Coffee and bake sale proceeds to benefit the Hull Public Library.

**More info?** Want to be one of our readers? Donate to the bake sale? Call Calliope Pina Parker at 781-925-4781 for more information. Thanks!



### **Project Bread - The Walk for Hunger:**

Brianna and Edina Lemkin are walking with the 'Walk for Hunger' again this year and invite members of the SSCPS community to join the Nantasket Beach Walkers. Hope you can join or support us. For more information visit: [www.projectbread.org](http://www.projectbread.org)

**Level II student, Olivia Brown** (Kristin Waldron's Pod), is running a fundraiser for the families in Japan. She is placing donation boxes in all of the Level II classrooms and will be hanging posters in the school this week.

### **Community Service Opportunity in Hull**

Every year volunteers plant 10,000 stocks of beach grass in Hull as a way to protect our beaches. Spending a few hours as a family doing so has a direct impact on the quality of our beaches and the kids get community service credit, win-win.

When: Saturday April 9th starting 9am

Where: Beach Ave @ A Street

RSVP: [amylemkin@gmail.com](mailto:amylemkin@gmail.com)

**SSCPS Students participating in RELAY FOR LIFE** - Jared and Abbey Farmer, Kaitlin and Courtney Morin and Ryan and Sean Gallagher will be participating in the **RELAY FOR LIFE** on June 17th (the last day of school). They will be walking for team **HEART and SOLE**. The Relay For Life raises money for the American Cancer Society. We are always looking for new team members. Please contact **Cindy Morin at 508-468-5715** if you are interested in joining the team or have any questions. Donations can be left at the front desk in an envelope marked RELAY FOR LIFE. Checks can be made out to the *American Cancer Society*. Thank you.

## **THE 9<sup>th</sup> Annual BIG HAIRCUT** June 6<sup>th</sup> - 2:15pm All welcome – under the big top Donate



hair to **Locks for Love**, <http://www.locksoflove.org>, An organization that makes wigs for children who lose their hair from chemo due to cancer. Minimum hair needed for BIG HAIRCUT - 10 inches. But Join us with any amount of hair that can be tied in an elastic.

Come Sign up! **All are welcome** - family and friends can come and watch or join the event. **All you need for either event is a pair of scissors, a Cutter** (some trustworthy friend to cut your hair

during the event), And a **permission slip** if you are under 16. **Questions?** - Claudia at extension **334**, in the high school or at [cdarrow@sscps.org](mailto:cdarrow@sscps.org) Be there for the big countdown, a SSCPS tradition and a great time!

## EMPLOYMENT OPPORTUNITIES

### **On going for 2010-2011**

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

## **Parents Association Job Descriptions**

### **Chair**

- The Chair will have previously held a PA office or have attended a majority of the year's regular PA meetings.
- The Chair will plan the agenda and chair PA meetings.
- The Chair will have monthly meetings with the Executive Director to coordinate some of the PA activities and initiatives.
- The Chair will write a monthly report to the parents to be submitted to the Update (the official SSCPS communication vehicle) at the end of each month.
- The Chair will coordinate all PA committee activities.
- The Chair is the official spokesperson for the PA and as such will make reports to the SSCPS Board of Trustees.
- The Chair will write a year-end report in May and submit it to the incoming Chairperson.

### **Vice Chair (VC)**

- The VC will assist the Chair with meeting organization and appointment of chairs.
- The VC will write a year-end report in May and submit it to the incoming VCs.
- The VC will preside at meetings in the absence of the Chair or if the Chair decides to participate in discussion as a parent only.

### **Secretary**

- The Secretary will take minutes of the meetings (to be approved at the subsequent meeting), post minutes, post meeting times, and reminders to the Executive Directors office for posting in the SSCPS Update.
- The Secretary will write a year-end report in May and submit it to the incoming Secretary.
- The Secretary will help the Chair write the monthly reports.

### **Treasurer**

- The Treasurer will keep the books of the PA and make monthly reports to the PA.
- The Treasurer will manage the funds disbursement process.
- The Treasurer will write a year-end report in May and submit it to the incoming Treasurer.

### **Arts & Music Committee Chair**

Acts as an advocate for all of the Arts in the school curriculum: drama, literature, music and visual arts. Sets up visiting artist schedules, art-related field trips, and works to find grants to fund arts in the school.

### **Community Service Committee Chair**

Establishes and maintains ties between SSCPS and various community groups, with the purpose of guiding our students towards opportunities for fulfilling their community service requirements. Looks for grants to fund community service programs.

### **Fundraising & Events Committee Chair**

Organizes the parent fundraising activities and social events at the school. Each event may have a separate leader to orchestrate activities.

### **Health & Safety Committee Chair**

Guides the development of the health curriculum, safety policies and relations with various medical centers, adherence to related health laws, anti-smoking programs, drug prevention programs, medical policies and procedures.

### **Library Committee Chair**

Participates in all aspects of maintaining the school's library, including ongoing management of the library collection, fundraising to acquire new materials, writing grants, supporting students and teachers in their use of the library, and participating in the creation of an expanded library/media center. The goals for this school year are to update the current collection using a new computerized cataloging system and to partner with community libraries to introduce library skills to our students.

### **Volunteer Coordinator Chair**

Communicates interesting and rewarding opportunities to volunteer for our students and parents both inside and outside of our school. The Chair also manages the log book for volunteer hours.

### **Welcoming & Events Committee Chair**

Contacts families of new, incoming SSCPS students, to welcome them into the school community, and to provide them with information about the school and the Parents Association.

### **Grade Representatives K-12:**

The role of the Grade Rep is to reach out to all families in his/her grade and serve as a personal link to the SSCPS Parents Association (PA). We hope that all parents will feel involved and connected to the ongoing events and issues in our school even if they are unable to attend the monthly PA meetings. Additional responsibilities include:

- Attending all monthly PA meetings.
- Serving as a conduit for thoughts, ideas, and concerns from families in his/her grade.
- Reporting each month on any happenings, events, or issues in his/her grade.
- Guiding parents in making appropriate connections to school staff and resources as needed.
- Answering questions not found in the "Update", SSCPS website, or other SSCPS documents.
- Being available as a resource to new families.





AFTER SCHOOL  
ENRICHMENT  
PROGRAM

SESSION II  
MARCH 28 - MAY 26,  
2011



Inspiring every  
student to excel  
in academics,  
service, and life

Name of Student: \_\_\_\_\_ Level: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Emergency Contact: \_\_\_\_\_

I would like to enroll my child in the following:

	3:00 - 4:00	4:00 - 5:00
Monday		
Tuesday		
Wednesday		
Thursday		

Total Enclosed: \_\_\_\_\_

Each enrichment course is 40.00 per session for eight weeks. Swimming is 40.00 per 4 week session Homework help is free.

Please make checks payable to South Shore Charter Public School.

Thank you!

Grade 2 and Level II	3:00 - 4:00	4:00 - 5:00
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Levels III and IV	3:00 - 4:00	3:00 - 4:00
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Monday	Homework Help	Playground Art/Chess/Writing
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Monday	Homework Help	Playground Art/Chess/Writing
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Tuesday	Amazing Animals	Playground Art/Chess/Writing
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Tuesday	Homework Help	Playground Art/Chess/Writing
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Wednesday	Homework Help	Playground Art/Chess/Writing
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Wednesday	Homework Help	Playground Art/Chess/Writing
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Thursday	Homework Help/Yearbook	Playground Art/Chess/Writing
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Thursday	Homework Help	Playground/Yearbook
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# Swimming

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Swimming lessons are being offered through Webb's Pro Fitness. Students will be transported by a SSCPS staff member in one of the SSCPS vans. Students are to be picked up at Webb's Pro Fitness by a parent/guardian at 4:15pm promptly. Webb's Pro Fitness is located at 130 Washington Street (Route 53S), Norwell, MA.

Each 4 week session is \$40.00 payable to South Shore Charter Public School. Please complete this form with payment and return to SSCPS,

- Session I – Beginners – 3:15-4:15pm  
Tuesday, April 5, 12, 26 and May 3
  
- Session II – Intermediate – 3:15-4:15pm  
Tuesday, May 10, 17, 24 and 31

Child's Name \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Town: \_\_\_\_\_

Phone: \_\_\_\_\_ Child's Age: \_\_\_\_\_ Parent Name \_\_\_\_\_

In consideration of the visit to and/or the class participation and/or the visit to the health club Webb's Gym, Inc. (dba Webb's Pro Fitness) and Instructor: Alex Canning and those people acting on the club's behalf are released from all claims of any nature whatsoever for injuries and consequential damages which may be sustained by the name child arising out of participation in such activity at Webb's Gym, Inc. (dba Webb's Pro Fitness). Webb's Gym, Inc. (dba Webb's Pro Fitness) will not be responsible for accident nor property left in lockers, cubbies, elsewhere in building or parking lot. I will not sue Webb's Gym, Inc. (dba Webb's Pro Fitness) or any staff/beneficiaries/owners acting on the club's behalf. I sign below as representative/parent/guardian of child named above.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date







Additional embroidery											
Shipping charges											
Total Amount Due SSCPS											

Name embroidered on item \$5.00 additional charge

Name to embroider: \_\_\_\_\_print clearly

Shipping is \$8.50 per order

Please make checks payable to SSCPS

To Pay by Credit Card:

Name on Credit Card: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Type of Card: (circle)      Visa              Mastercard              Discover              American Express

Amount to be charged:      \$\_\_\_\_\_

Card #: \_\_\_\_\_

3 or 4 digit security code: \_\_\_\_\_


Expiration Date: \_\_\_\_\_

Authorization Signature: \_\_\_\_\_





**South Shore Charter School**  
**April, 2011**  
*Catered by Essence of Thyme*

**Breakfast**

Monday	Tuesday	Wednesday	Thursday	Friday
18  <b>S P R</b>	19  <b>I N G</b>	20  	21  <b>B R E</b>	22  <b>A K</b>
25 Whole Wheat Cinnamon Bun Juice Milk	26 Corn Muffin Juice Milk	27 Golden Grahams Juice Milk	28 Cheerios Juice Milk	29 Frosted Mini Wheats Juice Milk

\* All Meals include 8 ounce Choice 1% or Lowfat Chocolate Milk

**LUNCH**

Monday	Tuesday	Wednesday	Thursday	Friday
18  	19  <b>S P R I N G</b>	20  <b>V A</b>	21  <b>C A T I O N</b>	22  
25 French Toast Sausage Patty Baked Apple Potato Puffs Milk	26 BBQ Chicken Potatoes Au Gratin Corn Milk	27 Hamburger on a Bun Potato Wedges California Medley Milk	28 Chicken Nuggets Scalloped Potatoes Corn Roll and Butter Milk	29 Hamburgers/Veggie Burgers  from B.Good

\* All Meals include 8 ounce Choice 1% or Lowfat Chocolate Milk

**\*Before placing your order, please inform the school if you have a food allergy!**

\* All Meals include 8 ounce Choice of 1% or Lowfat Chocolate Milk.

April Order Form  
**Due to the office by 3:00 pm, \*Tuesday, April 12, 2011**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

**Breakfast for the Month of April 2011**  
 Please **CHECK** off the day breakfast will be ordered.

Week of  Monday  Tuesday  Wednesday  Thursday  Friday  
 4/18 – 4/22

Week of  Monday  Tuesday  Wednesday  Thursday  Friday  
 4/25 – 4/29

Number of Breakfasts ordered \_\_\_\_\_ X \$1.50  
 Less credit due \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_  
 Cash or Checks may be made out to SSCPS.

**Lunch Order Form**  
**Due to the office by 3:00 pm, \*Tuesday, April 12, 2011**

Week of  Monday  Tuesday  Wednesday  Thursday  Friday  
 4/18 – 4/22 # \_\_\_\_\_

Week of  Monday  Tuesday  Wednesday  Thursday  Friday  
 4/25 – 4/29 Hamburger or Veggie Burger  
 (circle one)

Number of Meals ordered \_\_\_\_\_ X \$3.50  
 Number of Slices of Pizza ordered \_\_\_\_\_ X \$1.75  
 Hamburger/Veggie Burger \_\_\_\_\_ X \$3.50  
 Less credit due \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_  
 Cash or Checks may be made out to SSCPS.

**Choice of 1% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$2.00. For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*



FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY



## South Shore YMCA School Age Child Care

**April Vacation Week**  
**4/18—4/22**

**Grades: K-6**  
**Hours: 8am—6pm**  
**Fee: \$40 per day**



- Registration forms are located at the Front Desk at the Y and on our website, [ssymca.org](http://ssymca.org)
- Enrollment is limited and is on a first come, first serve basis
- For more information please contact:

Jamie Whitcomb—School Age Child Care Director  
781-829-8585 x262

Caitlin Cavanagh—Assistant School Age Child Care Director  
781-829-8585 x259



**SOUTH SHORE THERAPIES PRESENTS**  
**A THREE PART PROACTIVE PARENTING SERIES**

**FACILITATED BY LYNNE REEVES GRIFFIN RN, MED**

Fox 25 Parenting Contributor and

Author of *Negotiation Generation: Take Back Your Parental Authority Without Punishment* (Penguin, 2007)

April 19, April 26, & May 3, 2011  
Tuesday Evenings 7 – 8:30 PM  
South Shore Therapies Weymouth, MA

**FOR PARENTS OF CHILDREN ALL AGES WITH EMPHASIS  
ON THOSE WITH SPECIAL LEARNING AND/OR HEALTH NEEDS**

**Pre-Registration Required** \*Fee \$100.00 per person  
**CALL TODAY 781-545-6585**  
**LIMITED NUMBER OF PARTICIPANTS SO REGISTER EARLY**

Lynne Reeves Griffin is a child development and behavior management expert whose Proactive Parenting programs are nationally recognized. In this three part series, she'll help you reclaim your position of authority with a practical approach to raising your children. Clear boundaries, like good fences, help children understand what is and isn't acceptable behavior. You'll reduce conflict with your children—and forge a stronger, more loving bond because of it.

This program will show you how to:

- Influence your children's behavior—without controlling it
- Predict and prevent challenging behavior
- Let go of time-outs, groundings, spankings, and other punishments
- Teach by example—showing *and* telling your children how you expect them to behave

With true stories from more than twenty years of parent counseling, Lynne will cover the typical struggles parents face in raising today's children—and tell you how to step out of the negotiation generation and step back into control.

\*Registration fee includes a Proactive Parenting journal, handouts, and a copy of Lynne's book.