## Annual Fund Update

As of today, our Annual Fund has reached $\$ 26,476.00$. Thanks to the generous support of our school community, we are $\$ 2,496.00$ higher than where we were last year. Thank you to all parents, grandparents, and friends of our school who have supported this fund so generously.

Our goal is one hundred percent participation from our parent community. We are asking that everyone give as generously as they can to support us as we work toward reaching our goal. We are seeking volunteers for our annual phone drive on May $3^{\text {rd }}$ and May $5^{\text {th }}$. If you are interested in celebrating Cinco de Mayo with pizza and a phone, we have just the opportunity for you. Thank you for your support!

The South Shore Charter Educational Foundation

## From the Executive Director

On Friday, April $15^{\text {th }}$ we will be celebrating Heritage Day. It is the day we celebrate the many cultures that make up who we are, and students in the World Heritage Workshop have been working for weeks to make this day a success. We are looking forward to a day of learning and celebration.

Friday will be a very special day for our seniors for another reason as well. This is the last day of classes for the senior class before they begin their internships. We wish our wonderful seniors much luck and success as they make their way into the outside world. We are very excited for all of the opportunities ahead for this terrific group of students. Please be sure to read the ever-growing list of college acceptances included in next week's update. Their successes are something to celebrate.

There will be more learning and celebration on Saturday, April $30^{\text {th }}$ as we welcome our new hybrid school bus. We encourage all families to be part of the festivities as we not only welcome our new bus, but display our fantastic Projects and Workshops as well. There will be student presentations, films about our Projects and Workshops, live music, festive cake, and tours of the new bus on this exciting day. For more information about the event, please refer to the event homepage. http://events.constantcontact.com/register/event?llr=cof5p6eab\&oeidk=a07e3mtz4oje788a550

Enjoy April Vacation week and this extra time with your family and friends.
Alicia E. Savage, asavage@sscps.org

| Wednesday | $04 / 13$ | Bus Arrival Event Committee | 3:30pm |
| :--- | :--- | :--- | :--- | :--- |
| Wednesday | $\mathbf{0 4 / 1 3}$ | Governance Committee | 5:45pm |
| Thursday | $\mathbf{0 4} / \mathbf{1 4}$ | School Council | 3:45pm |
| Friday | $\mathbf{0 4 / 1 5}$ | Heritage Day |  |
| Mon-Fri | $\mathbf{0 4 / 1 8 - 0 4 / 2 2}$ | Spring Vacation |  |
| Monday | $\mathbf{0 4 / 2 5}$ | Senior Project begins |  |
| Tuesday | $\mathbf{0 4 / 2 5}$ | Level IV Conservation Project - Adopt a Tree sales |  |
| Save the Date | Saturday, <br> $\mathbf{0 4 / 3 0}$ | Join us as we welcome the newest addition to SSCPS |  |
| the Hybrid Bus arrives... | 10am-12pm |  |  |

# WANTED <br> GOLFERS~SPONSORS~AUCTION DONATIONS~VOLUNTEERS <br> SAVE THE DATE <br> Friday, June 10, 2011 <br> 3rd Annual "Drive Fore the Future" <br> Golf Tournament \& 16th Annual Dinner Auction <br> South Shore Country Club <br> Register and reserve your seats online today at www.sscps.org 

Register now and pay later.
Take the opportunity to advertise your business in our auction guide, donate goods or services or provide a sponsorship for the event. Visit www.sscps.org for more information.

Please register early so our Event Committee can plan accordingly. Featuring after dinner entertainment by the Aldous Collins Band. www.aldouscollins.com

## Breakfast \& Lunch Orders

Enclosed are the May menus and order forms. Orders are due Tuesday, April $26^{\text {th }}$ by 3pm.

## From the Physical Education Department \& Athletics

Did you know...If obesity among kids continues to increase, many believe this current generation of young people will become the first in American history to live shorter lives than their parents? SSCPS is going to do something to bring awareness to these alarming statistics!

The week after April vacation, SSCPS P.E students will be participating in Jump Rope/Hoops for Heart. Students will be jumping rope and playing basketball during PE class while learning about heart health. No one is required to raise money, however all proceeds raised will go to the American Heart Association! Please see the packet and letter sent home with your student for more information.

Track: Varsity Track will be offered this spring for Middle and High School students! The track team is in need of starting blocks for our runners. If anyone has information or access to used blocks that are able to be donated, please contact Heather Fredette at HFredette@sscps.org. We are looking forward to a warm up in the weather and an exciting spring!

Be Well. Messages from Moms on Living Healthier Lives is a book written by different mothers throughout the United States. The book shares stories as well as quick tips on raising healthier children. The PE/Health Department has received about 20 copies of this book and anyone who is interested in reading it is more than welcome to a copy. Please contact Heather Fredette (Hfredette@sscps.org) if you are interested.

## What's happening in Workshops \& Projects?

High School World Heritage Workshop- The objective of this workshop is to raise students' awareness regarding cultural diversity by looking into the world heritages. Students have researched, inquired, differentiated and gained appreciation of each country: its history, its people, and its culture. They have studied in the areas of
art, music, dance, and food. On April $15^{\text {th }}$, the workshop is sharing this learning experience by celebrating the SSCPS Heritage Day. All the High School students will embark on a World Cruise through the different continents to get to know our school heritages: Caribbean, Europe, Africa, Asia, North America, Central America, and South America. The students have worked extremely hard to organize this day. For this event, we are asking for parents to donate food from their homelands in order to share with our community. Please contact Dee Delaney: ddelaney@sscps.org for arrangements. Let’s make this day a real success!

The Level IV Conservation Project is celebrating Arbor Day by hosting a tree adoption. We will be selling flags April $26^{\text {th }}$ and putting them on trees near the front door of the building. They will be available for viewing April $28^{\text {th }}-29^{\text {th }}$. To have your name appear on a small tree the cost is $\$ 1.00$. You can include a short message for an additional $\$ 1.00$. A medium tree is $\$ 5.00$ and a large, old, or rare tree is $\$ 8.00$. The money collected will be going to the World Recourses Institute (WRI), a non-profit organization that helps ecosystems and spreads environmental awareness. We look forward to seeing you at our flag sales which is April $26^{\text {th }}$ at 7:30-9:00am; 12:00-1:00pm, and 2:00-3:00pm in the front lobby of the school.

The Level IV Literary Magazine is having a fundraiser to promote the magazine and to collect submissions. A bake exchange will take place on May $5^{\text {th }}$ and $6^{\text {th. }}$. Levels I through IV will be participating in this event. However, for this bake exchange no money is needed or wanted! The Literary Magazine is collecting submissions from students. For each submission given to the magazine the student will be able to grab a baked good. The bake exchange will take place in the area around Andre's Music room. The exchange will be at different times. Each Level will come at their lunch time. Levels I and II will be participating in the exchange on May $5^{\text {th }}$ and Levels III and IV will be participating on May $6^{\text {th }}$. Submissions have to show effort and the student has to be proud of their work. The Literary Magazine accepts short stories, poems, essays, and illustrations. Every submission is wanted. We hope to see you all at the bake exchange!

## Art News

Every year the Worcester Art Museum host a workshop weekend called Art All State. Schools across the state are asked to recommend one or two juniors for inclusion in this invitation only weekend. The juniors need to be recommended by their school, submit a portfolio and be interviewed by a panel. The Art Workshop is pleased to announce that Kolin Perry has been selected and was chosen to attend Art All State May 27 and $28^{\text {th }}$. Nice job Kolin!!

## FROM THE K-6 PRINCIPAL

On my way to school yesterday I looked for my friends the skunk cabbages on the edge of the Hingham Town Forest. I drove the back way to school in the hopes of seeing them and I was rewarded by a patch I have been watching over the last seven years. Skunk cabbage is a perennial that grows in wet places and is particularly apparent in the early spring as green leaves seemingly appear out of the brown of winter. I first became aware of skunk cabbage when I was 20 and living on a farm in the mountains of Virginia. It is a beautiful plant that is an indicator of spring as it rises out of the ground with great rapidity. You can see it change from day to day. My youthful experience of spending time outdoors on a farm as spring returned echoes with my time in the classroom as our annual lessons in spring at Holly Hill Farm were always anchored in the observation of the skunk cabbage. I hope that you find your own patch to watch over the next week or two. For more information on skunk cabbage you can go to http://en.wikipedia.org/wiki/Eastern_Skunk_Cabbage
Yesterday I saw and participated in another sign of spring as Wardie Mannix taught some of her Level II music classes outside. These classes were outside because there were formative math assessments going on adjacent to the music room and it was just plain nice out. I went to see them at work and I was so pleased to hear them sing. One song that they were singing was "The Rainbow Connection" made famous by the Muppet Kermit. There is a line in the song that goes "Is this the sweet sound that calls the young sailors?" I asked the students if they knew what the line might be alluding to. A third or more of the hands shoot up and the student that I called on told us that the lyric was referring to the Sirens. A five minute conversation ensued about the "irresistible" quality to the Sirens' song, about the Odyssey and Greek myths and about art and how allusions to other works of art enrich our experience. It was so rewarding to see the students carrying their learning from second grade up into third and fourth grade. Now there is no way for me to know if the students were feeling the connection of Greek mythology to the Muppets before the question was asked. But what was apparent was that as soon as the question was asked, the quantity of hands and then the discussion clearly showed that they were ready for deep enjoyment. Certainly the sound of their voices outside was a sound of spring I enjoyed hearing.

There are more signs of spring all around us. The one that I follow the most closely is my own garden. From under a cold frame for the past two weeks we have been eating perennial arugula and this weekend I will need to thin the lettuce and spinach. For me April vacation is the time to fully immerse myself in the garden. At home after some intense lobbying I am going to expand our vegetable garden into the other parts of the front yard. I know that breaking the sod and building the soil will take some time to reach the quality of the ten year old garden on the other side but I look forward to the opportunity to have more space and to grow more food. I hope that you and your children have some time next week to explore the world outside. It is spring!!!

## ON THE LEVELS

REMINDER FOR ALL PARENTS - If your child will be absent, please call 781-982-4202 ext. 100 to report the absence. Thank you.

## SAYING OF THE WEEK:

Level 1: "Wolf in sheep's clothing."
Level 2: "Actions speak louder than words."

## Parents Association

Nominations are now being accepted for ALL positions with the Parent Association (PA). So if you or someone you know is interested please let me know. Elections will be held in May, so nominations must be finalized by the end of the month. Job descriptions of the positions are included in this week's Update and may be found on the website. We need and want your participation!

## Positions available:

Chair, Vice Chair, Secretary, and Treasurer
Committee Chairs; Arts, Community Service, Fundraising, Library, Health and Safety, Volunteering, and Welcoming and Events-Grade Representatives

If you have any questions at all, email heatherdans@yahoo.com or call at 781-534-5698.
Thank you! Heather Dans, PA Chair

## FUN WAY TO HELP THE SCHOOL

## Volunteer for the "Drive Fore the Future" Golf Tournament \& Auction

There are already 42 people working hard to make this years "Drive Fore the Future" Golf Tournament and Annual Auction a success but we could still use some more help. Even if you can't make it on June 10 there are plenty of things that need to get done before hand that we could get you working on. If you have never worked on this committee it is a great way to meet people and a very fun event, especially this year with the outstanding entertainment of the Aldous Collins Band who will be performing! Let Committee Co-Chairs Kerry Benjamin kbenjamin1@verizon.net, (781) 982-0866, Kristine Shipps, KShipps@sscps.org, (781) 982-4202 or Golf Chair Mark Stevenson, gurnetinn@verizon.net, (781) 837-7217 know if you can help out.

Below is a list of the positions that we still need help with and of course if you would like to sponsor, advertise, or donate an auction item let us know as well.
Prior to Day of Event:
Publicity (make signs for posting at school at front and back door, make bulletin board for event in lobby, distribute flyers to school community and surrounding areas), Hole Signs, Golf Cart Sponsor signs, Pick Up Auction Items from donors (from businesses at their business and/or for at school curbside drop-off by school community during drop off/pick up at school), Compile Wish List, and Gift Certificates.

## Day Before/Day of Event:

Load materials and transport from school to South Shore Country Club.
Day of Event:
Set Up Golf Registration, Golf Registration, Set up Auction Items, Set up Auction Registration.

## Night of Event:

Auction Registration, Silent Auction Announcer, Silent Auction Close Out, Bead Sales, Live Auction Recorders, Live Auction Spotters, Live Auction Runners, Check Out - Invoices, Gift Pick Up, Gift Certificates, Take Down.
Ongoing:
Thank You notes

## Community Interest

HOLLY HILL FARM SUMMER PROGRAMS - It's time to sign up for summer programs at Holly Hill Farm located at 236 Jerusalem Road in Cohasset. The Friends of Holly Hill Farm offers programs for children ages 3 through 16 beginning with the pre-school program on June 6. Sessions for all ages continue through August $19^{\text {th }}$. Children will learn about growing healthy organic food and nature through fun activities, songs and games. Children will have fun outside, unplugged from the TV and the internet, doing farm chores like planting seeds, caring for plants, weeding, making compost, and preparing a meal from food grown on the farm. A special program for children ages 9-12 called "Market Gardeners" begins as an afterschool program at the farm on Wednesday April $6^{\text {th }}$ from 3:30 to 5 . Market Gardeners will develop a plan for a market garden with the goal of growing and selling produce at the Cohasset Farmers’ Market on Thursday afternoon's beginning in June. Children will keep a portion of the proceeds from market sales! For complete information, visit www.hollyhillfarm.org or call 781-383-6565.

## LONGWATER BUS IS HAVING AN END OF YEAR SALE!

For a bargain price of $\$ 250$, we will make your life easier, and your child can ride the LW bus to and from school. This is a first come, first serve sale; and available for new or returning riders only (not existing riders). We have a limited number of seats available, and students will be included on our existing route in Hull and Cohasset. To sign up, please email amylemkin@gmail.com

## Community Service

2nd Annual Harry Potter marathon reading and bake sale to help support the Hull Public Library.
Where? The Weir River Estuary Canter, 333 George Washington Boulevard, Hull.
When? Saturday, April $16^{\text {th }}$ Drop in any time between 8 am and 7 pm .
What? Come and go as you please, and enjoy the entire book Harry Potter and the Chamber of Secrets being read aloud by local readers! The reading is free. Donations to the Friends of the Hull Public Library are welcome. Coffee and bake sale proceeds to benefit the Hull Public Library.
More info? Want to be one of our readers? Donate to the bake sale? Call Calliope Pina Parker at 781-925-4781 for more information. Thanks!


## Project Bread - The Walk for Hunger:

Brianna and Edina Lemkin are walking with the 'Walk for Hunger' again this year and invite members of the SSCPS community to join the Nantasket Beach Walkers. Hope you can join or support us. For more information visit: www.projectbread.org

Community Service Opportunity at Wompatuck State Park in Hingham. Samantha and Katie Wormald will be walking with family and friends to Cure Spinal Muscular Atrophy in Loving Memory of their older sister, Kristin, who died just before 6 months of age of SMA. Please join us from 9 am - 12 noon on a 1.5 mile scenic paved walk. After the walk find family fun, games, raffles, free food, drinks and refreshments! Call Cyndi Wormald at 1-781-871-5373 with any questions or if you would like to donate.

Level II student, Olivia Brown (Kristin Waldron's Pod), is running a fundraiser for the families in Japan. She is placing donation boxes in all of the Level II classrooms and will be hanging posters in the school this week.

SSCPS Students participating in RELAY FOR LIFE - Jared and Abbey Farmer, Kaitlin and Courtney Morin and Ryan and Sean Gallagher will be participating in the RELAY FOR LIFE on June 17th (the last day of school). They will be walking for team HEART and SOLE. The Relay For Life raises money for the American Cancer Society. We are always looking for new team members. Please contact Cindy Morin at 508-468-5715 if you are interested in joining the team or have any questions. Donations can be left at the front desk in an envelope marked RELAY FOR LIFE. Checks can be made out to the American Cancer Society. Thank you.

THE $9^{\text {th }}$ Annual BIG HAIRCUT June $\mathbf{6}^{\text {th }}$ - 2:15pm All welcome - under the big top Donate
you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Claudia at extension 334, in the high school or at cdarrow@sscps.org Be there for the big countdown, a SSCPS tradition and a great time!

# EMPLOYMENT OPPORTUNITIES 

On going for 2010-2011
On-Call Substitute Teachers
On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.
WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG


## Parents Association Job Descriptions

## Chair

- The Chair will have previously held a PA office or have attended a majority of the year's regular PA meetings.
- The Chair will plan the agenda and chair PA meetings.
- The Chair will have monthly meetings with the Executive Director to coordinate some of the PA activities and initiatives.
- The Chair will write a monthly report to the parents to be submitted to the Update (the official SSCPS communication vehicle) at the end of each month.
- The Chair will coordinate all PA committee activities.
- The Chair is the official spokesperson for the PA and as such will make reports to the SSCPS Board of Trustees.
- The Chair will write a year-end report in May and submit it to the incoming Chairperson.


## Vice Chair (VC)

- The VC will assist the Chair with meeting organization and appointment of chairs.
- The VC will write a year-end report in May and submit it to the incoming VCs.
- The VC will preside at meetings in the absence of the Chair or if the Chair decides to participate in discussion as a parent only.


## Secretary

- The Secretary will take minutes of the meetings (to be approved at the subsequent meeting), post minutes, post meeting times, and reminders to the Executive Directors office for posting in the SSCPS Update.
- The Secretary will write a year-end report in May and submit it to the incoming Secretary.
- The Secretary will help the Chair write the monthly reports.


## Treasurer

- The Treasurer will keep the books of the PA and make monthly reports to the PA.
- The Treasurer will manage the funds disbursement process.
- The Treasurer will write a year-end report in May and submit it to the incoming Treasurer.


## Arts \& Music Committee Chair

Acts as an advocate for all of the Arts in the school curriculum: drama, literature, music and visual arts. Sets up visiting artist schedules, art-related field trips, and works to find grants to fund arts in the school.

## Community Service Committee Chair

Establishes and maintains ties between SSCPS and various community groups, with the purpose of guiding our students towards opportunities for fulfilling their community service requirements. Looks for grants to fund community service programs.

## Fundraising \& Events Committee Chair

Organizes the parent fundraising activities and social events at the school. Each event may have a separate leader to orchestrate activities.

## Health \& Safety Committee Chair

Guides the development of the health curriculum, safety policies and relations with various medical centers, adherence to related health laws, anti-smoking programs, drug prevention programs, medical policies and procedures.

## Library Committee Chair

Participates in all aspects of maintaining the school's library, including ongoing management of the library collection, fundraising to acquire new materials, writing grants, supporting students and teachers in their use of the library, and participating in the creation of an expanded library/media center. The goals for this school year are to update the current collection using a new computerized cataloging system and to partner with community libraries to introduce library skills to our students.

## Volunteer Coordinator Chair

Communicates interesting and rewarding opportunities to volunteer for our students and parents both inside and outside of our school. The Chair also manages the log book for volunteer hours.

## Welcoming \& Events Committee Chair

Contacts families of new, incoming SSCPS students, to welcome them into the school community, and to provide them with information about the school and the Parents Association.

## Grade Representatives K-12:

The role of the Grade Rep is to reach out to all families in his/her grade and serve as a personal link to the SSCPS Parents Association (PA). We hope that all parents will feel involved and connected to the ongoing events and issues in our school even if they are unable to attend the monthly PA meetings. Additional responsibilities include:
o Attending all monthly PA meetings.
o Serving as a conduit for thoughts, ideas, and concerns from families in his/her grade.
o Reporting each month on any happenings, events, or issues in his/her grade.
o Guiding parents in making appropriate connections to school staff and resources as needed.
o Answering questions not found in the "Update", SSCPS website, or other SSCPS documents.
o Being available as a resource to new families.


Name of Student: $\qquad$ Level: $\qquad$
Address: $\qquad$
Phone Number: $\qquad$ Emergency Contact: $\qquad$
I would like to enroll my child in the following:


## Swimming

Swimming lessons are being offered through Webb's Pro Fitness. Students will be transported by a SSCPS staff member in one of the SSCPS vans. Students are to be picked up at Webb's Pro Fitness by a parent/guardian at $4: 15 \mathrm{pm}$ promptly. Webb's Pro Fitness is located at 130 Washington Street (Route 53S), Norwell, MA.

Each 4 week session is $\$ 40.00$ payable to South Shore Charter Public School. Please complete this form with payment and return to SSCPS,

Session I full<br>$\square$-Session I - Beginners - 3:15-4:15pm Tuesday, April 5, 12, 26 and May 3<br>$\square$ Session II - Intermediate - 3:15-4:15pm<br>Tuesday, May 10, 17, 24 and 31

Child's Name $\qquad$ Date: $\qquad$

Address: $\qquad$ Town: $\qquad$

Phone: $\qquad$ Child's Age: $\qquad$ Parent Name $\qquad$
In consideration of the visit to and/or the class participation and/or the visit to the health club Webb's Gym, Inc. (dba Webb's Pro Fitness) and Instructor: Alex Canning and those people acting on the club's behalf are released from all claims of any nature whatsoever for injuries and consequential damages which may be sustained by the name child arising out of participation in such activity at Webb's Gym, Inc. (dba Webb's Pro Fitness). Webb's Gym, Inc. (dba Webb's Pro Fitness) will not be responsible for accident nor property left in lockers, cubbies, elsewhere in building or parking lot. I will not sue Webb's Gym, Inc. (dba Webb's Pro Fitness) or any staff/beneficiaries/owners acting on the club's behalf. I sign below as representative/parent/guardian of child named above.

South Shore Charter School
May, 2011
Catered by Essence of Thyme

|  | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
| 2 <br> Frosted Mini-Wheats Juice Milk | 3 <br> Cheerios Juice Milk | 4 <br> Raisin Bran Juice Milk | 5 <br> Cinnamon Raisin Bagel Juice Milk | 6 <br> Yogurt Juice Milk |
| 9 <br> Golden Grahams Juice Milk | 10 <br> Whole Wheat Muffin Juice Milk | $11$ <br> Plain Bagel Juice Milk | $12$ <br> Cheerios Juice Milk | 13 <br> Whole Wheat Cinnamon Roll Juice Milk |
| 16 Cheerios <br>  Orange Juice <br> Milk  | 17 <br> Honey Wheat Bagel Juice Milk | 18 <br> Frosted Mini-Wheats Juice Milk | $19$ <br> Yogurt Juice Milk | $20$ <br> Cinnamon Raisin Bagel Juice Milk |
| 23Whole Wheat <br> Cinnamon Bun <br> Juice <br> Milk | $24 \quad$Raisin Bran <br> Juice <br> Milk | $25$ <br> Frosted Mini-Wheats Juice Milk | 26 <br> Cinnamon Raisin Bagel Juice Milk | $27 \quad$Cheerios <br> Juice <br> Milk |
|  | 31 <br> Whole Wheat Muffin Orange Juice Milk | JUNE 1 <br> Yogurt Juice Milk | $2$ <br> Whole Wheat Bagel Juice Milk | $3$ <br> Golden Grahams Juice Milk |

* All Meals include 8 ounce Choice of 1\% or Lowfat Chocolate Milk.
*Before placing your order, please inform the school if you have a food allergy!

South Shore Charter School
May, 2011
Catered by Essence of Thyme

## Lunch

| Monday | 3 Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
| Ziti \& Meatballs Broccoli Baked Apple Milk | 3 <br> Turkey Hot Dog Potato Puffs Baked Beans Milk | 4 <br> American Chop Suey Green Beans Apple Milk | 5 <br> Jamaican Beef Patty Mashed Potatoes Peas Milk | 6 Pizza |
| 19 <br> BBQ Chicken Potatoes Au Gratin Corn Milk | 10 <br> Hamburger on a Bun Potato Wedges California Medley Milk | 11 <br> Chicken Parmesan w/Ziti Broccoli Apple Milk | 12 <br> Steak \& Cheese Sub Potato Puffs Peas Milk | 13 <br> Early Release <br> NO LUNCH |
| 16 <br> Chicken Quesadilla California Medley Grapes Milk | 17 <br> Chicken Nuggets <br> Scalloped Potatoes Corn <br> Roll and Butter Milk | 18 <br> Italian Hot Pocket <br> Mixed Vegetables Orange Milk | 19 <br> Beef \& Cheese Burrito Refried Beans Fruit Milk | $20$ <br> Pizza |
| 23 <br> Turkey and Gravy Mashed Potatoes Green Beans Milk | 24 <br> Chicken Patty on a Bun Mashed Potatoes Mixed Vegetables Milk | 25 <br> Meatball Sub French Fries Mixed Vegetables Milk | 26 <br> Stuffed Shells Green Beans Applesauce Roll and Butter Milk | $27$ <br> BGood <br> Hamburger/Veggie Burger |
| $30 \text { MEMORIAL DAY }$ | 31 <br> French Toast Sticks w/Syrup Sausage Patty Potato Puffs Raisins Milk | JUNE 1 <br> Chicken Tenders <br> Scalloped Potatoes Carrots Milk | 2 <br> Turkey Hot Dog Potato Puffs Baked Beans Milk | $\overline{3}$ <br> Pizza |

* All Meals include 8 ounce Choice of 1\% or Lowfat Chocolate Milk.
*Before placing your order, please inform the school if you have a food allergy!


# Breakfast Order Form <br> Breakfast for the Month of May, 2011 Due to the office by 3:00 pm, *Tuesday, April 26, 2011 

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade

Please CHECK off the day breakfast will be ordered.
Week of
[ ] Monday
[ ] Tuesday [ ] Wednesday
[ ] Thursday
[ ] Friday 5/2-5/6

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/9-5/13

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/16-5/20

Week of
[ ] Monday
[ ] Tuesday
[ ] Wednesday
[ ] Thursday
[ ] Friday
5/23-5/27

Week of [X] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/30-6/3

Number of Breakfasts ordered $\qquad$ X $\quad \$ 1.50$

Less credit due

Total Amount Enclosed
\$
Cash or Checks may be made out to SSCPS.

## Lunch Order Form <br> Lunch for the Month of May, 2011 <br> Due to the office by 3:00 pm, *Tuesday, April 26, 2011

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day lunch will be ordered.
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday

5/2-5/6
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [X] Friday
$5 / 9-5 / 13$
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday
$5 / 16-5 / 20$

| Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday |
| :--- |
| $5 / 23-5 / 27$ | | [ ] Friday |
| :---: |
| Hamburger or |
| Veggie Burger |
| (circle one) |

Week of [X] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 5/30-6/3

| Number of Meals ordered |  |  | X |
| :--- | :--- | :--- | :--- |
| Number of Slices of Pizza ordered |  | $\$ 3.50$ |  |
| Hamburger/Veggie Burger | X | $\$ 1.75$ |  |
| $\quad$ Less credit due |  | X | $\$ 3.50$ |
| $\quad$ Total Amount Enclosed |  |  | $\$$ |

Cash or Checks may be made out to SSCPS.
Choice of $1 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of $\$ 2.00$. For Level I and II a Lunchable will be provided at the cost of $\$ 2.75$. A note from the office will go home that afternoon for reimbursement.

FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY


## South Shore YMCA School Age Child Care

## April Vacation Week 4/18-4/22

Grades: K-6
Hours: 8am-6pm
Fee: $\$ 40$ per day


- Registration forms are located at the Front Desk at the $Y$ and on our website, ssymca.org
- Enrollment is limited and is on a first come, first serve basis
- For more information please contact:

Jamie Whitcomb-School Age Child Care Director 781-829-8585 x262

Caitlin Cavanagh-Assistant School Age Child Care Director 781-829-8585 x259


South Shore Therapies presents A three part Proactive Parenting series

FAcilitated by L ynne Ree Ves Griffin RN, MEd
Fox 25 Parenting Contributor and
A uth or of Negotation Genemation: Take Rack Your Parental Author ing Without Pun ishment(Penguin, 200F)

| April 19, April 26, \& May 3, 2011 |
| :---: |
| Tuesday Evenings 7-8:30 PM |
| South Shore Therapies Weymouth, MA |

FOR PAREITTS OF CHILDREN ALL AGES with Emphasis
ONTHOSE WITH SPECIALL LEARNING AND/OR HEALTTH NEEDS
Pre-Registration Required *Fee $\$ 100.00$ per person CIMITED NUMBER OF PARTICIPANTS SO REGISTER EARLY

Lynne Reeves Griffin is a child development and behavior management expert whose Proactive Parenting programs are nationally recognized. In this three part series, she'll help you rec laim your position of au thority with a practic al approach to raising your children. Clear boundaries, like good fences, help children understand what is and isn't acceptable behavior. You'll reduce conflict with your children-and forge a stronger, more loving bond because of it

This program will show you how to:

- Influence your children's behavior-without controlling it
- Predict and prevent challeng ing behavior
- Let go of time outs, groundings, spankings, and other punishments
- Teach by example - showing and telling your children how you expect them to behave

With true stories from more than twenty years of parent counseling, Lynne will cover the typical struggles parents face in raising today's children-and tell you how to step out of the negotiation generation and step back into control.

## Dorie Witt's Guide to Surviving Bullies

Parents, pre-teens, and teenagers, come meet
Brigitte Berman, teen author of
 Dorie Witt's Guide to Surviving Bullies. In this inspiring program, Brigitte will discuss all aspects of bullying and the urgent need to "raise the consciousness and take action on the topic of bullying."
Working together, we can put a stop to bullying!

When: May $13^{\text {th }}$ at 6:00


Where: South Shore YMCA in Hanover 75 Mill St. Hanover, MA
Fee: This event is free and open to the public 50FAFAM22


