



# Update

**April 27, 2011**  
Vol. 4, Issue 3

## FROM THE EXECUTIVE DIRECTOR

April has been an exciting month at the South Shore Charter Public School. It is hard to believe that in three days our very own hybrid bus will be here. As I walk from classroom to classroom, I have noticed the excitement building each day. Thank you to all who have registered for the event. It should be an exciting morning and truly a time to celebrate the Projects and Workshops that make our school unique.

On Saturday, April 16, students, parents, siblings and faculty volunteered their first Saturday of April Vacation to landscape and make our grounds beautiful. Thank you to our terrific crew: Sadiyah Archibald & Theona Royer; Alex, Lena & Manusca Belony; Adanna, Ejike, & Michael Eze; Mark Flanagan; Josh Gallion; Bobby, Kerry, Julia & Zach Griffin; Lisa, Andrew & Angeline Harvey-Mone; Ted Hirsch; Cheri, Kevin & Madison McGuinness; Kirsten, Hannah, Will, Emma & Lilly Mullen; Sarah & Eliza Roberts.

Alicia E. Savage, [asavage@sccps.org](mailto:asavage@sccps.org)

Thursday	04/28	Education Committee	3:45pm
Thursday	04/28	Finance Committee	5:30pm
Thursday	04/28	Board of Trustees meeting	7:00pm
Friday	04/29	SEPAC	8:30am
Saturday	04/30	SSCPS Hybrid Bus arrives...	10am-12pm
Monday	05/02	Kindergarten screenings	9-11am
Tuesday	05/03	Personnel Committee	4:00pm
Tuesday	05/03	Annual Fund Phone-a-Thon	6:00pm
Wednesday	05/04	Level I Parent Coffee	8:30am
Wednesday	05/04	Golf Tournament/Auction Committee	6:00pm
Wednesday	05/04	Parents Association Meeting	7:00pm
Thursday	05/05	2011-2012 New High School Student Mandatory Meeting	7:00pm
Thursday	05/05	Annual Fund Phone-a-Thon	6:00pm

**WANTED**  
**GOLFERS~SPONSORS~AUCTION**  
**DONATIONS~VOLUNTEERS**

**SAVE THE DATE**

**Friday, June 10, 2011**

3rd Annual "Drive Fore the Future"

Golf Tournament & 16th Annual Dinner Auction

South Shore Country Club

Register and reserve your seats online today at [www.sscps.org](http://www.sscps.org)

Register now and pay later.

Take the opportunity to advertise your business in our auction guide, donate goods or services or provide a sponsorship for the event. Visit [www.sscps.org](http://www.sscps.org) for more information.

Please register early so our Event Committee can plan accordingly.

Featuring after dinner entertainment by the Aldous Collins Band.

[www.aldouscollins.com](http://www.aldouscollins.com)

**BREAKFAST & LUNCH ORDERS**

Enclosed is the May menus and order forms. Orders are due Tuesday, May 3rd by 3pm.

**FROM THE PHYSICAL EDUCATION DEPARTMENT & ATHLETICS**

*Be Well. Messages from Moms on Living Healthier Lives* is a book written by different mothers throughout the United States. The book shares stories as well as quick tips on raising healthier children. The PE/Health Department has received about 20 copies of this book and anyone who is interested in reading it is more than welcome to a copy. Please contact Heather Fredette ([Hfredette@sscps.org](mailto:Hfredette@sscps.org)) if you are interested.

**FROM THE 7-12 PRINCIPAL**

On Tuesday May 3<sup>rd</sup> we will be sending two alternatively fueled vehicles to the Massachusetts Annual Statewide Service-Learning Conference at the College of the Holy Cross in Worcester. A group of students from Sarah Roberts' class will be taking the new hybrid bus and a group of students from Tara Turner's Workshop will be taking the veggie van. Both groups are presenting their work at the conference and both vehicles represent the efforts of exceptional teachers and students.

Also at the conference both Tara Turner and Sarah Roberts will be honored by the Community Service-Learning (CSL) Advisory Council to the Board of Elementary and Secondary Education as 2011 Service Learning Teacher Leaders. SL Teacher Leaders are recognized for their commitments to implementing service-learning in their classrooms and for engaging students and staff in improving their community. Only six Massachusetts teachers will receive this honor and two of them are from South Shore Charter Public School. The hard work that Tara and Sarah do to promote service learning among both students and staff is evident in the products of their respective Workshop and Project and in their status as mentors to other teachers. It is exciting that their skills and work are being recognized by the state. Both Tara and Sarah were nominated by June Fontaine, our K-6 Project Director. Thank you June for making it possible for the rest of the state to know what we already do about these outstanding teachers.

I had the great pleasure of benefiting from the work of a group of Tara's students earlier this month. Part of winning first prize in the Samsung Solve for Tomorrow Competition included a trip to Washington, D.C. and New York City for the students who entered the contest, their teacher, and their principal. I am lucky enough to be Robert Eloi's, Jonathan Jackson's, Kayleigh Wright's, and Jonathan Boyle's principal.



While in Washington our students had the opportunity to meet with both Congressman Bill Keating and Senator John Kerry and discuss environmental issues. Our students were amazing—poised, well-spoken, and clearly knowledgeable. While in New York, Robert and Jonathan appeared briefly in a segment about the contest on Fox News and we all attended the awards ceremony at the Samsung Experience in Columbus Circle. At the ceremony we accepted our prize and had the chance to meet musician John Legend. The trip also gave our students the chance to meet contest winners from four other schools from around the country and to learn about their projects. It was particularly interesting to hear

about the experiences of the group of students from another K-12 school in Kokhanok, Alaska. While our graduating classes are small relative to other schools in our area, the entire K-12 enrollment of the Kokhanok School is 31 students! Throughout the trip I felt incredibly proud of Robert, Jonathan, Kayleigh, and Jonathan and of the community that they so beautifully represented. Be on the look out in the coming weeks for pictures and video from our trip.

I'm looking forward to a continued celebration of Projects and Workshops this Saturday as we welcome our new hybrid bus to our community. I hope to see you there.

-Angie Pepin 781-982-4202 x102 [apepin@sscps.org](mailto:apepin@sscps.org)

## ON THE LEVELS

**REMINDER FOR ALL PARENTS** – If your child will be absent, please call 781-982-4202 ext. 100 to report the absence. Thank you.

### SAYING OF THE WEEK:

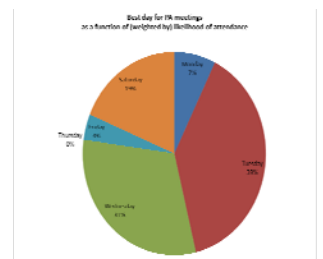
Level 1: "April showers bring May flowers."

Level 2: "His bark is worse than his bite."

## PARENTS ASSOCIATION

Next year (2011-2012) Parents Association meetings will be held on the first Tuesday of each month from 7-9pm (and occasionally on Saturdays). In addition, social time will begin one half hour prior to each meeting.

This decision was made based on the results of the recent PA survey... based on two questions: 1) what is the best day for the PA meeting and 2) how likely are you to attend PA meetings. The results are weighted such that the more likely a respondent is to actually attend meetings, the more their choice of day counted toward the result. See the chart for the results.



We still need folks to run for positions within the PA... all positions are open for interested parties... but we especially need people for the following positions..

- Chairperson Library Committee
- Chairperson Health & Safety Committee
- Grade Representatives for 7th, 10th, 11th, 12th grades

Descriptions of all positions are attached. Please consider running for a position on the PA! Please contact Lisa Harvey-Mone [molimu@gmail.com](mailto:molimu@gmail.com) or Heather Dans [heatherdans@yahoo.com](mailto:heatherdans@yahoo.com) know by this Friday April 29th 2011.

## **FUN WAY TO HELP THE SCHOOL**

### **VOLUNTEER FOR THE “DRIVE FORE THE FUTURE” GOLF TOURNAMENT & AUCTION**

There are already 42 people working hard to make this years “Drive Fore the Future” Golf Tournament and Annual Auction a success but we could still use some more help. Even if you can’t make it on June 10 there are plenty of things that need to get done before hand that we could get you working on. If you have never worked on this committee it is a great way to meet people and a very fun event, especially this year with the outstanding entertainment of the Aldous Collins Band who will be performing! Let Committee Co-Chairs Kerry Benjamin [kbenjamin1@verizon.net](mailto:kbenjamin1@verizon.net), (781) 982-0866, Kristine Shipps, [KShipps@sscps.org](mailto:KShipps@sscps.org), (781) 982-4202 or Golf Chair Mark Stevenson, [gurnetinn@verizon.net](mailto:gurnetinn@verizon.net), (781) 837-7217 know if you can help out.

Below is a list of the positions that we still need help with and of course if you would like to sponsor, advertise, or donate an auction item let us know as well.

#### **Prior to Day of Event:**

Publicity (make signs for posting at school at front and back door, make bulletin board for event in lobby, distribute flyers to school community and surrounding areas), Hole Signs, Golf Cart Sponsor signs, Pick Up Auction Items from donors (from businesses at their business and/or for at school curbside drop-off by school community during drop off/pick up at school), Compile Wish List, and Gift Certificates.

#### **Day Before/Day of Event:**

Load materials and transport from school to South Shore Country Club.

#### **Day of Event:**

Set Up Golf Registration, Golf Registration, Set up Auction Items, Set up Auction Registration.

#### **Night of Event:**

Auction Registration, Silent Auction Announcer, Silent Auction Close Out, Bead Sales, Live Auction Recorders, Live Auction Spotters, Live Auction Runners, Check Out – Invoices, Gift Pick Up, Gift Certificates, Take Down.

#### **Ongoing:**

Thank You notes

## **COMMUNITY INTEREST**

The *Friends of Holly Hill Farm* is sponsoring a new annual contest for students in kindergarten through high-school. **Consider This! Contest** is a new, annual contest to reward thoughtful reflection on an important environmental or farm-based topic. Four cash prizes are awarded based on age. The age groups are kindergarten through 2<sup>nd</sup> grade; 3<sup>rd</sup> through 5<sup>th</sup> grade; 6<sup>th</sup> through 8<sup>th</sup> grade; and 9<sup>th</sup> through 12<sup>th</sup> grade. Submissions can be a written essay, poetry, art or photography. Submission deadline is May 13<sup>th</sup>. For more information, call [781-383-6565](tel:781-383-6565), visit [www.hollyhillfarm.org](http://www.hollyhillfarm.org) or email Education Director Jon Belber at [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com).

**Keeping a Naturalist Sketchbook**, a hands-on workshop for grandparent-grandchild pairs to learn new ways to study and record nature by creating a sketchbook with artist and teacher Lynn Rizotto. This unique opportunity will take place Sunday May 15<sup>th</sup> from 10 – 11:30 am. This program is for grandparent and children pairs ages 6-10 years old. Enrollment is limited. Cost: \$20 per pair for *Friends of Holly Hill Farm* members, \$30 for non-members. For more information, call [781-383-6565](tel:781-383-6565), visit [www.hollyhillfarm.org](http://www.hollyhillfarm.org) or email Education Director Jon Belber at [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com).

### **LONGWATER BUS IS HAVING AN END OF YEAR SALE!**

For a bargain price of \$250, we will make your life easier, and your child can ride the LW bus to and from school. **This is a first come, first serve sale**; and available for new or returning riders only (not existing riders). We have a limited number of seats available, and students will be included on our existing route in Hull and Cohasset. To sign up, please email [amylemkin@gmail.com](mailto:amylemkin@gmail.com)

**Registration is now open for Derby Academy's Summer Programs 2011** for ages 4 to 15. **Summer Arts** is a five-week multi-arts camp for ages 6-15, which offers drama, music, media, dance, sports, gymnastics, visual arts, photography and writing. The program dates are June 27 to July 29. There are over 100 offerings and lunch is provided. Derby also offers a series of **one-week camps**, including Musical Theatre, Circus Arts, Daytrippers, Kayaking, Visual Arts, Sewing, Sports, Science, Fishing, Rugby, and Animation. The **Young Explorers Club** is designed for ages 4 to 6. For an application and information for Summer Arts, Summer Fun and Young Explorers, visit our website at [www.derbyacademy.org](http://www.derbyacademy.org), or call us at (781) 740 4766.

## COMMUNITY SERVICE



### **Project Bread - The Walk for Hunger:**

Brianna and Edina Lemkin are walking with the 'Walk for Hunger' again this year and invite members of the SSCPS community to join the Nantasket Beach Walkers. Hope you can join or support us. For more information visit: [www.projectbread.org](http://www.projectbread.org)

**SSCPS Students participating in RELAY FOR LIFE** - Jared and Abbey Farmer, Kaitlin and Courtney Morin and Ryan and Sean Gallagher will be participating in the **RELAY FOR LIFE** on June 17th (the last day of school). They will be walking for team **HEART and SOLE**. The Relay For Life raises money for the American Cancer Society. We are always looking for new team members. Please contact **Cindy Morin at 508-468-5715** if you are interested in joining the team or have any questions. Donations can be left at the front desk in an envelope marked RELAY FOR LIFE. Checks can be made out to the *American Cancer Society*. Thank you.

**THE 9<sup>th</sup> Annual BIG HAIRCUT** June 6<sup>th</sup> - 2:15pm All welcome – under the big top Donate hair to **Locks for Love**, <http://www.locksoflove.org>, An organization that makes wigs for children who lose their hair from chemo due to cancer. Minimum hair needed for BIG HAIRCUT - 10 inches. But Join us with any amount of hair that can be tied in an elastic. Come Sign up! **All are welcome** - family and friends can come and watch or join the event. **All you need for either event is a pair of scissors, a Cutter** (some trustworthy friend to cut your hair during the event), And a **permission slip** if you are under 16. **Questions?** - Claudia at extension **334**, in the high school or at [cdarrow@sscps.org](mailto:cdarrow@sscps.org) Be there for the big countdown, a SSCPS tradition and a great time!



## EMPLOYMENT OPPORTUNITIES

### **On going for 2010-2011**

- On-Call Substitute Teachers
- On-Call Substitute Teacher Aides

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

## **Parents Association Job Descriptions**

### **Chair**

- The Chair will have previously held a PA office or have attended a majority of the year's regular PA meetings.
- The Chair will plan the agenda and chair PA meetings.
- The Chair will have monthly meetings with the Executive Director to coordinate some of the PA activities and initiatives.
- The Chair will write a monthly report to the parents to be submitted to the Update (the official SSCPS communication vehicle) at the end of each month.
- The Chair will coordinate all PA committee activities.
- The Chair is the official spokesperson for the PA and as such will make reports to the SSCPS Board of Trustees.
- The Chair will write a year-end report in May and submit it to the incoming Chairperson.

### **Vice Chair (VC)**

- The VC will assist the Chair with meeting organization and appointment of chairs.
- The VC will write a year-end report in May and submit it to the incoming VCs.
- The VC will preside at meetings in the absence of the Chair or if the Chair decides to participate in discussion as a parent only.

### **Secretary**

- The Secretary will take minutes of the meetings (to be approved at the subsequent meeting), post minutes, post meeting times, and reminders to the Executive Directors office for posting in the SSCPS Update.
- The Secretary will write a year-end report in May and submit it to the incoming Secretary.
- The Secretary will help the Chair write the monthly reports.

### **Treasurer**

- The Treasurer will keep the books of the PA and make monthly reports to the PA.
- The Treasurer will manage the funds disbursement process.
- The Treasurer will write a year-end report in May and submit it to the incoming Treasurer.

### **Arts & Music Committee Chair**

Acts as an advocate for all of the Arts in the school curriculum: drama, literature, music and visual arts. Sets up visiting artist schedules, art-related field trips, and works to find grants to fund arts in the school.

### **Community Service Committee Chair**

Establishes and maintains ties between SSCPS and various community groups, with the purpose of guiding our students towards opportunities for fulfilling their community service requirements. Looks for grants to fund community service programs.

### **Fundraising & Events Committee Chair**

Organizes the parent fundraising activities and social events at the school. Each event may have a separate leader to orchestrate activities.

### **Health & Safety Committee Chair**

Guides the development of the health curriculum, safety policies and relations with various medical centers, adherence to related health laws, anti-smoking programs, drug prevention programs, medical policies and procedures.

### **Library Committee Chair**

Participates in all aspects of maintaining the school's library, including ongoing management of the library collection, fundraising to acquire new materials, writing grants, supporting students and teachers in their use of the library, and participating in the creation of an expanded library/media center. The goals for this school year are to update the current collection using a new computerized cataloging system and to partner with community libraries to introduce library skills to our students.

### **Volunteer Coordinator Chair**

Communicates interesting and rewarding opportunities to volunteer for our students and parents both inside and outside of our school. The Chair also manages the log book for volunteer hours.

### **Welcoming & Events Committee Chair**

Contacts families of new, incoming SSCPS students, to welcome them into the school community, and to provide them with information about the school and the Parents Association.

### **Grade Representatives K-12:**

The role of the Grade Rep is to reach out to all families in his/her grade and serve as a personal link to the SSCPS Parents Association (PA). We hope that all parents will feel involved and connected to the ongoing events and issues in our school even if they are unable to attend the monthly PA meetings. Additional responsibilities include:

- Attending all monthly PA meetings.
- Serving as a conduit for thoughts, ideas, and concerns from families in his/her grade.
- Reporting each month on any happenings, events, or issues in his/her grade.
- Guiding parents in making appropriate connections to school staff and resources as needed.
- Answering questions not found in the "Update", SSCPS website, or other SSCPS documents.
- Being available as a resource to new families.

# Buy your Yearbook!!!



- Go to [Jostensyearbook.com](http://Jostensyearbook.com) to purchase
- \$45.00 online or make check to SSCPS
- For more information and questions contact Jared in room 303 or ext. 324.

We are currently in the process of putting together the 2010-2011 yearbook. Our deadlines are quickly approaching. Of course, it takes a great deal of time and money to complete this project. We ask you to consider placing an ad for your senior, your business or your favorite student. Your company or business' advertisement will be located inside each yearbook that is sold, promoting your service or business to each family that purchases a book.

A **full** page ad costs **\$150**, a **half** page ad costs **\$75**, a one **quarter** page ad costs **\$40** and a **business card** size ad costs **\$25**. We will need to have all advertisement orders in by **Friday May 6th**.

To expedite the process please send your ad and size information directly to the yearbook team at [jrose@sscps.org](mailto:jrose@sscps.org) Please submit your ads in Jpeg format in at least 300 dpi. Checks should be made out to South Shore Charter Public School attention yearbook committee.

Creating the best yearbook possible is very important to us. We would greatly appreciate your help. Thank you in advance for all your support.



lia sophia show at SSCPS on Monday, May 9th from 3:30p-5:30p or order online & 15% of all sales now through May 10th, will be donated to SSCEF

**MYSTERY HOSTESS!!** YOU could be the hostess and earn all the benefits that hostesses do!! Anyone who makes a purchase toward this show will be entered in a drawing to be the hostess! Make a purchase of \$100 or more and you will get 2 entries! Hostess benefits are as follows: 20% of all sales - up to 4 items at bonus price - 2 half price items. AND if there are 10+ customers and 2 shows booked from this show, the benefit will go up to 40% (for a \$15 processing fee)



**PLUS:** Book your own show today & you can choose any one item in the catalog (valued up to \$100) for FREE plus I will donate another \$10 to SSCEF after the show is held. Great jewelry for a great cause!

### May Customer Special

Use the Customer Save Plan (buy any 2 items at regular price and get 3rd item of higher value for half price) and then get an additional 3 necklaces at half price!! Ask me how to make the best of this great deal!

*Gerri Calos - Independent lia sophia Advisor - [gericalos@gmail.com](mailto:gericalos@gmail.com) - [www.liasophia.com/gericalos](http://www.liasophia.com/gericalos) - 781.307.5698*

\*Only sales made through the personal show link, or via SSCEF will apply. If you would like to order online, please visit <sup>I</sup> our website above, click on "our jewelry" and then put in Kristine Shipps as hostess to be sure SSCEF gets the credit.





AFTER SCHOOL  
ENRICHMENT  
PROGRAM

SESSION II  
MARCH 28 - MAY 26,  
2011



Inspiring every  
student to excel  
in academics,  
service, and life

Name of Student: \_\_\_\_\_ Level: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Emergency Contact: \_\_\_\_\_

I would like to enroll my child in the following:

	3:00 - 4:00	4:00 - 5:00
Monday		
Tuesday		
Wednesday		
Thursday		

Total Enclosed: \_\_\_\_\_  
Each enrichment course is 40.00 per session for eight weeks. Swimming is 40.00 per 4 week session Homework help is free.  
Please make checks payable to South Shore Charter Public School.  
Thank you!

Grade 2 and Level II	3:00 - 4:00	4:00 - 5:00	Levels III and IV	3:00 - 4:00	3:00 - 4:00
Monday	Homework Help	Playground Art/Chess/Writing	Monday	Homework Help	Playground Art/Chess/Writing
Tuesday	Amazing Animals	Playground Art/Chess/Writing	Tuesday	Homework Help	Playground Art/Chess/Writing
Wednesday	Homework Help	Playground Art/Chess/Writing	Wednesday	Homework Help	Playground Art/Chess/Writing
Thursday	Homework Help/Yearbook	Playground Art/Chess/Writing	Thursday	Homework Help	Playground/Yearbook



## South Shore Charter School

May, 2011

*Catered by Essence of Thyme*

### Breakfast

	Monday	Tuesday	Wednesday	Thursday	Friday
2	Frosted Mini-Wheats Juice Milk	3 Cheerios Juice Milk	4 Raisin Bran Juice Milk	5 Cinnamon Raisin Bagel Juice Milk	6 Yogurt Juice Milk
9	Golden Grahams Juice Milk	10 Whole Wheat Muffin Juice Milk	11 Plain Bagel Juice Milk	12 Cheerios Juice Milk	13 Whole Wheat Cinnamon Roll Juice Milk
16	Cheerios Orange Juice Milk	17 Honey Wheat Bagel Juice Milk	18 Frosted Mini-Wheats Juice Milk	19 Yogurt Juice Milk	20 Cinnamon Raisin Bagel Juice Milk
23	Whole Wheat Cinnamon Bun Juice Milk	24 Raisin Bran Juice Milk	25 Frosted Mini-Wheats Juice Milk	26 Cinnamon Raisin Bagel Juice Milk	27 Cheerios Juice Milk
30	<b>MEMORIAL DAY</b> 	31 Whole Wheat Muffin Orange Juice Milk	JUNE 1 Yogurt Juice Milk	2 Whole Wheat Bagel Juice Milk	3 Golden Grahams Juice Milk

\* All Meals include 8 ounce Choice of 1% or Lowfat Chocolate Milk.

**\*Before placing your order, please inform the school if you have a food allergy!**



**South Shore Charter School**  
**May, 2011**  
*Catered by Essence of Thyme*

**Lunch**

Monday		Tuesday		Wednesday		Thursday		Friday	
2	Ziti & Meatballs Broccoli Baked Apple Milk	3	Turkey Hot Dog Potato Puffs Baked Beans Milk	4	American Chop Suey Green Beans Apple Milk	5	Jamaican Beef Patty Mashed Potatoes Peas Milk	6	Pizza
19	BBQ Chicken Potatoes Au Gratin Corn Milk	10	Hamburger on a Bun Potato Wedges California Medley Milk	11	Chicken Parmesan w/Ziti Broccoli Apple Milk	12	Steak & Cheese Sub Potato Puffs Peas Milk	13	Early Release  NO LUNCH
16	Chicken Quesadilla California Medley Grapes Milk	17	Chicken Nuggets Scalloped Potatoes Corn Roll and Butter Milk	18	Italian Hot Pocket Mixed Vegetables Orange Milk	19	Beef & Cheese Burrito Refried Beans Fruit Milk	20	Pizza
23	Turkey and Gravy Mashed Potatoes Green Beans Milk	24	Chicken Patty on a Bun Mashed Potatoes Mixed Vegetables Milk	25	Meatball Sub French Fries Mixed Vegetables Milk	26	Stuffed Shells Green Beans Applesauce Roll and Butter Milk	27	BGood  Hamburger/Veggie Burger
30	MEMORIAL DAY  	31	French Toast Sticks w/Syrup Sausage Patty Potato Puffs Raisins Milk	JUNE 1	Chicken Tenders Scalloped Potatoes Carrots Milk	2	Turkey Hot Dog Potato Puffs Baked Beans Milk	3	Pizza

\* All Meals include 8 ounce Choice of 1% or Lowfat Chocolate Milk.

**\*Before placing your order, please inform the school if you have a food allergy!**

Breakfast Order Form  
Breakfast for the Month of May, 2011  
**Due to the office by 3:00 pm, \*Tuesday, May 3, 2011**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day breakfast will be ordered.

Week of 5/9 – 5/13     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 5/16– 5/20     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 5/23 – 5/27     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 5/30 – 6/3     Monday     Tuesday     Wednesday     Thursday     Friday

Number of Breakfasts ordered \_\_\_\_\_ X    \$1.50  
*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**    \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

# Lunch Order Form

## Lunch for the Month of May, 2011

### Due to the office by 3:00 pm, \**Tuesday*, May 3, 2011

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered.

Week of 5/9 – 5/13     Monday     Tuesday     Wednesday     Thursday     Friday  
#\_\_\_\_\_

Week of 5/16 – 5/20     Monday     Tuesday     Wednesday     Thursday     Friday  
#\_\_\_\_\_

Week of 5/23 – 5/27     Monday     Tuesday     Wednesday     Thursday     Friday  
Hamburger or Veggie Burger  
**(circle one)**

Week of 5/30 – 6/3     Monday     Tuesday     Wednesday     Thursday     Friday

Number of Meals ordered	_____	X	\$3.50
Number of Slices of Pizza ordered	_____	X	\$1.75
Hamburger/Veggie Burger	_____	X	\$3.50
<i>Less credit due</i>			_____
<b>Total Amount Enclosed</b>			<b>\$_____</b>

Cash or Checks may be made out to SSCPS.

**Choice of 1% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$2.00. For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*



FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

## Dorie Witt's Guide to Surviving Bullies

Parents, pre-teens, and teenagers,  
come meet

Brigitte Berman, teen author of  
Dorie Witt's Guide to Surviving Bullies.

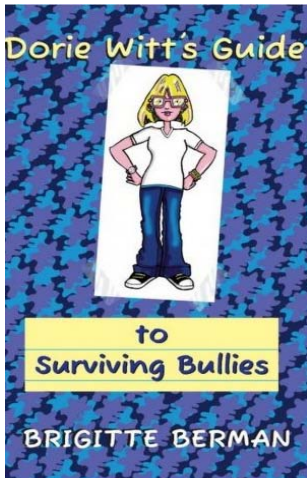
In this inspiring program, Brigitte will discuss all aspects of bullying and the urgent need to "raise the consciousness and take action on the topic of bullying."

**Working together, we can put a stop to bullying!**

When: May 13<sup>th</sup> at 6:00

Where: South Shore YMCA in Hanover  
75 Mill St. Hanover, MA

Fee: This event is free and open to the public  
50FAFAM22



To pre-register please contact,  
Jamee Beaudry, Youth and Family Coordinator,  
South Shore YMCA in Hanover at 781-829-8585 x372  
Or [jbeaudry@ssymca.org](mailto:jbeaudry@ssymca.org)  
Financial assistance available.

*This event is the result of a joint collaboration between the South Shore Y, and the South Shore Hospital's, Youth Health Connection, in an effort to support our surrounding community's initiatives to raise awareness about the effects of bullying and teasing on our youth.*

