



# Update

May 4, 2011  
Vol. 5, Issue 1

## FROM THE EXECUTIVE DIRECTOR

I would like to thank every member of the South Shore Charter Public School community who came out on Saturday to join in the enthusiasm as we welcomed our new hybrid school bus. Over three hundred and fifty people, including Anne Marie Cronin from the IC Bus Company and Don McCann from Dattco, came to help us celebrate on what turned out to be a wonderful day full of Projects, Workshops, book signings, live music, recycling, interactive exhibits, and of course, smoothies and cake. It was truly a wonderful day of learning about environmental sustainability as well as the inquiry-based curricula that makes our school outstanding.



Photo courtesy of Paul Alden

We had many parent and student volunteers who came and helped with the day's events. Thank you for all you do. I would also like to thank the Board of Trustee members Jeffrey Seglin and Debbie Cerilli who contributed so much to the day. Weeks of planning by an ad hoc hybrid school bus committee made this educational event happen. Thank you to members of our Parents Association, Denise Demaggio, Heather Dans, Lisa Harvey-Mone, Kerry Griffin, and Bethany Whitemyer. Thank you to all teachers who willingly gave of their time, Mac Haran, June Fontaine, Marianne Buckley Curran and of course Sarah Roberts, Bill Tramontana, and Mark Flanagan. And I would also like to thank the administrative team for all of their assistance, Pam Alger, Ted Hirsch, Angie Pepin, Jo Feldman, Kathy Sobol, and Kristine Shipps. Because of Kristine's efforts, our new hybrid school bus was registered, running and ready for our first field trip to the Service Learning Kids Consortium this Tuesday. Thank you – we can finally say the bus has arrived!



Photo courtesy of Abby Knoll Photography

Alicia E. Savage, [asavage@sscps.org](mailto:asavage@sscps.org)

Wednesday	05/04	Golf Tournament/Auction Committee Meeting	6:00pm
Wednesday	05/04	Parents Association Meeting	7:00pm
Thursday	05/05	Annual Fund Phone-a-Thon	6:00pm
Thursday	05/05	New High School Student Mandatory Meeting	7:00pm
Monday	05/09	Kindergarten Screenings	9-11am
Tuesday	05/10	Development	8:30am
Tuesday	05/10	Parent Information Session	6:00pm
Wednesday	05/11	Level II Parent Coffee	8:30am
Wednesday	05/11	MCAS Science Grade 5 and Grade 8	
Thursday	05/11	MCAS Science Grade 5 and Grade 8	
Save the date...	June 1	Annual Spring Concert at SSCPS	6:00pm

THE 2011-2012 SSCPS CALENDAR IS AVAILABLE AT WWW.SSCPS.ORG.

# SAVE THE DATE

**Friday, June 10, 2011**

3rd Annual "Drive Fore the Future"  
Golf Tournament & 16th Annual Dinner Auction  
South Shore Country Club

Register and reserve your seats online today at [www.sscps.org](http://www.sscps.org)

Register now and pay later.

Take the opportunity to advertise your business in our auction guide, donate goods or services or provide a sponsorship for the event. Visit [www.sscps.org](http://www.sscps.org) for more information.

Please register early so our Event Committee can plan accordingly.

Featuring after dinner entertainment by the Aldous Collins Band.

[www.aldouscollins.com](http://www.aldouscollins.com)

## **BREAKFAST & LUNCH ORDERS**

Enclosed is the May menus and order forms. Orders are due Tuesday, May 10th by 3pm.

## **ART NEWS**

South Shore Charter Public School students are participating in this year's Second Parish Art Show, 685 Main Street, Hingham. The opening reception is Thursday, May 5<sup>th</sup> from 6:00pm to 8:00 pm. The following student work will represent the diverse projects created here at SSCPS. Level I: Dibenna Aniagu, Cleo Belber, Emilia Engle, Emerson Stout, Aleena Akhtar, Kai Schildmeier, Olivia Dans, Niki Childs, Georgia Chambers, Henry Baldwin, Brailana Elliot, Bailey Watchorn. Level II: Daley Tilden, David David, Portia Chambers, Victory Abraham, Cole Lamoureux, Caroline Stevenson, Nathan Tierney, Molly Sullivan. Level 3:, Desmond Sullivan, Faith Toma, Owen Carberry, Isabella Vital, Jessica Lutts, Jessica Newcomb, Level 4: Arianna Hartz, Melissa Theodore, Kevin McGuinness, Matty Young, Isaiah McCarthy, Javin Vincelette, Iman Bendarkawi, Adaline Nuesse, Ella Engle, Griffen Foster, High School: Joshua Lutts, Jessica Hoffman, Tyler Tsang, Alicia Tsang, Maddie White, Kolin Perry, Kristeen Lau, Brendan Ford, Grace Moore, Ellis Gilbert, Kirstyn Quaglieri and Emma Burns. Opening reception is open to the public, all welcome.

## **FROM THE PHYSICAL EDUCATION DEPARTMENT & ATHLETICS**

### **Physical Education**

Last week all PE students participated in Jump Rope/Hoops for Heart, raising money and most importantly awareness to the importance of healthy hearts. All SSCPS students did a great job exercising their hearts!

A special thanks to our top fundraisers:

Karma Sampson - Level II

Nicole Russo - Level III

Reino Daniel - Level IV

All Jump Rope for Heart forms were due last week. Please bring yours in ASAP if you have collected donations. Thanks for all your hard work in keeping your hearts healthy!

### **Sailing**

Our joint sailing team, The Nantasket Nor'easters, is 4-0 on the season in team racing! This past Sunday in Duxbury, the team finished 4th out of 8 teams with a 4-3 record while beating and finishing ahead of a few A Division teams. Keep up the good work and congratulations to our SSCPS students Griff Howard and Steven Coleman who are on the team.

### **Track**

Both the high school and middle school track teams will be competing in their first meet this Thursday. Good Luck to all runners!

## FROM THE K-6 PRINCIPAL

On Monday May 2<sup>nd</sup> I saw the future of the South Shore Charter School – and it is bright. It happens every year here, we got a new crop of kindergartners and we sent out a group of seniors. It is part of a cycle that repeats itself year after year because we have the privilege of being a K – 12 school. On Monday a group of twelve incoming kindergartners came to visit and we welcomed them and their families into the school. More than half of our incoming K's are siblings of enrolled students and many of these children and families know us and we know them but it was great to spend two hours together. Last year for the first time we had spring intake sessions with families. These sessions help us welcome our new students, complete a state mandated screening, and begin planning for next year, but most importantly it is a chance to meet our future seniors and begin the remarkable journey that is a South Shore Charter School education. It is a real team effort and I would like to thank June Fontaine, Cassandra Sullivan, Carol Wise, Michelle Gallagher, Mary Sofis, Jo Feldman, and Pam Algera. I like these days a great deal because I can read to the students, sit on the floor and build blocks, and get to know children and families. Thanks to all, especially the families that continue to put trust in us to educate their children.

On Tuesday May 3<sup>rd</sup> June Fontaine, our Service Learning Coordinator, and I traveled as guests to the Annual Service Learning Conference in Worcester. We were going because we both highly value service learning as an important part of our project-based school model. We traveled there in our new hybrid electric bus along with twenty-six third and fourth grade students, Sarah Roberts, and Bill Tramontana. On the road with us were Tara Turner and eleven high school students in the veggie van. This group of 40 was not going as visitors, but as presenters.

The meeting rooms at Holy Cross were packed when we arrived and there was no room for our third and fourth grade students to sit. Most of the tables in the room were full and those that were not full only had a few empty seats. I stood in the middle to the room with the students contemplating what to do, which wall to sit against, when a group of adults got up and gave us their table. Soon others in adjacent tables were making room and the kids got their seats. Well that was the way the day went, everything just seemed to work. The third and fourth grade students gave a wonderful presentation with three videos supporting their works. One video was made by the students with help from last year's Film Workshop, another was a TV news clip announcing our selection as America's Greenest School, and the third was a documentary made by a professional film crew. It was a very moving presentation and the audience of over three hundred stood up and gave them a standing ovation, and not a short one. The folks in the room wanted to stand up and acknowledge the team work and collaboration. It was nice.

A few minutes later I attended the workshop presented by Tara Turner and ten of her students. Tara was presenting a PowerPoint that described how high school workshops are organized here at SSCPS. She explained the model with clarity and talked about how to sustain relationships with outside partners. She told us that the partnership must be helpful and useful, not just to us as a school but also to the partner, or it will not be sustainable. Tara said the key was to exceed expectations. After Tara's introduction the students led fifteen minute rotating discussions at four different stations describing what they did in workshop. It was a wonderful presentation and the time just flew. I learned in great detail about what the students were doing and how they felt about their work. The most interesting part of the presentations for me came when a woman from Quincy asked Jackie Perry about her nutritional survey that contained a great deal of negative information about the eating habits of our high school students. She asked, "What was the reaction of the school to this, did people accuse you of muckraking?" Tara, who was sitting with Jackie, and I just looked at each other quizzically and then Tara responded "No, at our school we challenge each other, Ted will challenge me and I will challenge Ted. It is not that it is perfect, there is no place that is perfect, but we are always pushing ourselves to be better. No, no one accused Jackie of stirring things up." I was so proud to hear our work reflected out to the world in such a positive light.

The trip to Worcester exceeded my expectations thanks to Bill, Sarah, Tara and the students. Oh, and by the way both Sarah and Tara were honored as two of the six teacher leaders of service learning here in Massachusetts. Their work was recognized because June Fontaine wrote up wonderful nominations describing their work. Thanks June, your work as our Service Learning Coordinator exceeds my expectations. So did the bus. We used only a quarter of a tank of gas and the ride was smooth and quiet. It was better than any school bus I had ridden in before.

Ted Hirsch [thirsch@sscps.org](mailto:thirsch@sscps.org)

## ON THE LEVELS

**REMINDER FOR ALL PARENTS** – If your child will be absent, please call 781-982-4202 ext. 100 to report the absence. Thank you.

### PARENT INFORMATION NIGHT

There will be a Youth and Gender Variance Informational Session on Tuesday, May 10, from 6:00 – 7:00pm at the South Shore Charter Public School. All SSCPS parents are invited to attend.

### SAYING OF THE WEEK:

Level 1: "In hot water."

Level 2: "You can lead a horse to water but you can't make him drink."



**CONGRATULATIONS to SSCPS 9<sup>th</sup> Grade Student Chad Bruce** on his accomplishments in surfing and his recent qualifying win. Click on the link below to read the article in the Boston Globe.

[http://www.boston.com/yourtown/news/scituate/2011/05/scituate\\_teen\\_shows\\_surf\\_whos.html?s\\_campaign=8315](http://www.boston.com/yourtown/news/scituate/2011/05/scituate_teen_shows_surf_whos.html?s_campaign=8315)

## LIBRARY UPDATE

The Library Committee is working to automate the school library. Once this project is completed the running the school library will be much more efficient in checking in and out books, tracking lost books, searching for books that teachers and students are looking for. The goal is to have this projected completed by the time school starts in the fall.

We have less than two months left of school. Please be sure that your students return their library books on time. It is important that all library books are returned before the last day of school. You will receive an email and your student will receive a paper over due notice when they have over due library books. If you have any questions or concerns regarding a student's over due book(s) please email the Library Committee at [librarian@sscps.org](mailto:librarian@sscps.org).

### Donated Books

#### Carol Wise

Among the Hidden Series - six books

#### The Gray Family

The Edgar and Ellen Nodyssey Series

#### Toma Family

1. DK book on **Egypt**
2. Adventures with Lewis and Clark
3. Kids Chinese Cookbook

#### Malnati Family

1. Flat Stanely Books - 4
2. My Weird School books - 7
3. My Weird School Daze Books - 4
4. Ready Freddy Book

We are looking for **Dr. Seuss books** for our school library. This is a very popular book that students love to read and we do not have a very good selection at the present time. If your students have out grown their Dr. Seuss books or if you are looking to donate books to the library we can use these books. They can be gently used or new.

*Thank you, Library Committee*

## PARENTS ASSOCIATION

Hello SSCPS Community,

Please take a few moments to review this ballot and cast your vote for the 2011-2012 Parent's Association. While many of the "races" are uncontested, you do have the option to write in the name of a person you would like to see hold that position - even yourself! Getting involved with the PA is the BEST way to be informed about what is happening with our school. The PA affords all with the opportunity to make friends, exchange information, and connect with teachers and the administration. So I encourage you to complete this ballot, add your name for a position that is vacant, and commit to attending meetings next year. Our school is made stronger with the support of parents.

Vote using the following link: <https://www.surveymonkey.com/s/PAelection> OR complete a paper form (available at the front desk or from Lisa Harvey-Mone [molimu@gmail.com](mailto:molimu@gmail.com) or 617-763-1533)

Thank you, Heather Dans, PA Chair





**Friday, June 10, 2011**  
**“Drive Fore’ the Future” Golf Tournament**  
**& 16<sup>th</sup> Annual Dinner Auction**  
**South Shore Country Club – Hingham**

Register soon to get discounted tickets to the Golf Tournament and Annual Auction, prices go up after May 13! You are not going to want to miss this End of Year Party with entertainment by the Aldous Collins Band! If you plan to make an auction donation but have not yet done so please do so as soon as possible so the item descriptions can make it into the Auction Program. Parent Michelle Campion is hard at work putting together the program."

## COMMUNITY INTEREST

The *Friends of Holly Hill Farm* is sponsoring a new annual contest for students in kindergarten through high-school. **Consider This! Contest** is a new, annual contest to reward thoughtful reflection on an important environmental or farm-based topic. Four cash prizes are awarded based on age. The age groups are kindergarten through 2<sup>nd</sup> grade; 3<sup>rd</sup> through 5<sup>th</sup> grade; 6<sup>th</sup> through 8<sup>th</sup> grade; and 9<sup>th</sup> through 12<sup>th</sup> grade. Submissions can be a written essay, poetry, art or photography. Submission deadline is May 13<sup>th</sup>. For more information, call [781-383-6565](tel:781-383-6565), visit [www.hollyhillfarm.org](http://www.hollyhillfarm.org) or email Education Director Jon Belber at [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com).

**Keeping a Naturalist Sketchbook**, a hands-on workshop for grandparent-grandchild pairs to learn new ways to study and record nature by creating a sketchbook with artist and teacher Lynn Rizotto. This unique opportunity will take place Sunday May 15<sup>th</sup> from 10 – 11:30 am. This program is for grandparent and children pairs ages 6-10 years old. Enrollment is limited. Cost: \$20 per pair for *Friends of Holly Hill Farm* members, \$30 for non-members. For more information, call [781-383-6565](tel:781-383-6565), visit [www.hollyhillfarm.org](http://www.hollyhillfarm.org) or email Education Director Jon Belber at [jbelberhollyhill@hotmail.com](mailto:jbelberhollyhill@hotmail.com).

### LONGWATER BUS IS HAVING AN END OF YEAR SALE!

For a bargain price of \$250, we will make your life easier, and your child can ride the LW bus to and from school. **This is a first come, first serve sale**; and available for new or returning riders only (not existing riders). We have a limited number of seats available, and students will be included on our existing route in Hull and Cohasset. To sign up, please email [amylemkin@gmail.com](mailto:amylemkin@gmail.com)

**Registration is now open for Derby Academy's Summer Programs 2011** for ages 4 to 15. **Summer Arts** is a five-week multi-arts camp for ages 6-15, which offers drama, music, media, dance, sports, gymnastics, visual arts, photography and writing. The program dates are June 27 to July 29. There are over 100 offerings and lunch is provided. Derby also offers a series of **one-week camps**, including Musical Theatre, Circus Arts, Daytrippers, Kayaking, Visual Arts, Sewing, Sports, Science, Fishing, Rugby, and Animation. The **Young Explorers Club** is designed for ages 4 to 6. For an application and information for Summer Arts, Summer Fun and Young Explorers, visit our website at [www.derbyacademy.org](http://www.derbyacademy.org), or call us at (781) 740 4766.

## COMMUNITY SERVICE

**SSCPS Students participating in RELAY FOR LIFE** - Jared and Abbey Farmer, Kaitlin and Courtney Morin and Ryan and Sean Gallagher will be participating in the **RELAY FOR LIFE** on June 17<sup>th</sup> (the last day of school). They will be walking for team **HEART and SOLE**. The Relay For Life raises money for the American Cancer Society. We are always looking for new team members. Please contact **Cindy Morin at 508-468-5715** if you are interested in joining the team or have any questions. Donations can be left at the front desk in an envelope marked RELAY FOR LIFE. Checks can be made out to the *American Cancer Society*. Thank you.

**THE 9<sup>th</sup> Annual BIG HAIRCUT** June 6<sup>th</sup> - 2:15pm All welcome – under the big top Donate hair to **Locks for Love**, <http://www.locksoflove.org>, An organization that makes wigs for children who lose their hair from chemo due to cancer. Minimum hair needed for BIG HAIRCUT - 10 inches. But Join us with any amount of hair that can be tied in an elastic. Come Sign up! **All are welcome** - family and friends can come and watch or join the event. **All**



**you need for either event is a pair of scissors, a Cutter** (some trustworthy friend to cut your hair during the event), And a **permission slip** if you are under 16. **Questions?** - Claudia at extension **334**, in the high school or at [cdarrow@sscps.org](mailto:cdarrow@sscps.org) Be there for the big countdown, a SSCPS tradition and a great time!

## EMPLOYMENT OPPORTUNITIES

**On going for 2010-2011**

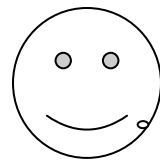
On-Call Substitute Teachers

On-Call Substitute Teacher Aides

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

# Buy your



# Yearbook!!!

- Go to [Jostensyearbook.com](http://Jostensyearbook.com) to purchase
- \$45.00 online or make check to SSCPS
- For more information and questions contact Jared in room 103 or ext. 324.

We are currently in the process of putting together the 2010-2011 yearbook. Our deadlines are quickly approaching. Of course, it takes a great deal of time and money to complete this project. We ask you to consider placing an ad for your senior, your business or your favorite student. Your company or business' advertisement will be located inside each yearbook that is sold, promoting your service or business to each family that purchases a book.

A **full page** ad costs **\$150**, a **half page** ad costs **\$75**, a one **quarter page** ad costs **\$40** and a **business card** size ad costs **\$25**. We will need to have all advertisement orders in by **Friday May 6th**.

To expedite the process please send your ad and size information directly to the yearbook team at [jrose@sscps.org](mailto:jrose@sscps.org) Please submit your ads in Jpeg format in at least 300 dpi... Checks should be made out to South Shore Charter Public School attention yearbook committee.

Creating the best yearbook possible is very important to us. We would greatly appreciate your help. Thank you in advance for all your support.



## Mother Daughter Day at Magical Moon Farm !



Next Saturday morning at 10 am.

We will be Celebrating the life and spirit of  
Sir Alston the Awesome

with her sister Hannah and her mum Cathe in building a beautiful butterfly garden in her memory.

Eighteen year old Hannah Hayes has begun her senior year internship with the Magical Moon Foundation this past week. She's been working with Betty Greene and myself in carrying out her sister's mission to build a Butterfly Garden.

Hannah is designing a sunflower display for her sister in the garden from an idea Alison had before she passed away four years ago from cancer.

In the coming weeks Hannah will be working with Tony Smith from Tiger Landscape who has very generously offered to donate the building of a retaining wall along the front of the garden! Chris Kennedy of Kennedy's Country Gardens donated a truck load beautiful butterfly plants! Installation of the first plants came from EMD Serono Company volunteers last summer.

This coming Saturday Hannah, her family and local children will be painting rocks and birdhouses to place in the garden for Alston. Alison's Butterfly Garden is being installed around Callie's Rainbow Garden and will be a magnificent display of color for our children and visitors to enjoy in honor of two very courageous young ladies.

This will be a very beautiful way to celebrate the bond between mothers and daughters, on Mother's Day weekend if anyone would like to join us! Please bring a large flat beach rock or sunflower seeds to place in the garden for Alston . (;



**South Shore Charter School**  
**May, 2011**  
*Catered by Essence of Thyme*

**Breakfast**

Monday	Tuesday	Wednesday	Thursday	Friday
2 Frosted Mini-Wheats Juice Milk	3 Cheerios Juice Milk	4 Raisin Bran Juice Milk	5 Cinnamon Raisin Bagel Juice Milk	6 Yogurt Juice Milk
9 Golden Grahams Juice Milk	10 Whole Wheat Muffin Juice Milk	11 Plain Bagel Juice Milk	12 Cheerios Juice Milk	13 Whole Wheat Cinnamon Roll Juice Milk
16 Cheerios Orange Juice Milk	17 Honey Wheat Bagel Juice Milk	18 Frosted Mini-Wheats Juice Milk	19 Yogurt Juice Milk	20 Cinnamon Raisin Bagel Juice Milk
23 Whole Wheat Cinnamon Bun Juice Milk	24 Raisin Bran Juice Milk	25 Frosted Mini-Wheats Juice Milk	26 Cinnamon Raisin Bagel Juice Milk	27 Cheerios Juice Milk
30 <b>MEMORIAL DAY</b> 	31 Whole Wheat Muffin Orange Juice Milk	JUNE 1 Yogurt Juice Milk	2 Whole Wheat Bagel Juice Milk	3 Golden Grahams Juice Milk

\* All Meals include 8 ounce Choice of 1% or Lowfat Chocolate Milk.

**\*Before placing your order, please inform the school if you have a food allergy!**





**South Shore Charter School**  
**May, 2011**  
*Catered by Essence of Thyme*

**Lunch**

Monday		Tuesday		Wednesday		Thursday		Friday	
2	Ziti & Meatballs Broccoli Baked Apple Milk	3	Turkey Hot Dog Potato Puffs Baked Beans Milk	4	American Chop Suey Green Beans Apple Milk	5	Jamaican Beef Patty Mashed Potatoes Peas Milk	6	Pizza
19	BBQ Chicken Potatoes Au Gratin Corn Milk	10	Hamburger on a Bun Potato Wedges California Medley Milk	11	Chicken Parmesan w/Ziti Broccoli Apple Milk	12	Steak & Cheese Sub Potato Puffs Peas Milk	13	Early Release  NO LUNCH
16	Chicken Quesadilla California Medley Grapes Milk	17	Chicken Nuggets Scalloped Potatoes Corn Roll and Butter Milk	18	Italian Hot Pocket Mixed Vegetables Orange Milk	19	Beef & Cheese Burrito Refried Beans Fruit Milk	20	Pizza
23	Turkey and Gravy Mashed Potatoes Green Beans Milk	24	Chicken Patty on a Bun Mashed Potatoes Mixed Vegetables Milk	25	Meatball Sub French Fries Mixed Vegetables Milk	26	Stuffed Shells Green Beans Applesauce Roll and Butter Milk	27	BGood  Hamburger/Veggie Burger
30	MEMORIAL DAY  	31	French Toast Sticks w/Syrup Sausage Patty Potato Puffs Raisins Milk	JUNE 1	Chicken Tenders Scalloped Potatoes Carrots Milk	2	Turkey Hot Dog Potato Puffs Baked Beans Milk	3	Pizza

\* All Meals include 8 ounce Choice of 1% or Lowfat Chocolate Milk.

**\*Before placing your order, please inform the school if you have a food allergy!**

Breakfast Order Form  
Breakfast for the Month of May, 2011  
**Due to the office by 3:00 pm, \*Tuesday, May 10, 2011**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day breakfast will be ordered.

Week of 5/16– 5/20     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 5/23 – 5/27     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 5/30 – 6/3     Monday     Tuesday     Wednesday     Thursday     Friday

Number of Breakfasts ordered \_\_\_\_\_ X    \$1.50

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

Lunch Order Form  
 Lunch for the Month of May, 2011  
*Due to the office by 3:00 pm, \*Tuesday, May 10, 2011*

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered.

Week of 5/16 – 5/20     Monday     Tuesday     Wednesday     Thursday     Friday  
 # \_\_\_\_\_

Week of 5/23 – 5/27     Monday     Tuesday     Wednesday     Thursday     Friday  
 Hamburger or Veggie Burger  
**(circle one)**

Week of 5/30 – 6/3     Monday     Tuesday     Wednesday     Thursday     Friday

Number of Meals ordered	_____	X	\$3.50
Number of Slices of Pizza ordered	_____	X	\$1.75
Hamburger/Veggie Burger	_____	X	\$3.50
<i>Less credit due</i>			_____
<b>Total Amount Enclosed</b>			<b>\$ _____</b>

Cash or Checks may be made out to SSCPS.

**Choice of 1% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$2.00. For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*



FOR YOUTH DEVELOPMENT  
FOR HEALTHY LIVING  
FOR SOCIAL RESPONSIBILITY

## Dorie Witt's Guide to Surviving Bullies

Parents, pre-teens, and teenagers,  
come meet

Brigitte Berman, teen author of  
Dorie Witt's Guide to Surviving Bullies.

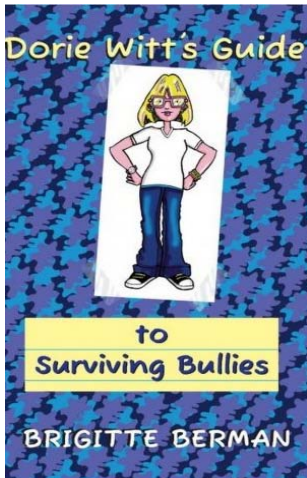
In this inspiring program, Brigitte will discuss all aspects of bullying and the urgent need to "raise the consciousness and take action on the topic of bullying."

**Working together, we can put a stop to bullying!**

When: May 13<sup>th</sup> at 6:00

Where: South Shore YMCA in Hanover  
75 Mill St. Hanover, MA

Fee: This event is free and open to the public  
50FAFAM22



To pre-register please contact,  
Jamee Beaudry, Youth and Family Coordinator,  
South Shore YMCA in Hanover at 781-829-8585 x372  
Or [jbeaudry@ssymca.org](mailto:jbeaudry@ssymca.org)  
Financial assistance available.

*This event is the result of a joint collaboration between the South Shore Y, and the South Shore Hospital's, Youth Health Connection, in an effort to support our surrounding community's initiatives to raise awareness about the effects of bullying and teasing on our youth.*





# Help is on the Way!

Thursday, May 5, 2011

7:00 pm reception

7:30 pm presentation

at Duxbury Performing Arts Center  
73 Alden Street

## Got Teens?

Teen expert

Joani Geltman

coaches parents on the psychology  
of adolescent brains.

- Why teens say and do what they do.
- How to set appropriate limits.
- When to worry about teen behavior.
- How to teen-proof your relationship  
and your home.

Campbell and Campbell Law Offices  
will brief parents on the risks  
and social liability when  
kids experiment with  
risky behaviors.

This program is free of charge and encouraged  
for parents of teens and tweens.

For more information visit:

[www.theparentconnection.org](http://www.theparentconnection.org) or

[www.joanigeltman.com](http://www.joanigeltman.com).

The Parent  Connection  
Information. Communication. Inspiration.

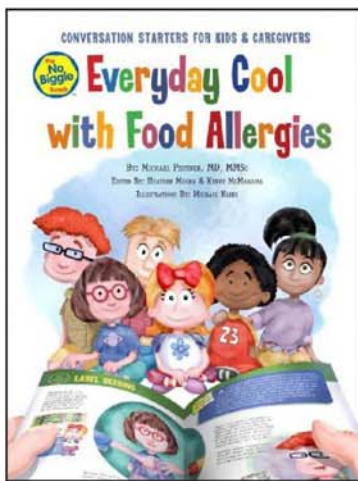
Inly School presents

# Dr. Michael Pistiner

## Food Allergies in Children

Empowering food allergy kids and friends with food allergy safety and management strategies

For allergy and non-allergy communities.



**Thursday, May 12, 2011**

7:00 pm

Meehan Family Artsbarn

Inly School

46 Watch Hill Drive

Scituate, MA 02066

There will be a long **Q&A** session in which Dr. Pistiner can address the allergy concerns of the audience.

**Dr. Michael Pistiner** is an allergist in Leominster, MA and a clinical instructor at Children's Hospital Boston, Harvard Medical School, where he works with families coping with food allergies. He is a food allergy educator and advocate and serves as a voluntary consultant for the Massachusetts Department of Public Health, School Health Services and on the American Academy of Pediatrics' Council for School Health. He is the recipient of awards from the Food Allergy & Anaphylaxis Network in 2009 and 2010, as well as the American Medical Association Young Physician Section Community Service Award (2010). He has recently authored **Everyday Cool With Food Allergies**, a children's book designed to teach basic food allergy management skills to preschool and early school age children.

This program is free and open to the public.

Certificates of attendance will be awarded.



Brought to you by the Food Allergy Support Group at Inly School.

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