



FROM THE EXECUTIVE DIRECTOR

Every year the Massachusetts Department of Education seeks nominations from students, parents, teachers, administrators, and members of the community to find “an exemplary educator who demonstrates professionalism, leadership, excellent communication skills, and an outstanding, measurable commitment to student achievement and the teaching profession” in search of a candidate to be named Massachusetts Teacher of the Year. Every year a review panel pores over thousands of recommendations and applications trying to determine who among the nominees are the most outstanding in the profession. Every year eight finalists are selected; that number is then cut in half to four finalists. It comes as no surprise to the students, faculty, and parents of the South Shore Charter Public School that our very own Sarah Roberts was selected as one of the top four teachers in the Commonwealth of Massachusetts.

Throughout the interview process, Sarah represented the South Shore Charter Public School brilliantly. She spoke eloquently to the panel about the importance of setting high expectations for all students and making sure that every student excels. Through written student testimony, it was easy for the panel to determine that Sarah’s efforts extend past the classroom and into the lives of each and every student she teaches. Our school community is very proud of what Sarah has done to showcase the importance of student voice, project-based learning, and academic achievement.

Thank you to Sarah Roberts, for being such a wonderful teacher and inspiration to the profession. And thank you to all the parents, especially Kerry Griffin, and all members of our school community who supported Sarah’s nomination as Massachusetts Teacher of the Year. Through hard work and effort great things happen. For more information on Sarah Roberts: <http://www.patriotledger.com/archive/x1291971705/Teacher-at-Norwell-charter-school-is-a-teacher-of-the-year-finalist>

Alicia E. Savage, asavage@sscps.org

ANNUAL FUND UPDATE

Thank you to our parent volunteers who donated their time during our recent phone-a-thon. And thank you to all families who pledged support. However, the Annual Fund still needs your support! We have still not reached our goal of one hundred percent participation from our parent community. We are asking that everyone give as generously as they can to support us as we work toward reaching our goal.

South Shore Charter Educational Foundation

Thursday	05/19	Level II and Level IV Math MCAS	
Thursday	05/19	Education Committee	3:45pm
Thursday	05/19	Board of Trustees Nomination Ballot due	4:00pm
Thursday	05/19	Finance Committee	6:00pm
Thursday	05/19	Annual Meeting and Regular Board of Trustees	7:00pm
Friday	05/20-05/22	8th Grade Trip to New York City	
Friday	05/20	Parents Association Ballot due	4:00pm
Friday	05/19	Level III Social	7-9pm
Mon & Tues	05/23 & 5/24	Level III Math MCAS	
Tuesday	05/24	10th Grade Field Trip to Newport, RI	
Wednesday	05/25	Parent Coffee for Grades 7-12	8:30am
Wednesday	05/25	Golf Tournament/Auction Committee meeting	6:00pm
Save the date!	Wednesday	June 1st – Annual Spring Concert at SSCPS	6:00pm

THE 2011-2012 SSCPS CALENDAR IS AVAILABLE AT WWW.SSCPS.ORG.

DISCOUNTED PRICING HAS BEEN EXTENDED UNTIL MAY 21ST!!
**JOIN US FOR GOLF, DINNER, DESSERT,
ENTERTAINMENT OR
ANY COMBINATION OF THE ABOVE.**

Friday, June 10, 2011

3rd Annual "Drive Fore the Future"

Golf Tournament & 16th Annual Dinner Auction

South Shore Country Club

Register and reserve your seats online today at www.sscps.org

Register now and pay later.

**Take the opportunity to advertise your business in our
auction program!**

**We are still looking for auction items. Please consider donating items
for the auction to support your children's school.**

Visit www.sscps.org for more information.

Featuring after dinner entertainment by:

Aldous Collins Band.

www.aldouscollins.com

BREAKFAST & LUNCH ORDERS

Enclosed is the May order form due Tuesday, May 24th by 3pm. Also enclosed are the June menus and order forms. June orders are due Tuesday, May 31st by 3pm.

FROM THE K-6 PRINCIPAL

This week and next, our students will be taking the mathematics MCAS. Math is a language and the MCAS is an important assessment to see how our students are doing learning this language. Our students and teachers have been busy completing their final preparations. One of the largest fears that educators have is that overreliance on MCAS will narrow the curriculum and limit creativity. I do not see that happening here. Yesterday what I saw here were students studying Walt Whitman, competing with Webster's Unabridged 1926 dictionary to see if the student or dictionary came up with a better definition for a parallelogram, or live experiments with probability. In each of these instances the students were learning and laughing and in the case of the math classes, directly preparing for the MCAS.

In the probability experiment the class (twenty students) was reflecting on the probability of how many students would correctly predict the outcome of a four trial coin flip, ($\frac{1}{2} \times \frac{1}{2} \times \frac{1}{2} \times \frac{1}{2}$ or one out of sixteen). When I joked to the class "You have to predict not only how many will guess the outcome correctly but who said it," one student (out of the lot or one twentieth) made a noise. The noise showed that he understood just how unreasonable a request I had just made and how by asking for a name I had greatly diminished the odds of a correct answer. This fact was not seen by the others and I stopped to compliment the student on his

sophistication. Later in the class the student, who is a nationally ranked Pokémon player, modestly explained that there was a great deal of probability in Pokémon. He understood that his expertise came not from a gift but from lots of practice. After the experiments every student in the class would experience just how difficult it is to predict not only how many correct answers the group would have but who had the correct answer. While it is reasonable to say that Massachusetts wastes teachers' and students' time by requiring probability to be taught too early in a child's math life, it sure was fun.

In that class I stated to the teacher that I was sure he would score a perfect 100% on the fifth grade MCAS. He replied that he believed that he might but that he also might make a careless mistake by not reading carefully and taking his time. A student responded, "Just like me! I might do that too." Later in the day I saw the student and the teacher in the hall and we had a discussion about how earlier in the year the student had been overconfident in his math work and how the formative assessments had taught him to be more demanding of himself and more careful. Our goal is for our students to not merely hear what we teach but to internalize these lessons and make them their own. It happened with at least one student yesterday, in part because of the MCAS but more significantly because of a teacher who is open and a student who learned from clear and precise feedback. So as in the word of some of our students about the MCAS: "Bring it On."

To read more about our school's philosophy about the MCAS, please re-read Angie Pepin's March 23rd Update, <http://www.jaguarstyle.com/sscps.org/About/News%20and%20Events/Update/2010-2011%20Update/03+23+11%20Update.pdf> . In this piece she clearly states the purpose of the MCAS as a measurement tool to help us make sure that we are teaching effectively and students are learning. The MCAS is not our goal. Well-educated and flexible students, inspiring every student to excel in academics, service and life; those are our goal.

To me the whole preparation for the MCAS was summed up by the icing on a cake a teacher made for her students, "I am Proud of YOU." I am particularly proud of our faculty for preparing our students and in making those preparations a seamless part of the students' education. Let's keep bringing on such challenges.

Ted Hirsch - 781-982-4202 x 108 – thirsch@sscps.org

WHAT'S HAPPENING IN WORKSHOPS & PROJECTS!

Level IV's S³ Project is planning to create a Field of Flags in front of the school to honor those who have served or are currently serving in the Armed Forces. The flags will be on display from Memorial Day to Flag Day. The flags cost \$5 per flag and the proceeds will benefit the Home Base Program (www.homebaseprogram.org) . The program is dedicated to improving the lives for veterans who deployed in support of the conflicts in Iraq and Afghanistan and live with deployment- or combat-related stress and/or traumatic brain injury. The flags can be ordered with the order form attached to this update or before school on 5/18 – 5/23 in the lobby.

ON THE LEVELS

REMINDER FOR ALL PARENTS – If your child will be absent, please call 781-982-4202 ext. 100 to report the absence. Thank you.

SAYING OF THE WEEK:

Level 1: "Keep your fingers crossed."

Level 2: "Beating around the bush."

Level II's final Scholastic book club flyers of the year are now available online.

Be sure to stock up now for your summer reading. Lucky and Arrow flyers were delivered to school but there are many more choices online. Please start by visiting www.scholastic.com/clubsordering. Our class activation code is GRP4K and all of Level Two is listed under Sarah Roberts' class. Paper orders are due by Friday May 27 and online orders are due by Saturday May 28. If you have any questions about ordering please email Bethany at bwhitemyer@rcn.com. Thank you!

LIBRARY UPDATE

The last week for classes to check out library books will be the week of May 23-27. Students will only be able to check out book(s) for one week only during this week. All books must be returned to the library by June 3rd.

The library return policy for overdue books for the end of the year is the following:

All library books must be returned by Friday, June 3rd for a student to be considered in good standing. Students not in good standing will have their report cards withheld until the library books are returned or until the school is reimbursed for the cost of replacement.

An overdue list will be given to the school administration on the last day of school. If a student's name is on this list their report card will be held. If you are concerned that your student may have an overdue library book email the Library Committee at librarian@sseps.org and we will let you know. Emails will also be sent to families with students have that overdue library books and students will also be given a paper overdue notice by their pod teacher to bring home.

Donations

Herbert Family

1. Dr. Seuss: ABC
2. Dr. Seuss: Cat in the Hat
3. Dr. Seuss: Cat in the Hat Comes Back
4. Dr. Seuss: Oh, the Places You can Go.
5. Dr. Seuss: One Fish, Two Fish, Red Fish, Blue Fish

Brown Family

1. Molly and The Magic Wishbone
2. Library Lion
3. Going to the Slee on the Farm
4. Charles of the Wild
5. And many others

The Library Committee is still looking for more Dr. Seuss books. If you have any that your student has outgrown please consider donating them to the school library. They need to be either gently used or in fairly new condition.
Thank you, Library Committee

PARENTS ASSOCIATION

Please take a few moments to review this ballot and cast your vote for the 2011-2012 Parent's Association. While many of the "races" are uncontested, you do have the option to write in the name of a person you would like to see hold that position - even yourself! Getting involved with the PA is the BEST way to be informed about what is happening with our school. The PA affords all with the opportunity to make friends, exchange information, and connect with teachers and the administration. So I encourage you to complete this ballot, add your name for a position that is vacant, and commit to attending meetings next year. Our school is made stronger with the support of parents.

Voting will be open from now through May 20, 2011 (EOB)

Vote using the following link: <https://www.surveymonkey.com/s/PAelection>

OR complete a paper form (available at the end of this update or from Lisa Harvey-Mone molimu@gmail.com or 617-763-1533)

12th Grade Rep* PLEASE WRITE IN IRINA KITAEVA*** Irina is the current 11th grade rep and would like to serve as 12th grade rep next year.

Thank you, Heather Dans, PA Chair

Reminders as discussed at the last PA meeting:

- Cell phones are NOT to be used while driving on our campus.
- Student pick up is not permitted on Longwater or adjacent parking lots.
- It is strongly recommend that students do not wear flip flops to school. This footwear can be dangerous- especially on the playground.

COMMUNITY INTEREST

Spring time at Holly Hill Farm

Holly Hill Farm will offer the following family-friendly events this spring at 236 Jerusalem Road, Cohasset. Come explore the farm's resources, including the 120 acres of woods, fields, salt marsh, and ponds. Proceeds from these events benefit the *Friends of Holly Hill Farm*, the non-profit education center that uses the farm as its outdoor classroom. For more information, call 781-383-6565, visit www.hollyhillfarm.org or email Education Director Jon Belber at jbelberhollyhill@hotmail.com.

Keeping a Naturalist Sketchbook, a hands-on workshop for grandparent-grandchild pairs to learn new ways to study and record nature by creating a sketchbook with artist and teacher Lynn Rizotto. This unique opportunity

will take place Sunday May 15th from 10 – 11:30 am. This program is for grandparent and children pairs ages 6-10 years old. Enrollment is limited. Cost: \$20 per pair for members, \$30 for non-members.

LONGWATER BUS IS HAVING AN END OF YEAR SALE!

For a bargain price of \$250, we will make your life easier, and your child can ride the LW bus to and from school. **This is a first come, first serve sale**; and available for new or returning riders only (not existing riders). We have a limited number of seats available, and students will be included on our existing route in Hull and Cohasset. To sign up, please email amylemkin@gmail.com

Registration is now open for Derby Academy's Summer Programs 2011 for ages 4 to 15. **Summer Arts** is a five-week multi-arts camp for ages 6-15, which offers drama, music, media, dance, sports, gymnastics, visual arts, photography and writing. The program dates are June 27 to July 29. There are over 100 offerings and lunch is provided. Derby also offers a series of **one-week camps**, including Musical Theatre, Circus Arts, Daytrippers, Kayaking, Visual Arts, Sewing, Sports, Science, Fishing, Rugby, and Animation. The **Young Explorers Club** is designed for ages 4 to 6. For an application and information for Summer Arts, Summer Fun and Young Explorers, visit our website at www.derbyacademy.org, or call us at (781) 740 4766.

COMMUNITY SERVICE

Donations Needed - Sophia & Alexia Korosidis are collecting used & new stuffed animals for donation to the Lupus Foundation. There will be collection boxes in levels I and II next week. Thanks, in advance, for your donations.

SSCPS Students participating in RELAY FOR LIFE - Jared and Abbey Farmer, Kaitlin and Courtney Morin and Ryan and Sean Gallagher will be participating in the **RELAY FOR LIFE** on June 17th (the last day of school). They will be walking for team **HEART and SOLE**. The Relay For Life raises money for the American Cancer Society. We are always looking for new team members. Please contact **Cindy Morin at 508-468-5715** if you are interested in joining the team or have any questions. Donations can be left at the front desk in an envelope marked RELAY FOR LIFE. Checks can be made out to the *American Cancer Society*. Thank you.

THE 9th Annual BIG HAIRCUT June 6th - 2:15pm All welcome – under the big top Donate



hair to **Locks for Love**, <http://www.locksoflove.org>, An organization that makes wigs for children who lose their hair from chemo due to cancer. Minimum hair needed for BIG HAIRCUT - 10 inches. But Join us with any amount of hair that can be tied in an elastic.

Come Sign up! **All are welcome** - family and friends can come and watch or join the event. **All you need for either event is a pair of scissors, a Cutter** (some trustworthy friend to cut your hair during the event), And **a permission slip** if you are under 16. **Questions?** - Claudia at extension **334**, in the high school or at cdarrow@sscps.org Be there for the big countdown, a SSCPS tradition and a great time!

EMPLOYMENT OPPORTUNITIES

On going for 2010-2011

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

Send cover letter, resume and list of references to Kristine Shipps, Business Manager.

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

Buy your Yearbook!!!

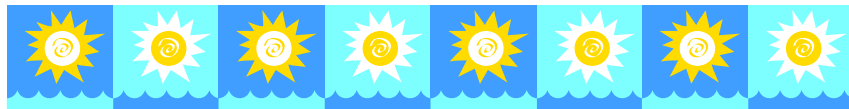
- Go to Jostensyearbook.com to purchase
- \$45.00 online or make check to SSCPS
- For more information and questions contact Jared in room 103 or ext. 324.

We are currently in the process of putting together the 2010-2011 yearbook. Our deadlines are quickly approaching. Of course, it takes a great deal of time and money to complete this project. We ask you to consider placing an ad for your senior, your business or your favorite student. Your company or business' advertisement will be located inside each yearbook that is sold, promoting your service or business to each family that purchases a book.

A **full page** ad costs \$150, a **half page** ad costs \$75, a one **quarter page** ad costs \$40 and a **business card** size ad costs \$25. We will need to have all advertisement orders in by **Friday May 6th**.

To expedite the process please send your ad and size information directly to the yearbook team at jrose@sscps.org Please submit your ads in Jpeg format in at least 300 dpi... Checks should be made out to South Shore Charter Public School attention yearbook committee.

Creating the best yearbook possible is very important to us. We would greatly appreciate your help. Thank you in advance for all your support.



SUMMER READING BOOK SWAP

Come early to the Spring Concert and get a jump start on summer reading! A Summer Reading Book Swap will be available before the concert on Wednesday, June 1.

How does it work? It is easy! Pledge to read another book or make a trip to the library and swap your pledge for a free book!

A donation box will be available in the front lobby during the month of May for any books you would like to donate to the Summer Reading Book Swap. All book donations are welcome, especially books from prior summer reading lists.

**BALLOT of TRUSTEES for the
SOUTH SHORE CHARTER PUBLIC SCHOOL'S
BOARD of TRUSTEES**

****At least 85 valid ballots are required to be returned for a quorum to be declared****

***The 16th Annual Meeting of the South Shore Charter Public School will be held on
Thursday, May 19, 2011 at 7:00 PM at 100 Longwater Circle in Norwell, Massachusetts.***

The purpose of this meeting is to affirm the candidates recommended by the SSCPS' Board of Trustees. The election of Trustees shall be pursuant to applicable law and subject to approval by the Massachusetts Department of Education.

NOMINATION BALLOT

The Slate of Candidates was recommended by the Governance Committee and approved by the Board of Trustees at their regular meeting on April 28, 2011.

Voting Instructions:

- *This Pre-Cast Nominating Ballot must be properly filled out, signed with your name legibly printed either on the ballot or across the back seal of the envelope, and returned to the School in a sealed envelope marked "Ballot Enclosed" **by 4:00 PM on Thursday, May 19th, 2011.***
- One ballot is permitted per parent, Trustee, staff member; eligible students from their governing boards, volunteers, and partner organizations (see bylaws).

CHECK to vote YES. A blank vote will be counted as a NO vote

TERMS ending in June 2014

Vote for three (3)

____ Brian Tyler (2nd 3 year term) –President/CFO Superior Media Solutions, SSCPS alumni parent (Scituate resident)

____ Cheryl Peterson (2nd 3 year term) Former CFO Mass. Historical Society (Dedham resident)

____ David Whitemyer (2nd 3 year term) Architect SSCPS parent (Rockland resident)

TERMS ending in June 2013

Vote for two (2)

____ Christophe Teulet-Cote (1st 2 year term) Assistant Headmaster, The English High School (Braintree resident)

____ Richard J. White (1st 2 year term) Attorney and retired Associate Superintendent Pembroke (Sagamore Beach resident)

(Write-In Candidate)

Your Signature

Your Printed Name

Date



FIELD OF FLAGS ORDER FORM – 2011

NAME _____ EMAIL _____

NUMBER OF FLAGS ORDERED (12" x 18" Flag) _____

AMOUNT PAID (\$5 per flag) _____ PAYMENT METHOD cash ____ check ____

You may dedicate your flag to an individual, group, or to all that have served:

DEDICATED TO: _____

CURRENTLY SERVING: yes no BRANCH OF SERVICE _____

All donations will be given to the Home Base Program. The Home Base Program is a partnership between the Red Sox Foundation and Massachusetts General Hospital. The program is dedicated to improving the lives of veterans who deployed in support of the conflicts in Iraq and Afghanistan and live with deployment- or combat-related stress and/or traumatic brain injury. Additional information can be found at www.homebaseprogram.org

These flags will be on display from May 27th until June 15th in front of SSCPS sign on Longwater Circle. You may collect your flag(s) between June 15 - 17.

Sponsored by the S³ Project – Level IV

Save the Date

5/27/2011

Time: 7:00-11:00pm

Prom 2011

SSCPS High School Prom Tickets are on sale now!

The High School Prom is open to students grades 9-12 and outside guests are welcome; however they need to complete a Guest Form.

Tickets are \$55.00 per person/ \$100.00 per couple

**SPONSORED BY:
SOUTH SHORE CHARTER PUBLIC
SCHOOL, STUDENT BOARD**

Location: Boston Marriott, Quincy, MA

Questions - contact Mary Carter

781-982-4202 x306

Faculty Advisor Information:

Phone: 781-982-4202 x306

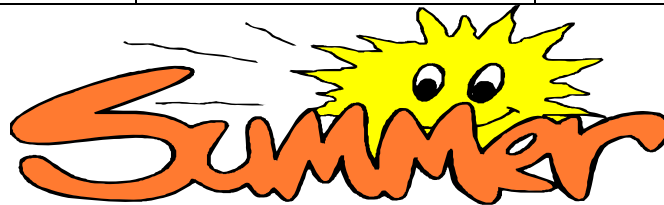
E-mail: mcarter@sscps.org



South Shore Charter School
June, 2011
Catered by Essence of Thyme

Breakfast

Monday	Tuesday	Wednesday	Thursday	Friday
		1	2	3
6 Cinnamon Raisin Bagel Juice Milk	7 Yogurt Grape Juice Milk	8 Golden Grahams Juice Milk	9 Blueberry Muffin Juice Milk	10 Plain Bagel Juice Milk
13 Cheerios Juice Milk	14 Cinnamon Rolls Juice Milk	15 Cheerios Juice Milk	16 Frosted Mini-Wheats Juice Milk	17 Yogurt Juice Milk
20	21	22	23	24



* All Meals include 8 ounce Choice of 1% or Lowfat Chocolate Milk.

***Before placing your order, please inform the school if you have a food allergy!**



South Shore Charter School
June, 2011
Catered by Essence of Thyme

Lunch

Monday	Tuesday	Wednesday	Thursday	Friday
		1	2	3
6 Jamaican Beef Patty Mashed Potatoes Peas Milk	7 BBQ Chicken Potatoes Au Gratin Corn Milk	8 Hamburger on a Bun Potato Wedges California Medley Milk	9 Chicken Parmesan w/Ziti Broccoli Apple Milk	10 B Good
13 Chicken Quesadilla California Medley Grapes Milk	14 Chicken Nuggets Scalloped Potatoes Corn Roll and Butter Milk	15 Italian Hot Pocket Mixed Vegetables Orange Milk	16 Beef and Cheese Burrito Beans Fruit Milk	17 Early Release Last day of School
20	21	22	23	24

Summer Vacation

* All Meals include 8 ounce Choice of 1% or Lowfat Chocolate Milk.

***Before placing your order, please inform the school if you have a food allergy!**

Breakfast & Lunch Order Form
for the Month of May, 2011
Due to the office by 3:00 pm, *Tuesday, May 24, 2011

Student Name _____

Pod Teacher/Advisor _____ Grade _____

*Please **CHECK** off the day BREAKFAST will be ordered.*

Week of Monday Tuesday Wednesday Thursday Friday
5/30 – 6/3

Number of Breakfasts ordered _____ X \$1.50

Less credit due _____

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

*Please **CHECK** off the day LUNCH will be ordered.*

Week of Monday Tuesday Wednesday Thursday Friday
5/30 – 6/3

Number of Meals ordered _____ X \$3.50

Number of Slices of Pizza ordered _____ X \$1.75

Hamburger/Veggie Burger _____ X \$3.50

Less credit due _____

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Choice of 1% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$2.00. For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.

Breakfast & Lunch Order Form
 Breakfast for the Month of June, 2011
Due to the office by 3:00 pm, *Tuesday, May 31, 2011

Student Name _____

Pod Teacher/Advisor _____ Grade _____

BREAKFAST

*Please **CHECK** off the day breakfast will be ordered.*

Week of Monday Tuesday Wednesday Thursday Friday
 6/6 – 6/10

Week of Monday Tuesday Wednesday Thursday Friday
 6/13 – 6/17

Number of Breakfasts ordered _____ X \$1.50
Less credit due _____

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

LUNCH

*Please **CHECK** off the day lunch will be ordered.*

Week of Monday Tuesday Wednesday Thursday Friday
 6/6 – 6/10
 Hamburger or Veggie Burger
(circle one)

Week of Monday Tuesday Wednesday Thursday Friday
 6/13 – 6/17

Number of Meals ordered _____ X \$3.50
 Number of Slices of Pizza ordered _____ X \$1.75
 Hamburger/Veggie Burger _____ X \$3.50
Less credit due _____

Total Amount Enclosed \$ _____

Cash or Checks may be made out to SSCPS.

Choice of 1% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$2.00. For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.

TEEN FRIDAY



Fridays 6:30-9:30 pm

5/20 Harry Potter Night

Definitions	6:30 - 7:30	Studio 3
YArt	7:30 - 9:00	Art Room
SportJamZ	7:30 - 8:30	Studio 1
Yldol	7:15 - 9:15	Art Center
Trivia Contest	7:30 - 8 :30	Art Room
BINGO	7:30 - 9:00	The Lounge
Musical Hoops and more	7:30 - 9:15	The Center
Spin & Flick	7:45 - 8:45	Cycle Studio
Scavenger Hunt	8:30	The Lobby
Costume Contest	9:15	The Lobby



every week

6:30-9:30 pm
Open Swim & Gym

6:30-8:30 pm
Cardio & Weight Training

6:45 - 9:00 pm
Gym Games

6:30 - 9:15
Snacks & Drinks in the Art Center

Teen Friday is included with membership and \$7 for non-members. Participants must be 10- 17 years old. Participants register upon arrival and receive a wristband. When participants leave, wristbands are removed with no re-entry. Every 10 times you come get a prize. Activities are subject to change.

Contact Karen Hirsh
@ 781-829-8585 x335
khirsh@ssymca.org
75 Mill St., Hanover, MA

SSCPS PA Elections Ballot

1. 2011 SSCPS Parents Association Ballot

Hello SSCPS Community,

Please take a few moments to review this ballot and cast your vote for the 2011-2012 Parent's Association. While many of the "races" are uncontested, you do have the option to write in the name of a person you would like to see hold that position - even yourself! Getting involved with the PA is the BEST way to be informed about what is happening with our school. The PA affords all with the opportunity to make friends, exchange information, and connect with teachers and the administration. So I encourage you to complete this ballot, add your name for a position that is vacant, and commit to attending meetings next year. Our school is made stronger with the support of parents.

Thank you,
Heather Dans
PA Chair

1. Chair:

Lisa Harvey-Mone

Other

Other (please specify)

2. Vice Chair (VC):

Kerry Griffin

Other

Other (please specify)

3. Secretary

Melissa Freitas

Other

Other (please specify)

4. Treasurer

Elissa Dennis

Other

Other (please specify)

SSCPS PA Elections Ballot

5. Arts & Music:

Heather Dans

Jennifer White

Other

Other (please specify)

6. Community Service:

Beth Toma

Other

Other (please specify)

7. Fundraising & Events:

Gwen Watchorn

Other

Other (please specify)

8. Health & Safety:

Mary Foster

Other

Other (please specify)

9. Library:

Beth Farmer and Mickey Ciambriello (co-chairs)

Other

Other (please specify)

SSCPS PA Elections Ballot

10. Volunteer:

Jessica Lussier

Other

Other (please specify)

11. Welcoming & Events:

Maureen Hebert

Other

Other (please specify)

12. Kindergarten

Manusca Belony

Other

Other (please specify)

13. 1st grade

Julie Burke

Other

Other (please specify)

14. 2nd grade

Priscilla Kelly

Other

Other (please specify)

15. 3rd grade

Heather Dans

Other

Other (please specify)

SSCPS PA Elections Ballot

16. 4th grade

Mary Foster

Other

Other (please specify)

17. 5th grade

Melissa Freitas

Other

Other (please specify)

18. 6th grade

Kerry Griffin

Mary Foster

Other

Other (please specify)

19. 7th grade

Bethany Whitemyer

Hope Malnati

Other

Other (please specify)

20. 8th grade

Mary Foster

Other

Other (please specify)

SSCPS PA Elections Ballot

21. 9th grade

Gema Gray

Tobe Sachs

Other

Other (please specify)

22. 10th grade

Other

Other (please specify)

23. 11th grade

Karen Boyle

Other

Other (please specify)

24. 12th grade

Other

Other (please specify)