May 25, 2011
Vol. 5, Issue 4

## Please Do Not Forget to Give to the Annual Fund.

The South Shore Charter Educational Foundation would like to take this opportunity to thank everyone who has given so generously to our Annual Fund. We are still working to reach our fundraising goal of $\$ 30,000.00$. We have not yet made our participation goal. If you have not yet done so, please visit SSCPS.org and give as generously as you can. Your donation is tax deductible and will be used to support the teaching and learning that makes our school exceptional.

Thank you for being our partner in education. The South Shore Charter Educational Foundation

| Wednesday | $05 / 25$ | Golf Tournament/Auction Committee meeting | 6:00pm |  |
| :--- | :--- | :--- | :--- | :--- |
| Thursday | $05 / 26$ | Senior Project Presentations | 1-3pm |  |
| Friday | $05 / 27$ | SEPAC | 8:30am |  |
| Friday | $05 / 27$ | High School Prom - Quincy Marriott |  |  |
| Monday | $05 / 30$ | Memorial Day - No school |  |  |
| Tuesday | $05 / 31$ | Level II field trip to Willow Brook Farm | 6:00pm |  |
| Tuesday | $05 / 31$ | Golf Tournament/Auction Committee meeting |  |  |
| Tuesday | $05 / 31$ | Level III Theatre Project performance - Hingham Middle School | 6:30pm |  |
| Wednesday | $06 / 01$ | High School Science MCAS | 6:00pm |  |
| Wednesday | $06 / 01$ | Spring Concert at SSCPS |  |  |
| Wednesday | $06 / 01$ | Book Swap | (1:00am |  |
| Thursday | $06 / 02$ | High School Science MCAS |  |  |
| Saturday | $06 / 04$ | Class of 2011 Graduation |  |  |

THE 2011-2012 SSCPS CALENDAR IS AVAILABLE AT WWW.SSCPS.ORG.

## LAST CHANCE TO TAKE AVANTAGE OF DISCOUNTED PRICING PURCHASE YOUR TICKETS BY MAY $28^{\text {th }}!$ ! JOIN US FOR GOLF, DINNER, DESSERT, ENTERTAINMENT OR ANY COMBINATION OF THE ABOVE. <br> Friday, June 10, 2011 <br> 3rd Annual "Drive Fore the Future" <br> Golf Tournament \& 16th Annual Dinner Auction South Shore Country Club <br> Register and reserve your seats online today at www.sscps.org Featuring after dinner entertainment by: Aldous Collins Band. www.aldouscollins.com

## BREAKFAST \& LUNCH ORDERS

Enclosed are the June menus and order forms. June orders are due Tuesday, May $31^{\text {st }}$ by 3pm.

## FROM THE 7-12 PRINCIPAL

While the warm weather promises that summer is around the corner, as a school we still have a great deal of important work to do. The final weeks of the school year are a time for culminating projects, final assessments, and celebrations, all vital to the life of a school. At SSCPS we have many end of the year traditions that make this time of year particularly busy and especially meaningful.

The close of Senior year is marked by several milestones unique to our community. This Thursday our Senior's will return from their Senior Projects to present the work that they have done while on internship. In the past, students presented to Mary Carter, our guidance counselor, and to a few teachers and administrators. Last year was my first year participating, I left those presentations impressed and excited about the work of our students and their growth as individuals. After reflecting on the presentations, Mary saw a missed opportunity and has arranged for this year's Seniors to present to an audience of students in grades nine, ten, and eleven. The benefits are two-fold; our twelfth graders will be able to share their work with a larger audience and our underclassman will see what Senior Project entails and start thinking about their own internships. Next week Seniors wrap up their time at SSCPS with their Senior Dinner and graduation on Saturday, June $4^{\text {th }}$. I hope that many members of our school community will be able to join us in celebrating the many accomplishments of our graduating class.

Projects and Workshops work particularly hard at the close of the year. Students across the school are preparing and presenting their Exhibitions of Mastery. While we realize that it can be challenging to help students prepare their presentations, having EOM presentations in June helps keep students focused and learning through the last days. In addition to EOMs, students are putting on performances, going on culminating trips, and distributing publications that represent months of work. These celebrations are vital to the Project and Workshop model as they represent the attainment of student goals, the driving force behind Projects and Workshops.

On the Levels preparations for the Spring Concert are wrapping up, students are planning special events such as field days and dances, and students are learning about expectations for next year. Students throughout the building are reviewing the work of the academic year with those in grades seven though eleven set to take final exams during the last week. Our teachers are putting together celebrations as another group of students moves from one level to the next. SSCPS is a busy place!

Our faculty and staff put a great deal of work into making every day of the school year count. Thank you for your continued support as you help to prepare your children for the projects and events that mark the close of the school year. Our goal is to keep all of our students engaged in learning until June $17^{\text {th }}$.

Angie Pepin ~ apepin@sscps.org ~ 781-982-4202 ext. 102

## What's Happening in Workshops \& Projects! High School Biology Workshop News!

Hello Everyone,
My name is Ken Begin. I am a sophomore at SSCPS and am in the Biology Workshop where I am part of a group interested in Hybrid Wolves. For my Exhibition of Mastery we have been in frequent contact with a non-profit agency in Alexandria New Hampshire called Dancing Brook Lodge, Inc. This organization is dedicated to providing a providing a safe sanctuary for both the family pet and abused / abandoned captive-bred wolf-hybrids, also known as wolf-dogs. Dancing Brook Lodge is in need of donations in order to continue to help these animals and we are hoping we can count on you to help us collect items for them. This is where you can help, and I hope you will. Dancing Brooke Lodge is in need of the following items.

- Dog Food (such as Purina Dog Chow)
- Blankets
- Towels

There is a donation box in the front lobby of SSCPS for your donations. Thank you in advance for your generosity and helping my workshop with this effort.

## From the Athletic Director

## Nantasket Nor'easters Sailing Team Information

Nantasket Nor'easters finished in 2nd place in the 2-day Mass Bay League championships out of 23 teams, about half of which were long-established A-Division teams! Congrats to our own Griff Howard who competes on the joint SSCPS, Hull HS and Cohasset HS team!

In thinking ahead to next years fundraising, we are already getting started! There is a fund raiser coming up on Friday June 3rd at Beachfire at Nantasket Beach. Visit the Nor'easters website for more event information: http://www.sailnantasket.org/sailnantasket_home.html

## ON THE LEVELS

REMINDER FOR ALL PARENTS - If your child will be absent, please call 781-982-4202 ext. 100 to report the absence. Thank you.

## SAYING OF THE WEEK:

Level 1: "Keep your fingers crossed."
Level 2: "Beating around the bush."
Level II's final Scholastic book club flyers of the year are now available online.
Be sure to stock up now for your summer reading. Lucky and Arrow flyers were delivered to school but there are many more choices online. Please start by visiting www.scholastic.com/clubsordering. Our class activation code is GRP4K and all of Level Two is listed under Sarah Roberts' class. Paper orders are due by Friday May 27 and online orders are due by Saturday May 28. If you have any questions about ordering please email Bethany at bwhitemyer@rcn.com. Thank you!

## LIBRARY UpDATE

The last week for classes to check out library books will be this week May 23-27. Students will only be able to check out book(s) for one week only during this week. All books must be returned to the library by June 3 rd . The library return policy for overdue books for the end of the year is the following:

## All library books must be returned by Friday, June $3^{\text {rd }}$ for a student to be considered in good standing. Students not in good standing will have their report cards withheld until the library books are returned or until the school is reimbursed for the cost of replacement.

An overdue list will be given to the school administration on the last day of school. If a student's name is on this list their report card will be held. If you are concerned that your student may have an overdue library book email the Library Committee at librarian@sscps.org and we will let you know. Emails will also be sent to families with students have that overdue library books and students will also be given a paper overdue notice by their pod teacher to bring home.

## Donations

## Brendon Hogan

Raven's Gate
How Stuff Works
Llama Llama Mad at Mama
Patrick's Dinosaurs
Animorphs Books
and other books
Cray Family
Dr. Seuss: The Foot Book (2 copies)
Dr. Seuss: The Hair Book
Dr. Seuss: The Tooth Book

Herbert Family<br>Dr. Seuss: ABC<br>Dr. Seuss: Cat in the Hat<br>Dr. Seuss: Cat in the Hat Comes Back<br>Dr. Seuss: Oh, the Places You can Go.<br>Dr. Seuss: One Fish, Two Fish, Red Fish, Blue Fish<br>\section*{Brown Family}<br>Molly and The Magic Wishbone<br>Library Lion<br>Going to the Sleep on the Farm<br>Charles of the Wild<br>And many others<br>Thank you, The Library Committee

## Parents Association

## PARENTS ASSOCIATION ELECTION RESULTS

Thank you to all parents who ran for a position in the PA and for all of you who voted! 52 parents voted in this election. The results are in and the elected PA officials for school year 2011-2012 are:

| Chair | Lisa Harvey-Mone |
| :--- | :--- |
| Vice Chair | Kerry Griffin |
| Secretary | Melissa Freitas |
| Treasurer | Elissa Dennis |
|  |  |
| Arts/Music | Heather Dans |
| Fundraising | Gwen Watchorn |
| Library | Beth Farmer \& Mickey Ciambriello (co-chairs) |
| Welcoming | Maureen Hebert |
| Community Service | Beth Toma |
| Volunteer | Jessica Lussier |
| Health/Safety | Mary Foster |
|  |  |
| Kindergarten | Manusca Belony |
| 1st | Julie Burke |
| 2nd | Priscilla Kelly |
| 3rd | Heather Dans |
| 4th | Mary Foster |
| 5th | Melissa Freitas |
| 6th | Kerry Griffin |
| 7th | Bethany Whitemyer |
| 8th | Mary Foster |
| 9th | Gema Gray |
| 10th | Karen Boyle |
| 11th | Karen Boyle |
| 12th | Irina Kiteava |

A special thanks to our election oversight officials: Kerry Benjamin, Pam Algera, \& Alicia Savage!
The next PA meeting (and last one of the year!) will be held on TUESDAY June $7^{\text {th }}$ from $7-9 \mathrm{pm} .$. . The newly elected officials will be instituted at this meeting. In addition, this meeting is also "Volunteer Appreciation" night- if you volunteered in the school this year, please come and be appreciated!

Social time will be held from 6:30-7:00 and will include the opportunity to meet our new Director of Learning Services, Matt Tondorf.

Next year's PA meetings will be held on the $1^{\text {st }}$ Tuesday of each month from 7-9pm (social at 6:30).

## COMMUNITY InTEREST

## Spring time at Holly Hill Farm

Holly Hill Farm will offer the following family-friendly events this spring at 236 Jerusalem Road, Cohasset. Come explore the farm's resources, including the 120 acres of woods, fields, salt marsh, and ponds. Proceeds from these events benefit the Friends of Holly Hill Farm, the non-profit education center that uses the farm as its outdoor classroom. For more information, call 781-383-6565, visit www.hollyhillfarm.org or email Education Director Jon Belber at jbelberhollyhill@hotmail.com.

## LONGWATER BUS IS HAVING AN END OF YEAR SALE!

For a bargain price of $\$ 250$, we will make your life easier, and your child can ride the LW bus to and from school. This is a first come, first serve sale; and available for new or returning riders only (not existing riders). We have a limited number of seats available, and students will be included on our existing route in Hull and Cohasset. To sign up, please email amylemkin@gmail.com

Registration is now open for Derby Academy's Summer Programs 2011 for ages 4 to 15 . Summer Arts is a five-week multi-arts camp for ages 6-15, which offers drama, music, media, dance, sports, gymnastics, visual arts, photography and writing. The program dates are June 27 to July 29. There are over 100 offerings and lunch is provided. Derby also offers a series of one-week camps, including Musical Theatre, Circus Arts, Daytrippers, Kayaking, Visual Arts, Sewing, Sports, Science, Fishing, Rugby, and Animation. The Young Explorers Club is designed for ages 4 to 6 . For an application and information for Summer Arts, Summer Fun and Young Explorers, visit our website at www.derbyacademy.org, or call us at (781) 7404766.

## Community Service

Donations Needed - Sophia \& Alexia Korosidis are collecting used \& new stuffed animals for donation to the Lupus Foundation. There will be collection boxes in levels I and II next week. Thanks, in advance, for your donations.

SSCPS Students participating in RELAY FOR LIFE - Jared and Abbey Farmer, Kaitlin and Courtney Morin and Ryan and Sean Gallagher will be participating in the RELAY FOR LIFE on June 17th (the last day of school). They will be walking for team HEART and SOLE. The Relay For Life raises money for the American Cancer Society. We are always looking for new team members. Please contact Cindy Morin at 508-468-5715 if you are interested in joining the team or have any questions. Donations can be left at the front desk in an envelope marked RELAY FOR LIFE. Checks can be made out to the American Cancer Society. Thank you.

THE $9^{\text {th }}$ Annual BIG HAIRCUT June $\mathbf{6}^{\text {th }}-2: 15 \mathrm{pm}$ All welcome - under the big top Donate
 hair to Locks for Love, http://www.locksoflove.org, An organization that makes wigs for children who lose their hair from chemo due to cancer. Minimum hair needed for BIG HAIR CUT - 10 inches. But Join us with any amount of hair that can be tied in an elastic.
Come Sign up! All are welcome - family and friends can come and watch or join the event. All you need for either event is a pair of scissors, a Cutter (some trustworthy friend to cut your hair during the event), And a permission slip if you are under 16. Questions? - Claudia at extension 334, in the high school or at cdarrow@sscps.org Be there for the big countdown, a SSCPS tradition and a great time!

## EMPLOYMENT OPPORTUNITIES

Anticipated Openings 2011-2012
High School Chemistry Teacher
High School Biology Teacher
High School Special Education Teacher-Math
History Teacher grades 7-12
English Teacher grades 7-12
Level IV Teaching Intern
Speech \& Language Pathologist
Part Time Music Teacher
Part Time Receptionist
On-Call Substitutes
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.
WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

## Buy your

## Yearbook!!!

## - Go to Jostensyearbook.com to purchase

- \$45.00 online or make check to SSCPS
- For more information and questions contact Jared in room 103 or ext. 324.


## SUMMER READING BOOK SWAP

Come early to the Spring Concert and get a jump start on summer reading! A Summer Reading Book Swap will be available before the concert on Wednesday, June 1.

How does it work? It is easy! Pledge to read another book or make a trip to the library and swap your pledge for a free book!

A donation box will be available in the front lobby during the month of May for any books you would like to donate to the Summer Reading Book Swap. All book donations are welcome, especially books from prior summer reading lists.

## FIELD OF FLAGS ORDER FORM - 2011

NAME $\qquad$ EMAIL
NUMBER OF FLAGS ORDERED (12" x 18" Flag) AMOUNT PAID (\$5 per flag) $\qquad$ PAYMENT METHOD cash $\qquad$ check $\qquad$
You may dedicate your flag to an individual, group, or to all that have served: DEDICATED TO:

CURRENTLY SERVING: yes no BRANCH OF SERVICE $\qquad$
All donations will be given to the Home Base Program. The Home Base Program is a partnership between the Red Sox Foundation and Massachusetts General Hospital. The program is dedicated to improving the lives of veterans who deployed in support of the conflicts in Iraq and Afghanistan and live with deployment- or combat-related stress and/or traumatic brain injury. Additional information can be found at www.homebaseprogram.org

These flags will be on display from May $27^{\text {th }}$ until June $15^{\text {th }}$ in front of SSCPS sign on Longwater Circle. You may collect your flag(s) between June 15-17.


## Abbey Knoll Photography

OFFICE
Hanover, MA 02339

## PHONE

508-212-4182

EMAIL
maura@abbeyknollphotography.com
WEB
www,abbeyknollphotography.com

Package A $\$ 38.00$ ( + tax $=\$ 40.37$ )
(1) $5 \times 7$, (2) $4 \times 5$, (4) Wallets of Her
(1) $5 \times 7$, (2) $4 \times 5$, (4) Wallets of Him
(2) $5 \times 7$, (2) $4 \times 5$, (8) Wallets of Couple
(8)Mini wallets of couple

Package C $\quad \$ 56.00(+\operatorname{tax}=\$ 59.50)$
(1) $8 \times 10$, (2) $5 \times 7$, (8) Wallets of Her
(1) $8 \times 10$, (2) $5 \times 7$, (8) Wallets of Him
(2) $8 \times 10$, (2) $5 \times 7,(8)$ Wallets of the Couple
(8)Mini wallets of couple

Package B $\quad \$ 46.00$ ( + tax $=\$ 48.87$ )
(I) $8 \times 10$, (4) Wallets of Her
(1) $8 \times 10$, (4) Wallets of Him
(2) $8 \times 10$, (2) $5 \times 7$,
(8) Wallets of Couple,
(8)Mini wallets of couple

Individual Package (I person) $\$ 32.00$
$(+\operatorname{tax}=\$ 34)$
(1) $8 \times 10$, (2) $5 \times 7$, (4) $4 \times 5$, (8) Wallets (8)Mini wallets

## Friendship Package (3 or more people)

(2) $4 \times 5$, (4) Wallets
$\$ 10.00$ each person
$16 \times 20$ wall poster (individual or group) $\$ 25.00$ each
Prom Book ( 8 pagesof candids, includes cover) $\$ 25.00$ each

Also, fun photos and candid photos from the dance floor will be posted online for sale.

If you wish to order prom portraits, please print this card and circle your choices. Bring it along with payment to Friday's prom.

Name: $\qquad$
Address: $\qquad$

Phone: $\qquad$
Email: $\qquad$

Photos will be delivered to the SSCPS Graduation and must be picked up there.
Checks may be made out to Abbey Knoll Photography.

South Shore Charter School
June, 2011
Catered by Essence of Thyme

## Breakfast

| Monday |  | Tuesday | Wednesday |  |  | Thursday |  | Friday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 1 |  | 2 |  | 3 |  |
| 6 <br> Cinnamon Raisin Bagel Juice Milk | 7 | Yogurt Grape Juice Milk | 8 | Golden Grahams Juice <br> Milk | 9 | Blueberry Muffin Juice Milk | 10 | Plain Bagel Juice Milk |
| $13$ <br> Cheerios Juice Milk | 14 | Cinnamon Rolls Juice Milk | 15 | Cheerios Juice Milk | 16 | Frosted Mini-Wheats Juice Milk | 17 | Yogurt Juice Milk |
| 20 | 21 |  | 22 |  | 23 |  | 24 |  |
|  |  |  |  |  |  |  |  |  |

* All Meals include 8 ounce Choice of 1\% or Lowfat Chocolate Milk.
*Before placing your order, please inform the school if you have a food allergy!

South Shore Charter School
June, 2011
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## Lunch



[^0]*Before placing your order, please inform the school if you have a food allergy!

# Breakfast \& Lunch Order Form <br> Breakfast for the Month of June, 2011 <br> Due to the office by 3:00 pm, *Tuesday, May 31, 2011 

Student Name $\qquad$

Pod Teacher/Advisor $\qquad$ Grade $\qquad$

BREAKFAST
Please CHECK off the day breakfast will be ordered.
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 6/6-6/10

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday 6/13-6/17

Number of Breakfasts ordered $\qquad$ X
\$1.50
Less credit due

Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

LUNCH
Please CHECK off the day lunch will be ordered.

| Week of <br> $6 / 6-6 / 10$ | [ ] Monday Tuesday [ ] Wednesday [ ] Thursday [ ] Friday |
| :--- | :--- | :--- | :--- |
|  | Hamburger or <br> Veggie Burger <br> (circle one) |

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [X] Friday 6/13-6/17

Number of Meals ordered

|  | X | $\$ 3.50$ |
| :--- | :--- | :--- |
|  | X | $\$ 1.75$ |
| X | $\$ 3.50$ |  |

Less credit due
Total Amount Enclosed


Cash or Checks may be made out to SSCPS.
Choice of $1 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of $\$ 2.00$. For Level I and II a Lunchable will be provided at the cost of $\$ 2.75$. A note from the office will go home that afternoon for reimbursement.


[^0]:    * All Meals include 8 ounce Choice of 1\% or Lowfat Chocolate Milk.

