## Scholars Every One

More than any other time in history, the nation is looking closely at successful public schools in an effort to duplicate what works and disseminate best practices. Here at the South Shore Charter Public School we are exceedingly fortunate to be in this place, at this particular time. Our students are working hard and succeeding.

This month we received notification of students in the class of 2011 who qualified to receive the John and Abigail Adams Scholarship based on their performance on the Spring 2009 Grade Ten MCAS. The Adams Scholarship provides a full tuition waiver to a Massachusetts state college or university. It is nothing short of thrilling to note that we have eleven students who have qualified for this scholarship and more to be eligible in January. This means that over 41 percent of our seniors have received this distinction.

Congratulations to our John and Abigail Adams Scholars:
Diandra Billingslea
Rooby Eloi
Jonathan Hagberg
Matthew McAteer
Jacqueline Perry
Ashley Reardon
Julyana Rodarte
John Ryan
Philip Santiano
George Yazbeck
Amanda Young
Our students are working hard and succeeding. These young women and men have achieved high academic honors not only within their senior class, but within the senior class of their sending district as well. In a traditional district school, students who perform in the top 25 percent of their class receive this scholarship. As a charter school, our students are eligible by being in the top 25 percent of their class, or in the top 25 percent of their sending district. As evident by our high percentage, our students have achieved at high levels and are now at the top of their sending districts as well.

In addition to recognizing our fantastic students, it is important to fully understand the value of exceptional teaching. Research has shown time and again that the number one indicator of student achievement is high quality teaching. Supporting each and every one of these scholars is a hard working group of teachers who go beyond the traditional school day to ensure that each student reaches his or her personal best. At SSCPS we are very fortunate to have teachers who are extremely knowledgeable about the content they teach and fully committed to making sure students persevere to reach their goals. The efforts of both students and teachers have been rewarded by this outstanding academic achievement.

## Alicia Savage

## 7-12 PRINCIPAL REPORT

At the high school level high performance on the MCAS tests gives students the opportunity to gain free tuition at a Massachusetts state college or university. As outlined by Alicia, we are incredibly proud of the achievements of our Seniors who earned Abigail Adams Scholarships.

Attached to this Update you will find a letter containing SSCPS’s No Child Left Behind School Report Card. The No Child Left Behind statute requires all school districts and charter schools to annually provide families
with information regarding student progress towards the goal of all students becoming proficient in English Language Arts and Mathematics by 2014. The data on the report card is complied by the state and comes from 2010 MCAS results, MCAS participation, and graduation data.

I'd like to draw special attention to the Commendation SSCPS received that is included in this accountability report. With the release of the 2010 MCAS results the Department of Elementary and Secondary Education recognized 187 schools across the state for significant MCAS achievement. SSCPS was commended for our narrowing of the proficiency gap, which can be seen in the data the report card outlines. The most dramatic instance of this can be seen with our low income students in English Language Arts. At SSCPS our low income students actually performed better on the Language Arts MCAS than the school as a whole. This is a considerable accomplishment.

In 2010 SSCPS maintained a performance rating of "Very High" in English Language Arts. In mathematics we moved up to a performance rating of "High" from the previous year's designation of "Moderate." The third chart on the report outlines more specific data about different subgroups as define by No Child Left Behind that make up our student population. For SSCPS only data concerning our Special Education, Low Income, African American, and White subgroups is available. While we have some students in other subgroup categories, the size of the groups is too small to be statistically significant and is therefore not calculated by the state.

Please feel free to contact me or to contact Ted with any questions about the general data contained in the report card or your student's MCAS scores specifically.

Angie Pepin ~ apepin@sscps.org ~ 781-982-4202 x102

| Thursday | $10 / 28$ | HS Soccer home vs. Prospect Hill | 4:00pm |  |
| :--- | :--- | :--- | :--- | :--- |
| Thursday | $10 / 28$ | Cross Country Meet - Wellesley | 4:00pm |  |
| Friday | $10 / 29$ | SEPAC | 8:30am |  |
| Monday | $11 / 01$ | Facilities Committee | 6:00pm |  |
| Tuesday | Professional Development Day - No School for Students |  |  |  |
| Wednesday | $11 / 02$ | High School Parent Coffee | 8:30am |  |
| Wednesday | $11 / 03$ | Auction/Golf Tournament Committee Meeting | 6:00pm |  |
| Thursday | $11 / 04$ | School Council | 3:45pm |  |
| Thursday | $11 / 04$ | Literacy Night | 6-7pm |  |
| Thurs - Sat | $11 / 04-11 / 06$ | Annual Book Fair | Parent Association Regular Meeting followed by a | 10am |
| Saturday | presentation by Angie Pepin - Bullying \& Cyberbullying |  |  |  |

## Voting ends October $\mathbf{2 9}^{\text {th }}$ - Last few days to cast your vote -

PA President Heather Dans recently entered the story of the big "America's Greenest School" win into a short film contest on Facebook called "Filter For Good Project" sponsored by the Sundance Film Festival and Brita Water Filtration. Winners could have their idea made into a short film and the idea was one of 15 finalists selected.

SSCPS could be featured in a short documentary at the Sundance Film Festival!
Go to http://apps.facebook.com/good-film/entries/139
*Please vote for "Kids Can Green the World."*

## Lunch Orders

Enclosed are the November Breakfast and Lunch menus as well as the order forms. PLEASE NOTE THAT THE DEADLINE FOR ORDERS IS MONDAY, NOVEMBER $1^{\text {ST }}$ BY 3PM DUE TO THE PROFESSIONAL DEVELOPMENT DAY.

## Art News

Heads ups....here comes Original Works ....Every year The Art Workshop does a fund raiser in which all students create an original design. That design is then sent home accompanied with a brochure, price list and order form. If you or a family member are interested in getting this design piece reproduced onto one of the Original Works objects (mug, dish towel, etc) simply follow the directions on the form, if not, keep that special piece that your child has created. Order forms are handed into pod teachers and delivered back to pod teachers in time for Christmas. The company has sent special paper to use for this program, so if you are interested in other family members creating a piece please give me a call so I can get the paper to you. Your student's artwork will be arriving home the week of Nov. $\mathbf{1}^{\text {st }}$ and is due back, Nov. 8. Any questions, call Marianne at x304.

## ON THE LEVELS

SAYING OF THE WEEK:
Level 1: "The early bird gets the worm."
Level 2: "The show must go on."
REMINDER FOR ALL PARENTS - If your child will be absent, please call 781-982-4202 ext. 100 to report the absence. Thank you.

## LIBRARY

The library has been opened almost one month this week. Just about all of the classes are coming in to visit with students. The library has 18 volunteers who either assistance students in the library or come in at the end of the day to help with miscellaneous projects or re shelve books. All of our classes now have volunteers to help them in the library. Some of the classes even have more than one volunteer working with our students. Our library would not be able to be opened if it wasn't for all of the volunteers that are coming in to help. Thank you for volunteering your time.

We are still looking for volunteers to help at the end of the day in the library starting at 2:15 PM. Since the library is small it is really important to keep it picked up and neat in appearance. This is also a great to spend some time and see what great books are library has to offer our students. If you are interested email Beth Toma at JToma85103@aol.com.

## Library Donations

## Magazines

Kids National Geographic
Sports Illustrated for Kids
Our current subscriptions are due to expire and we would like to continue to receive these magazines. They are very popular with our students.

## Non-Fiction Books

Science
animals
crafts
sports
history - in particular books on Nigeria and Haiti

## Book Fair with Story Book Cove

Our book fair with Story Book Cove will be November 4-6. We are looking for a few volunteers to help at the book fair from 8am until 2:30pm. Please contact Melissa Freitas as MelissaFreitas@msn.com for more information.

## Parents Association News \& Information

* The next Parent Association meeting will be Saturday, November $6{ }^{\text {th }}$, if you have any item you would like to add to the agenda please contact Heather Dans at heatherdans@yahoo.com.
* Yeemay Miller is heading up the Health and Safety committee and is looking for volunteers to work on a number of projects including reviewing the lunch and breakfast programs. Interested people can contact her: yeemay@verizon.net
* Please note calendar change -To honor the first night of Hanukkah the PA meeting for December has been rescheduled to the $8^{\text {th }}$ of December.


## Auction \& Golf Tournament Committee

The next meeting of the Golf Tournament and Auction Committee is Wednesday, November 3 $3^{\text {rd }}$ at 6:00 p.m. at the school (take a left at the piano, $1^{\text {st }}$ classroom on the left). All are welcome to attend! If you would like to help with the event but can't attend this meeting, please contact Kerry Benjamin at (781) 706-3454 or kbenjamin1@verizon.net.

## Thank you from Annette Golden, Chair of the Harvest Road Race...

I'd like to thank students, parents, staff, runners, and volunteers alike. With your contributions, the Harvest Run was an outstanding event. Although it started out as a fundraiser it also turned into a friend raiser. There were many participants that came to run and walk in a road race but, left with much more. It was wonderful to hear from people in and outside our community, how much they enjoyed the event. It was a beautiful sunny day but the camaraderie and cohesiveness of our school community is what stood out and made every one feel a part of the event.

There are so many people that volunteered before, during, and after the event that it would be impossible to name them all. Volunteer participation varied from students who worked on the art for the $t$-shirts, parents and staff who distributed fliers before the event, to those who set up, cleaned up, and every thing in between on the day of the event. There are however, several people who gave a tremendous amount of time and energy to making this event happen: Tess \& Glen Misiaszek, Mary Oxner, Maureen Hebert, Pam Algera, Kristine Shipps, Denise Demaggio, Kerry Griffin, Jenn Jordan, and Diane Holland. Thank you for all you did. We couldn't have done it with out you.

Annette Golden
SAVE THE DATE: $\quad$ SSCPS Holiday Fair - Sunday, November 7, 2010 12-4pm.
Rockland Eagles Hall, 29 Park Street, Rockland, MA 02370.
Contact Gwen Watchorn at gwenwatchorn@gmail.com or 781.982 .8971 for more details.

## Volunteering at SSCPS

In order to Volunteer at the school you must:

1. Take part in a volunteer orientation. Sessions will be held at the end of the Parent Coffee Hours on the following Wednesday at 9:30am - November 3.
2. Complete and pass a CORI check. This must be done YEARLY with Pam Algera or Kristine Shipps
3. Read and sign a confidentiality agreement. This also must be done every year.

If you have any questions about volunteering, please contact Jessica Lussier at jesslussier@comcast.net

## EMPLOYMENT OPPORTUNITIES

On going for 2010-2011
Part Time Development Assistant
On-Call Substitute Teachers
On-Call Substitute Teacher Aides
Send cover letter, resume and list of references to Kristine Shipps, Business Manager.
WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT WWW.SSCPS.ORG EVERY WEDNESDAY - TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL PALGERA@SSCPS.ORG

## South Shore Charter Public School

Inspiring every student to excel in academics, service, and life

October 25, 2010

## Dear Parents/Guardians,

As a result of the federal No Child Left Behind Act we need to notify you of our report card for 2010. This report contains information about teacher qualifications, student performance on the Massachusetts Comprehensive Assessment System, and progress towards all students becoming proficient in English Language Arts and Mathematics. For the 2010-2011 school year 100\% of SSCPS teachers are Highly Qualified under the rules of No Child Left Behind. Data regarding accountability is available on the Department of Elementary and Secondary Education website www.doe.mass.edu and is copied below.

South Shore Charter Public School - 2010 Accountability Data
School Title I Status:
NCLB School Choice Required:
Supplemental Educational Services Required:
Commended For:

|  | NCLB Accountability Status | Performanc <br> e Rating | Improvemen t Rating |
| :---: | :---: | :---: | :---: |
| ENGLISH LANGUAGE ARTS | No Status | Very High | On Target |
| MATHEMATICS | Restructuring Year 1 - Subgroups | High | On Target |


| Adequate Yearly Progress History |  |  |  |  |  |  |  |  |  | NCLB Accountability Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 | 2009 | 2010 |  |
| ELA | Aggregate | Yes | Yes | No | Yes | No | No | Yes | Yes | No Status |
|  | All Subgroups | Yes | Yes | Yes | Yes | No | No | Yes | Yes |  |
| MATH | Aggregate | Yes | Yes | No | Yes | No | No | Yes | Yes | Restructuring Year 1-Subgroups |
|  | All Subgroups | No | Yes | No | No | No | No | Yes | No |  |

To make AYP in 2010, a student group must meet (A) a student participation requirement, either (B) the State's 2010 performance target for that subject or (C) the group's own 2010 improvement target, and (D) an additional attendance or graduation requirement.

|  | (A) Participation | (B) Performance | (C) Improvement | (D) Grad Rate |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Did at least 95\% <br> Student Group <br> participate in <br> MCAS? | Did student group <br> meet or exceed state <br> performance target? | Did student group meet <br> or exceed its own <br> improvement target? | Did student group <br> meet attendance (G1- <br> 8) or graduation rate <br> target (G9-12)? |

We are happy to help you if you have further questions about what this report card means. Please contact us if we can be of any assistance.

Sincerely,

Ted Hirsch
Angie Pepin
K-6 Principal


Dear Parents:
Welcome to the start of a new school year and another year of A+ School Rewards. Starting October 8, 2010 through March 25, 2011, South Shore Public Charter School will have the opportunity to earn cash through Stop\&Shop A+ School Rewards Program.

All you have to do is:
Log on to www.stopandshop.com/aplus to register online OR
Dial 1-877-275-2758 to register your card over the phone
After you register your card, each shopping trip at Stop\&Shop using your Stop\&Shop Card earns CASH for our school! Each month, the amount of CASH awarded will be updated on the Stop\&Shop website. You can track the amount of points you earn for our school by checking your grocery receipt and online when you create an account at stopandshop.com. Our school will receive a check at the end of the program. The money can be used for any of our school's educational needs.

Remember, even if you registered your card last year, you must re-register this year for our school to receive credit. Attending to this simple process makes a HUGE difference to our school. We need your support.

Please be sure to register your card to benefit South Shore Public Charter School using ID \#08189.
Also, don't forget to encourage your friends and relatives to do the same.
It could mean the world to our children.

FOR YOUTH DEVELOPMENT

10/8
Definitions
Yldol
Flick \& Spin*

| 6:30-7:30 | Studio 3 |
| :--- | :--- |
| 7:00-9:15 | Art Center |
| $7: 30-8: 30$ | Cycling Studio |

*Watching a cool movie while taking an indoor cycling class

| Teen Boot Camp | $7: 45-8: 30$ | Studio 1 |
| :--- | :--- | :--- |

$10 / 15$

| Zumba | 6:30-7:30 | Studio 3 |
| :--- | :--- | :--- |
| Craft Crazy | $7: 00-9: 15$ | Art Center |
| Yoga | $7: 30-8: 15$ | Studio 3 |

$10 / 22$

| Definitions | 6:30-7:30 | Studio 3 |
| :--- | :---: | :--- |
| Flick \& Spin* | $7: 30-8: 30$ | Cycling Studio |
| Wii Tournament | 8:00-9:30 | Lounge |

6:30-9:30 pm Open Swim \& Gym

6:30-8:30 pm
Cardio \& Weight Training

6:45-9:00 pm 6:30-9:15
Gym Games

Snacks \& Drinks in the Art Room

Teen Friday is included with membership and $\$ 7$ for non-members. Participants must be 10-17 years old. Participants register upon arrival and receive a wristband. When participants leave, wristbands are removed with no re-entry. Every 10 times you come get a prize. Activities are subject to change.

## Contact Karen Hirsh

(2) 781-829-8585 x335
khirsh@ssymca.org
75 Mill St., Hanover, MA
Find us on facebook: SSYMCA Teen Friday
essence of thyme café

## SOUTH SHORE CHARTER PUBLIC SCHOOL

November, 2010
Catered by Essence of Thyme
Breakfast

\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Monday} \& Tuesday \& Wednesday \& Thursday \& Friday \\
\hline \begin{tabular}{l}
1 \\
Whole Wheat Cinnamon Roll Apple Juice Milk
\end{tabular} \& 2 \& No School \& 3 \begin{tabular}{c} 
Cheerios \\
Apple Juice \\
Milk
\end{tabular} \& \(4 \quad\)\begin{tabular}{c} 
Raisin Bran \\
Apple Juice \\
Milk
\end{tabular} \& \begin{tabular}{l}
5 \\
Honey Wheat Bagel Orange Juice Milk
\end{tabular} \\
\hline \begin{tabular}{l}
8 \\
Cinnamon Raisin Bagel Apple Juice Milk
\end{tabular} \& 9 \& Yogurt Grape Juice Milk \& \begin{tabular}{l}
10 \\
Frosted Mini-Wheats Apple Juice Milk
\end{tabular} \& 11 VETERAN'S DAY \& \(12 \quad\)\begin{tabular}{c} 
Raisin Bran \\
Juice \\
Milk
\end{tabular} \\
\hline \begin{tabular}{l}
15 \\
Yogurt Orange Juice Milk
\end{tabular} \& 16 \& Golden Grahams Orange Juice Milk \& \begin{tabular}{l}
17 \\
Whole Wheat Cinnamon Roll Grape Juice Milk
\end{tabular} \& \(18 \quad\)\begin{tabular}{cc} 
Cheerios \\
Orange Juice \\
Milk
\end{tabular} \& \begin{tabular}{l}
\[
19
\] \\
Blueberry Muffin Apple Juice Milk
\end{tabular} \\
\hline \(22 \quad\)\begin{tabular}{cc} 
Yogurt \\
Apple Juice \\
Milk
\end{tabular} \& 23 \& Raisin Bran Apple Juice Milk \& \begin{tabular}{l}
24 \\
Honey Wheat Bagel Orange Juice Milk
\end{tabular} \& \begin{tabular}{l}
\[
25
\]
\[
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- Thanksiving

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\% \text { Oray }
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$$
26
$$ <br>

NO SCHOOL
\end{tabular} <br>

\hline | 29 |
| :--- |
| Raisin Bran Orange Juice Milk | \& 30 \& Cheerios Juice Milk \& | 1 |
| :--- |
| Frosted Mini Wheats Juice |
| Milk | \& | 2. |
| :--- |
| Whole Wheat Cinnamon |
| Roll |
| Juice |
| Milk | \& | 3. |
| :--- |
| Honey Wheat Bagel Juice Milk | <br>

\hline
\end{tabular}

# SOUTH SHORE CHARTER PUBLIC SCHOOL 

Lunch - November, 2010

| 1 Monday | Tuesday | Wednesday | Thursday | Friday |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 <br> Ziti and Meatballs Applesauce Broccoli Milk | $2$ <br> NO SCHOOL | 3 <br> French Toast Sticks w/Syrup Sausage Pattie Baked Apple Slices Raisins Milk | 4 <br> Herbed Baked Chicken Scalloped Potatoes Mixed Vegetables Roll Milk | 5 | Pizza |
| 8 <br> Turkey Hot Dog Potato Puffs Baked Beans Milk | 9 <br> American Chop Suey Green Beans Apple Milk | 10 <br> Jamaican Beef Patty Mashed Potatoes Peas Milk |  | 12 | Pizza |
| 15  <br>  BBQ Chicken <br> Potatoes Au Gratin  <br>  Corn <br>  Roll <br> Milk  | 16 <br> Hamburger on a Bun Potato Wedges California Medley Milk | 17 <br> Chicken Parmesan Ziti Broccoli Apple Milk | 18 <br> Steak and Cheese Sub Potato Puffs Peas Milk | 19 | Pizza |
| 22 <br> Chicken Quesadilla California Medley Grapes Milk | 23 <br> Ziti and Meatballs <br> Baked Apple Slices Broccoli Milk | $24$ <br> Early Release | 25 THANKSGIVING | 26 | NO SCHOOL |
| 29 <br> Chicken Nuggets <br> Scalloped Potatoes Corn Roll <br> Milk | 30 <br> Italian Hot Pocket <br> Mixed Vegetables Orange Milk | 1. <br> Sweet \& Sour Chicken <br> Rice <br> Stir Fry Veggies <br> Fruit <br> Milk | 2. <br> Beef \& Bean Burrito Mexican Rice <br> Corn <br> Fruit <br> Milk | 3 | Pizza |

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade $\qquad$
Please CHECK off the day breakfast will be ordered.
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [X] Thursday [ ] Friday
$11 / 8-11 / 12$
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday
$11 / 15-11 / 19$

Number of Breakfasts ordered $\quad$ X $\quad \$ 1.50$

Less credit due
Total Amount Enclosed
\$ $\qquad$
Cash or Checks may be made out to SSCPS.

Student Name $\qquad$
Pod Teacher/Advisor $\qquad$ Grade

Please CHECK off the day lunch will be ordered.
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [X] Thursday [ ] Friday
11/8-11/12
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday
11/15- 11/19
Week of [ ] Monday [ ] Tuesday [X] Wednesday [ X] Thursday [X] Friday
11/22-11/26
Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday
11/29-12/3

Number of Meals ordered

|  | X | $\$ 3.50$ |
| :--- | :--- | :--- |
| X | $\$ 1.75$ |  |

Number of Slices of Pizza ordered
Less credit due

## Total Amount Enclosed

\$ $\qquad$
Cash or Checks may be made out to SSCPS.
Choice of $1 \%$ milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of $\$ 2.00$. For Level I and II a Lunchable will be provided at the cost of $\$ 2.75$. A note from the office will go home that afternoon for reimbursement.

