



**WELCOME NEW MEMBERS OF THE NATIONAL HONOR SOCIETY**

Today the South Shore Charter Public School has inducted nine outstanding students, eight juniors and one senior, into the National Honor Society. NHS is a national organization that has been recognizing students who have demonstrated exceptional achievement in the categories of Scholarship, Leadership, Service, and Character since 1921. Today, these students have become part of an organization that recognizes the value of excellence in education and dedication to community. This occasion, celebrated on the day before Thanksgiving, marks the numerous accomplishments of the members of our junior and senior classes who have worked exceedingly hard to achieve at the national level. Our entire school community is thrilled to recognize their accomplishments. Congratulations to our inductees:

- Taylor Gorman
- Jonathan Jackson
- Deanna Marshall
- Austin Matthews
- Kolin Perry
- Philip Santiano
- Polina Shpilker
- Stacy Tchouanguem
- Alicia Tsang

*Alicia E. Savage, Executive Director*

Wednesday	12/01	Green Team	4:00pm
Friday	12/03	K-6 grades distributed	
Friday	12/03	Picture Retake Day	
<i>Save the dates...</i>			
Mon-Fri	12/06-12/10	High School Spirit Week	
Wednesday	12/08	Grandparents & Friends Day – Grades K-4	
Wednesday	12/08	Professional Development Early Release	12:00pm
Wednesday	12/08	Parents Association Meeting	7:00pm
Wednesday	12/15	SSCPS Winter Concert –Hingham High School	6:00pm

**PICTURE RETAKE DAY!!**

Friday, December 3, 2010 is Picture Retake Day. This is the day that anyone who was absent on Picture Day can have their photo taken, and anyone unhappy with their photo can have it re-taken. If you are having your child’s photo taken for the first time, please send payment in with your child on December 3<sup>rd</sup>. If this is a retake, please send your child in with their complete photo package, MINUS THE GROUP PHOTO, which they can keep. We expect the new photos to be here before the holidays. Thanks!

## LUNCH ORDERS

Enclosed is the menu and order form for December. Orders are due Tuesday, November 30<sup>th</sup> by 3pm.

## ON THE LEVELS

**REMINDER FOR ALL PARENTS** – If your child will be absent, please call 781-982-4202 ext. 100 to report the absence. Thank you.

### SAYING OF THE WEEK:

Level 1: “Let the cat out of the bag.”

Level 2: “One rotten apple spoils the whole bunch.”

**Level II Scholastic Book Club** flyers are now available online. Visit [www.scholastic.com/clubsordering](http://www.scholastic.com/clubsordering) to review the Lucky, Arrow, and Holiday Gift flyers and pay by credit card on Scholastic's secure site. You will need to enter our class activation code GRP4K to log in. Sarah Roberts will show up as the teacher for all level II students. Book club orders are due online, or by paper and check, by Monday December 6. If your order contains gifts and you do not want it delivered to your child please email Bethany Whitemyer at [bwhitemyer@rcn.com](mailto:bwhitemyer@rcn.com) to make arrangements to pick up your order. Thank you!

**Level III Teacher, Mac Haran**, will begin an after school knitting club for Level III students and their adults. The club will meet every other Monday from 3:30-4:30pm beginning November 30<sup>th</sup>

## WHAT'S HAPPENING IN WORKSHOPS & PROJECTS

**High School World Heritage Workshop** is putting together a cookbook to sell as a fundraiser for Heritage Day. We are looking for any recipes from any country, family recipes, traditional recipes, recipes that you eat daily, anything that you would like to share with families in the school. The recipes you send in will be used in the cookbook for purchase at a later date. Please drop off your recipes at the front desk or email [lshih@sscps.org](mailto:lshih@sscps.org). Thank you!

**The Level IV Literary Magazine Project** has been working hard advertising for submissions and beginning the formatting of the magazine. The students have been exploring various ways to enhance the magazine this year. They have been discussing multiple issues and even color! They will be deciding soon! They have also been writing poetry by using newspaper and magazine clippings and creating diamantes. The project just went on their first field trip for the year. They boarded the historic DUCKs (DUKW's) of WWII and took an informative tour of Boston beginning at the Prudential Center. Upon returning to the school, the students wrote reflections and poetic prose regarding their trip and information learned.

## VOLUNTEERING AT SSCPS

In order to Volunteer at the school you must:

1. Take part in a volunteer orientation. Please contact Ted Hirsch to schedule a time...
2. Complete and pass a CORI check. This must be done YEARLY with Pam Algera or Kristine Shipps
3. Read and sign a confidentiality agreement. This also must be done every year.

If you have any questions about volunteering, please contact Jessica Lussier at [jesslussier@comcast.net](mailto:jesslussier@comcast.net)

## COMMUNITY SERVICE OPPORTUNITIES



For the 2<sup>nd</sup> year in a row, SSCPS is proud to be partnering with Anton's Cleaners in their annual **Coats for Kids** drive. We will be accepting donations of gently used, warm winter coats and jackets for all ages, including adult sizes. Please make sure the coats being donated do not have any rips or tears, zippers work, and they don't have permanent stains on them. Boxes will be put in the front lobby for your donations beginning on Monday, November 8<sup>th</sup> thru January 8<sup>th</sup>, 2011.

**Used Book Collection!** There is a box for used books on Level II. The books for the Brockton Adult Learning Center. We need to collect all kinds of kids books, slightly used for kids ages 2-14. The kids get to

take home these books for free and it helps the parents learn to read better too. They will take any kinds of books so please donate your old books. Thank you, Level II Student, Shannon Daly

## EMPLOYMENT OPPORTUNITIES

### On going for 2010-2011

On-Call Substitute Teachers

On-Call Substitute Teacher Aides

*Send cover letter, resume and list of references to Kristine Shipps, Business Manager.*

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG) EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

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Welcome to the start of a new school year and another year of A+ School Rewards. Starting October 8, 2010 through March 25, 2011, **South Shore Public Charter School** will have the opportunity to earn cash through Stop&Shop A+ School Rewards Program.

All you have to do is:

Log on to [www.stopandshop.com/aplus](http://www.stopandshop.com/aplus) to register online

**OR**

Dial 1-877-275-2758 to register your card over the phone

After you register your card, each shopping trip at Stop&Shop using your Stop&Shop Card earns CASH for our school! Each month, the amount of CASH awarded will be updated on the Stop&Shop website. You can track the amount of points you earn for our school by checking your grocery receipt and online when you create an account at stopandshop.com. Our school will receive a check at the end of the program. The money can be used for any of our school's educational needs.

Remember, even if you registered your card last year, you must re-register this year for our school to receive credit. Attending to this simple process makes a HUGE difference to our school. We need your support.

Please be sure to register your card to benefit **South Shore Public Charter School using ID #08189.**

Also, don't forget to encourage your friends and relatives to do the same.  
It could mean the world to our children.

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Longwater Bus offers  
safe and reliable transportation from  
Hull, Hingham, Cohasset, & Scituate to SSCPS.

For more information, please contact  
[Amylemkin@gmail.com](mailto:Amylemkin@gmail.com) or 781-801-5557



**SOUTH SHORE CHARTER PUBLIC SCHOOL**

*December, 2010*

*Catered by Essence of Thyme*

**Breakfast**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
		1 <b>These days were</b>	2 <b>Included on</b>	3 <b>The November menu</b>
6 Raisin Bran Juice Milk	7 Honey Wheat Bagel Juice Milk	8 Yogurt Juice Milk	9 Golden Grahams Juice Milk	10 Blueberry Muffin Juice Milk
13 Whole Wheat Cinnamon Bun Juice Milk	14 Cinnamon Raisin Bagel Juice Milk	15 Frosted Mini Wheats Juice Milk	16 Cheerios Juice Milk	17 Raisin Bran Juice Milk
20 Honey Wheat Bagel Juice Milk	21 Yogurt Juice Milk	22 Frosted Mini Wheats Juice Milk	23 Raisin Bran Juice Milk	24 <b>NO SCHOOL</b>
27 	28 <b>H A P P Y</b>	29 <b>H O L</b>	30 <b>I D A Y S</b>	31




**SOUTH SHORE CHARTER PUBLIC SCHOOL**

*December, 2010*

*Catered by Essence of Thyme*

**Lunch**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
		1 <b>These days were</b>	2 <b>Included on</b>	3 <b>The November menu</b>
6 Herbed Baked Chicken Scalloped Potatoes Mixed Vegetables Roll Milk	7 Turkey Hot Dog Potato Puffs Baked Beans Milk	8 <b>NO LUNCH Early Release</b>	9 American Chop Suey Green Beans Apple Milk	10 <b>Pizza</b>
13 Jamaican Beef Patty Mashed Potatoes Peas Milk	14 BBQ Chicken Potatoes Au Gratin Corn Roll Milk	15 Hamburger on a Bun Potato Wedges California Medley Milk	16 Chicken Parmesan Ziti Broccoli Apple Milk	17 <b>Pizza</b>
20 Steak and Cheese Sub Potato Puffs Peas Milk	21 Chicken Quesadilla California Medley Grapes Milk	22 Chicken Nuggets Scalloped Potatoes Corn Roll and Butter Milk	23 <b>NO LUNCH Early Release</b>	24 <b>No School</b>
27 	28 <b>HAPPY</b>	29 <b>HOLIDAYS</b>	30	31

Breakfast Order Form  
Lunch for the Month of December, 2010  
**Due to the office by 3:00 pm, \*Tuesday, Nov. 30, 2010**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day breakfast will be ordered.*

Week of       Monday     Tuesday     Wednesday     Thursday     Friday  
12/6 – 12/10

Week of       Monday     Tuesday     Wednesday     Thursday     Friday  
12/13 – 12/17

Week of       Monday     Tuesday     Wednesday     Thursday     Friday  
12/20 – 12/24

Number of Breakfasts ordered      \_\_\_\_\_      X      \$1.50

**Total Amount Enclosed**      \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

Lunch Order Form  
 Lunch for the Month of December, 2010  
**Due to the office by 3:00 pm, \*Tuesday, November 30, 2010**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day lunch will be ordered.*

Week of 12/6 – 12/10     Monday     Tuesday     Wednesday     Thursday     Friday  
 #\_\_\_\_\_

Week of 12/13 – 12/17     Monday     Tuesday     Wednesday     Thursday     Friday  
 #\_\_\_\_\_

Week of 12/20– 12/24     Monday     Tuesday     Wednesday     Thursday     Friday  
 #\_\_\_\_\_

Number of Meals ordered \_\_\_\_\_ X \$3.50  
 Number of Slices of Pizza ordered \_\_\_\_\_ X \$1.75

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed** \$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of 1% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$2.00. For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*