



### **FROM THE EXECUTIVE DIRECTOR**

The MCAS results for the 2011 academic school year were released this week. Results were released on Monday afternoon and mailed home on Tuesday morning. Please check your mailbox for your child's results. If you would like assistance interpreting your child's data, please do not hesitate to contact the school directly.

Alicia Savage – [asavage@sscps.org](mailto:asavage@sscps.org)

<b>Thursday</b>	<b>09/22</b>	<b>Volunteer Training</b>	<b>8:30am</b>
<b>Thurs &amp; Fri</b>	<b>09/22-23</b>	<b>Senior Class Retreat</b>	
<b>Thursday</b>	<b>09/22</b>	<b>Level IV Field Trip</b>	
<b>Thursday</b>	<b>09/22</b>	<b>Finance Committee</b>	<b>5:30pm</b>
<b>Thursday</b>	<b>09/22</b>	<b>Board of Trustees</b>	<b>7:00pm</b>
<b>Friday</b>	<b>09/23</b>	<b>Development Committee</b>	<b>8:00am</b>
<b>Tuesday</b>	<b>09/27</b>	<b>SSCEF</b>	<b>8:30am</b>
<b>Tuesday</b>	<b>09/27</b>	<b>Professional Development Early Release</b>	<b>12:00pm</b>

### **THE AFTER SCHOOL ENRICHMENT PROGRAM HAS RETURNED!**

Please review the after school enrichment opportunities with your child and if he or she is interested in participating, return this form as soon as you are able. Like last year we are anticipating full enrollment. Thank you for your support of this program.

### **K-6 PRINCIPAL'S REPORT**

Yesterday around 3:20 p.m., seventy-five student athletes from SSCPS boarded the new hybrid school bus and piled into a van and drove over to Abington High School for a practice. I was stationed at the front desk at 5:30 when they came back. All three athletic teams with their soccer coaches Heather Fredette, Terry Lynch, and Donovan Fauvelle, and cross country coaches Rachel Jones and Joe Kay made the journey to practice on the Abington High fields. It felt like a new chapter in our school's history as I sat in wonderment at the front desk. I had never seen anything like it here. I am used to happy students and tired bodies after practices and games but seventy five of them? What was it like? I had to ask. Senior Marvin Alcindor told me, "It felt like a tight bond. We were all together. It was nice not to just have the high school and see the same faces. It was real nice." Coach Rachel Jones told me, "It was inspiring to see so many kids from the Charter School. We are a small school but on the Abington fields we dominated. It shows that given the opportunity the kids will step forward. It was really cool." Thanks to all of the runners and soccer players who filled those seats and to the parents who made special trips to pick them up. Having the bus really helped. Special credit must go to Heather Fredette, our Athletic Director and head soccer coach. After a long day of PE classes and orchestrating all of these moving pieces she was smiling and happy. Thanks Heather and all of the coaches. I could not quite believe it, a practice of SSCPS student athletes with seventy-five students. All on the day the state announced that for the second year we had been officially commended for "**narrowing the proficiency gap**"!!! Not bad for a school founded by a group of idealistic parents. May idealism never sleep! If you have any question about your child's MCAS or any other topic please do not hesitate to contact my by e-mail at [thirsch@sscps.org](mailto:thirsch@sscps.org).

Ted Hirsch (781)982-4202 Ext 108

## 7-12 PRINCIPAL'S REPORT

This fall it is with great pleasure that I have been able to reacquaint myself and meet for the first time our rich population of high school students. Answering questions, working together to find solutions or just catching up are ways I have enjoyed interacting with them as the school year moves forward. What has made this possible is their regular attendance. As stated in the student handbook, it is "essential to a student's academic career, social development, and sense of responsibility." The high school staff takes attendance of their students seriously and wants to teach them the responsibility of being on time. Please remember that stated in the handbook is the following policy: "On every fourth undocumented tardy each term, high school students must serve a Saturday detention."

Also, in an attempt to help dismissal run more smoothly, I need your help. There are a number of students who are not reporting to their specified dismissal location. As a result, there is overcrowding, which is making it difficult to communicate and possibly unsafe. Please make sure your student reports to the proper location, and you pick them up there. If a student's home town begins with the letters A to M, that student should be picked up at the front door. If a student's home town begins with the letters N to Z, that student should be picked up at the back door.

Emily Merwin Acting 7-12 Principal, [emerwin@sccps.org](mailto:emerwin@sccps.org) 781-982-4202 ext. 203 or 102

## FROM CAROL WISE – OCCUPATIONAL THERAPIST

**Pack It Light! Wear It Right!** Wednesday, September 21st is National School Backpack Awareness Day. This public service campaign, sponsored by the American Occupational Therapy Association, provides guidelines to protect the backs, necks and shoulders of our students from the serious health effects that can occur when children's backpacks are *too heavy* or *worn improperly*.

\*When **selecting** a backpack, try to find one that has:

- A padded back
- Wide, adjustable shoulder straps
- Hip and chest belts
- Reflective material to enhance visibility at night

\*When **packing** a backpack,

- Place heavier items closest to the back section, and lighter items toward the front
- Eliminate unnecessary items to reduce weight
- Adjust the straps so the backpack does not hang below waist level

\*A backpack should never weigh more than **15%** of a student's body weight:

Student's weight (in pounds)	Maximum Backpack Weight (in pounds)
40-50	7
60-75	10
75-85	12
85-100	15
100-125	18
125-150	20
200 or more	25*
*No one should carry more than 25 pounds	

PLEASE CHECK YOUR CHILDREN'S BACKPACKS AND MAKE CHANGES AS NEEDED TO PROTECT THEIR NECKS, BACKS AND SHOULDERS. For additional information, please contact Carol, OT at x361, or visit [www.aota.org](http://www.aota.org).

## ON THE LEVELS

### SAYING OF THE WEEK:

Level 1: "Back to the drawing board."

Level 2: "Birds of a feather flock together."

## **Box Tops for Education**

Happy New School Year! My name is Bethany Whitemyer and I'm the volunteer coordinator for Box Tops for Education. This school year our goal is to raise \$1000. We are well on our way already thanks to the support of so many dedicated SSCPS families! Box Tops offers three easy ways to earn cash for our school through everyday activities such as buying groceries, shopping online, and purchasing books.

- **Clip** — Clip Box Top coupons from hundreds of participating products and send them to school. Box Tops coupons are worth 10¢ each when our school redeems them from Box Tops for Education. There is an envelope at the front desk where you or your child can leave your Box Tops. Collection sheets will be distributed to all Level One classrooms.
- **Shop** — Shop at your favorite online stores through the Box Tops Marketplace® ([boxtops4education.com/marketplace](http://boxtops4education.com/marketplace)). Up to 15 eBoxTops™ per \$10 spent on qualifying purchases is automatically donated to our school, at no additional cost to you. Plus, you'll get exclusive Box Tops deals and discounts!
- **Buy books** — Buy books online through the Reading Room, a partnership between Box Tops and Barnes and Noble. Our school receives up to 6 eBoxTops per \$10 spent on qualifying purchases.

Sign up — It's easy and free. Sign up to support our school at [boxtops4education.com](http://boxtops4education.com), where you can:

- See how much our school is earning with Box Tops
- Enter online promotions for chances to win Bonus Box Tops and other prizes
- Print money-saving coupons for your favorite Box Tops brands
- Make mealtime easier with family-pleasing recipes

To learn more, visit [www.boxtops4education.com](http://www.boxtops4education.com) —and thanks for choosing to make a difference for our school with Box Tops!

Sincerely, Bethany [Whitemyerbwhitemyer@rcn.com](mailto:Whitemyerbwhitemyer@rcn.com)

## **COMMUNITY SERVICE**

The purpose of the Community Service Committee is to research and inform the school community of committee service opportunities on the South Shore. If you know of any such opportunities please email Beth Toma at [JToma85103@aol.com](mailto:JToma85103@aol.com)

### **MONTH OF OCTOBER:**

#### **2ND ANNUAL BOSTON BRAIN TUMOR WALK - AT CASTLE ISLAND, BOSTON, MA SATURDAY, OCTOBER 1, 2011**

Day of Event Information

Location: Castle Island, Boston, MA - At Marine Park across from Pleasure Bay

Registration: 8 - 9 AM

Program and Activities: 9 AM - 12 PM

For more information go to web site: [www.BrainTumorWalk.org/Boston](http://www.BrainTumorWalk.org/Boston).

#### **WALK TO END ALZHEIMER'S - SATURDAY, OCTOBER 1, 2011**

The Walk to End Alzheimer's is the nation's largest event to raise awareness and funds for Alzheimer's care, support and research. Unite in a movement to reclaim the future for millions. Join the Alzheimer's Association Walk to end Alzheimer's.

Date of Event information:

Location: Pilgrim Memorial State Park, Water Street, Plymouth, MA

For more information go to web site: [www.alzwalkMANH.org](http://www.alzwalkMANH.org)

#### **WALK FOR BREAST CANCER - SUNDAY, OCTOBER 2, 2011**

Making Strides Against Breast Cancer is not just a walk, it's a fundraising event. The dollars that you raise help the American Cancer Society save lives by helping people get well, stay well, by finding cures, and by fighting back.

For more information go to web site: [www.cancer.org/stridesonline](http://www.cancer.org/stridesonline)

#### **Trail work Days with Friends of Blue Hills Get Out, Get Dirty**

Email: For directions and details [trailwork@FriendsOfTheBlueHills.org](mailto:trailwork@FriendsOfTheBlueHills.org)

Join Friends of the Blue Hills on trail work in the Blue Hills Reservation. Pre-registration is not required. Trail work from 9am- 1pm.

Saturday, October 15

Saturday, November 12

Saturday, December 10

### **Rockland Community Service Opportunity**

Rockland Library has community service opportunity for 11-18 years.

For 11-14 year olds have opportunities to help at children's events that happen perhaps once or twice a month. They could use two or three students right now. For 15-18 year olds have opportunities to volunteer at children's events or shelve books. For shelving books, they need to detail-oriented. They could use one or two students to shelve right now. Prospective volunteers need to talk to GERALYN SCHULTZ, Youth Services Librarian, Rockland Memorial Library, 781-878-1236 ext 12 or email [gschultz@ocln.org](mailto:gschultz@ocln.org) They will need to pick up a form to fill out. All students under 18 need to have their form signed by a legal guardian.

### **COMMUNITY INTEREST**

**Holly Hill Farm**, 236 Jerusalem Road, Cohasset, MA is having its 4th Annual "Discover the Woods" Day on Sunday October 2nd. There is a 5K run at 9 am, a 1 mile fun run/walk at 11 am and in the afternoon there will be guided nature walks all through the 130 acres of woods that abut and surround the 5 acres of organically grown vegetables, flowers and herbs. There will also be a home composting workshop at 1 pm so you can learn how to make compost at home, just like Mother Nature does in the woods. Race registration forms and more information are available at [www.hollyhillfarm.org](http://www.hollyhillfarm.org) or by calling 781-383-6565. Proceeds from these events will benefit the Friends of Holly Hill Farm, the non-profit education center that uses the farm as its outdoor classroom for school field trips, workshops, and summer programs for children and adults.

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)  
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103  
OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**



## **Harvest Run**

**5K ROAD RACE—FITNESS WALK**

**Saturday, October 15**

**9:00 day of Registration, 11:00 Harvest Race Begins!**

**Wompatuck State Park**

**Hingham, MA**

**[www.harvestrun.homestead.com](http://www.harvestrun.homestead.com)**

**\*Sign up before September 25<sup>th</sup> to be guaranteed a t-shirt\***

## **Volunteers Needed**

**Friday 1:30 – 7:00 Marathon Sports, Route 53, Norwell**

**Saturday 8:00 – 3:00 Wompatuck**

Dear SSCPS Family:

Hope you had a wonderful summer. As the start of the school year begins, we are putting together the annual Harvest Run Road Race. We have added many new and exciting changes to the race this year, as well as keeping some of the wonderful traditions that keep this race one of the best 5Ks around.

The Harvest Run Road Race will again be a 5K distance (3.1 miles). It will be held on Saturday, October 15, 2011, at Wompatuck State Park in Hingham. We are strongly encouraging **BOTH** runners and walkers to sign up for this race. It is not only a great way to spend time outside in a beautiful setting, but it is also a great opportunity to spend time with your family and to meet or interact with the SSCPS community.

One of the changes this year we are most excited about is we are adding a sponsorship aspect to the race this year. In addition to the race entry fee, you will have the ability to obtain “outside” sponsors to donate money to SSCPS. **ALL** funds raised will be used to enhance the physical education facilities at SSCPS. Physical activity is extremely important to a child’s development; and this race, along with the sponsorship aspect, will allow your child to benefit from the physical activity of the race itself, as well as enhancing the physical education he/she receives at SSCPS on an ongoing basis. All sponsorship dollars received will be **DIRECTLY** benefitting each and every child.

It is important to note that you **DO NOT** need to participate in the race itself in order to obtain sponsors. Each child is encouraged to obtain sponsors, even if they are not running/walking.

Along with the numerous physical education benefits your child will receive, there are two more incentives for obtaining sponsorship. The first is community service. Your child will receive community service for obtaining sponsors. The second is there will be three pizza parties awarded for the highest sponsorships and greatest number of Harvest Run participants (runners/walkers).

- One pizza party will be awarded to the class from Levels I and II with the highest sponsorship
- One pizza party will be awarded to the class from Levels III and IV with the highest sponsorship
- One pizza party will be awarded to the high school advisory with the highest sponsorship

Thank you so much for taking the time to read through this letter. We appreciate your help in making this the best Harvest Run yet!

Sincerely,

Denise Demaggio and Annette Golden  
Harvest Run Event Coordinators

STEPS FOR THE RUNNER/WALKER WITH SPONSORSHIP	STEPS FOR SPONSORSHIP ONLY
1. Register for the Harvest Run – registration form attached.	1. Email, call or mail friends and family for sponsorship. Use the attached Harvest Run Sponsor Mailer.
2. Email, call or mail friends and family for sponsorship. Use the attached Harvest Run Sponsor Mailer.	2. Track your sponsors on the attached Harvest Run Sponsor Sheet. Bring the completed sheet with donations to school on Monday, October 17 <sup>th</sup> . Envelopes will be in each Pod/Advisors room.
3. Track your sponsors on the attached Harvest Run Sponsor Sheet. Bring the completed sheet with donations to school on Monday, October 17 <sup>th</sup> . Envelopes will be in each Pod/Advisors room.	





# Harvest Run

## 5K ROAD RACE—FITNESS WALK

**When you support the South Shore Charter Public School, you support:**

- An innovative K - 12 charter school that has been nationally recognized as *America's Greenest School*
- Project-based learning initiatives resulting in awards and grants for excellence in math, science, and technology
- A college preparatory curriculum and outstanding faculty, resulting in 42% of seniors qualifying for the John and Abigail Adams Scholarship and 100% of all graduating seniors being accepted into a college or university

We are a public school, tuition-free, and we educate students from over 27 districts on the South Shore. We believe in children, we believe in excellence, we believe in the future. Run to support the South Shore Charter Public School or sponsor a runner today!

From: \_\_\_\_\_ Advisor/pod teacher: \_\_\_\_\_

Dear \_\_\_\_\_,

Please sponsor me in the South Shore Charter Public School's 3rd Annual Harvest Run Road Race/Fitness Walk. All funds raised will be used to enhance the physical education facilities at the South Shore Charter Public School. Our goal this year is \$20,000.00. With your help, I know we will be successful.

Thank you in advance for your support!

\_\_\_\_\_

*Student Signature*

*\*Please staple your check here and return it to the school, or fill in your credit card information below; or if you prefer, you may make a donation online at [www.sscps.org](http://www.sscps.org). Thank you for your pledge.*

**Your donation is tax deductible.**

Sponsor reply form: Yes, I will sponsor you for:

\$100  
 \$80  
 \$60  
 \$40  
 \$20  
 Other \_\_\_\_\_

Credit card number: \_\_\_\_\_

Expiration date: \_\_\_\_\_

Card type: \_\_\_\_\_

*Your donation is tax deductible. Please make your check payable to: SSCEF (South Shore Charter Educational Foundation)*

Your gift may also be eligible for a MATCHING GIFT. Please check with your employer's Human Resources Office for a matching gift program.

\_\_\_\_\_

*Sponsor Signature*

\_\_\_\_\_

*Date*

*Please check here if you would not like to receive future mailings from the school or foundation.*

Office use: Entry date \_\_\_\_\_ Amount: \_\_\_\_\_ Check # \_\_\_\_\_



# Harvest Run

5K ROAD RACE - FITNESS WALK

Saturday, October 15, 2011

Wompatuck State Park  
Hingham, Ma

## SSCPS FAMILY REGISTRATION

Family Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_  
 Zip Code: \_\_\_\_\_ E-Mail \_\_\_\_\_  
 Phone Number: \_\_\_\_\_

Individual Names	Runner/Walker	Gender M/F Age Group (-10) (11-14) (15-19) (20-29) (30-39) (40-49) (50-59) (60+)	Shirt Size *2 Shirts included, \$5.00 each additional *Guaranteed to those who register by September 25th.*
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

**Pre-Race Number and T-Shirt Pick-Up:**

Marathon Sports Norwell, MA  
 Friday, October 14, 2011  
 2:00pm — 6:00pm

**Race Schedule:**

**9:00 - 10:45:** Registration and t-shirt pick-up  
**11:00:** The Harvest Run begins!  
 \* Refreshments provided by b.good after the race\*

**SSCPS Family Registration**  
\$35.00 / family

**SSCPS Student Registration**  
\$10.00 / individual student

**Cash or Check payable to SSCEF**

All funds raised will be used to enhance the physical education facilities at the South Shore Charter Public School.



## SSCPS AND YMCA AFTER SCHOOL ENRICHMENT PROGRAM

Our After School Enrichment Program runs Monday through Thursday beginning Tuesday, September 20<sup>th</sup> ending Monday November 21<sup>st</sup>. The program starts at dismissal and ends at 5:00pm. All programs are held at SSCPS with the exception of swimming.

**Homework Club**-Homework Club is for students in Grades 2-8 that want to get a head start on their homework or get extra help from our High School Students. Homework Club begins after dismissal until 4:00 pm at no cost to the student. However, Homework Club help from 4:00 pm to 5:00 pm Monday -Thursday costs \$40.00. SSCPS Registration Form attached. [Please make checks payable to SSCPS.](#)

**Swimming**- This class is for students in Grades 2-4. This class can only accommodate 16 students. So register early! We will be using the pool at Webb's Pro Fitness Facility in Norwell and students will be transported by the school's van and chaperoned by a parent. Class starts at 3:15 pm and ends at 4:15 on Mondays. Students must be picked up by 4:15 at Webb's Pro Fitness. The cost of this 8 week swimming program will be \$100.00. Instructor Alex Canning. SSCPS Registration Form and the Webb's release form are attached. [Please make checks payable to SSCPS.](#)

**Knitting**-This class is for students in Level II-HS (parents also welcome) that want to learn how to knit, learn to follow a pattern, and create your own knitted designs. Monday's from 4:00 pm – 5:00 pm. Instructors Mac Haran and Jenny Kostka. The cost of this 8 week class is \$40.00. SSCPS Registration Form attached. [Please make checks payable to SSCPS.](#)

**Art with Kathryn**-This class is for students in Grades 2-Level III that will work on a group art project for the school that involves recycling. Instructor Kathryn Hahn. Sessions are held on Tuesday or Wednesdays from 4:00 pm to 5:00 pm. The cost of this 8 week class is \$40.00 per session. SSCPS Registration Form attached. [Please make checks payable to SSCPS.](#)

**Oral Story Telling**-This class is for students in Grades 2-8. This project is performance based, but will also take a brief look at the historical and cultural roots of storytelling through the ages. Each student will be invited to work through the multiple processes necessary for a storyteller to "own his or her story" through careful selection, practice, and finally....presentation. Wednesday's from 4:00 pm - 5:00 pm. Instructor Judy Pritchard. The cost of this 8 week class is \$40.00. SSCPS Registration Form attached. [Please make checks payable to SSCPS.](#)

**Nature Program**-This class is for students in Grades 2-6. and is designed to increase the opportunities to enjoy the natural setting surrounding our school, reaping the physical and emotional benefits that nature offers. The students will go outside each week, rain or shine, so please have your child dress accordingly. Some of the topics of interest they will explore are outdoor games, native birds, identifying trees, gardening, mapping, and more. Also, each week the student will be asked to sketch/write about their discoveries. Thursday's from 4:00 pm - 5:00 pm. Instructor June Fontaine. The cost of this 8 week class is \$40.00. SSCPS Registration Form is attached. [Please make checks payable to SSCPS.](#)

**Running Club**-This class is for students in Levels II-IV and is being offered to help build up endurance for the Harvest Run in the four weeks of running up to the event. Pack a water bottle, comfortable running clothes and sneakers. The instructors will track progress each week and help each runner to their personal best! Instructors Maureen Hebert and Mary Oxner. The cost of this club is \$25.00 and covers the cost of your child's entry fee in the Harvest Run. Thursday's from 3:00 pm - 4:00 pm. SSCPS Registration Form is attached. [Please make checks payable to SSCPS.](#)

**Spark! Math in Motion**-This class is for students in grades 3 & 4. It is run by the SSYMCA. Children will practice math skills and drills while moving and having fun. Great for kinesthetic learners. Instructor Tanya Maniscalco. Class # 50AEYCL88. Monday's from 4:00 pm - 5:00 pm. The cost of this 8 week class is \$80.00. [To register for this class go to SSYMCA.org click on the register on line button and follow the instructions.](#) Or call Kim Engle 781-829-8585 x321.

**Spark! Reading in Motion**-This class is for students in grades 2. It is run by the SSYMCA. Moving with phonics, vocabulary and stories. Have fun with language! Great for kinesthetic learners. Class# 50AEYCL87. Tuesday's from 4:00 pm - 5:00 pm. Instructor Tanya Maniscalco. The cost of this 8 week class is \$80.00. [To register for this class go to SSYMCA.org click on the register on line button and follow the instructions.](#) Or call Kim Engle 781-829-8585 x321.

**A cappella plus choir**-This class is for students in grades 5-8. It is run by the SSYMCA. Class# 50AEYCL86. Tuesday's 4:00 pm - 5:00 pm. Instructor Kim Engle. The cost of this 8 week class is \$80.00. [To register for this class go to SSYMCA.org click on the register on line button and follow the instructions.](#) Or call Kim Engle 781-829-8585 x321

**Beading, Jewelry, Hemp and More**-This class is for students in grades 5-8. It is run by the SSYMCA. Make creations for wearing, giving, & trading. Class#50AEYCL85. Monday's from 4:00 pm - 5:00 pm. Instructor Elissa Dennis. **The cost of this 8 week class is \$80.00.** [To register for this class go to SSYMCA.org click on the register on line button and follow the instructions.](#) Or call Kim Engle 781-829-8585 x321

For questions about the SSCPS after school offerings, please call Charlene Evans, After School Enrichment Coordinator x156.

For questions about the SSYMCA after school offerings, please call Kim Engle at 781-829-8585 x321.

### SSCPS and YMCA After School Weekly Schedule

Monday	Tuesday	Wednesday	Thursday
Homework Club	Homework Club	Homework Club	Homework Club
Swimming-Grades 2-6	Art with Kathryn Grades 2-6	Art with Kathryn Grades 2-6	Running Club LII-IV
Knitting Level II-HS	A cappella plus Choir	Oral Story Telling LI- IV	Nature Program Grades 2-6
Spark! Math in Motion Grades 3 & 4	Spark! Reading in Motion		
Beading, Jewelry, Hemp and more			

# SSCPS AFTER SCHOOL ENRICHMENT PROGRAM REGISTRATION FORM

Students Name: \_\_\_\_\_ Grade & Pod \_\_\_\_\_  
 Teacher \_\_\_\_\_

**Please circle the following SSCPS activities that you are electing to register your child in:**

Monday	Tuesday	Wednesday	Thursday
Homework Club	Homework Club	Homework Club	Homework Club
Swimming-Grades. 2-4	Art with Kathryn Grades. 2-6	Art with Kathryn Grades. 2-6	Running Club LII-IV
Knitting Level II-HS		Oral Story Telling LI-IV	Nature Program Grades. 2-6

Activity	Cost	Class	Total Amount Due
Swimming	\$100.00		\$
Homework Club	\$40.00		\$
Art with Kathryn	\$40.00		\$
Running Club	\$25.00		\$
Knitting	\$40.00		\$
Oral Story Telling	\$40.00		\$
Total Amount Due			\$

I give my child permission to participate in the SSCPS After School Enrichment Program. Please make all checks payable to SSCPS. I will make arrangements to have my child picked up at 5:00 pm each day. SSCPS reserves the right to transport any student not picked up by 5:30 pm, or any student left waiting for longer than half an hour following a school based event, to the local police department for supervision.

The following individuals will pick up my child from the program:

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Name

\_\_\_\_\_  
 Parent Signature

\_\_\_\_\_  
 Printed Parent Name

# PARENTS ASSOCIATION

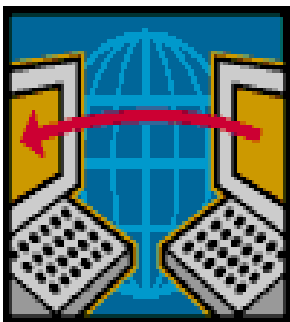


**Dining-for-a-Cause:** Join us on September 27th at Chili's in Hingham – an early release day– Just give the flyer, below, to your server, eat lots of food and 10% of your check will come back to SSCPS! So pick the kids up at noon and take them to Chili's for lunch!!!! (You MUST have the flyer with you!)

**Get Involved:** We still have lots of great volunteer opportunities on our various committees. Please see last week's update or contact Lisa Harvey-Mone ([molimu@gmail.com](mailto:molimu@gmail.com)) for committee descriptions.



**Proposed PA Committee:** Technology (formation of this committee will be voted on at the next PA meeting)



The goal of the Technology Committee is to facilitate communication and distribution of knowledge among the school parent community and coordinate PA use of technology. The Technology Committee will coordinate with the googlegroups Administrator to ensure those wishing to be included are successfully enrolled on the googlegroups discussion group. The Technology Committee webmaster will gather and post information of interest to the school parent community on the Parent's Association website and coordinate material posted in the parents section of the school website. The content of the website is designed to be informative, to supplement the school website and official school notices, rather than opinion driven or in contradiction to official school publications. Out of an abundance of caution to ensure a cohesive and consistent message, the following applies: In the event the Executive Director or Parent's Association Chairperson requests

that any material not be posted on the website, the webmaster agrees to remove the material from the PA website until a vote by the PA is taken to determine if the material will be posted again or remain offline. By agreeing to serve as the webmaster, the webmaster agrees to remove any material from the website in accordance with the prior sentence.

If you are interested in serving as Technology Committee Chair, please email Lisa Harvey-Mone [molimu@gmail.com](mailto:molimu@gmail.com).

**CHILI'S® CORDIALLY INVITES  
YOU TO  
South Shore Charter  
Public School!**

**Chili's proudly supports South  
Shore Charter Public School!**

With each flyer presented on South Shore  
Charter Public School Night, Chili's will donate  
10% of the sales you bring in to your  
organization. Let us do the cooking and  
support your South Shore Charter Public  
School at the same time!

South Shore Charter Public School Night is:  
Tuesday, September 27th from  
11am to 11pm

Only at:  
Chili's Hingham  
6 Whiting Street  
Hingham, MA  
781-740-1313

We look forward to seeing you here.  
Pepper in Some Fun!



Give Back Night flyer required with each check to receive credit for the sale. Sale cannot be included in donation amount without flyer. Offer only valid on the date and location stated above. Donations will not be given on sales made prior to or past this date.

Breakfast Order Form  
Breakfast for the Month of October, 2011  
**Due to the office by 3:00 pm, \*Tuesday, Sept. 27, 2011**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered.

Week of 10/3 – 10/7     Monday     Tuesday     Wednesday     Thursday     Friday  
#\_\_\_\_\_

Week of 10/10 – 10/14     Monday     Tuesday     Wednesday     Thursday     Friday  
**No School**

Week of 10/17– 10/21     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 10/24 – 10/28     Monday     Tuesday     Wednesday     Thursday     Friday  
#\_\_\_\_\_

Week of 10/31 – 11/4     Monday     Tuesday     Wednesday     Thursday     Friday

Number of Breakfasts ordered \_\_\_\_\_ X \$1.60

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed** \$\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

Lunch Order Form  
 Lunch for the Month of October, 2011  
**Due to the office by 3:00 pm, \*Tuesday, Sept. 27, 2011**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered.

Week of  Monday  Tuesday  Wednesday  Thursday  Friday  
 10/3 – 10/7 # \_\_\_\_\_

Week of  Monday  Tuesday  Wednesday  Thursday  Friday  
 10/10 – 10/14 **No School** **Early Release** Hamburger or Veggie

Burger

(circle one)

Week of  Monday  Tuesday  Wednesday  Thursday  Friday  
 10/17– 10/21

Week of  Monday  Tuesday  Wednesday  Thursday  Friday  
 10/24 – 10/28 # \_\_\_\_\_

Week of  Monday  Tuesday  Wednesday  Thursday  Friday  
 10/31 – 11/4 Hamburger

or

Burger

Veggie

(circle one)

Number of Meals ordered	_____	X	\$3.75
Number of Slices of Pizza ordered	_____	X	\$1.75
Number of Hamburgers/Veggie Burgers ordered	_____	X	\$3.75

*Less credit due*

**Total Amount Enclosed**

\$ \_\_\_\_\_

Cash or Checks may be made out to SSCPS.

**Choice of 1% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 35 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$2.00. For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*



**South Shore Charter**  
**October 2011**  
*Catered by Essence of Thyme*

**BREAKFAST**

Monday	Tuesday	Wednesday	Thursday	Friday
3 Corn Flakes w/whole grain cinn. Crackers Juice Milk	4 Honey wheat bagel w/jelly Juice Milk	5 Frosted mini wheats Crackers Juice Milk	6 Whole wheat muffin Juice Milk	7 Cheerios w/ whole wheat cinn. Graham crackers Juice Milk
10 <b>No School</b>  Columbus Day	11 Raisin Bran Crackers Juice Milk	12 Fruit Yogurt Parfait Milk	13 Whole Cinn. Roll Juice Milk	14 Bagel w/jelly Fruit Milk
17 Apple Jacks Crackers Juice Milk	18 French Toast Sticks Juice Milk	19 Cinn. Raisin bagel w/jelly Juice Milk	20 Cheerios w/ whole wheat cinn. Graham crackers Juice Milk	21 <b>No School</b>  Professional Dev. Day
24 Frosted Mini Wheats Crackers Juice Milk	25 Bagel w/jelly Juice Milk	26 Golden Grahams Crackers Juice Milk	27 Fruit Yogurt Parfait Milk	28 Whole wheat blueberry muffin Juice Milk
31 Raisin Bran Crackers Juice Milk	11/1 Whole Wheat cinn. Bun Juice Milk	11/2 Corn Muffin Juice Milk	11/3 Cheerios w/ whole wheat cinn. Graham crackers Juice Milk	11/4 Yogurt w/ granola bar Juice Milk

\* All Meals include 8 ounce Choice 1% or Lowfat Chocolate Milk

**\*Before placing your order, please inform the school if you have a food allergy!**





**South Shore Charter**  
**October 2011**  
*Catered by Essence of Thyme*

**LUNCH**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
3 Ziti and Meatballs Broccoli Applesauce Milk	4 Sweet and Sour Chicken Stir Fry Veggies Rice Fruit Milk	5 Chicken parm sub Tater tots Green Beans Milk	6 Jamaican Beef patty Mashed potato Carrots Milk	7 Pizza
10 <b>No School</b>  Columbus Day	11 Chicken Nuggets Potato wedges Peas Roll Milk	12 <b>No Lunch</b>  Early Release	13 Stuffed Shells Baked apple slices California Medley Milk	14 BGood
17 Chicken Patty on a Bun Tater Tots Green Beans Milk	18 French Toast sticks Hash Browns Baked sliced Apples Sausages Milk	19 BBQ Chicken Mashed potato Roll Peas Milk	20 Hot Dog on a Bun Baked Beans Potato Wedges Milk	21 <b>No School</b>  Professional Dev. Day
24 Hamburger on Bun Corn French Fries Milk	25 Chicken Pot Pie Mixed veggies Fruit Milk	26 Meatball Sub Tater Tots Peas	27 <b>No Lunch</b> Early Release	28 Pizza
31 Chicken Tenders Scalloped Potato Green Beans Roll Milk	11/1 Beef and Bean Burrito Corn Fruit Milk	11/2 American Chop Suey Peas Apple Roll Milk	11/3 Chix Quesadilla Carrots Fruit Milk	11/4 BGood

\* All Meals include 8 ounce Choice 1% or Lowfat Chocolate Milk

**\*Before placing your order, please inform the school if you have a food allergy!**