



Friday	10/28	Development Committee	8:30am
Friday	10/28	10 <sup>th</sup> Grade English Field Trip to Salem	
Monday	10/31	9 <sup>th</sup> Grade Field Trip to Norwell Library	
Tuesday	11/01	Level III Parent Coffee	8:20am
Tuesday	11/01	Parents Association Meeting	7:00pm
Wednesday	11/02	Level II Field Trip to Museum of Science	
Thursday	11/03	School Council	3:45pm
Friday	11/04	SEPAC	8:30am
Friday	11/04	Harvest Road Race wrap up meeting. Meet with members of the event committee to discuss what went well and what could be improved. All invited to attend.	2:00pm
Saturday	11/05	Fall Campus Clean up – See Community Service Section	

## ANNOUNCEMENTS

**SCHOOL CALENDAR UPDATE: THE OCTOBER 27<sup>TH</sup> PROFESSIONAL DEVELOPMENT EARLY RELEASE DAY HAS BEEN CANCELLED. ALL STUDENTS WILL HAVE A REGULAR FULL DAY OF CLASSES. DISMISSAL WILL BE AT 3PM. .**



### Fall Campus Clean-Up

Get some exercise while spending a few hours outdoors with your kids, meet other families, and strengthen friendships all while helping clean up the school grounds before winter hits! The fun fall cleanup at SSCPS is scheduled for Saturday, November 5th from 9:00 a.m. until 12:00 p.m. The purpose of the cleanup is to get the school grounds ready for winter by raking leaves, trimming plants, sweeping, and generally making the outside of the school look neat. We encourage you to bring the whole family and help our school with this effort, but please remember that children cannot be dropped off at this event. Please feel free to bring any of the following tools: work gloves, rakes, shovels, brooms, clippers and leaf blowers as well as tarps. This is also a great opportunity for students to earn Community Service Hours. The building will not be open during the 3 hours except to use the bathroom so please plan accordingly. The Community Service Committee will serve light refreshments for all volunteers. Thank you in advance for your cooperation in keeping our school green and clean! See you November 5th!

## HEALTH OFFICE

Kindergarten vision / hearing screenings will take place this month. Please contact the Health Office if you have questions or concerns.

## ART NEWS

Just a reminder the students will be bringing home a packet with their original art work in it next week. Please be sure to look for it in their backpacks. If you choose to purchase anything please send the art back with the order form and a check. If not, simply keep the art and recycle the rest. Questions, please call Marianne at x 304.

## **ATHLETICS**

**SKI CLUB** – Any student (grades 7-12) interested in information pick up a flyer at the front desk or email [palgera@sscps.org](mailto:palgera@sscps.org) or [jrose@sscps.org](mailto:jrose@sscps.org) no later than Friday, October 28<sup>th</sup>.

## **PRINCIPAL'S REPORT**

School is running at high gear. It is a wonderful time of the year for learning as students and teachers are full of energy and are settled into a routine. The new ideas and patterns of this year have settled and we seem to be off to another wonderful year of teaching and learning, but that is my view. My view is a privileged one because in my role as a Principal I see most of the students and teachers every day. I see teaching and learning and more importantly I get to see the work, the faces and the postures of student and teachers. I like what I see. I see smiles; I see 100%, I see errors embraced and corrected, I see children learning to count and recognize one to three, I see students singing solos, I see whole classes “Lifting Every Voice” and singing, I see the proverbial light bulbs going off and the joy it brings to both students and teachers, I hear praise from parents of new students about how much better their child’s experience is here than in their former school. What I see the most is hard work and belief that effort is what it takes to feel proud.

These things help me know what is going on but my view is wide, not deep. To help us get a deeper view we have again this year set up “Coffees” for each Level. The last two Tuesdays we, the Level Coordinators, Alicia Savage and myself met with parents and guardians to talk and to listen. The next three Tuesdays November 1<sup>st</sup>, 8<sup>th</sup>, and 15<sup>th</sup> at 8:20 we have “Coffees” for Levels III, IV and High School. We would love to see and hear from you then so you can share a deeper and more detailed view of how the year is going for you and your child.

As many of you know we have a “lost and found” problem here at SSCPS. Many clothes are lost and too high a percentage are never found. We have been talking about it at the School Council, the Parent Association and with students. Please come to the next PA meeting when Kerry Griffin as a member of School Council and Parent Association vice-chair will make a potentially win- win proposal. A group of Level III students are also on the case and are helping us out. This group of students is showing typical “charter” ingenuity and resourcefulness to make a difference. Oh and one more thing – please label your children’s coats, sweaters, hats, and especially their sweatshirts.

If you can’t make a “Coffee” please call, write or see me. Thanks Ted Hirsch [thirsch@sscps.org](mailto:thirsch@sscps.org)

## **ON THE LEVELS**

### **SAYING OF THE WEEK:**

Level 1: “If at first you don’t succeed, try, try again.”

Level 2: “Laugh and the world laughs with you.”

**MIDDLE SCHOOL SOCCER CELEBRATION!** November 3rd is School Spirit Day. All Students/Staff are encouraged to wear Blue and White or SSCPS apparel to support our teams. Go Jaguars! Congratulations on a great Fall Season!

## **COMMUNITY SERVICE**

For all of us who have very busy lives and still want to spend time with our children/families community service may be a way of doing both. There are many activities that can be done as a family and at the same time contributing to your local community. Some families help at shelters by cooking and serving food, work with the elderly by visiting a local nursing home, helping an elderly person who is homebound by doing errands, housework or yard work for them, help with environmental projects such as helping to clean your local park, collecting food for your local food pantry. There are also family vacations that can be taken where there is a focus of community service.

The Community Service Committee will be researching different ideas and posting current and ongoing opportunities that are available for students/families. If you know of an event that is coming up in the near

future please **email Beth Toma** at [JToma85103@aol.com](mailto:JToma85103@aol.com) so this information can be share with the school community.

### **Miscellaneous Community Service Ideas**

**Pencil Project** - This organization is looking for individual, families and schools or community minded groups to get involved. You will be matched with a needy school that is in need of pencils. There are many schools either out of the country or here in the USA that can benefit from the pencils that you will collect. You are responsible for setting your own goals and the time frame in which you will collect them. If you interested in participating in this project contact– **thepencilproject.com** and they will give you instructions on how to proceed.

**Community Service Animals and Animal Shelters** Contact your local animal shelter and ask them what items they are need of such as: cat and dog food, blankets, towels, portable cages, paper towels. Raise money for homeless or sick animals by collecting coins. Sponsor a walk-athon, read-athon, bowl-athon backed by pledges and donate to local animal shelters.

### **Make-A-Wish Foundation**

Since 1980, the Make-A-Wish Foundation has enriched the lives of children with life-threatening medical conditions through its wish-granting work. The Foundation’s mission reflects the life-changing impact that a Make-A-Wish experience has on children, families, referral sources, donors and sponsors and entire committees. To find out how you can help contact this organization at [http://wish.org/about/our\\_mission](http://wish.org/about/our_mission)

### **Trail work Days with Friends of Blue Hills Get Out, Get Dirty**

For directions and details [trailwork@FriendsOfTheBlueHills.org](mailto:trailwork@FriendsOfTheBlueHills.org) Join Friends of the Blue Hills on trail work in the Blue Hills Reservation. Pre-registration is not required. Trail work from 9am- 1pm. Saturday, October 15; Saturday, November 12; Saturday, December 10

**LEVEL III STUDENT, CONNOR PROUDE** is collecting cell phones for a non-profit agency called “A Matter of Trust.” This is how they will use the Money collected from cell phone returns:

*Help fund out Green jobs and Clean Wave of the Future program by recycling cell phones. At Matter of Trust we know thousands of tons of recycled hair clippings from salons and groomers can combat oil slicks, protect local fishing industry and clean up our shores. This highly affective program needs training and funding.*

*The money raised will go towards:*

- *Providing lesson plans for teachers and students doing community service, environmental and science projects such as: recycling, oil spill clean up, eco-packaging design and green emergency kits.*
- *Reducing landfill by re-using manmade materials*
- *Promoting studies for skilled, hands on careers*

Visit <http://www.matteroftrust.org/programs/manmade.html> to see some of the other opportunities and projects in the works & completed.

Last year Connor worked with them to collect hair from salons. We boxed it up and sent it down to them. They in-turn placed the hair in nylon sock and were able to continue in the on going clean up from the oil spills across the southern coast of America. Connor has placed the box at the front desk for cell phone collection. Once the box is full we will be sending it to them to help fund future projects.

## **COMMUNITY INTEREST**

Emily Lincoln, Level I Art teacher, has an exhibition of photographs hanging in the Longhall Gallery at the YMCA in Hanover during the month of October. She says, “They’re from my Carnival and Fourth of July series, and they’re BIG and COLORFUL!”

**WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT [WWW.SSCPS.ORG](http://WWW.SSCPS.ORG)  
EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103  
OR EMAIL [PALGERA@SSCPS.ORG](mailto:PALGERA@SSCPS.ORG)**

SOUTH SHORE CHARTER PUBLIC SCHOOL

# Parents Association



Next PA meeting: Tuesday November 1, 2011, social at 6:30 meeting 7-9

Level 3 Coordinators: Mac Haran & Joyce Dandrow will discuss what is going on in the level.

Please join us... !

Last year's Annual Fund obtained a **parent participation** rate of **only 36%**. This year we have to do better! No amount of money is too small! And the money raised helps provide vital educational opportunities for our kids!



## **NEW Technology & Communications Committee** (formation will be voted on at the next PA meeting)

The Technology Committee will facilitate communication and distribution of information among the school's parent community and coordinate PA use of technology. The Technology Committee will coordinate with the Google Groups Administrator to ensure easy enrollment in the discussion group. The Technology Committee webmaster will gather and post information of interest to the school's parent community on the Parent's Association website and coordinate material posted in the parents section of the school website.

The content of the website will be informative, & supplementary to the school website and official school notices. It will not be opinion driven or in contradiction to official school publications. To ensure a cohesive and consistent message, the following applies: *In the event the Executive Director or Parent's Association Chairperson requests that any material not be posted on the website, the webmaster agrees to remove the material from the PA website until a vote by the PA is taken to determine if the material will be posted again or remain offline.* By agreeing to serve, the webmaster te webmaster agrees to remove any inappropriate or inflammatory material.

If you are interested in serving as Technology Committee Chair, please email Lisa Harvey-Mone [molimu@gmail.com](mailto:molimu@gmail.com).

**Stay connected by joining the SSCPS Parents Google Group and visiting the NEW PA Website ...**

To subscribe to google groups simply send email to [sscpsparents+subscribe@googlegroups.com](mailto:sscpsparents+subscribe@googlegroups.com)

The website address is: <http://sscpsparentsassociation.homestead.com>

And, as always, thanks for all you do!



Breakfast Order Form  
Breakfast for the Month of November, 2011  
**Due to the office by 3:00 pm, \*Tuesday, November 1, 2011**

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

*Please **CHECK** off the day breakfast will be ordered.*

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [X] Friday  
11/7 – 11/11

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
11/14 – 11/18

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [X] Thursday [X] Friday  
11/21 – 11/25

Week of [ ] Monday [ ] Tuesday [ ] Wednesday [ ] Thursday [ ] Friday  
11/28 – 12/2 #\_\_\_\_\_

Number of Breakfasts ordered \_\_\_\_\_ X \$1.60

*Less credit due* \_\_\_\_\_

**Total Amount Enclosed**

\$\_\_\_\_\_

Cash or Checks may be made out to SSCPS.

Lunch Order Form  
 Lunch for the Month of November, 2011  
Due to the office by 3:00 pm, \*Tuesday, November 1, 2011

Student Name \_\_\_\_\_

Pod Teacher/Advisor \_\_\_\_\_ Grade \_\_\_\_\_

Please **CHECK** off the day lunch will be ordered.

Week of 11/7 – 11/11     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 11/14 – 11/18     Monday     Tuesday     Wednesday     Thursday     Friday  
 or  
Hamburger  
Veggie

(circle one)

Week of 11/21 – 11/25     Monday     Tuesday     Wednesday     Thursday     Friday

Week of 11/28 – 12/2     Monday     Tuesday     Wednesday     Thursday     Friday  
# \_\_\_\_\_

Number of Meals ordered	_____	X	\$3.75
Number of Slices of Pizza ordered	_____	X	\$1.75
Number of Hamburgers/Veggie ordered	_____	X	\$3.75
<i>Less credit due</i>			_____
<b>Total Amount Enclosed</b>			<b>\$ _____</b>

Cash or Checks may be made out to SSCPS.

**Choice of 1% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.**

*Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$2.00. For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.*



**South Shore Charter**  
*November 2011*

*Catered by Essence of Thyme*

**BREAKFAST**

Monday	Tuesday	Wednesday	Thursday	Friday
7 Apple Jacks Whales Juice Milk	8 Golden Grahams Lemon Grahams Juice Milk	9 Yogurt Blueberry Grahams Juice Milk	10 Frosted Mini Wheats Whales Juice Milk	11 <b>No School</b>
14 Cheerios Apple Grahams Juice Milk	15 Whole Wheat Cinnamon Roll Juice Milk	16 2 oz Raisin bran Juice Milk	17 Yogurt Fruit Parfait Juice Milk	18 Whole Grain Banana Muffin Juice Milk
21 Corn flakes Apple Grahams Juice Milk	22 Apple Jacks Whales Juice Milk	23 Yogurt Clodhoppers Juice Milk	24 <b>No School</b>	25 <b>No School</b>
28 Cheerios Whales Juice Milk	29 Corn muffin Juice Milk	30 Golden Grahams Lemon Grahams Juice Milk	12/1 Cinnamon Raisin Bagel Jelly Juice Milk	12/2 Yogurt Granola Bar Juice Milk

\* All Meals include 8 ounce Choice 1% or Lowfat Chocolate Milk

**\*Before placing your order, please inform the school if you have a food allergy!**



**South Shore Charter**  
**November 2011**  
*Catered by Essence of Thyme*

**LUNCH**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>
7 Chicken Parmesan and Ziti Green Beans Applesauce Milk	8 Cheese Ravioli Peas Fruit Roll Milk	9 Jamaican Beef patty Mashed potato Carrots Milk	10 <b>No Lunch</b> Early Release	11 <b>No School</b>  Veterans Day
14 Chicken Caesar Salad Wrap Carrots and celery Fruit Milk	15 Turkey and Gravy Mashed potato Carrots Roll Milk	16 Stuffed Shells Baked apple slices California Medley Milk	17 Sweet and Sour Chicken Stir Fry Veggies Rice Fruit Milk	18  BGood
21 Italian Hot Pocket Mixed Vegetable Fruit Milk	22 BBQ Chicken Mashed potato Roll Peas Milk	23 <b>No Lunch</b>  Early Release	24 <b>No School</b>  Thanksgiving	25 <b>No School</b>
28 Herbed Baked Chicken Stuffing Carrots Scalloped Potato Milk	29 French Toast sticks Hash Browns Baked sliced Apples Sausages Milk	30 Steak and Cheese Sub Fries Green Beans Milk	12/1 Chicken Nuggets Potato wedges Peas Roll Milk	12/2  Pizza

\* All Meals include 8 ounce Choice 1% or Lowfat Chocolate Milk