

# **Update**November 2, 2011

Vol. 11. Issue 1

#### FROM THE EXECUTIVE DIRECTOR

#### **Academic Achievement Knows No Bounds**

There is nothing to be prouder of than academic achievement. To succeed academically, a student must work hard, assume responsibility for their own learning, and know when to rely upon the commitment of a teacher to move forward and excel. This is no small task. However, once a student has succeeded academically, doors open and the world becomes nothing but possible.

Here at the South Shore Charter Public School we are exceedingly proud of **ten** of our students who now stand in front of this open door. This year we have a high number of students in the graduating class of 2012 who have qualified to receive the John and Abigail Adams Scholarship. These students have excelled on the Spring 2010 Grade 10 MCAS and are now eligible to receive four years of free tuition to a Massachusetts state college or university.

Congratulations to our Adams Scholars:

Taylor Gorman
Jonathan Jackson
Kristeen Lau
Sarah Martin
Austin Matthews
Daniel McHugh
Kolin Perry
Polina Shpilker
Stacey Tchouanguem
Derek Wholley

This level of scholarship is difficult to attain. Our students, parents, and faculty should be recognized for the tremendous amount of effort inherent to this accomplishment. These students have not only achieved high academic honors within their senior class, but within their sending districts as well. In a traditional district school, students who perform at the top 25 percent of their class receive this scholarship. As a charter school, our students are eligible by being in the top 25 percent of their class, or in the top 25 percent of their sending district's senior class. In the class of 2012 over 35 percent of our students have been awarded this opportunity. We are very proud that once again, our students have achieved at this high level and now reside at the top of their sending districts as well.

Not enough can be said about our faculty. From our Kindergarten classrooms to Advanced Placement Calculus, our faculty continues to work hard moving our children forward. Every day they relentlessly beat a path to that door – they research, collaborate, invigorate, persevere, and most importantly, believe that every student can achieve. Congratulations and thank you. Your efforts make possibility a reality.

Alicia Savage – asavage@sscps.org

Thursday	11/03	School Council	3:45pm
Friday	11/04	SEPAC	8:30am
Friday	11/04	Harvest Road Race wrap up meeting	2:00pm
Saturday	11/05	SSCPS Fall Campus Clean up	9:00am
Saturday	11/05	Middle School Cross Country Championship Meet Franklin Park in Dorchester	10:00am
Tuesday	11/08	Level IV Parent Coffee	8:20am
Tuesday	11/08	K-6 Parent Math Night	6:00-7:00pm
Wednesday	11/09	<b>Executive Committee</b>	8:00am
Wednesday	11/09	Book Fair	
Thursday	11/10	Grandparents Day	
Thursday	11/10	<b>Professional Development Early Release</b>	12:00pm
Thursday	11/10	7-12 Grades Distributed	
Friday	11/11	Veteran's Day – no school	

#### **ANNOUNCEMENTS**

#### Fall Campus Clean-Up

Get some exercise while spending a few hours outdoors with your kids, meet other families, and strengthen friendships all while helping clean up the school grounds before winter hits! The fun fall cleanup at SSCPS is scheduled for Saturday, November 5th from 9:00 a.m. until 12:00 p.m. The purpose of the cleanup is to get the school grounds ready for winter by raking leaves, trimming plants, sweeping, and generally making the outside of the school look neat. We encourage you to bring the whole family and help our school with this effort, but please remember that children cannot be dropped off at this event. Please feel free to bring any of the following tools: work gloves, rakes, shovels, brooms, clippers and leaf blowers as well as tarps. This is also a great opportunity for students to earn Community Service Hours. The building will not be open during the 3 hours except to use the bathroom so please plan accordingly. The Community Service Committee will serve light refreshments for all volunteers. Thank you in advance for your cooperation in keeping our school green and clean! See you November 5th!

#### ANNUAL BOOK FAIR

The Library Committee is hosting the annual Fall Book Fair on Wednesday November 10<sup>th</sup> and the morning of Thursday November 11<sup>th</sup> to coincide Grandparents'/Special Friends Day. This event is a major fundraiser for the library, and profits are used to purchase new books for the library. This year we will use the funds to fill out our informational text section with more current titles. We have again partnered with local bookseller Storybook Cove in Hanover (<a href="www.storybookcove.com">www.storybookcove.com</a>) to provide an outstanding selection of titles for K-12 students. The collection is available for browsing on both days, and the list is available online at their website. Teachers have signed up to bring their classes to the fair to develop their 'wish lists', and students will bring home the list of books plus an order form for purchases. Checks should be made out to SSCPS. \*\* "Holiday Holds": If you would like to order books as holiday presents, mark those titles on your order form with an 'H'. Those books will be delivered separately from the rest of your order. The order forms are due Tuesday November 14<sup>th</sup>, and the books will be delivered to your child before the holidays. Questions? Please email them to librarian@sscps.org.

#### **ART NEWS**

Reminder all **Original Work orders** (artwork, order form and check) are due back **Monday Nov.7<sup>th</sup>.** There is an envelope in every pod for drop off and at the front desk. If you have any questions please call Marianne at x304.

Last chance to see high school student work at **Starbucks on Rt. 3A** in the Crow Point section of Hingham. Work will be switched out next Wednesday.

**High school Art Workshop students** are working with various papers in preparation of the Fashion Show Dec. 23<sup>rd</sup>. Some of their originals ideas are shown in and on the front cabinets in the lobby. See what paper has done for them! Also please take a moment to observe the gallery display "**The Planes on the Face**" adjacent to the front lobby. Students worked with **fine artist John Kilroy**, assisted by **Adele Kilroy** who also modeled for the group. The work is in progress but was too exciting to keep under wraps.

#### **ATHLETICS**

The Jaguar soccer teams have had by far the most successful season to date!

The **High School Soccer** team completed their regular season last week and is looking ahead to the playoffs at the #3 seed-the best seeding for SSCPS to date! They will play on Saturday at 4:00pm at Thayer Academy in the Quarter Finals. If they win, the Jaguar's will continue on to the Semi's on Sunday at Thayer Academy for a 12:00pm contest. Please show your support Saturday at Thayer-Admission for adults will be \$4.00 and students \$2.00.

The **Middle School Soccer** Team continued their winning ways last Friday by defeating McAuliffe by a score of 3 to 2. Abby Cerilli, Tevin Francois and Paul Sullivan all had goals in the win. Van Harting had an exceptional game in goal, while Jerome Sullivan, Noeime Trocher and Dylan Shepherd all had outstanding games. The long bus ride back wasn't as bad as we all thought thanks to Mrs. Shepherd, who supplied us with a snack for the bus ride home.

The Middle School Soccer team will be playing today at 4:00pm at Abington High School against Excel Academy for the Championship in the first ever tournament for middle school charter schools! Congratulations on an already incredible season.

Good Luck to all in their post season play!

#### WHAT'S HAPPENING IN PROJECTS & WORKSHOPS!

In the Level IV S³ (Students, Sailing, and the Sea), we have been researching the Cape Wind Project, a 130 turbine wind farm proposed for Nantucket Sound. Through research with the iPads our students decided if they supported or were against the project. We then went on to have an organized debate on the topic, which consisted of an introduction, a rebuttal, answering questions, and a summary/conclusion. The debate proved to be very successful and swayed all of the undecided people to supporting the project. We are now beginning to follow the Volvo Ocean Race that will take six teams of sailors around the world. We will later take a course to earn our Mass State Boating License.

#### PRINCIPAL'S REPORT

Next Tuesday night November  $8^{th}$  from 6:00-7:00 PM we will have Singapore Math Night for Levels I, II and III families. We very much hope you can come and visit with your child's math teacher. On Math Night we will describe and explain how we teach math here at SSCPS. We have had Math Night three times before and every time we have invited families the response of those who attend has been very grateful. For next Tuesday night we would like to have at least six adults for every teacher. Please tell your friends to come to Math Night!!!!

On Monday morning I heard strains of Bach organ music coming from the music room. I had to go in and hear for myself. Wardie Mannix is an organist and she was sharing the sound of Bach organ music with the children when inspiration struck. She reached out to Ralph "Rio" DeGennaro, our new IT director, for help as the organ is both a visual and an aural experience. In a matter of moments Rio had the room connected

to the internet and pictures of some of the world's great organists playing some of the great organs were there for all of us to see. It was inspiring as we saw the organists playing these instruments that were whole environments. There were huge pipes and multiple keyboards, hundreds of stops, the pedals, and oh, the sculptures that put Walt Disney to shame!!! As the small children reveled in the experience I heard a girl say as she watched the coordination of the organist's feet and hands, "It would take twenty years to learn that." No wonder there is an expression regarding wisdom coming from "the mouths of babes." Thanks to Wardie and Rio and children as it is always good to be learning. I sure learned on Monday.

Yesterday at a coffee a parent challenged a statement I made that said we do not want the children to be stressed in the process of learning. She was right to challenge me as there is a need for the right kind of stress. This morning as I was swimming I was thinking about athletic training. I am a swimmer and in the summer I swim with a coach whose work I think about all winter. I know that I will get coached again next summer. One thing I learned last summer was about the balance between aerobic practice and anaerobic practice. Now, I am far from an expert but my understanding is that in aerobic practice you are building up strength and work at a steady pace. This is very good for you but for further improvement you need to push yourself beyond that steady state and go into an anaerobic state. Learning is like that. Sometimes we should push our students and ourselves in an aerobic way with not too much stress. We need aerobic practice to build up strength. But other times we need to push harder and increase the stress. I love the feedback that we get from parents as it forces me to go into that anaerobic state. Keep pushing us and making us better. Getting better feels good and is worth being challenged so that we too have just the right level of stress!

Ted Hirsch – thirsch@sscps.org

#### ON THE LEVELS

#### **SAYING OF THE WEEK:**

Level 1: "Don't cry over spilled milk."

Level 2: "Don't put all your eggs in one basket."

**MIDDLE SCHOOL SOCCER CELEBRATION!** November 3rd is School Spirit Day. All Students/Staff are encouraged to wear Blue and White or SSCPS apparel to support our teams. Go Jaguars! Congratulations on a great Fall Season!

#### COSTUMES FOR A CAUSE: THE WASTE WATCHERS ARE AT IT AGAIN!

Please donate your costumes to the Waste Watchers project. We plan to sell the used costumes next Fall, and we hope to use the profit to help fund a trip to next year's Student Summit. Last year, students had the opportunity to present their project at Bowdoin College with students across New England. Please bring your costumes to Room 308, Sarah's Pod, Level II. Thank you, and thanks to everyone who participated in our costume swap last month.

#### **COMMUNITY SERVICE**

The Community Service Committee will be researching different ideas and posting current and ongoing opportunities that are available for students/families. If you know of an event that is coming up in the near future please **email Beth Toma** at <a href="mailto:JToma85103@aol.com">JToma85103@aol.com</a> so this information can be share with the school community.

#### **Miscellaneous Community Service Ideas**

**Pencil Project -** This organization is looking for individual, families and schools or community minded groups to get involved. You will be matched with a needy school that is in need of pencils. There are many schools either out of the country or here in the USA that can benefit from the pencils that you will collect. You are responsible for setting your own goals and the time frame in which you will collect them. If you interested in participating in this project contact— **thepencilproject.com** and they will give you instructions on how to proceed.

Community Service Animals and Animal Shelters Contact your local animal shelter and ask them what items they are need of such as: cat and dog food, blankets, towels, portable cages, paper towels. Raise

money for homeless or sick animals by collecting coins. Sponsor a walk-athon, read-athon, bowl-athon backed by pledges and donate to local animal shelters.

#### **Make-A-Wish Foundation**

Since 1980, the Make-A-Wish Foundation has enriched the lives of children with life-threatening medical conditions through its wish-granting work. The Foundation's mission reflects the life-changing impact that a Make-A-Wish experience has on children, families, referral sources, donors and sponors and entire committees. To find out how you can help contact this organization at <a href="http://wish.org/about/our\_mission">http://wish.org/about/our\_mission</a>

#### Trail work Days with Friends of Blue Hills Get Out, Get Dirty

For directions and details <u>trailwork@FriendsOfTheBlueHills.org</u> Join Friends of the Blue Hills on trail work in the Blue Hills Reservation. Pre-registration is not required. Trail work from 9am-1pm. Saturday, November 12; Saturday, December 10

#### Kids Care Meal Packaging -Friday, November 11, 2011

**The Sanctuary** 185 Plain Street Marshfield (located above Pudding Hill Preschool) Volunteer for an hour and participate in the largest kids care meal packaging in New England; 50,000 to help local food banks. Go online to sign-up for a time slot between 3 pm and 9 pm, www.SanctuaryMarshfield.org

#### **COMMUNITY INTEREST**

#### ARTS AND MUSIC

• The weekend of November 4-6 the junior company will perform "Guys and Dolls Junior.". It will be an hour and a half performance. Tickets are \$15 and there is greatest availability right now on Saturday the 5th at 7pm.

#### **GUYS & DOLLS JR.**

In the classic style of Bugsy Malone, picture this beloved classic reenacted with all the talented youth from A.C.T. Set in New York City, Guys and Dolls is full of colorful characters, floating dice games, high rolling gamblers, sassy showgirls, and one upright, uptight missionary doll who attempts to get everyone to follow the fold! Favorite songs include: Adelaide's Lament, Luck Be A Lady and Sit Down You're Rockin' the Boat. A large cast will allow many students to participate. Performances are Friday, November 4 @ 7:00 pm, Saturday, November 5 @ 7:00 pm and Sunday, November 6 @ 3:00 pm. If these performances sell out, an additional performance will be added on Saturday, November 5 @ 4:00 pm.

• On December 17th at 4pm, we can get the best discount for "A Christmas Carol." It is a 2 hour show and tickets are normally \$34 but we can get them for \$26. They are holding 30 seats for us right now but will release 2 weeks before the show. We can then all drive over to Sal's Pizza for a nice dinner!

#### A CHRISTMAS CAROL

#### November 25 - December 18, 2011

On Christmas Eve, three spirits visit the miserly Scrooge and whisk him away on a journey through memories of his childhood and glimpses of his future. In one haunted evening, Scrooge sees the error of his ways and repents just in time for a glorious Christmas morning. This timeless Charles Dickens' classic has become a South Shore tradition, with its charming storybook sets, ghostly special effects and joyous holiday music.

WEEKLY UPDATES ARE EMAILED AND POSTED ON OUR WEBSITE AT <u>WWW.SSCPS.ORG</u> EVERY WEDNESDAY – TO RECEIVE A PAPER COPY PLEASE CONTACT PAM ALGERA EXT. 103 OR EMAIL <u>PALGERA@SSCPS.ORG</u>

#### SOUTH SHORE CHARTER PUBLIC SCHOOL

### Parents Association

Last night, at our monthly PA meeting, we voted to create an ad hoc committee: Technology & Communications Committee. T&CC will oversee the PA website, the administration of the Parent Google group, and the PA newsletter. Gary MacDougall was elected to be the chair of the committee.

Congratulations to Gary! Thanks for being a good sport!!



The next eating out opportunity is ...
November 10th, 2011
Grandparents & Special Friends Day

Bertucci's of Hingham (Derby Street Shoppes)
Dining from 11am—10pm.

15% of the sales goes to the school!!!! Look for a flyer in this update!

Your grandparents and special friends can plan to take the kids out for lunch!



Last year's Annual Fund obtained a <u>parent participation</u> rate of **only 36%**. This year we have to do better! No amount of money is too small! And the money raised helps provide vital educational opportunities for our kids!



This year we are aiming to at least **DOUBLE** our parent participation. The magic number is 72%!

If you have not received a copy of the new PA newsletter, please send me your email address (molimu@qmail.com) or pick up a hard copy at the front desk.

Stay connected by joining the SSCPS Parents Google Group and visiting the NEW PA Website ...

To subscribe to google groups simply send email to sscpsparents+subscribe@googlegroups.com

The website address is: http://sscpsparentsassociation.homestead.com

And, as always, thanks for all you do!



## ENJOY A DELICIOUS MEAL AND GIVE TO A GREAT CAUSE

#### Bertucci's of Hingham

Thursday, November 10th, 2011 11:00 AM - 10:00 PM

When you present this flyer 15% of what you spend will be given to the South Shore Public Charter School.

Dine In, Carry Out or Delivery.



90 Derby Street Hingham, MA 0204 p: 781.740.4405

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# Breakfast Order Form Breakfast for the Month of November, 2011 Due to the office by 3:00 pm, \*Tuesday, November 8, 2011

Student Name						
Pod Teacher/Advisor			Grade the day breakfast will be ordered.			
Week of 11/14 – 11/18	_	[ ] Tuesday	[ ] Wednesday	[ ] Thursday	[ ] Friday	
Week of 11/21 – 11/25	_	[ ] Tuesday	[ ] Wednesday	[X] Thursday	[X] Friday	
Week of 11/28 – 12/2	[ ] Monday	[ ] Tuesday	[ ] Wednesday	[ ] Thursday	[ ] Friday #	
Number of Br	reakfasts ordered			X \$1.0	60	
Less credit du	ue					
Total Amount Enclosed Cash or Checks may be made out to SSCPS.				\$	_	

# Lunch Order Form Lunch for the Month of November, 2011 Due to the office by 3:00 pm, \*Tuesday, November 8, 2011

Student Name							
Pod Teacher/Advisor				Grade			
Please <b>CHECK</b> off the day lunch will be ordered.							
Week of [ ] Monday 11/14 – 11/18 or	[ ] Tuesday	[] Wednesday	[]	Thursday	[ ] Friday Hamburger Veggie		
(circle one)					20		
Week of [ ] Monday 11/21 – 11/25	[ ] Tuesday	[X] Wednesday	[ X]	] Thursday	[X] Friday		
Week of [ ] Monday 11/28 – 12/2	[ ] Tuesday	[ ] Wednesday	[]	Thursday	[ ] Friday #		
Number of Meals ordered Number of Slices of Pizza ord Number of Hamburgers/Vegg Less credit due		X X X	\$3.75 \$1.75 \$3.75	_			
Total Amount End Cash or Checks may be made			\$	_			

Choice of 1% milk, chocolate milk, strawberry milk or orange juice is included with the purchase of a meal or can be purchased separately for 25 cents.

Please note: If your child has forgotten lunch, a lunch of yogurt, a fruit bar and Milk will be provided at the cost of \$2.00. For Level I and II a Lunchable will be provided at the cost of \$2.75. A note from the office will go home that afternoon for reimbursement.



#### South Shore Charter November 2011

#### Catered by Essence of Thyme

#### **BREAKFAST**

	Monday	Tuesday	Wednesday	Thursday	Friday
7		8	9	10	11
	Apple Jacks	Golden Grahams	Yogurt	Frosted Mini Wheats	No School
	Whales	Lemon Grahams	Blueberry Grahams	Whales	
	Juice	Juice	Juice	Juice	
	Milk	Milk	Milk	Milk	10
14		15	16	17	18
	Cheerios	Whole Wheat Cinnamon Roll	2 oz Raisin bran	Yogurt Fruit Parfait	Whole Grain Banana Muffin
	Apple Grahams	Juice	Juice	Juice	Juice
	Juice	Milk	Milk	Milk	Milk
	Milk				
21		22	23	24	25
	Corn flakes	Apple Jacks	Yogurt	No School	No School
	Apple Grahams	Whales	Clodhoppers		
	Juice	Juice	Juice		
	Milk	Milk	Milk		
28		29	30	12/1	12/2
	Cheerios	Corn muffin	Golden Grahams	Cinnamon Raisin Bagel	Yogurt
	Whales	Juice	Lemon Grahams	Jelly	Granola Bar
	Juice	Milk	Juice	Juice	
	Milk	IVIIIX	Milk	Milk	Juice
	IVIIIK		IVIIIK	IVIIIK	Milk

<sup>\*</sup> All Meals include 8 ounce Choice 1% or Lowfat Chocolate Milk

\*Before placing your order, please inform the school if you have a food allergy!



# South Shore Charter November 2011 Catered by Essence of Thyme

#### LUNCH

Monday	Tuesday	Wednesday	Thursday	Friday
7	8	9	10	11
Chicken Parmesan and Ziti	Cheese Ravioli	Jamaican Beef patty	No Lunch	No School
Green Beans	Peas	Mashed potato	Early Release	
Applesauce	Fruit	Carrots		Veterans Day
Milk	Roll	Milk		
	Milk			
14	15	16	17	18
Chicken Caesar Salad Wrap	Turkey and Gravy	Stuffed Shells	Sweet and Sour Chicken	BGood
Carrots and celery	Mashed potato	Baked apple slices	Stir Fry Veggies	
Fruit	Carrots	California Medley	Rice	
Milk	Roll	Milk	Fruit	
	Milk		Milk	
21	22	23	24	25
Italian Hot Pocket	BBQ Chicken	No Lunch	No School	No School
Mixed Vegetable	Mashed potato			
Fruit	Roll	Early Release	Thanksgiving	
Milk	Peas			
	Milk			
28	29	30	12/1	12/2
Herbed Baked Chicken	French Toast sticks	Steak and Cheese Sub	Chicken Nuggets	
Stuffing	Hash Browns	Fries	Potato wedges	Pizza
Carrots	Baked sliced Apples	Green Beans	Peas	
Scalloped Potato	Sausages	Milk	Roll	
Milk	Milk		Milk	

<sup>\*</sup> All Meals include 8 ounce Choice 1% or Lowfat Chocolate Milk